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THE BHANDARKAR ORIENTAL  
RESEARCH INSTITUTE,  
POONA**



**Bhandarkar Oriental Research Institute**

**POONA**

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# **Descriptive Catalogue of the Government Collections of Manuscripts**

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Part III: ( a ) Āgamika Literature**

**Bhandarkar Oriental Research Institute**

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7-8 These two differ so far as the author is concerned.

9 This and the following works up to 883 are mostly arranged as on p. 114.

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1 Really speaking this ought to have been assigned a place prior to No. 969, and the latter after this.

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## PREFACE

At the very outset it may be mentioned that since the publication of Part II of Volume XVII of *Descriptive Catalogue of the Government Collections of Manuscripts*, it has been decided that my work on *Jaina Mss.* is to be issued in three Volumes XVII, XVIII and XIX instead of two (XVII and XVIII) as settled in 1930 by Rao Bahadur Dr. S. K. Belvalkar, M.A., Ph.D., the then Hon. Superintendent of the Manuscript Department and the then Hon. Secretary of the Bhandarkar Oriental Research Institute. This is due to the fact that the original idea of publishing in one volume, all the descriptive sheets dealing with the Mss. of both the Āgamika Literature and the Dārśanika Literature could no longer be entertained owing to the material pertaining to the Āgamika Literature alone, requiring practically an entire Volume to be devoted to it. This means a further change viz. that No. XIX originally assigned to a section styled as "Prākṛit and Vernacular" henceforth represents Vol. XIX of "Jaina Literature and Philosophy", and that Vol. XX will deal with "Prākṛit and Vernacular".

It is a matter of great pleasure to mention that the publication of this Part III enables me to place in the hands of the scholars a further section pertaining to the Āgamika Literature, some of the Mss. of which were described by me as far back as 1930 and of which the press-copy was handed over in 1933. It is thus after about nine years and a half since I commenced the work and seven years after the press-copy of the Āgamika Literature (Ritualism included) was handed over to the press, that this Part III of Volume XVII comprising 530 pages, gets published.

Now a word about the procedure adopted here. As already stated in the Preface (pp. xiii-xiv) of Part I of this Volume XVII, the headings of description, the inter-arrangement of descriptive sheets having a bearing on the same text and the matter to be included in this Volume were decided by Dr. Belvalkar in 1933.

I may note that the type for *bhale* (६) was specially prepared when

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1 Vide "Bhandarkar Oriental Research Institute Poona Report of 1935-36" (p. 14).

Part II of Vol. XVII was in press. As I then happened to be in Poona, I could include when required, the corresponding symbol, in my galley-proofs by consulting the necessary Ms. But this has not been throughout possible so far as this part is concerned ; for, it has been printed during my stay mostly in Bombay and partly in Surat. Hence the discrepancy pertaining to this *bhale* may have remained unattended to, as I had no access to the required Mss. I may therefore crave indulgence of the learned reader in this connection.

As regards the general outlines it may be mentioned that as in the case of Parts I and II, here, too, all textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [     ], while additions and alterations are enclosed within parenthesis (     ). Furthermore, the system of transliteration followed here is identical with that adopted in Parts I and II as will be seen from page xxxiv. There is, however, one change introduced here, and it is in connection with the method of giving a Serial No. for the Ms. in rectangular bracket in the top-line of a page. As already suggested in the Preface ( p. xiii ) of Part II, the usual method is followed here.

With these remarks about the procedure I may now deal with the contents of this Part III.

To begin with, it may be mentioned that as adumbrated in the Preface of Part II ( p. xiv ), all the Mūlasūtras, miscellanea, some of the Śvetāmbara works on Ritualism and nine Appendices were to be given in this Part III. But, on finding that it was not possible to include this entire material in this very part and waiting any longer till it is completely printed off, meant exhausting the patience of the persons interested in this work, I proposed to Dr. V. S. Sukthankar, M.A., Ph.D., the then Hon. Secretary of the Bhandarkar O. R. Institute, to publish as much portion as given here. I am glad to say that he kindly agreed to my proposal, and the result is that this Pt. III gets published.

Herein are treated Mss. pertaining to *Uttarādhyayanāsūtra* and *Daśavaikalikāsūtra* along with those dealing with their exegetical literature in Prakrit, Sanskrit and Gujarāṭī. Then follows the description of the Mss. of *Śaḍavaśyakāsūtra* and its component factors along with that of the Mss. elucidating this literature. It may



be mentioned *en passant* that the main object of separately treating these component factors of *Śaḍaśyaśāstra* and their explanatory literature has been to give due importance to these factors—the sūtras most of which constitute *Āśyaśāstra* as visualized by Haribhadra Sūri, who is well-known as Yākinī-mahattarādharmasūnu.

This *Śaḍaśyaśāstra* literature is followed by *Piṇḍaniryukti*, *Oghaniryukti* and *Pakṣikaśāstra* which are somehow looked upon as *Mūlasūtras*. This completes the treatment of all the *Mūlasūtras* concerned. But before proceeding further, I may say a few words about the number and order of the *Mūlasūtras*.

As is well-known to the student of *Jaina* literature, the traditional number for the *Mūlasūtras* is either three or four; but, on his going through this Part III, he will find that six works are dealt with under this heading. This is however due to the option an individual has as to which work out of *Piṇḍaniryukti*, *Ohaniryukti* and *Pakṣikaśāstra* should be looked upon as the fourth *Mūlasūtra*, the other three works being, of course, *Uttarajjhāyanaśūtra*, *Dāśaveyāliyaśūtra* and *Āvassayaśūtra*.

It may be mentioned in this connection that there seems to be no hard and fast rule laid down regarding the sequence of the *Mūlasūtras*. For, different scholars have indicated different sequences. For instance Prof. A. Weber<sup>1</sup> in his *Verzeichniss der Sanskrit-und Prākṛit-handschriften der Königlichen Bibliothek zu Berlin*<sup>2</sup> (Vol. II, pt. II, p. x) has mentioned *Uttarajjhāyanaśūtra*, *Āvassayaśūtra* and *Dāśaveyāliya* as the first three *Mūlasūtras*.<sup>3</sup> He appears to believe that these are the only works that deserve to be

<sup>1</sup> As implied in the Preface (p. xiv) of Part II, this was not to be included as a *Mūlasūtra* and was to be given in "Miscellanea". But, on finding that some look upon this as a *Mūlasūtra*, I thought it desirable to modify the original plan.

<sup>2</sup> He has exhaustively discussed in *Indischen Studien* (vol. XVI, p. 211ff. and vol. XVII, p. 1ff.), the scriptures belonging to the canon of the *Śvetāmbara* Jains. For the English translation of these papers by Dr. H. W. Smyth see "Indian Antiquary" (vols. XVII-XXI).

<sup>3</sup> Catalogue of the Sanskrit and Prākṛit Mss. in the State Library at Berlin.

<sup>4</sup> The list for the arrangement of the canonical scriptures adopted by Prof. Weber was originally drawn up by Dr. Georg Buhler. Vide Prof. Hermann Jacobi's *Kaṭhasūtra* (p. 14, foot-note).

styled as *Mulasūtras*, and that is probably the reason why he has referred to *Obanijjuttī* and *Pakkhiyasutta* under the heading "Anderzum weit Siddhānta gerechnete Texte". Prof. M. Winternitz, too, has followed the same order for the 3 *Mulasūtras*, but he differs from Prof. Weber, when, in his *Geschichte der Indischen Litteratur* (vol. II, p. 292) he mentions four *Mulasūtras* instead of three, *Piṇḍanijjuttī* being the fourth.<sup>1</sup> Dr. A. Guérinot agrees with Prof. Winternitz, both regarding the order and the number of the *Mulasūtras*. This will be evident from *La Religion Djaina* (p. 79) where he has mentioned four *Mulasūtras* as under :—

L' *Uttarāddhayaṇa* (*Uttarādhyāyana*), L' *Avacyaka-sūtra*, Le *Daga-vāṭkalika* and *Piṇḍa-niryukti*.

In Prof. Arthur Berriedale Keith's *Catalogue of the Sanskrit and Prākṛit Manuscripts in the Library of the India Office* (vol. II, pt. II, pp. 1262-1272), the Mss. of *Uttarajjhayaṇasutta* are given the first place, those of *Saḍavassayasutta* (*Avassayasutta*) the second, and those of *Dasaveyāliyasutta*, the third. This is in accordance with Dr. Georg Buhler's list of canonical treatises given in this Prof. Keith's *Catalogue* on pp. 1274-1275 and designated as "Sarvasūtrādhyāyanoddeśanirṇaya". Prof. Walther Schubring in his *Die Lehre der Jainas nach der älteren Quellen dargestellt* (p. 57) has noted *Uttarajjhayaṇa*, *Avassayanijjuttī*, *Dasaveyāliya*, *Piṇḍanijjuttī* and *Obanijjuttī* as *Mulasūtras*. Thus it will be seen that the line of procedure adopted by me differs from that followed by one and all of these occidental scholars, in two respects viz. (i) the number<sup>2</sup> of works to be included under *Mulasūtra* and (ii) their sequence.<sup>3</sup>

I may add that it is possible to reduce the traditional number four for the *Mulasūtras* to three by bracketing *Piṇḍanijjuttī* with *Dasaveyāliyasutta* and *Obanijjuttī* with *Avassayasutta* on the ground

1 Jarl Charpentier in his introduction (p. 10) to *Uttarādhyāyanasūtra* has done the same. He has there given a list of the scriptures as adopted by Prof. Weber and has looked upon it as the most authoritative of all.

2 My number is six and not three, four or five.

3 I have arranged the six works as under :—

(1) *Uttarajjhayaṇasutta*, (2) *Dasaveyāliyasutta*, (3) *Avassayasutta*, (4) *Piṇḍanijjuttī*, (5) *Obanijjuttī* and (6) *Pakkhiyasutta*.

that *Pinḍanijjuttī* is after all a supplement to an off-shoot of *Dasaveyālyasuttanijjuttī*, and that similar is the case with *Ohanijjuttī*. On this understanding I had a desire to deal with *Pinḍanijjuttī*-Mss. just after those for *Dasaveyālyasutta*, and to deal with *Ohanijjuttī*-Mss. after those for *Āvassayasutta*; but, as it was considered rather inconvenient to follow this line of arrangement in this Catalogue, I have not acted up to it. The late Muni Caturavijayaḥ, a disciple of Pravartaka Śrīmat Kāntivijayaḥ had outlined this plan to some extent as can be seen from p. 25 of Appendix III of his Catalogue of Mss. of the Jaina jñāna-bhaṇḍāra of Limbdi ( " लीम्बडी जैन ज्ञानभण्डारणी हस्तलिखित प्रतिजोडें सूचीपत्र " ).

Consideration of space does not permit me to discuss why a particular sequence for the *Malasatras*, is more scientific than the rest. Consequently it thus gets reserved for being dealt with on some other occasion.<sup>1</sup> So I may now say a few words about the contents of Part IV. These will include ( 1 ) miscellanea, ( 2 ) ritualistic works and ( 3 ) appendices. Therein "miscellanea" will consist of works which can be, broadly speaking, divided into two categories as under :—

( i ) Appendages of the *Āvassayasutta*.

( ii ) Works, though not a part and parcel of any of the six well-known groups<sup>2</sup> of the Āgamas, are more or less closely related to them.

These works will be followed by "ritualistic works". This title is self-explanatory. Yet it seems necessary to point out that it will not include each and every work of the *Śvetāmbara* School, much less any ritualistic work of the *Digambara* School. The works thus left out here will be separately treated in Vol. XIX, along with those of hymnology, narrative literature etc.

Under the third ( last ) head " Appendices " there will be given nine Appendices already referred to in the Preface ( p. xv ) of Part

<sup>1</sup> Some discussion in this connection is carried on by me in my work entitled *A Comprehensive History of the Canonical Literature of the Jainas* ( pp. 45-48 ).

<sup>2</sup> They are : ( 1 ) *aṅga*, ( 2 ) *uvavāṅga*, ( 3 ) *paṇṇaga*, ( 4 ) *dhya*, ( 5 ) *mūla* and ( 6 ) *cūḍya*.

II. In this connection I may mention that Dr. Belvalkar had desired that I should give good many Appendices, over and above the three kinds of Appendices given by him in "Vol. I : Vedic Literature. Part I : Sāṃhitā and Brahmanas". As, in all other matters of detail I have, here, too, acted up to his desire and have been all along preparing during the course of printing of this Part of Vol. XVII at least six Appendices, in addition to three practically prepared in 1933. The complete list is as under :—

- ( I ) Index of Authors.<sup>1</sup>
- ( II ) Index of Works.
- ( III ) Classification of Works according to languages.
- ( IV ) List of Works according to the date of their composition.
- ( V ) Correspondence table of Manuscripts.<sup>2</sup>
- ( VI ) Chronological order of dated Mss.
- ( VII ) Names of places where Mss. were written and works composed.
- ( VIII ) Names of scribes, presentees and others.
- ( IX ) Abbreviations occurring in Mss.

Out of these nine Appendices, the first two are features common to almost all catalogues, especially the Descriptive ones, though the method followed here will be found to be differing in details. As for example, Prof. H. D. Velankar, M.A., has treated both these Appendices under one head "Index of Jaina Authors and Works" in his "Descriptive Catalogue of Samskr̥ta and Prākṛta Mss. in the Library of the Bombay Branch of the Royal Asiatic Society". Therein he has only mentioned the titles of works without indicating the names of the authors against nominuous works. Furthermore, against the name of an author, he has indicated his works by the Serial Nos. noted in his Cata-

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1 It will not be too much to hope that a similar index of authors when published at the end of each of the Volumes XVIII and XIX, with the necessary information supplemented from other sources will form a pretty "Onomasticon of the Jaina Writers" dealt with, in these Volumes.

2 In Prof. Keith's Catalogue the word "concordance" is used. And I, too would have done the same, had it not been obligatory to maintain uniformity with the other Catalogues published by this Institute.

logue. Thus his method of treatment differs from that of mine and the one employed in Vol. I published in 1916 by the Government of Bombay. For the sake of ready-reference, I have followed the very method adopted by the late Prof. Weber in his monumental Catalogue of the State Library at Berlin. I find that Prof. A. B. Keith, too, has done the same.

The third Appendix given thereafter will seem to be the special feature<sup>1</sup> of *Jaina Mss.*, if not, of *Jaina* works, dealing with compositions not only in Sanskrit and Prākṛit but in several other languages. It is hoped that this Appendix will enable the reader to have at a glance, an idea of the works composed in different languages.

Appendices IV and VI have been then given on account of their historical value. For instance, the fourth Appendix prepares a back-ground for *Jaina* chronology, and the sixth is helpful in fixing the *terminus ad quem* for undated works.

The fifth Appendix is what one generally meets with, in Descriptive Catalogues of Mss. belonging to big libraries like the State Library of Berlin, the Library of the India Office etc. In this connection I may mention that the letters and the numerical figures given in parenthesis after the (old) Ms. No., when needed, do not belong to the original collections, but have been introduced by me in the case of composite codices. When a composite codex contained not more than 26 works, letters of the Roman alphabet have been used, whereas in the case of a composite codex having more than 26 works, numerical figures have been used instead of the Roman alphabet which could not have been of much help without suffixes or dashes—a process which would have unnecessarily become cumbrous, if followed.

It is perhaps needless to add that certain numbers such as 736 (1) of 1875-76 not given under old Ms. No. are not discrepancies as a layman is likely to think. They will be given in due course as they refer to works to be dealt with, in one of the subsequent volumes.<sup>2</sup>

<sup>1</sup> I do not remember to have seen any Catalogue where a list of works classified according to languages is separately given.

<sup>2</sup> Such a state of affairs is due to the variety of subjects treated in one and the same Ms., and seems to be a special property of at least the *Jaina* Mss.

The seventh Appendix is given there with the hope that it will serve as a geographical index to some extent, useful for identifying old place-names. I may add that I do not remember to have come across any *Catalogue* where such an appendix is separately given.

The eighth Appendix is assigned a separate place by the late Prof. Weber, while Prof. Keith has dealt with it, under a general index wherein he has mentioned names of works and authors as well. Under the heading of this Appendix given there, I have mentioned presentees over and above the patrons of scribes with a view to bring into prominence, the speciality of the *Jaina* code of Ethics.

The ninth and the last Appendix is perhaps a unique feature of this Catalogue inasmuch as it appears to be found nowhere else. In this Appendix abbreviations are recorded for the first time they occur, and not for as many times as they do. For, the main object in giving this Appendix is to facilitate the reading of Mss., and that is why the full form is given against the corresponding abbreviation.

This finishes a rough survey of the contents of Parts III and IV, which when taken into account with the corresponding survey of the contents of Parts I and II, will show that the completion of this Volume XVII will cover up the description of Mss. pertaining to all the six groups under which the Śvetambaras classify their 45 canonical treatises known as the Āgamas.<sup>1</sup> This fact goes to prove the richness of the Government Manuscripts Library deposited at the Bhandarkar Institute, and it, when taken into account with its collection of *Jaina* Mss. of non-canonical treatises, can make any one endorse at least the first part of the following statement made in the Preface (p. xxxvii) of Vol. I, Pt. I :—

“That no library of Oriental Mss. possesses as valuable and numerous a stock of Mss. of *Jaina* literature as our library has, has been acknowledged by scholars from the very beginning and in fact it could even be said that there is hardly any edition of an

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1 The 11 *Āgamas*, the 12 *Upāṅgas* and the 10 *Prakīrṇakas* along with 18 Supernumerary ones have been treated, together with their exegetical literature in Part I. The six *Cakrasūtras* and the two *Cūḷikāsūtras* have been similarly dealt with in Part II, and all the *Mūlasūtras*, in this part.

important work brought in any part of the world which had not to use, in some way or other, Mss. of this library."

In this connection I may add that I have already collected by this time data which can give a clue to the nature of the Jaina Mss.<sup>1</sup> at the Institute, regarding their material etc.; but I think it better to reserve this topic till the completion of the printing of Vol. XVII. In the meanwhile I may however draw the kind attention of the authorities concerned to the fact that it will immensely enhance the value of this magnificent library, if an attempt can be made to procure, if available, a Ms. or a transcription of each of the following works and the like forming the Āgamika class :—

(1) *Pañcakappasutta*.

(2) *Mahānisiṣhasuttacūṇḍi*.

(3) Lakṣmikallola Gaṇi's commentary on *Āyārangasutta*.

(4) A commentary on *Uttarajjhayanasutta*, by Vinayahr̥ṣa.

(5) Dānaśekhara's commentary on *Bhagavatsutta*.

(6) Malayagiri Sūri's commentary on *Pinḍanijjuttī*.

Now a word about some of the discrepancies that have crept into this work. They are :—

(i) On p. 154 *Avagāhanādvāra* and *Gatidvāra* are mentioned as separate works but really speaking they form a part and parcel of *Saṃgrahaṇīratna*.

(ii) Nos. 954 and 959 deal with the same work, but even then this Ms. is somehow described twice; so, one of the descriptions is to be discarded.

(iii) No. 969 ought to have been assigned a place after No. 970 as it fits in with the plan of the inter-arrangement of Mss. dealing with the same work laid down by the Institute. A similar remark holds good in the case of Nos. 1099 and 1100. Vide foot-note 1 of p. 460.

(iv) In some cases the subject-matter deserves to be reconsidered, and I may cite as an example the case of works having Serial Nos. 934 to 952; but this cannot be done now as it means rehandling the corresponding Mss. and carrying on a thorough investigation of the entire problem of the constituents of the

1 A general survey of the Jaina Manuscripts with casual references to these Mss. is made by me in my paper on *The Jaina Manuscripts* (pp. 98-127) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).

Āvaśyakasūtra—a problem not finally solved by any scholar up till now, so far as I know.

As regards the Reviews of this *Jaina Catalogue* (Pts. I and II) that I have seen, I find that on the whole my work is appreciated on all hands so much so that the late Prof. Winternitz did not only not find any fault whatsoever but fully approved of the plan followed there.<sup>1</sup> Prof. H. D. Velankar has however sounded a different note in his review.<sup>2</sup> He seems to suggest that too much attention has been paid to the objective side of the Ms. rather than the subjective one, and thus the question of providing materials "useful for the historical reconstruction of Jaina literature" is not sufficiently attended to. He holds me responsible for this attitude but I think this is owing to his not having paid due attention to what I have specifically mentioned in my Prefaces. This is again the reason why he finds fault with me so far as the inter-arrangement of Mss. dealing with the same work is concerned. This is neither the place to answer his criticisms nor is it incumbent upon me to do so as, after all, I have tried to carry out the instructions of the Institute.

Prof. Walther Schubring has made the following suggestions by way of corrections in his Review published in *Orientalistische Literaturzeitung* 1937 No. 3, pp. 186-187. They are as under:—

Pt. I, p. 373 : *Kavacadāra* = *Ārahanapadāga*, *dāra* 30 from v. 26.

398 : *Dīvaśāgarapanyattisaṅgahant* to be connected with 199 foll., because the D. S. P. forms a part of *Jivajivabhiḡamasūtra*.

399 : *Pajjantārahana* printed in *Payannāsamgrahm Bh.* I, Ahmedabad, Saṁvat 1962.

427 : See *Peterson* I, p. 53 and 91, *Weber* II, p. 919; a medical treatise appreciated by the Śvetāmbaras as well as by the Digambaras; for, the latter see *Puṣpadanta Bhūtabali* (as must be read) and *Pūjyapāda*.

1 Vide his review published in *Archiv Orientalni* (Prague) VIII, 2, 1936. The pertinent lines are as under:—

"The Catalogue offers every thing that can be desired by the student of Jaina literature, both as regards details about the Mss. described, extracts from them, and references to editions, or accounts of the works in question".

2 This has been published in "Journal of the Bombay Branch of the Royal Asiatic Society" (vol. XII, 1936, pp. 118-120).



428 : Yaśobhadra is not the author of *Vaggacaliya* (this is the correct name), but Jasabhadda, the man who is introduced as the teller of the story.

246 : Not a commentary to *Jambuddivapaṇṇatti*, but a treatise dealing with calculations concerning the Jambūdvīpa continent. The true title is *Jambuddivā-karaṇacūṇṇī* (vide the Berlin Ms.) and some scribes have only been misled to write *J. D.—paṇṇatti* (or *paṇṇattikaraṇa*) *cūṇṇī*. Cf. Str. 3 of the text.

587 : must not be called *Pañcakappasuttacūṇṇī*, since a P. K. sutta never existed nor have *cūṇṇī* and *bhāṣya* the word *sūtra*. In other cases, though there was a *sutta* or *sūtra*, still the authors did not use that word, e. g. they never wrote *Ayāraṅgasuttacūṇṇī*, *Acaraṅgasūtraṭṭika*, but only *Ayāracūṇṇī*, *Acaraṭṭika*. Similarly *Vuddhakappasutta* seems to be a fiction, since the true name is *Kappa*.

I do not intend to make here any comments on these suggestions. I shall therefore simply mention that on p. 58 we meet with *Śrī-Sthānāṅgasūtrārtha*.

Now a word about the following entries printed in the *Jaina Catalogue* (pt. II, p. 299) :—

(1) In line 10 we have : "composed (?)".

This should be replaced by "completed".

(2) "Author.—Not mentioned. According to the tradition Jinādāsa Gaṇi Mahattara."

The words "Not mentioned. According to the tradition" should be dropped; for, the author has mentioned his name in a queer way in the verse noted on p. 299 and has probably given the clue, too. But before we can see it, the first *carana* requires an emendation as under :—

“जिरेणजावत्तमहासदाजिना”

These letters when properly re-arranged can be read as “मिणदासगाणिना महासरेण.” Thus this supplies us with the author's name.

On p. 449 of this part III, the author is not mentioned, but he is said to be Jinādāsa Gaṇi Mahattara.

Before I conclude this Preface, I may mention that I have tried to make this Part III as up to date as possible by making necessary additions while going through the proof-sheets. This will explain why there is anachronism at times.

1 I use this word as the pertinent verse is incorrect.

In the end it remains for me to record gladly and respectfully, my indebtedness to Vīdvadvallabha Muni Punyavijaya†, a disciple of the late Munirāja Śrī Caturavijaya and a grand-disciple of Pravaraika Śrīmat Kāntivijaya, who has for the third time quite willingly rendered to me valuable assistance by going through a duplicate copy of the page-proofs of the non-English portions up to 56 pages. I have also to thank Dr. V. S. Sukthankar, for having agreed to insert in this part, a photograph<sup>2</sup> of a fol. of Ms. No. 7123 of 1892-95 (Serial No. 720), on my drawing his kind attention to the fact that this Ms. has been written in very small hand-writing, perhaps the smallest I remember to have seen at the Institute, and that this Ms. was selected for exhibit for that very reason and was very highly appreciated by the late His Excellency the Right Hon'ble Lord Brabourne, G.C.I.E. MC., the former Governor of Bengal when His Excellency paid a visit to the Institute as the Governor of Bombay on 22nd June 1935. Equally indebted I am to Dr. R. N. Dandekar, M.A., Ph.D., the Hon. Secretary for his having complied with my request of inserting in this Part III a photograph<sup>3</sup> of the last fol. of the Ms. No. 286 of A. 1883-84 (Serial No. 1139) on my drawing his kind attention that this is the oldest dated (Sāmvat 1333) paper Ms. in the Institute and perhaps elsewhere, too.<sup>3</sup>

Dr. Sukthankar deserves to be once more thanked for having agreed to publish this part and thus given an early opportunity to the public in general and the *Jaina* community in particular, to know more about the *Jaina* Mss. dealt with in this part.

Sankdi Sheri, Gopipura,  
SURAT.  
30th May, 1940

Hiralal R. Kapadia

1-2 These face pp. 120 and 510 respectively.

3—The Ms. No. 57 of 1880-81 (Serial No. 1106) is the oldest dated palm-leaf Ms. I know of. Its date is Sāmvat 1138.

## REGULATIONS OF THE MANUSCRIPTS DEPARTMENT

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India, the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of *Sanskrit* Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed

by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.—In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt,

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

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## A LIST OF PRINTED CATALOGUES AND REPORTS ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit and Prākṛit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated Catalogue prepared by Mr. S. R. Bhandarkar, M.A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78; and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of the Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmbag collections). Part I prepared under the superintendence of F. Kielhorn; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84, by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

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A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson. Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

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## SYSTEM OF TRANSLITERATION

अ n आ ā इ i ई ī उ u ऊ ū

ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ

च c छ ch ज j झ jh ञ ṇ

ट t ठ th ड ḍ ढ ḍh न n

त t थ th द d ध dh ण ṇ

प p फ ph ब b भ bh म m

य y र r ल l व v श ṣ

स s ह h

*visarga h, anusvāra m.*

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# **JAINA MANUSCRIPTS**

# JAINA LITERATURE AND PHILOSOPHY

## A. ĀGAMIKA LITERATURE

### V. 4 MŪLASŪTRAS<sup>1</sup>

#### THE FIRST MŪLASŪTRA

उत्तराध्ययनसूत्र<sup>२</sup>  
( उत्तरज्झयणसुत्त )

Uttarādhyaṇasūtra  
( Uttarajjhayaṇasutta )

No. 644

159.  
1871-72.

Size.— 12 in. by 4 $\frac{3}{8}$  in.

Extent.— 73 folios ; 11 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional पृथग्मात्रs ; big, fairly legible, uniform and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; numbers for foll. written in the right-hand margin ; foll. 1<sup>a</sup> and 73<sup>b</sup> blank ; fol. 1<sup>b</sup> decorated with a beautiful illustration of a samavasaraṇa with a Tirthaṅkara in the centre ; unnumbered sides have a square in

1 For the interpretation of this word *mūlasūtra* and the question of the propriety of the word *sūtra* according to Jati Charpentier see his introduction ( p. 32 ) to his edition of "The Uttarādhyaṇasūtra".

2 That the meaning of the word *uttara* occurring in this title cannot mean "best" though so suggested in the commentary on Nandisūtra, but it should mean "latter", is the opinion expressed by Charpentier in his introduction ( p. 33 ) to Uttarādhyaṇasūtra.

yellow colour in the centre, the numbered, in each of the two margins, too; all the foll more or less worm-eaten, but, fortunately the body is not affected to the same extent, condition tolerably fair, complete, the entire work is divided into 36 adhvasanas as under -

Adhvavana	I	Verses	1-45	foll	1 <sup>a</sup> to	3 <sup>a</sup>
"	II	prose +	1-46	"	1 <sup>a</sup>	5 <sup>a</sup>
"	III	"	1-20	"	5 <sup>a</sup>	6 <sup>a</sup>
"	IV	"	1-13	"	6 <sup>a</sup>	6 <sup>b</sup>
"	V	"	1-32	"	6 <sup>b</sup>	7 <sup>b</sup>
"	VI	"	1-18 + prose	"	7 <sup>b</sup>	8 <sup>b</sup>
"	VII	"	1-30	"	8 <sup>b</sup>	9 <sup>b</sup>
"	VIII	"	1-20	"	9 <sup>b</sup>	10 <sup>a</sup>
"	IX	"	1-62	"	10 <sup>b</sup>	12 <sup>b</sup>
"	X	"	1-37	"	12 <sup>b</sup>	14 <sup>a</sup>
"	XI	"	1-32	"	14 <sup>a</sup>	15 <sup>a</sup>
"	XII	"	1-46	"	15 <sup>a</sup>	17 <sup>a</sup>
"	XIII	"	1-35	"	17 <sup>a</sup>	18 <sup>b</sup>
"	XIV	"	1-53	"	18 <sup>b</sup>	21 <sup>a</sup>
"	XV	"	1-16	"	21 <sup>a</sup>	21 <sup>b</sup>
"	XVI	prose +	1-17	"	21 <sup>b</sup>	23 <sup>b</sup>
"	XVII	"	1-21	"	23 <sup>b</sup>	24 <sup>b</sup>
"	XVIII	"	1-54	"	24 <sup>b</sup>	26 <sup>b</sup>
"	XIX	"	1-98	"	26 <sup>b</sup>	30 <sup>a</sup>
"	XX	"	1-60	"	30 <sup>a</sup>	32 <sup>b</sup>
"	XXI	"	1-24	"	32 <sup>b</sup>	33 <sup>b</sup>
"	XXII	"	1-51	"	33 <sup>b</sup>	35 <sup>b</sup>
"	XXIII	"	1-89	"	35 <sup>b</sup>	39 <sup>a</sup>
"	XXIV	"	1-20	"	39 <sup>a</sup>	39 <sup>b</sup>
"	XXV	"	1-44	"	39 <sup>b</sup>	41 <sup>b</sup>
"	XXVI	"	1-26	"	41 <sup>b</sup>	43 <sup>b</sup>
"	XXVII	"	1-17	"	43 <sup>b</sup>	44 <sup>a</sup>
"	XXVIII	"	1-36	"	44 <sup>a</sup>	45 <sup>a</sup>

Adhyayana XXIX	prose+	Verses	1-73	fol.	45 <sup>b</sup> to 51 <sup>b</sup>
„ XXX	„	„	1-37	„	51 <sup>b</sup> „ 53 <sup>a</sup>
„ XXXI	„	„	1-20	„	53 <sup>a</sup> „ 53 <sup>b</sup>
„ XXXII	„	„	1-111 <sup>a</sup>	„	53 <sup>b</sup> „ 59 <sup>a</sup>
„ XXXIII	„	„	1-25	„	59 <sup>a</sup> „ 60 <sup>a</sup>
„ XXXIV	„	„	1-62	„	60 <sup>a</sup> „ 62 <sup>b</sup>
„ XXXV	„	„	1-21	„	62 <sup>b</sup> „ 63 <sup>a</sup>
„ XXXVI	„	„	1-267	„	63 <sup>a</sup> „ 73 <sup>a</sup> .

Age.— *Sarvat* 1651.

Author.— Various authors are suggested by various persons. For instance some ascribe the authorship to Lord Mahāvīra, some to Bhadrabāhu<sup>1</sup> and some to Kapila and other saints.

Subject.— This Jaina canonical treatise mostly in verses in Prakrit is styled as “mūlasūtra”. On the whole, it depicts the life which a Jaina saint ought to lead. The details can be inferred from the significant titles<sup>2</sup> of the 36 adhyayanās which are as under:—

- ( 1 ) विनयसुय ( विनयश्रुत ), ( 2 ) परिसह ( परीषद् ), ( 3 ) चातुरंगिज्ज ( चातुरङ्गीय ), ( 4 ) असंखय ( असंस्कृत ) or पद्मापण्णमाय ( प्रमादाप्रमाद ), ( 5 ) अकाममरणिज्ज ( अकाममरणीय ) or अकाममरण, ( 6 ) खुट्ठागणियंठिज्ज ( खुट्ठाकनिर्ग्रन्थीय<sup>1</sup> ) or नियंठिज्ज ( निर्ग्रन्थीय ), ( 7 ) एल्ल ( एल्लक ) or उरध्म ( औरघ्नीय ), ( 8 ) काबिलीय ( कापिलीय ) or कयिलिज्ज ( कपिलीय ), ( 9 ) नमिपत्तज्ज ( नमिप्रव्रज्या ), ( 10 ) द्दुमपत्तय ( द्रुमपत्रक ), ( 11 ) बहुस्सयपूजा ( बहुश्रुतपूजा ), ( 12 ) हरिणसिज्ज ( हरिकेशीय ) or हरिणस ( हरिकेश ), ( 13 ) चित्तसंभइज्ज ( चित्तसम्भृतीय ) or चित्तसंभूय ( चित्तसम्भूत ), ( 14 ) उल्लुपारिज्ज ( उल्लुकारीय ), ( 15 ) मभिक्खु ( सभिक्खु ) or सभिक्खुय ( सभिक्खुक ), ( 16 ) वंमचेरममाहिट्ठाण ( ब्रह्मचर्यसमाधिरथान ) or समाहिट्ठाण ( समाधिरथान ), ( 17 ) पायसमणिज्ज ( पापघ्नमणीय ), ( 18 ) संजइज्ज ( सत्ताधीय ), ( 19 ) मिणपुत्तीय ( मृगापुत्रीय ) or मिचचरिया ( मृगचर्या ), ( 20 ) महा-

1 Verses 79 to 87 are wrongly numbered as 49 to 57.

2 See p. 7.

3 For a set of these titles see Nos. 659 and 681.

निपटिज्ज ( महानिग्रन्धीय ) or निपटिज्ज (निग्रन्धीय), ( 21 ) ममुइपालिज्ज or ममुइपालीय ( ममुइपालीय ), ( 22 ) इहनेमिज्ज ( इथनेमीय ), ( 23 ) केसिगेपमिज्ज ( केसिगीतमीय ), ( 24 ) ममिइअ ( ममित्ति ), ( 25 ) जइसेअ or जन्नइज्ज ( यत्तीय ), ( 26 ) सामावागी ( सामावागी ), ( 27 ) खलुंकिज्ज ( खलुंकीय ) or खलुंक (खलुङ्क), ( 28 ) मोक्खमग्गगट ( मोक्षमार्गगति ) or मोक्खगट ( मोक्षगति ), ( 29 ) संमत्तपरकम ( सामन्त-पराकम ) or अप्पमाद (अग्रमाद), ( 30 ) तवमग्गइज्ज ( तपोमार्गो ) or तवमग्ग (तपोमार्ग), ( 31 ) चणविहि ( चरणविधि ), ( 32 ) पमायट्टाण ( प्रमादस्थान ) or समाहिट्टाण ( समाधिस्थान ), ( 33 ) कम्मप्पयहि or कम्मप्पमाहि ( कर्मप्रकृति ), ( 34 ) लेमा ( लेङ्गा ), ( 35 ) अणगारमग्ग ( अनगारमार्ग ) or अणगार ( अनगार ) and ( 36 ) जीवाजीवविमानि ( जीवाजीवविमक्ति ).

The names of the 36 adhyayanās mentioned in Samavāyāṅgasūtra ( sūtra 36, p. 64 ) and in the niryukti ( v. 13-17 ) to Uttarādhyayanāsūtra differ at times from these. In this connection it may be added that the names of the adhyayanās 3, 4, 7, 10 and 26 can be mentioned as examples of a *nāman* ( name ) by *ādānapada* ( one of the ten types ) noted in the 130th sūtra of Anuyogadvārasūtra.<sup>1</sup>

The ninth adhyayana of this text can be compared with the Mahābhārata ( XII, 178, 2 ) and the Buddhistic Jātaka No. 539 g. 125 ( Fausboll's edn). The 12th adhyayana

1 This heading is due to a scribal error. So says Charpentier in his introduction ( p. 36, 2nd foot note ) to Uttarādhyayanāsūtra.

2 These along with English translation are given by Charpentier in his introduction ( pp 35-36 ) to Uttarādhyayanāsūtra, and they are given here, too.

3 Cf Maladhārin Hemacandra Suri's following observation in this connection:-

“ आर्वन्तित्याचारस्य पञ्चमाध्ययनं.....इत्यादानपदेनेतन्नाम, चाउरंगिज्जे ति एतदुत्तराध्ययनेषु तृतीयमध्ययनम्, तत्र चादौ ‘ चत्तारि परमंगाणि दुल्लहणीइ जंतुणो ’ इत्यादि वियते, असंख्यं इदमप्युत्तराध्ययनेष्वेव चतुर्थमध्ययनम्, नत्र चादावेव ‘ असंख्य जीविय मा पमायए ’ इत्येतत् पदमस्ति, ततस्तेनेदं नाम, स्वमन्यान्पि कानिचिदुत्तराध्ययनान्तर्वर्त्तिष्ययनानि कानिचित् तु दशवैकालिकसूयमहाध्वयनानि स्वधिया मावनीयानि । ”

has its counterpart in the *Mātanga-Jātaka* No. 497, and the 13th can be compared with the *Jātaka* No. 498. The 14th adhyayana can be compared with the *Mahābhārata* (XII, 175, repeated XII, 277), *Mārkaṇḍeya-Purāna* (X ff.) and the *Jātaka* No. 509.<sup>1</sup>

Begins.— fol. 1<sup>b</sup> ५ ६ ७ ॥ ॐ नमः ॥

संजोगा विष्णुमुक्तास्त अणुगारस्त भिक्खुणो

विणयं प(पा)डकरिम्मामि आपुडुडिं सुणेढ मे ॥ १ ॥ etc.

Ends.— fol. 73<sup>a</sup>

इह पाउकरे बुद्धे नायए परिनिब्बुए ।

उत्तीसं उत्तरज्झाए भवसिद्धी( य ) सम्मए ॥

ति वेमि २६७

उ जीवाजीवाविमत्ती ॥ उ ३६ उत्तरज्झयणसुयक्खवंधो सम्मत्तो ॥

उ ॥९

मंत्र १६५१ वर्षे कार्तिकवदि २ रवौ ॥ 'बर्कपल्ली' वास्तव्यश्री 'श्रीमाली'-  
जातीयेममंगलभाषा मंगयलादे<sup>१</sup> तत्सुतसुभ्रावकधम्मकारणीयकारकसाह-  
गोगाकेन ल(लि)वा(खा)पितं । भट्टारकश्रीसंयमरत्नहरितमि(चिह्न)व्य-  
पंडितश्री ( 7 times ) जयरत्नगणितमिश्र(चिह्न)व्यसुनिसिद्धाविमलस्य  
पुण्यार्थे ज्ञानवृद्धयर्थे दत्तं श्रीरस्तु दीर्घायुः शुभं भवतुः[ ] ॥

Reference.— Published along with Lakṣmivallabha's commentary and a Hindi gloss of Vijaya Sādhu in the *Āgamasamgraha* of Rāi Bahādur Dhanapatisimha, Calcutta, in Sāhvat 1936. The text together with the commentary of Jayakīrti is published by Pandit Hiralal Haṁsaraj, Jamnagar in A. D. 1909; the text with the niryukti and the commentary of Vādivetāla Śānti Sūri, in the D. L. J. P. F. Series in three parts in A. D. 1916-17; the text with the commentary of Kamalasāmyama is published in the Yaśo-  
vijaya Jaina Granthamālā, Bhavnagar in A. D. 1927; the text along with the commentary of Bhāvavijaya Gani, by the Jaina Ātmānanda Sabhā in Sāhvat 1974 and

<sup>1</sup> See "Indian Culture" vol. I, No. 2, pp. 146-147.

<sup>2</sup> In the Ms. य is written above मंगलादे.



the text along with Gujarāṭī translation, by Jaina Dharma Prasāraka Sabhā, Bhavnagar. The text is edited by Jarl Charpentier ( Archives d'études orientales vol. 18 ), Upasala in A. D. 1921-22. Herein the introduction<sup>1</sup> contains in short a history of the canonical literature of the Jains.

The text is translated into English by Hermann Jacobi and is published in the Sacred Books of the East as vol. XLV, in A. D. 1895.

For quotations etc. see Weber II ( Nos. 1901-1906 ), pp. 719-730, Indian Antiquary vol. XXI, p. 310 ff., Winternitz, Geschichte vol. II, pp. 292, 300, 312-315, 316, 318, 320-322 and 367 ), La Religion Djaina ( pp. 27, 49, 79, 80, 86, 91, 92, 96, 211, 218, 238, 249, 263, 269 and 303 ), A History of Indian Literature ( vol. II, pp. 94n., 428n., 429, 431, 442, 446-471, 476n, 534f., 561 and 637 ) and Die Lehre der Jainas ( p. 80 ).

For comparison of Uttarādhyāyanaśūtra with Jīvavīcāra see A. Guérinot's " La doctrine des êtres vivants dans la religion jaina " ( Revue de l' Histoire des Religions, vol. XLVII, pp. 34-50 ), Paris, 1903.

See A. Barth's " Bulletin des Religions de l' Inde-Jainisme " ( ibid. ), vol. VII, 1902, H. Oldenburg's " Buddha, sein Leben, seine Lehre, seine Gemeinde ", p. 309, n. 2 Stuttgart-Berlin, 1903; its translation in French by A. Foucher, p. 267, n. 1. Paris, 1903; A. Weber's " Ueber die heiligen Schriften der Jaina " ( Indische Studien, vol. XVI, Leipzig, 1883-1885 ); Indian Antiquary vol. XVII; and H. Jacobi's " Ausgewählte Erzählungen in Mahārāshṭrī " ( pp. 34-55 ), Leipzig, 1886, and his article " Ueber den śloka in Pālī und Prākṛit " ( Kuhn's Zeitschrift für vergleichende Sprachforschung ( vol. XXIV, pp. 610-614 ), Berlin, 1879.

<sup>1</sup> Based upon the remark made by Weber ( Indische Studien vol. XVI *passim* ) Charpentier mentions on p. 34 that Uttarādhyāyanaśūtra is identified with Isibhāsiya in many canonical and other passages. But as he further observes it is not so as Isibhāsiya contains 50 or 54 chapters. Uttarādhyāyanaśūtra is also identified with Devendathaya which was probably obsolete already in the time of Haribhadra Śāri ( Cf. Weber Ind. Stud. XVII, 43 ).

E. Leumann's "Die Legende von Citta und Sambūta" (Wiener Zeitschrift für die Kunde des Morgenlandes, 56.), Wien and "Weld in Bild und Wort" (Strassburg 1890) may be also consulted.

In *Ardha-Māgadhi Reader*<sup>1</sup> there are given as extracts from *Uttarādhyayana*, the 5th chapter on pp. 55-57 and the 13th and the 14th on pp. 63-67 and 67-74. The English translation of these chapters is therein reproduced from S. B. E. on pp. 142-146, 154-158 and 158-166 respectively. On p. LI Banarsi Das Jain remarks that this work "was composed by Bhadrabāhu." .... "Several of the legends" given here "are common to Brahmanic and Buddhist literatures. Many verses are a mere translation of the *Mahābhārata* *slokas* and a few others correspond in wording to those of the *Dhammapada* and *Jātakas*".

In the collection of Manuscripts of *Sārābhāi Nawāb* there is an illustrated Ms. of *Uttarādhyayanasūtra*. It contains 46 illustrations. Out of them 8 are given in *Jaina Citrakalpadruma* in plates LXXXIV and LXXXV. Each of these plates contains 4 illustrations. The illustrations of the first plate respectively deal with the topics treated in *adhyayana* XI, verses 16 to 30; XII, 19-30; XIX, and XIX. The second plate has illustrations connected with XX, 19-31; XXI, 4-10; XXII, 33; and XXIII. All these 8 illustrations are preceded by one given from the collection of the late *Muniraja Harisavijayaji*.

For additional Mss. of the text see B. B. R. A. S. vols. III-IV, p. 382, Keith's Catalogue Nos. 7485, 7486<sup>2</sup> and 7491<sup>3</sup> and Limbdi Catalogue Nos. 275-278, 279 and 286. For a *suvarṇakṣari* Ms.<sup>4</sup> see the *Jaina jñāna bhāṇḍāra* of *Devaśā padā*, Ahmedabad.

<sup>1</sup> This Reader is published by the "University of the Panjab", Lahore, 1923.

<sup>2-3</sup> These contain a fragment in chapters XXX and XXXI and one of chapter XXXVI respectively.

<sup>4</sup> This Ms. is referred to on p. 75 (foot-note) of *Jaina Citrakalpadruma*

उत्तराध्ययनसूत्र

Uttarādhyaṃyanaśūtra

No 645

$$\frac{3}{1880-81.}$$
Size.— 14 $\frac{3}{8}$  in. by 1 $\frac{7}{8}$  in

Extent.— 175 - 10 = 165 leaves, 3 to 5 lines to a leaf, 45 to 55 letters to a line.

Description — Palm-leaf, Jaina Devanāgarī characters with वृष्टमात्रा; quite bold, big, uniform, legible and very beautiful handwriting, this Ms. presents an appearance of the work having been written into two separate columns; but, really it is not so, since lines of the first column extend to the second, borders of each of the columns ruled in three lines in black ink, numbers for leaves written in different margins but on one and the same side of the leaf; in the right-hand margin, as १, २ etc., as usual in numerical characters, whereas in the left-hand one, in letter-numerals such as  $\left. \begin{smallmatrix} \text{हृ} \\ १ \end{smallmatrix} \right\}$ ,  $\left. \begin{smallmatrix} \text{मि} \\ २ \end{smallmatrix} \right\}$ ,  $\left. \begin{smallmatrix} \text{श्री} \\ ३ \end{smallmatrix} \right\}$ , etc.: red chalk used; un-numbered sides decorated with a small disc in red colour in the centre; the numbered, in each of the two margins, 100, leaves 73 to 83 partly worm-eaten; the body of the leaves 171 and 175 partly worn out; edges of almost all leaves worn out to a smaller or greater extent; condition on the whole very fair; leaves placed between two wooden boards; the Ms. well-preserved in the card-board box lined with oil cloth: extent 2300 slokas, leaves 127 to 136 missing; otherwise complete.

Age.— Samvat 1332.

Begins.— leaf 1<sup>b</sup> & 0 ॥

मन्त्रोपा विष्णुसूक्तम् etc., as in No. 611

Ends.— leaf 175<sup>a</sup>

ॐ(ॐ)ॐ(ॐ) वाउमं वन्दे नादणं वगिनिवृण ।

ॐ(ॐ)म उलगाद्राणं भवनिदीयं मंभुदे

नि वेमि ॥ २५६

‘उत्तीसद्वयं उत्तरजज्ञयणं सम्मत्तं ॥ ३६ ॥ छ ॥ उत्तरजज्ञयण-  
 छयस्वेषो सम्मतो(त्तो) ॥ छ ॥ ग्रंथतः अनं नानां ज्ञातानि त्रयविंशत्यंको(ऽ)-  
 पि ज्ञातानि ॥ २३०० संवत् १३३२ वर्षे वैशाखवर्दि ३ ज्ञौ.

Reference.—Regarding this Ms. Charpentier says in his introduc-  
 tion ( p. 63 ) to *Uttarādhyayanāsūtra* that this is “ well-  
 written but lacks the last ten leaves”. F. Kielhorn has de-  
 scribed it on pp. 3-4 of his “ Report on Ancient palm-leaf  
 Mss. lately acquired for the Government of Bombay.—  
 Bombay, 1881”. See *Indian Antiquary* vol. X, p. 100.

N. B.—For other particulars see No. 644.

### उत्तराध्ययनसूत्र

### *Uttarādhyayanāsūtra*

No. 646

2.  
 1880-81.

Size.— 32½ in. by 18 in.

Extent.— 64 leaves ; 4 to 5 lines to a leaf ; 125 to 130 letters to a  
 line.

Description.—Palm-leaf durable and brownish ; Jaina Devanāgarī  
 characters with बृहन्मात्राः ; big, legible, uniform and good hand-  
 writing ; this Ms. presents an appearance of the work having  
 been written into three separate columns ; but, really speak-  
 ing, it is not so, since the lines of the first column extend  
 to the remaining ones ; borders of each of the columns ruled  
 in three lines in black ink ; leaves numbered in both the  
 margins ; in the right-hand one as १, २, ३ etc., and in the  
 left-hand one as स्व } , स्व } , श्री } etc., i. e. to say in  
 letter-numerals ; complete ; some leaves slightly worm-  
 eaten ; condition tolerably good ; leaves placed between two

1 Letters are gone.

2 [ J. L. P. ]

wooden boards; the Ms. well-preserved in a card-board box lined with oil cloth; leaf 1<sup>a</sup> blank; so is the leaf 64<sup>b</sup>; red chalk used.

Age.—Reported as Samvat 1340 (circa), on the ground that this has been written by the same scribe who wrote work No. 663 in Samvat 1342.

Begins.—leaf 1<sup>b</sup> ॥ ५० ॥ ॐ नमः । सर्वज्ञाय ॥

संज्ञोगा विष्णुसूक्त etc., as in No. 644.

Ends.—leaf 64<sup>a</sup> इति पाठकरे बुद्धे etc. up to मवासेद्धीय संवृष्टे त्ति वेमि as in No. 644. This is followed by the lines as under:—

उत्तीसं(स)इमं नमस्तं ॥ छ ॥ २५७ उत्तरउद्ध्ययणस्यस्तंघो सम्मत्तो ॥

छ ॥

जोगविहीण विहिभाण जो लिहइ सुत्त अत्थ ॥ वा

भासेई य भवियजणो सो पावइ गिज्जरा विउला

अम्भो दत्ताए एकइ वि ॥ समग्घंति विग्घरहिणस्स ।

सो लक्सिज्जइ भवो पुणरिती एव भासंति ॥

छ ॥

Reference.—This Ms. was utilized by Charpentier for editing the text of Uttarādhyayanāsūtra. In his introduction (p. 63) to this work he observes :—

“ I have made use for the text of the Ms. no. 2 of coll. 1880-81, which is from samv. 1340 (= 1284 A. D.), and written apparently by the same hand which wrote no. 5 of the same collection mentioned above. It contains 64 leaves, is quite complete and is very well and clearly written. There are apparently very few mistakes in it, although the orthography is sometimes not quite correct. But this is a fault to be found frequently even in the most excellent manuscripts”.

N. B.—For other details see No. 644 and F. Kielhorn's Report for 1880-81, p. 3.

## उत्तराध्ययनसूत्र

## Uttarādhyaṇasūtra

No. 647

86.  
1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 28 folios ; 17 lines to a page ; 66 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with बृहमाक्षर ; small, legible, uniform and good hand-writing ; borders carefully and neatly ruled in two pairs of lines in black ink ; fol. 1<sup>a</sup> has marginal notes written on it ; those in the right-hand margin have slightly faded ; strips of paper are pasted to foll. 2 to 25 ; and the missing letters written on them ; condition very good ; complete ; yellow pigment rarely used.

Age.— Fairly old.

Subject.— The usual text plus the four verses of its nirvyūkti which point out the importance of this text.

Begins.— fol. 1<sup>a</sup> ए ५ ० ॥ ॐ नमः श्रीज (जि) नाय [ः] ॥ श्री ॥  
संज्ञोगा विष्णुसुहृत्स etc., as in No. 644.

Ends.— fol. 28<sup>b</sup> इह पाउकरे सुखे etc., up to सुयसंतो ॥ in No. 644.  
This is followed by the lines as under :—

॥ छ ॥ निर्वुक्तिकार एतन्माहात्म्यमाह ॥ १ ॥ छ ॥ श्री ॥ छ ॥ श्री ॥  
जे किर भवसिद्धिआ । परित्तसंभारिआ ए जे भ(न)दा(रा)  
ते किर पदंति एए । छत्तीसं उत्तरज्ज्ञाप ॥ १ ॥

This goes up to बुद्धरिसी एव भावन्ति ॥ ४ ॥ ( the last line of the 4th verse which is the same as in No.  $\frac{160}{1871-72}$  ) श्री.

Reference.— This Ms. is referred to by Charpentier in his introduction ( p. 63 ) to Uttarādhyaṇasūtra. There, while comparing this Ms. with No. 644 he observes:—

“ The first<sup>1</sup> is dated samv 1651 (= 1595 A. D. ), the other<sup>2</sup> has no date ; the first has been rather ill used

1-2 By the first he means the Ms. here serially numbered as 644, and by the other, this very Ms.

and has numerous worm-holes, the other is well-preserved and clearly written".

N. B.—For other particulars see No. 644.

उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

No. 648

733.  
1899-1915.

Size.—10½ in. by 4½ in.

Extent.—77 - 1 = 76 folios; 12 lines to a page; 40 letters to a line.

Description:—Country paper rough and grey; Jaina Devanāgarī characters; sufficiently big, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; most of the foll. numbered in the right-hand margin only; a piece of paper of the size of a fol. pasted to fol. 77<sup>b</sup>; condition very good; fol. 77<sup>b</sup> blank, the 1st fol. is missing; otherwise complete, extent 2100 slokas; fol. 1<sup>a</sup> seems to have been kept blank; for, fol. 2<sup>a</sup> starts with a portion of the 12th verse of the 1st adhyāyana, the last two lines seem to be laterly added.

Age.—Not later than Samvat 1686.

Begins.—fol. 2<sup>a</sup>

याप)ल मिच्छे पुणो । पुणे ( जो )

कसं व ददुमाइन्ने पावग्गं(मं) परिवज्जइ n ३२ etc.

Ends.—fol. 77<sup>a</sup> इय पाठकरे सुद्धे etc., up to संमए as in No. 644.

This is followed by the lines as under:—

॥७॥ जीवाजीवविमत्ती सम्मत्ता ३६ उत्तमं उत्तरउद्गयणाणि  
सम्मत्तगणि ( १ ) 'तपा'गणे पंडितश्रीवरसिंगगणेशिष्यगणेशुभाविजय प्र०

२१०० ( १ ) Then in a later hand we have :—

संवत् १६८६ कायणसुदि १४ श्री'विक्रम'नगरे आ परति समारो' ठे  
महं उरजह । पंडितश्रीकमल (विज) यगणिवाचनार्थे । चुक भल दुव  
तिहां पंडित समारज्योजी ॥ इति भद्रं । शुभं भवतु ॥

N. B.— For further particulars see No. 644.

### उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

No. 649

4.  
1880-81.

Size.— 13½ in. by 2½ in.

Extent.— 134 + 1 = 135 leaves ; 5 lines to a leaf ; 45 to 56 letters to a line.

Description.— Palm-leaf ; Jaina Devanāgarī characters with पुष्पमात्रास; small, quite legible and good hand-writing ; this Ms. presents an appearance of the work having been written into two separate columns ; but, really speaking, it is not so, since the lines of the first column extend to the second ; borders of each of the columns ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; leaf 1<sup>st</sup> blank ; leaves numbered in both the margins ; in the right-hand margin as १, २, etc., and in the left-hand one as श्री १ } , २, ३, ४, ५ etc., i. e. to say in letter-numerals ; leaf 101 repeated ; leaves 47, 63, 75, 79, 83, 120(?) and 121(?) seem to be subsequently added ; some portion of leaves 108 to 118 worn out ; even the numbering and a part of the text gone ; several leaves more or less worm-eaten ; the last three leaves are awfully damaged ; condition on the whole unsatisfactory ; the work is incomplete so far as the 36th adhyāyana is concerned ; otherwise complete.

Age.— Fairly old.

Begins.— leaf 1<sup>st</sup> ६ ० ॥ नमो(मः) सर्वज्ञाय ॥

मंजोगा विष्णुसूत्रस etc. 25 in No. 644:



Ends.— leaf 134<sup>b</sup> 'देवा चउविहा.....

'वेमाणिवा उ जे देवा बुविहा ते.....

Reference.— Charpentier remarks in his introduction (p. 63) to Uttarādhyayanāsūtra that this Ms. "has no date and is very incomplete". Kielhorn has described it on p. 4 of his Report for 1880-81.

N. B.— For further particulars see No. 644.

असंस्कृताध्ययन  
(असंखयज्झयण)

Asamskr̥tādhyayana  
(Asamkhayajjhayana)

No. 650

39 (b).  
1877-78.

Extent.— fol. 28<sup>a</sup> to fol. 28<sup>b</sup> i. e. to say 1 folio.

Description.— Complete so far as it goes. For the title see p. 4.

For additional particulars see Mrgāvatīrāsa No.  $\frac{39 (a).}{1877-78}$ .

Age.— Samvat 1751; this is the date mentioned for No.  $\frac{39 (a).}{1877-78}$ .

Subject.— This is a work in Prakrit in 13 gāthas and it forms the 4th adhyayana out of the 36 of the Uttarādhyayanāsūtra. It advises the aspirants for liberation to shake off carelessness and to see that anger, pride etc., are overcome by them.

Begins.— fol. 28<sup>a</sup>

असंखयं जीविय मा पमायए ।

जरोवणीयस्स दु नयिय ताणं ।

एवं विद्याणाहि जणे पसते ।

कन्नुं(न्नु) विहिंसा अजपा मिहिंति ३ etc.

1-2 These are respectively the 203th and 208th verses of the 36th (last) chapter of Uttarādhyayanāsūtra.

Ends.— fol. 28<sup>b</sup>

जे(ऽ)संख्या तुच्छपरम्पवाई ।

ते विज्जदोसाणुगया परम्भा ।

एय(ए) अहम्मू । ति दुगंठमाणो ।

कंखे गुणे जाव सरीरभेड

ति वेमि १३

इति असंख्या(स्कृता)ध्ययनं चतुर्थं ।

Reference.— For description of an additional Ms. having this adhyayana see Keith's Catalogue No. 7492.

N. B.— For further particulars see No. 644.

नमिप्रव्रज्याध्ययन  
(नमिपव्वज्जज्झयण)

Namipravrajyādhyaṇa  
(Namipavvajjajjhayana)

No. 651

579 (o).

1895-98.

Extent.— fol. 12<sup>a</sup>.

Description.— Incomplete as it contains 9 verses and a part of 'the 10th. All of them belong to the ninth adhyayana and are the opening verses of the same. For other details see No. 423 (D. C. J. M. vol. XVII, pt. I, p. 380) where this work is styled as Navaśloki through oversight.

Subject.—The ninth chapter deals with the life of king Nami. Charpentier observes that it belongs to a vast cycle of legends concerning the four pratyekabuddhas, the four kingly saints very famous amongst the Jains and the Bauddhas, and to some degree known even to the Vaidika Brahmanas.<sup>1</sup> He looks upon this chapter as a legendary one.<sup>2</sup>

<sup>1</sup> See p. 44 of his introduction.

<sup>2</sup> Chapters XII-XIV, XVIII-XXIII and XXV are placed in the same category by him. Ibid., p. 44.

Begins.— fol. 12<sup>a</sup>

चई(इ)ऊण देवलोणा( ओ ) उववको माणुसंमि लोयंमि ।  
उवसंतमोहणिज्जो सरई पोराणियं जाइ ॥ १ ॥ etc.

Ends.— fol. 12<sup>a</sup>

'मिहिलाए' चेइए वत्थे( वत्थे ) सीयछा(च्छा)ए मणोरमे  
पत्तपुष्पफलोवेए बहुणं बहुमुणे सया ॥ ९ ॥  
वाएण हीरमाणंमि च( चे )इयंमि म ॥ छ ॥ This work ends  
thus.

Ms. N. B.—For other details see No. 644.

मोक्षमार्गगत्यध्ययन Mokṣamārgagatyadhyayana  
( मोक्षमार्गगत्यअध्ययन ) (Mokkhamaggagajjhayana)

No. 652

768 (a),

1892-95.

Size.— 9½ in. by 4½ in.

Extent.— 29 folios ; 12 lines to a page ; 38 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; in the centre of the numbered and unnumbered sides as well, there is some space kept blank so that it forms a design ; edges of almost every fol. slightly worn out ; condition tolerably fair ; complete ; this Ms. contains the following additional works :—

(1) आगमिकवस्तुविचारप्रकरण	fol. 2 <sup>a</sup> to 6 <sup>a</sup> . . .
(2) बन्धशतक	„ 6 <sup>a</sup> „ 10 <sup>b</sup>
(3) भक्तप्रतिज्ञा ( No. 301 ) <sup>a</sup>	„ 10 <sup>b</sup> „ 17 <sup>b</sup>
(4) संस्कारक ( „ 314 ) <sup>a</sup>	„ 17 <sup>b</sup> „ 22 <sup>a</sup>
(5) द्वादशभावना	„ 22 <sup>a</sup> „ 27 <sup>a</sup>
(6) प्रत्याग्यान्मभाष्य	„ 27 <sup>a</sup> „ 29 <sup>b</sup> .

1-2 For description see B. C. J. M. vol XVII, pt. I, pp. 283 and 289 respectively.

Age.— Old.

Subject.— This forms the 28th chapter of *Uttarādhyayanāsūtra*, and it deals with Jaina philosophy. This seems to have served as a basis for *Tattvārthadhigamaśāstra*. For, it deals with dogmatical questions or matters of doctrines and gives us philosophical information as is mostly the case with chapters XXIV, XXVI, XXIX–XXXI, XXXIII, XXXIV and XXXVI and with introductory portions to chapters II and XVI.

Begins.— fol. 1<sup>a</sup> ॥

मुक्खमग्गइं तच्चं सुणेइ जिणमासियं ।

चउकारणमंजुत्तं नाणदंसणलक्खणा( णं ) ॥ १ ॥ etc.

Ends.— fol. 2<sup>a</sup>

खयित्ता पुण्वक्कमाइं संजमेण तवेण य ।

सज्जदुक्खप्पहीणत्था पक्कमंति मेहेमिणो ॥ ३६ ॥

इति मोक्खमग्ग( ग )ई नामज्झयणं सम्मत्तं ॥ छ ॥

N. B. — For other details see No. 644.

उत्तराध्ययनसूत्र  
सुखबोधासाहित

*Uttarādhyayanāsūtra*  
with *Sukhabodhā*

No. 653

1088.  
1887–91.

Size.— 10½ in. by 4½ in.

Extent.— 329 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with *vṛtt* marks ; bold, big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers for foll. entered in both the margins ; some foll. have stuck together probably due to the presence of gum in the ink used ; some of them torn though slightly owing to

ignorant and careless attempts made by some one to separate them; condition on the whole very fair; this Ms. contains the text and the commentary ( vṛtti ) Sukhabodha by name; both complete, extent of the commentary 14000 ślokaś; Sukhabodhā composed in Śaṃvat 1129 on the advice of the fellow-disciple, Municandra Sūri; the text is divided into 36 adhyayanaś; the extent of each of them together with the corresponding portion of the commentary is as under:—

Adhyayana	I	with com.	fol.	1 <sup>b</sup> to 14 <sup>a</sup>
„	II	„	„	14 <sup>a</sup> „ 51 <sup>a</sup>
„	III	„	„	51 <sup>a</sup> „ 71 <sup>a</sup>
„	IV	„	„	71 <sup>a</sup> „ 89 <sup>a</sup>
„	V	„	„	89 <sup>a</sup> „ 97 <sup>b</sup>
„	VI	„	„	97 <sup>b</sup> „ 102 <sup>a</sup>
„	VII	„	„	102 <sup>a</sup> „ 109 <sup>b</sup>
„	VIII	„	„	109 <sup>b</sup> „ 117 <sup>a</sup>
„	IX	„	„	117 <sup>a</sup> „ 136 <sup>a</sup>
„	X	„	„	136 <sup>a</sup> „ 147 <sup>a</sup>
„	XI	„	„	147 <sup>a</sup> „ 151 <sup>b</sup>
„	XII	„	„	151 <sup>b</sup> „ 162 <sup>b</sup>
„	XIII	„	„	162 <sup>b</sup> „ 181 <sup>b</sup>
„	XIV	„	„	181 <sup>b</sup> „ 190 <sup>b</sup>
„	XV	„	„	190 <sup>b</sup> „ 193 <sup>b</sup>
„	XVI	„	„	193 <sup>b</sup> „ 197 <sup>b</sup>
„	XVII	„	„	197 <sup>b</sup> „ 200 <sup>a</sup>
„	XVIII	„	„	200 <sup>a</sup> „ 233 <sup>a</sup>
„	XIX	„	„	233 <sup>a</sup> „ 238 <sup>b</sup>
„	XX	„	„	238 <sup>b</sup> „ 242 <sup>a</sup>
„	XXI	„	„	242 <sup>a</sup> „ 244 <sup>b</sup>
„	XXII	„	„	244 <sup>b</sup> „ 253 <sup>a</sup>
„	XXIII	„	„	253 <sup>a</sup> „ 268 <sup>a</sup>
„	XXIV	„	„	268 <sup>a</sup> „ 270 <sup>a</sup>

Report ( 1884-86 ), it follows that Nemicaṇḍra Sūri, the author of Sukhāvagamā (Uttarādhyayanavṛtti) is the author of Ākhyayanamanikośaprakarana, Laguvīracarita and Ratnacudacarita<sup>1</sup>.

Subject.— The text along with its explanation in Sanskrit. Thus this Sukhabodhā of Devendra Gaṇi differs from Śiṣyabhūta, the commentary by Vādivetāla Śānti Sūri, who has explained the niryukti, too, but it agrees with it so far as the narratives are concerned. For, Devendra Gaṇi, too, has given them in Prakṛit as was done by Śānti Sūri, his predecessor, just on the lines followed by Haribhadra Sūri. This points out an instance which somewhat contradicts the remarks made by E. Leumann about the evolution of Jaina commentaries in Z. D. M. G. vol XLVI, p. 581ff.

For an account of Sukhabodhā also known as laguvṛtti see Charpentier's introduction ( pp. 55-59 ) to Uttarādhyayanasūtra.

Begins.— ( text ) fol. 1<sup>b</sup> मंयो(जो)या विष्णुसुक्कस etc. as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> ए ई उ ॥ नमः प्रवचनाय ।

प्रणम्य विघ्नसंघातघातिनस्तीर्थनाथकाञ् ।

सिद्धांश्च सर्वसाधूंश्च मृत्वा च श्रुतदेवतां ॥ १ ॥

आत्ममृतये वक्ष्ये जहमातिसंक्षेपकचिहितार्थं च ।

एकैकार्यनिबद्धां वृत्तिं सूत्रस्य सुखबोधा( धां ) ॥ २ ॥

यद्वर्थाद्बुद्धकृताङ्गं भीराद्विवरणात्ममुद्गुण्य ।

अध्ययनानामुत्तरपूर्वाणामेकपाठगतं ॥ ३ ॥

अर्थांतराणि पाठांतराणि सूत्रे च वृद्धटीकातः ।

बोद्धव्यानि यतो( ऽ ) यं प्रारंभो गमनिकामात्र ॥ ४ ॥ etc.

Ends.— ( text ) fol. 328<sup>a</sup> इह पाठक्रे etc., up to भवमिन्द्रीय स(मं)मए ॥ ७४ ॥

„ — ( com. ) fol. 328<sup>b</sup> योग उपधानादिद्वयापारा( र ) रतदनतिक्रमेण पयापोगमित्युत्तराध्ययनटीकायां सुखबोधायां षट्( द् ) विंशमध्ययनं समाप्तं ॥ ४ ॥ ॥

1 This is the same work as Tilakamāyām-Ratnacūḍikāthā noted in Peterson, Reports III, p. 66ff

३ ' उत्तराध्ययनानाम् ' इत्यर्थः ।

इत्युत्तराध्ययनटीकायां पद(द)त्रिंशमध्ययनं समाप्तं ॥ ३६ ॥

अस्ति विस्तारवानुर्व्यामुकशास्त्रासमन्वितः ।

आसेह्यो भव्यसार्धानां श्री'कोटिक'गणद्रुमः ॥ १ ॥

तदुत्थ'वैर'शाखायामसुदापतिशालिनी ।

विशाला प्रतिशास्त्रेव श्री'चंद्र'कुलतंततिः ॥ २ ॥

तस्याश्रोत्यमानच्छद्दनिचपसदृष्टका(क्षा)चक्रर्णाश्वयोत्थ-

श्री'धारापद्म'गच्छप्रसन्नमरलसद्धर्मकिंजल्कपानात् ।

श्रीशांत्याचार(यं)/सुंगप्रवरमधुतमामुत्तराध्यायवृत्ति

विद्वल्लोकस्य दत्तप्रसुदसुद(सुद)गिरिधां गभीरार्थसारां ॥ ३ ॥

तस्या(ः) समुसृता वे(चै)पा धूत्रमात्रस्य वृत्तिका ।

एकपाठगता मंदसुद्धीनां हितकाम्यया ॥ ४ ॥

आत्मसंस्मरणार्थाय तथा मंदधिया मया ॥

अतो(ऽ)पराधमेन मे क्षमंतु श्रुतशालिनः ॥ ५ ॥

आसी'चंद्र'कुलोद्भूतो विद्ययातो जगतीतले ।

अक्षमाराजितोऽप्युच्चैर्यः क्षमाराजितः सदा ॥ ६ ॥

धर्मो नु श्रुतिमानेव सौम्यश्रुतिः काशांकवत् ।

वर्जितश्चाष्टुभैर्भावे(वे) रागद्वेषमदादिभिः ॥ ७ ॥

ह्युनिनिर्मलगुणैर्नित्यप्रकाशैः श्रुता(त)शालिभिः

प्रयुज्यमानदेवादिश्रुतिभिः प्रविराजितः । ८

विश्रुतस्य महापति'बृहद'गच्छस्य मंदनं ।

श्रीमान् विहारकः(ः) वृ(प्र)टः(टः) सरिस(सुद)धोच(त)नाभिधः ॥ ९ ॥

तस्य शिष्योऽन्नदेवो(ऽ)धूतपाध्यायः सतां मतः ।

यत्रैकान्तगुणापूर्वे दोषैर्लेभे पदं न नु ॥ १० ॥

देवैर्द्रगणिश्रेष्ठवृत्तवान् वृत्तिकां तद्दिनेवः ।

शुक्रमौर्दर्पश्रीमन्मुनिचंद्राचार्यवचनेन ॥ (११)

शोधयतु बृहदनुग्रहबुद्धिं मयि विधाय विज्ञजनः ।

तत्र च मिथ्यादु(प्र)कृतमस्तु कृतमसंगतं यदिद ॥ ११ (१२.

1 This and the following one and a half verses are found in Sayahata.

2 The substance of this and the verses 8-11 are given in English by Charpentier in his introduction (pp. 56-57) to Uttaradhyayanāsūtra.

‘अणहिल्ल(ल)पाटक’नगरे दोहट्टिभेष्ठिसन्कवसती च ।

मंतिवता क्खनेयं नवकरहर( ११२९ )वत्सरे चे( चै )व ॥ १२ ( १३ ) ॥ ’

पट्टिकामो(तोऽ)ल्लिख्खेमां सवदेवामिधो गणि ।

आत्मकर्मक्षयायाथ परोपल्लतिहेतवे ॥ १३ ( १४ ) ॥’

दोहट्टिभेष्ठिना चास्या लेखिता प्रथमा प्रति ।

जिनवाक्यानुरक्तेन (भक्तेन) गुणवज्जने ॥ ( १५ )’

अनुष्ट ( ष्टु )पां( मां ) सहस्राणि गणितप्राक्रिया भवेत् ।

चतुर्दश ग्रंथमानं तु वृत्तेरस्य(स्या) विनिश्चितं ॥ ( १६ )

श्री ॥ श्रीरस्तु ॥ कल्याणमस्तु ग्रं० १४९१६ ( ? ) शुभं भवतु ॥ छ ॥

छ ॥ श्री ॥

N. B.— For further particulars see No. 644.

Reference.— Sukhabodhā is not published so far as I know.

For extracts etc. from Sukhabodhā see No. 5 ( pp. 4-5 ) of F. Kielhorn’s “ Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1880-81.-Bombay, 1881”. For a notice of Sukhabodhā and extracts from it see pp. 441-442 of R. G. Bhandarkar’s “Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84.-Bombay, 1887.”

For tales etc. see the appendix to *Sthavirāvalī-charitra* or *Parīṣṭaparvan* ( pp. 1-28 ) by Hemacandra Sūri edited by H. Jacobi ( *Bibliotheca Indica* ), Calcutta, 1891.

See also his article “ *Ausgewählte Erzählungen in Mahārāṣṭri* ”\* which contains ten of the longest and most interesting stories. This is translated into English by J. J. Meyer in his “ *Hindu Tales* ”, London, 1909.

Z. D. M. G. vol. LXIV, p. 397ff., vol. LXVI, p. 38ff., and vol. LXVII, p. 668ff., as well as “ *Paccekabuddhageschichten* ”, Upsala, 1908 may be also referred to as these contributions come from the learned pen of Charpentier.

1-3 These three verses are respectively quoted on pp. 105, 32 and 94 by Muni Punyavijaya in his article “ *Blharatya Jaina Samskṛti and Lekhanakala* ” published in *Jaina Citrakalpadruma*. There he says on these pages that they belong to Lighu vṛtti of Nemicaandra. Furthermore, in his quotations, there is mention of Dohadī and not of Dohattī.

4 See p. 6.



R. Fick's "Eine jainistische Bearbeitung der Sagarā-Sage", Kiel, 1888, H. Jacobi's "Die Jaina Legende von den Untergänge Dvarāvati's und von dem Tode Krishna's" (Z. D. M. G. vol. XLII, p. 493 ff.), Leipzig, 1888, P. E. Pavolini's "La novella di Brahmādatta tradotta ed annotata" (Giornale della società asiatica italiana, vol. VI.), Roma, 1882, his article "Vicende del tipo di Mājadeva" (G. S. A. I, vol. IX, ), Firenze, 1896, and H. Jacobi's article "Ueber die Entstehung der Cvetāmbara und Digāmbara Sekten" (Z. D. M. G. vol. XXXVIII ), Leipzig, 1884 may be also consulted.

For an additional Ms. see Limbdī Catalogue Nos. 290, and for description of a Ms. having only the ending portion of this Sukhabodhā see Keith's Catalogue No. 7489.

N. B.—Though Devendra Gani and Nemicandra are not different individuals, yet for the sake of convenience, references where Nemicandra Sūri's name is specifically mentioned as the vṛttikāra of Uttarādhyāyanaśūtra, are given in No. 659. The reader is therefore requested to refer for them to the "Reference" of this No. ( pp. 30-31).

उत्तराध्ययनसूत्र  
सुखबोधसहित

Uttarādhyāyanaśūtra  
with Sukhabodhā

No. 654

3.  
1881-82.

Size.— 33½ in. by 12½ in.

Extent.— 425 + 2 + 3 - 20 = 410 leaves; 3 to 5 lines to a leaf;  
115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish; Jaina Devanāgarī characters with वृहन्मात्रा; sufficiently big; legible, and good hand-writing; the first two leaves written in slightly

smaller hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really speaking, it is not so; for, the lines of the first column extend to the remaining ones; borders of each of the columns ruled in four lines in black ink; red chalk used; there are two extra blank leaves; leaves 79, 407 and 423 repeated; the following sets of leaves are numbered together:—

93 + 94 + 95 + 96 + 97 + 98, 342 + 343 + 344 + 345 ;  
 355 + 356 + 357 + 358, 370 + 371 ; 387 + 388 ;  
 399 + 400 + 401 + 402 + 403; 409 + 410; and 415-416 ;  
 both the text and the commentary complete ; some leaves appear to be more modern than the rest ; leaves mostly numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as स् १ } . and then after about 99 as in other cases, in letter-numerals ; condition good ; leaves placed between two wooden boards ; the Ms. well preserved in a card-board box lined with oil cloth ; the last leaf 425th wrongly strung together ; extent 14200 ślokaś.

Age.— Fairly old.

Begins.— ( text ) leaf 1<sup>b</sup>

संज्ञोपा विप्यसृक्कस्म etc., as in No. 644.

„ — ( com. ) ९ ७ ॥ leaf 1<sup>b</sup> ॐ नमो निब्रह्मासनाय  
 प्रणम्य विप्रसंघात etc., as in No. 653.

Ends.— ( text ) fol. 425<sup>a</sup> इति पाठकरे etc., up to २३ in No. 653.

„ — ( com. ) fol. 425<sup>a</sup> योग उपधानादिव्यापार etc., up to हस्तेरस्य  
 विनिश्चितं as in No. 653 followed by ॥ १६ ॥ छ ॥ ग्रंथाग्रं  
 १४००० छ ॥

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyaṇasūtra  
with Sukhabodhā

No. 655

87.  
1872-73.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 272 - 1 = 271 folios, 15 lines to a page; 55 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters with वृद्धमात्रा; small, quite legible and elegant hand-writing; only in the case of foll. 81 to 85; borders are ruled in three lines and edges in one, in red ink; in the case of the rest of the foll. they are unruled; red chalk and yellow pigment used; this Ms. contains the text as well as the commentary styled as Sukhabodhā; foll. are numbered twice as usual; fol. 112 appears to be missing; but really speaking foll. 112 and 113 are numbered together; (see the 54 gāthā of the 9th adhyayana); fol. 182 appears to be wrongly numbered as 183; if so, fol. 183 should be looked upon as repeated; practically edges of the first fol. slightly worn out; a small portion of fol. 272 gone; condition on the whole good; complete; lacking in colophon; extent 14000 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1<sup>b</sup>

संज्ञोगा विष्यमुक्त्स्व etc. as in No. 644.

„ — (com.) fol. 1<sup>b</sup> ए द् ० ॥ ओ(ॐ) नमः श्रीगुरुभ्यो नमः ॥ श्री-  
धीतरागाय नमः । श्रीसारदाइ(यै) नमः ॥

प्रणम्य विप्रसंचात etc. as in No. 653.

Ends.— (text) fol. 272<sup>b</sup> डड पाठकरे etc., up to वेमि as in No. 644.

„ — (com.) „ „ जे फिर etc. उ(प)गनादिद्यापारस्तदत(न)तिक्रमेण  
etc., up to सुखबोधायां पदत्रिंशमध्ययनं समाप्तं as in No. 653.

This is followed by the lines as under :—

एदि अक्षरपद (दे: ३३) अं चं वराणंजनवर्जितं  
 तत् न चै हस, यत्नां देवि यमाद: वराणह (अं ३३)  
 उ ॥ श्री. प्रथम ३५००० संवत् ॥ शुभं भूषण ॥ वन्द्याचं (न मा ३५) ॥  
 श्रीराम् [.] ॥ अक्षर कृष्ट आमातना दृष्ट दृष्ट ले म (मि ३५) मि दृष्ट (० ॥ ॥  
 शुभ भवन् ] ॥ श्रीराम् [.] ॥ उ ॥

N. B. — For additional information see No. 633

उत्तराध्ययनसूत्र  
 सुखबोधसहित

Uttarādhyaṇasūtram  
 with Sukhabodhi

No. 656

260.  
 1853-54.

Size.— 10½ in. by 4½ in.

Extent.— 262 + 2 = 264 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin, tough and white; Jaina Devanagari characters; small, legible and elegant hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; numbers for fol., entered twice as usual, a piece of paper of the size of a fol., pasted to fol. 1<sup>a</sup>; strips of paper pasted to the edges of fol. 262<sup>b</sup>; condition on the whole very good; fol. 1<sup>a</sup> blank; fol. 51 and 78 repeated; this Ms. contains the text as well as the commentary Sukhabodhi; both complete except that the latter is lacking in colophon; extent 14000 ślokas.

Age.— Fairly old.

Begins.— ( text ) fol. 1<sup>b</sup>

संज्ञोपा विष्णुकरस etc. as in No. 614.

,, — ( com. ) fol. 1<sup>b</sup> ५६७ ॥ नमः श्रीपद्मनाभ ॥

मणम्य विष्णुसंघात etc. as in No. 653.

Ends.— ( text ) fol. 262<sup>b</sup> इह पाठकरे etc., up to मवसिद्धीय संमप ॥ ७४ ॥

„ — ( com. ) fol. 262<sup>b</sup> योग उपधानादि etc., up to सुप(ख)बोधायां  
पह(द) विंशमध्ययनं समाप्तं as in No. 655.

N. B.— For other details see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyaṃyanaśūtra  
with Sukhabodhā

No. 657

1186.  
1886-92.

Size.— 11<sup>5</sup>/<sub>8</sub> in. by 4<sup>5</sup>/<sub>8</sub> in.

Extent.— 256 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with वृद्धमात्रा; small, quite legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment profusely used; a part of fol. 1<sup>b</sup> kept blank probably with a view to decorate it with an illustration of a Tīrthamkara; fol. 1<sup>a</sup> blank; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>; margins of some of the foll. slightly worn out; condition tolerably good; this Ms. contains the text as well as the commentary; both complete but the latter is lacking in the colophon to be found in No. 653.

Age.— Pretty old.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगे( या ) [ संयोगा ] विष्णुसुब्रह्म etc. as in No. 653.

„ ( com. ) fol. 1<sup>b</sup> ए द ॥ ७ ॥ ॐ नमः सर्वज्ञाय ॥

प्रणम्य विष्णुमंघ्रात etc., as in No. 653.

Ends.— ( text ) fol. 256<sup>b</sup> इति पाठकरे etc., up to येति as in No. 655.

Ends.— ( com. ) fol. 256<sup>b</sup> योग उपधानादि etc., up to टीकायां as in No. 653 followed by देवेन्द्रगणिविरचितायां षट् ( ६ ) विशमध्ययनं समाप्तं ॥ छ ॥ ३६ ॥ Then in a different hand we have :—

'राजलक्ष्मीग(ग)णि' श्री'स्तर'गच्छे श्रीदजिनचंद्रसुरिवेजपराज्यप्र०-  
राजलक्ष्मीगणिन्या शिष्यण्या प्र०पुण्यशोभागणिन्या भीउत्तराध्य-  
यनका इण्यार्थे प्रक्षता पूनाईपठनार्थे

N. B.— For additional information see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधास्तहित

Uttarādhyaṇasūtra  
with Sukhabodhā

No. 658

164.  
1871-72.

Size.—10½ in. by 4¾ in.

Extent.—285 - 5 = 280 folios; 15 lines to a page; 55 letters to a line.

Description.—Country paper tough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रा; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; numbers for foll. entered twice as usual; red chalk used; this Ms. contains the text as well as the commentary; foll. 265 to 270 missing; otherwise both complete; of course, there is no colophon; extent 14452 ślokas; fol. 1<sup>a</sup> blank; a few foll. slightly worm-eaten; the last fol. ( 285th ) partly worn out; condition very fair; in the left-hand margins, the title is written as श्रीउत्तराध्य० ल० हस्ति and उत्तर० ह०.

Age.—Old.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोभा विष्णुकरस etc. as in No. 644.

,, — ( com. ) fol. 1<sup>b</sup> ए ० ॥ प्रवचनाय नमः ॥

प्रणम्य विप्रसंघात etc., as in No. 653.

Ends.— ( text ) fol. 285<sup>b</sup> इह पाठकरे etc., up to वेमि as in No. 655 followed by ६५

Ends.— (com. ) fol. 285<sup>b</sup> योग उपधानादि etc., up to सुखबोधायां पद-  
त्रिंशदध्ययनं समाप्तं as in No. 653 followed by छ ॥ छ ॥ समाप्तौ-  
( ? तो ऽ )यं ग्रंथाग्रं १४४५२ ॥ श्रीस्तु [ः] ॥ छ ॥ शुभं भवतु छ ॥ : ॥ १

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyaṇasūtra  
with Sūkhabodhā<sup>1</sup>

No. 659

88.  
1872-73.

Size.— 13½ in. by 5½ in.

Extent.— 214 + 1 + 2 = 217 folios ; 15 lines to a page ; 70 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; sufficiently big, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured yellow ; numbers for foll. entered only once ; unnumbered sides have so to say a square in the centre only and the numbered, in each of the two margins, too ; this Ms. contains the text as well as the commentary ; both complete ; names of the 36 adhyāyanas along with the Nos. of the foll. where each ends, are given on fol. 214<sup>b</sup> ; red chalk used ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; fol. 1<sup>a</sup> blank ; fol. 82 repeated ; fol 86 repeated twice ; almost all foll. more or less worm-eaten ; condition very fair.

Age.— Pretty old.

Author of the commentary.—Nemicandra Sūri<sup>1</sup> alias Devendra Gani.

Subject.— The text in Prākṛit along with its explanation in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

संज्ञोपा विष्णुसूक्तस्य etc. as in No. 644

,, — ( com. ) fol. 1<sup>b</sup> ए ष ० ॥ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नमंथात् etc.

<sup>1</sup> This is styled as *laghuvṛtti*, too, See No. 661, p. 33.

Ends.-- ( text ) fol. 214<sup>a</sup> इति पाठक्रे बुद्धे etc. , up to भवासिद्धीय संबुद्धे as in No. 645.

„ — ( com. ) fol. 214<sup>a</sup> योग उपधानादि etc., up to पदं न तु ॥ ६ ॥ This is, however, No. 10 according to No. 653 ; for, here the fifth verse is numbered as 1 ) This is followed by the lines as under :—

अनेमिचंद्राद्वरिहृष्टतवावृत्तिकां तद्विनेय-

युक्तो(सौ)दर्यभीमन्मुनिचंद्रा(चा)यवचनेन । ७

शोषयतु बृहदनुग्रहबुद्धिं मयि संविध्या(चा)प विज्ञजनः ।

तत्र च मिथ्यादुःकृतमस्तु कृतमसंगतं यद्विह ॥ ८ ॥

श्रीउत्तराध्ययनवृत्तिं( ति )उत्तिकं लिखितं । छ ॥ परिपूर्णमिति ॥ छ ॥

शुभं भवतु ॥ छ ॥ कल्याणं(ण)मस्तु ॥ ॥ छ । श्री ॥ ॥ २ ॥ श्री ॥ छ ॥

This is followed by the following lines written in a different hand :—

१ विनयाध्ययनं	पत्र	९	१९ मृगापुत्रं ॥	पत्र	१५०
२ परीषदाध्ययन	( „ )	३१	२० महानिग्रं(श्रं)थं	( „ )	१५३
३ चतुर्विंशति	पत्र	४४	२१ समुद्रपा.	( „ )	१५५
४ असंख्यं	पत्र	५६	२२ रहनेमि	( „ )	१६०
५ अस्मामरणं	( „ )	६१	२३ केसिगोतमं	( „ )	१७०
६ शुद्धकनिग्रं( श्रं )थं	( „ )	६४	२४ प्रवचनमाता	( „ )	१७२
७ उरभी(श्री)पाध्य	( „ )	६९	२५ विजयघोषं	( „ )	१७४
८ कपिलीयं	( „ )	७३	२६ सामाचारी	( „ )	१७७
९ नमिराजप्रत्येक	( „ )	८६	२७ पु(प)लं(छं)कीपाध्य	( „ )	१७९
१० भौतमचरित्रं	( „ )	९३	२८ मोक्षमार्गं	( „ )	१८२
११ बहुश्रुतं( ? )	( „ )	९७	२९ सम्यक्वचप०		१८९
१२ हरिकेसियं	पत्र	१०३	३० तपोमार्गं ।	( „ )	१९२
१३ चित्रसंश्रुति	( „ )	११५	३१ चरणाविधि	( „ )	१९६
१४ इष्ट(दु)कारं	पत्र	१२०	३२ अग्रमाद	( „ )	२०२
१५ सिद्धं( ? )अध्ययनं	( „ )	१२२	३३ कर्मप्रकृति	( „ )	२०३
१६ ब्रह्मचर्यं	पत्र	१२४	३४ लेखा(दया)	( „ )	२०५
१७ पापभ्रमणं ।	( „ )	१२६	३५ अनगारयणं	( „ )	२०७
१८ संयत्तराज ।	( „ )	१४६	३६ जीवाजीयं	( „ )	२१४

Reference.— For description of an additional Ms. having both the text and Sukhabodhā see B. B. R. A. S. vols. III-IV ,



p. 383. Here it is said that the author "may be Nemicaṇḍra". Moreover, there is a query as under.—

"Is it an Avacūri extracted from Śānti Sūri's Śisyahitā?"

For description of a Ms. having the text and laghuvṛtti by Nemicaṇḍra Sūri, see Keith's Catalogue No. 7488.

For description of a palm-leaf Ms. at Cambay, which contains the text and Subodhā (this commentary) see Peterson, Reports III, p. 71 On pp. 71-72 extracts are given.

For an additional Ms. having the text and laghuvṛtti corrected by Tejorāja in Sainvat 1550 see Limbdī Catalogue No. 288.

N. B.— For other details see No. 653 ( p.     ).

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyanasūtra  
with Sukhabodhā

No. 660

690.  
1899-1915.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 345 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters; big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; a part of the first fol. torn; several foll. more or less worm-eaten; condition unsatisfactory; this Ms. contains the text and the commentary; both complete.

Age.— Fairly old.

Begins.— ( text ) fol. 1<sup>b</sup>

संज्ञोगा विष्णुमुक्तस्त etc. as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> श्रीसरस्वत्यै नमः ॥

प्रथम्य विघ्नसंघात etc. as in No. 653.

Ends.— ( text ) fol. 345<sup>a</sup> इति पाठकरे etc., up to वेत्ति as in No. 644. This is followed by ॥ २६५ ॥ The माहात्म्य pointed out in verses by the niryuktakāra is also given here.

„ — ( com. ) fol. 345<sup>a</sup> योग उपधानादि etc., up to यदिह as in No. 659 The number of the last verse is mentioned as 12. Then we find the following lines .—

अनुष्टुभ्यो(भां) सहस्राणि गणित(प्र)क्रियामवन(त)

द्वादश ग्रंथमानं तु । हस्तेरस्या विनिश्चितं ॥ १३ ॥

इति श्रीउत्तराध्ययनसूत्रि(ः) समाप्त-(ता) । श्री । etc. ख्यात-  
चारकीर्तिभरा . . ' मणिनिधिभिः सकलबाहकोनमै श्री.....' चित्कोशे  
प्रतिरियं मुक्ता ॥ २ ॥ इति श्रेयः ॥

N. B.— For other details see No. 659

उत्तराध्ययनसूत्र  
सुखबोधासहित

No. 661

Uttarādhyaṇasūtra  
with Sukhabodhā

635,  
1892-95.

Size.— 10½ in. by 4½ in.

Extent.— 360-2+1 = 359 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with पृथमाक्षर; small, clear and very fair handwriting; borders ruled in two to three lines in black ink; red chalk and yellow pigment used; numbers for foll. entered only once; fol. 58 repeated; fol. 1<sup>a</sup> and 360<sup>b</sup> blank; fol. 110 and 111 numbered as 1010 and 1011; fol. 136 to 359 also numbered as 1, 2 etc. in the same (right-hand) margin; a piece of paper of the size of a fol. pasted to fol. 360<sup>b</sup>; edges of the first fol. slightly worn out; several foll. more or less worm-eaten; some even very badly; condition very fair; this Ms. contains the text and the commentary as well; both almost complete; for, only foll. 49 and 241 missing; extent 14427 ślokas.

Age.— Śaṁvat 1479.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुसुक्ता etc. as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ६ ॥ ७ ॥ ८ ( ? ) नमो वीतरागाय नमः ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— ( text ) fol. 359<sup>a</sup> इति पाउकरे up to संजुडे as in No. 644.

„ — ( com. ) fol. 359<sup>b</sup> योग उपधानादि etc., practically up to पादिह ॥

८ ॥ as in No. 653. This is followed by the lines as under :—

सं(स)माप्ता ॥ संवत् १४७९ वर्षे ज्येष्ठशुद्धे षट्पक्षां रवौ श्रीश्री 'उपदेश'-  
गच्छे श्रीसिद्धाचार्यसंताने

कः पूज्यो विपुषो बुधैः किमपरं धे(ध्वे)षं ममां(भा)संमतं

कः सर्वत्र गति(र्ष)र्जने वद् परं करमाश्च तस्यं भुवि ?

करिमुन्ना शासति जायते गतमया वृष्टी प्रकामोन्मत्ता

विश्वं करितीमरैः करोति रहितं श्रीभूषतेः केन वा ? ॥ १ ॥

एतेषां किल क्षत्रानामाद्यन्ताक्षरलोपनात्

संजायते (ऽ) मिथा यस्य सा( सो )ऽयं सूरिः श्रिये(ऽ)स्तु यः ॥ २ ॥

प्रकाश(प्र)भायं प्रचंडप्रतापं

प्रहास्तं प्रणौमि प्रमातप्रवेशे

प्रभुं तं प्रकृष्टं प्रसिद्धं प्रधानं

प्ररूढग्रहपुण्यप्ररोहं प्रभूरि ॥ ३ ॥

एवंविधगुणोपेतभट्टारकश्रीश्रीदेवगुप्तवरीणामादेशेन शिष्याणुरू(क)वाध्याय-  
भीतिनयप्रभेण आत्मपठनार्थं श्रीनेमिचंद्रसूरिधिरचिता श्रीउत्तराध्ययन  
लघुवृत्ति(नि)निजसंच(?)पुस्तके निजगुणज्ञया लिपापिता लेपकेन लिखिता  
श्रीउत्तराध्ययनवृत्ति(ः) संपूर्णा ॥ ग्रंथाय १४२२७ etc.

Reference.— This Ms. appears to be the same as numbered 135 of 1892-95 and referred to by Charpentier in his introduction ( p. 64 ) to Uttarādhyayanāsūtra ; for, in the Government Collections there is no Ms. numbered as 135 of coll. 1892-95 containing Sukhabodha.

N. B.— For additional information see No. 653.

सुखबोधा

Sukhabodhā

( उत्तराध्ययनसूत्रवृत्ति )

( Uttarādhyaṇasūtravṛtti )

No. 662

4.  
1881-82.

Size.— 26 in. by 13½ in.

Extent.— 345 - 1 = 344 leaves ; 3 to 5 lines to a leaf ; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish , Jaina Devanāgarī characters with **पृथग्मात्रा**s ; sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written into three separate columns ; but, really it is not so ; for, the lines of the first column are continued to the rest ; borders of each of the columns mostly ruled in two lines in black ink ; leaves numbered in both the margins : in the right-hand one as १, २ etc., and in the left-hand one mostly in letter-numerals e. g. the 1st as **अ१** }, the 2nd as २, the 3rd as ३, the 4th as **च४** etc., leaves 128 and 129 bracketted ; this Ms. contains **प्रतीक**s of the text ; complete ; condition good , well-preserved in a cardboard box lined with oil cloth ; leaves placed between two wooden boards ; leaves 218, 269 and 345 have artistic designs ; leaves 1<sup>a</sup> and 345<sup>b</sup> blank.

Age.— Śaṃvat 1164 i. e. to say 35 years after its composition.

Author.— Devendra Gani.

Subject.— Uttarādhyaṇasūtra explained in Sanskrit.

Begins.— leaf 1<sup>b</sup> **५ नमः प्रवचनाय ।****प्रणम्य विघ्नसंघात** etc., as in No. 653.Ends.— leaf 34<sup>b</sup> **योग उपधानादि** etc., up to **विनिश्चितं** as in No. 653

• This is followed by the lines as under :—

संवत् ११६४ मार्गशुद्धि १० बुधदिने अश्विनीनक्षत्रे परिषदो  
 'आमलेश्वर' ग्रामावस्थितेन पंडितमाधवेन उत्तराध्ययनवृत्तिप्रसक्तं  
 लिखितमिति ॥ छ ॥

अक्षरमात्रपदस्वरहीनं व्यंजनमंधिविवर्जितरेफं ।

साधुभि'...म क्षमितव्यं को(ऽ)त्र न मुह्यति शास्त्रसमुदे ॥ ?

छ ॥ मंगलं महाश्री ॥ छ ॥

Reference.— Amongst the 6 Mss. written on palm-leaf and 23 on paper regarding Uttarādhyāyanaśūtra and its commentaries seen by Charpentier, he looks upon this as the best. See his introduction ( p. 62 ) to Uttarādhyāyanaśūtra. See also Z. D. M. G. vol. LXVII, p. 665ff., where it has been described by him. A facsimile is also given there. According to Jacobi, the date given at the end here corresponds to Wednesday, November 27, 1107 A. D.

N. B.— For other details see Nos. 644 and 653.

सुखबोधा

Sukhabodhā

No. 663

5.  
 1880-81.

Size.— 32½ in. by 2¼ in.

Extent.— 393 + 1 + 1 - 2 = 393 leaves; 3 to 6 lines to a leaf;  
 125 to 130 letters to a line.

Description.— Palm leaf durable and greyish; Jaina Devanāgarī characters with वृद्धमात्रा; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really it is not so, since the lines of the first column extend to the remaining ones; borders of each of the columns mostly ruled in three lines in black ink; leaf 1<sup>a</sup> blank; an extra

1 Letters are gone. They ought to be रेप.

leaf at the end practically blank ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as श्री } , श्री } , श्री } , पृष्ठ, etc.; condition good, well-preserved ' in a card-board box lined with oil cloth ; leaves placed between two wooden boards, leaf 109 repeated; leaves 197, 198 and 199 numbered together, that is say leaf 197 also numbered as 198 and 199 ; this Ms. contains प्रतीक of the text ; it is lacking in praśasti ; otherwise complete<sup>1</sup>; bought in Sarnvat 1401 and presented to a Jaina saint Jinalabdhi by name ; extent 12000 ślokas.

Age.—Sarnvat 1342.

Begins.—fol. 1<sup>b</sup> प ७ ॥ ॐ नमः सर्वज्ञाय ।

अणम्य विघ्नसंघात etc., as in No. 653.

Ends.—fol. 393<sup>b</sup> जो (यो) ग उपपानादि etc., up to सुखबोधायं पदविंशद-  
ध्ययनं समाप्तं and then from अनुदुर्भां सद्व्रजानि up to विनिश्चितं ॥  
as in No. 653. This is followed by the lines as under :—

ग्रंथाग्रं १२००० ॥ छ ॥

सदनति.....<sup>2</sup>उत्तराध्ययनटीकायां सुखबोधायं etc. up to  
विनिश्चितं as above repeated followed by ग्रंथाग्रं १२००० छ संवत्  
१३४२ का वर्षे वैशाखवदि ७ मै(?) दिने उत्तराध्ययनइस्त .....<sup>4</sup>  
लिखितं । .....<sup>३</sup>

Then we have on an additional leaf the following lines  
which are on the whole written in a different hand :—

संवत् १४०१ वर्षे माघमासे शुक्लपक्षयोदशीदिने सा० धर्मधातसा-  
मोहणसुश्रावकेण स्वमातृर्धाधिलदेविसुश्राविकापुण्यार्थे श्रीउत्तराध्य-  
यनसूत्ररत्नपुस्तकं श्रुत्वेन गृहीत्वा श्री'स्वतर'गच्छे श्रीजिनपद्मस्वरिपद्म-  
लंकारश्रीजिनलब्धिसुखरुग्ण्यः प्रादायि । प्रतिदिनं च वाच्यमानं मुनि-  
भिश्चिरं नंदतात् ॥

गोत्रा ( ? ) 'कांकरिका'भिषे भुवि बभूवोदाभिषातः शु ( छ ) पीः

आदं(दः) शुद्धनयस्तदीयतनयो धंधामिधः श्रीलयः

1-2 Charpentier says the same thing in his introduction ( p. 63 ) to Uttarā-  
dhyāyanaśūtra.

3-5 Letters are gone.

फांता घांघलदेविका( 5 )स्य तत्रजास्तत्का जयंति त्रयः  
 पुण्यामोहणकृष्णकांक्षुण इति ख्याताः सुता मुक्तिका ॥ १ ॥  
 मोहणेन निजमातृमुपुण्यश्रीनिमित्तमिदमुत्तमपुस्तं  
 अ( १३ )च्युत्तराध्ययनसूत्रसूक्तयोः संप्रगृह्य घनमुत्पद्यनेन ॥  
 श्रीजिनलट्ठिधयतीश्वरगुरवे प्रादायि वाचना( मां ) विधाय ।  
 यावज्जिनमतमेतन्नंदतु मुनिवाच्यमानमिद ॥ ३ शुभं ॥ छ ॥

N. B.— For other details see No. 662.

उत्तराध्ययनसूत्र  
 अवचूरिसहित

Uttarādhyaṇasūtra  
 with avacūri

No. 664

633.

1892-95.

Size.— 10½ in. by 4½ in.

Extent.— ( text ) 50 folios ; 16 lines to a page ; 46 letters to a line.

" —( com. ) " " ; 34<sup>1</sup> " " " " ; 14<sup>2</sup> " " " "

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रस्य ; this is a पश्चराटी Ms. , the text written in a bigger hand as compared with that of avacūri ; small, legible and good hand-writing ; ink faded at times ; the central portion as well the margins decorated with nice small pictures ; borders ruled ; numbers for foll. entered only once, and that too, in the right-hand margin ; edges of the foll. slightly worn out ; this Ms. contains both the text and the commentary ; fol. 1<sup>b</sup> decorated with maṅgalas like svastika, nandyaṁvarta, etc. , condition very fair ; complete.

Age.— Śaṁvat 1485.

Author of the avacūri.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> अहं ॥

संज्ञाया विष्णुसूक्तस्य etc.

Begins.— ( com. ) fol. 1<sup>a</sup> अहं नम ।

संयोगान्मात्रादि कषायादि बाह्याभ्यन्तरभेदात् विविधिः ( ? धैः ) प्रकारैः  
ज्ञानभावजादिभिः अनगारस्येति विशेषणं etc.

Ends.— ( text ) fol. 50<sup>b</sup> इह पाठकरे etc., up to वेमि as in No 644.

This is followed by ॥ ६७ ॥ जीवाजीवाविमत्ती अज्ज्ञपणं संमत्तं ॥  
छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह । जे किर etc , up to पुत्ररिमी  
एव भामंति ( ४ ) ॥ as in No. 675. Then we have: —

सं० १४८५ वर्ष आस्ता लिखितं

„ — ( com. ) fol. 50<sup>b</sup> इह० इत्येतान्... प्रादु-कृत्य कांश्चिदर्थत etc. This  
portion is not sufficiently legible.

Reference.— For a Ms. having this text and notes see the ‘ Cata-  
logue of newly discovered, rare and old Mss. in the  
Lahore Division ’, Lahore, 1881.

उत्तराध्ययनसूत्र  
वृत्तिसहित

Uttarādhyaṇasūtra  
with vṛtti

No. 665

1187.  
1886-92.

Size.— 10½ in. by 4¾ in.

Extent.— 284 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī  
characters with वृष्टमात्रा ; big, clear and good hand-writing ;  
borders ruled in four lines in black ink : yellow pigment  
used ; numbers for foll. entered only once ; fol. 1<sup>a</sup> blank  
except that the title of this work is written on it ; this Ms.  
contains the text and the commentary as well ; both com-  
plete ; condition excellent ; extent 8260 ślokas ; the com-  
mentary composed in Śaṃvat 1525.

Age.— Not later than Śaṃvat 1710.

Author of the commentary.—Kirtivallabha Gani, pupil of Jaya-  
keśarin Sūri.



Subject.— The text along with a commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> ममः श्रीसर्वज्ञाय नमः ॥

संज्ञोगा विष्णुसूक्तस्य etc.

„ — ( com. ) fol. 1<sup>b</sup> अहं भिक्षोर्विनयं प्रादुःकरिष्यामि प्रकटीकरिष्यामि  
आनुपूर्व्या क्रमेण मे मम etc.

Ends.— ( text ) fol. 284<sup>a</sup> इति पाठक्रे etc., up to वेत्ति as in No 646.

„ — ( com ) „ „ समन्तान् इष्टान् भवसिद्धिकसंमतान् ॥ २७२ इति ( : )  
समाप्तौ ब्रवीमि सुधर्मस्वामी जंबूस्वामिनं प्रति आह ॥ इति उक्तं  
षट्त्रिंशाध्ययनं जीवाजीवविभवत्याग्यं ॥ ३६ इति श्रीउत्तराध्ययन  
श्रुतिः संपूर्णा ॥

आसीत् श्रीवीरपट्टे प्रवरगणधरः ( : ) श्रीसुधर्माभिधान-

स्तत्पट्टे स्वामिजंबूभभवमुत्तमहाधुरिराजो बभूवुः ।

सर्वेषां....स्फुटपट्टपदवीभारधर्ता महेंद्रः

सूर्याष्टाणामशेषक्षितितलावेदितो मेरुतुंगो मुनीन्द्रः ॥ १

तत्पट्टांशुजराजहंसस्र ( ह ) शो विपायतामीश्वरः

श्रीमत्श्रीजयकीर्तिसूरिप्रभुगुरुस्तत्पट्टचूडामणिः ।

सूरिश्रीजयकेसरिप्रभु ( ? ) गुरुस्तत्पट्टपद्मे ( ? ) श्वरः

मिन्दांतातुगतागरो विजयते सूरिश्वरः मांप्रत ॥ २

तच्छिष्यो ननु कीर्तिवल्लभगणिर्मुग्धाग्रमी ( ? ) नी ( ? ) मोंदतो

पृष्ठप्राकरणोक्तिवृत्तिमलित्य ( स ) मुग्धप्रघोषपदां

पूर्वनिर्मितदीपिकादिकमहाग्रंथानुसारात्स्वर-

प्रज्ञापेदनतश्च सौख्यगुरुप्रौढप्रसक्तेः पुनः ॥ ३

मंयत् पंचदशे द्विपंच ( १५२५ ) गणित ( ते ) वर्षे च हर्षप्रदे

शुभी 'अह्मदशद' नाम्नि नगरे दीपोत्सवे निर्मिता

पावच्छ्रीजिनशामनं विजयते सर्वोत्सवैः सर्वत-

स्तायन्नंदतु वृत्तिरा करिजनैर्वाच्यमाना मना ॥ ४

वापौगम्यतया मया पुनरियं मंशोषिता नाभि भो

विद्वद्भिस्तु परोपकारनिर्गतेः शोष्या विसृ ( शु ) द्वाग्माभिः ।

पुद्गेस्तुष्टतया पदत्र त्रिमपि नृणं तथा वा ( ५ ) धिः

तत्सर्वं क्षमित्यमुत्तमताम ( तमे ) र्वंद् विरुद्ं च यत् ॥ ५ ॥

अष्टौ सहस्रा दिशती च षष्टिः

श्लोकास्ततश्चोपरि पंच वर्णाः ।

प्रत्येकवर्णं परिमाणमेतद्

ग्रंथस्य विज्ञेयममेयशोभै ॥ ६ ॥

ग्रंथाग्रं ८२६० ॥ इति श्रीउत्तराध्ययनवृत्तिः संपूर्णा etc.

उत्तराध्ययनसूत्र  
अक्षरार्थसाहित

Uttarādhyaṇasūtra  
with akṣarārtha

No. 666

1171.  
1884-1887.

Size.— 10½ in. by 4½ in.

Extent.— (text) 111 folios ; 12 to 19 lines to a page ; 70 letters to a line.

„ — (com.) 111 folios ; 21½ lines to a page ; 19½ letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with वृद्धमात्रा; this is a पञ्चपाटी Ms.; the text written in the centre in a sufficiently big hand-writing; legible, uniform and very good hand-writing; borders ruled in four lines and edges in one, in black ink; red chalk used; white pigment, too; unnumbered sides have in red colour a disc in the centre only; the numbered, in each of the two margins, too; this Ms. contains the text and its commentary as well; fol. 1<sup>st</sup> blank; numbers for foll. entered only once in the right-hand margin; corners of some of the last foll. slightly worn out; edges of the fol. 111th partly gone; condition on the whole very good; complete.

Age.— Śaṃvat 1701.

Author of the akṣarārtha.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit containing narratives.

Begins.— ( text ) fol. 1<sup>b</sup> ए

संजोगा विष्पुक्कस्त etc.

„ — ( com. ) fol. 1<sup>b</sup> तै नमो बीतरागाय ॥

अहंतिद्धाचार्योपाध्यायमुनीन् प्रणम्य विवृणोमि

स्वत्यर्थमुत्तराध्ययनानां गाथाक्षरार्थं ( र्थे ) कथं ॥ १ ॥

संजो० संयोगाभ्यावादि बाह्याभ्यन्तरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिः ।

अविद्यमानं द्रव्यभावभेदभिन्नमङ्गारमस्येत्यङ्गारस्तस्य । etc.

कूलबालकभ्रमणवत् दृष्टान्तो । यथा ॥ एकस्याचार्यस्य हविर्नीतः

शिष्यः etc.

Ends.— ( text ) fol. 111<sup>a</sup> हज पाठकरे etc., up to चेभि as in No. 644.

This is followed by the lines as under :—

जीवाजीवविभक्तिनाम अज्ज्ञपणं ३६ उत्तरज्ज्ञयणस्यस्त्रयं  
सम्मतो निर्युक्तिकारमाहात्म्य जे किर etc., up to पुव्वरिसी एव भासंति ॥  
७१ ॥ छमं भवतु ॥ ३६ ॥ इति श्रीउत्तराध्यया(यना)नि लिखापि-  
तानि 'डीसावाल'ज्ञातीपसं० गोहृन्दमार्यासुतसं० जोगाकेन भार्याभ्रातृभोगादि-  
कुटुंबपुगेन पंडितप्रकांडपं० मेरुराजगणेशिष्यविश्वधर्मबलीस्पृहणीपशीलपं०-  
ज्ञानशीलगणिवार्त्तार्थं संवत् १५२७ वर्षे ॥ ॥ छ ॥ etc. संवत् १७०१०  
( ? ) वर्षे श्री'कृष्णगढ'नगरे प्रतिलाभिता प्रतिरिपं भ० श्रीविजयदेवद्वारि-  
शिष्यपं० कपूरविजयगणीनां ॥ सुं० श्रीरायचंदकेन श्रीरूपसिंघजी-  
राज्ये

„ — ( com. ) fol. 111<sup>b</sup> गुरुप्रसादाद् गुरुचित्तप्रसन्नतास्साद्यचेताः । अपी-  
येत पठेन्न तु प्रमादं कुर्यादिति भावः ॥ गुरुप्रसादादिति अध्ययनार्थिनाऽवश्यं  
गुरुवस्तोष्यास्तदधीनत्वात्तस्येति ॥ ३ । ४ । ५ । शिवमस्तु नः ॥ छ ॥  
followed by the following lines in a very big hand:—

लिखितं पं० श्रीपं० जयावेजयगणिदि(दी)पावेजे(ज)यगणीनि(नी)भा  
परत छे 'देवसु(धरे)गच्छे

उत्तराध्ययनसूत्र  
अक्षरार्थलवलेदसहित

Uttarādhyaṇasūtra  
with akṣarārthalaṇṭhaka

No. 667

261.  
1883-84

Size.— 10½ in. by 4½ in.

Extent.— 143 folios, 16 lines to a page, 41 letters to a line.

Description — Country paper thin, rough and white, Jaina Devanāgarī characters; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; numbers for foll. entered only once; fol. 1<sup>a</sup> blank; a bit of paper pasted to fol. 4<sup>b</sup>; condition very good; this Ms. contains the text as well as its explanation in Sanskrit which is further elucidated in Gujarātī; complete; extent 6598 ślokas

Age.— Śaṅkha 1592.

Author of the akṣarārthalaṇṭhaka.— Not mentioned.

Subject.— The text along with a commentary in Sanskrit and its explanation in Gujarātī.

Begins.— (text) fol. 1<sup>b</sup> ॐ नमः श्रीवर्द्धमानाय स्वाहा ॥

संज्ञाया विष्णुवक्त्रस्य etc.

„ — (com.) fol. 1<sup>b</sup> अर्थः । भिक्षोर्विनये प्रादुःकरिष्यामि । आनुपुत्र्या मे मम कथयत । शृणुत । आनुपुत्र्या अनुक्रमेण कथितां सांभलि etc.

Ends.— ( text ) fol. 143<sup>b</sup> इयं ( पाठ ) श्रे बुद्धे etc., up to वेदि as in No. 666. This is followed by ॥ ८२ ॥

„ — ( com. ) fol. 143<sup>b</sup> इति एतान् पदत्रिंशत् उत्तराध्येन येन उत्तराध्ययनानि प्रादुःकृत्य कांश्चित् अर्थतः । सूत्रतः प्रकाश्य बुद्धकेवली ज्ञातपो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्दतः (:) निर्वाणं प्राप्तः । किंशिष्टान् उत्तराध्यायान् भवसिद्धिका भव्यजीवास्तेषां संमतान् इष्टान् ॥ ८२ इति पद(द्व)त्रिंशत्(त) श्रीउत्तराध्ययनाक्षरार्थलवलेदः(ः) समाप्तः ॥ संवत् १५९२-वर्षे आसौज्यमासे शुक्लपक्षे द्वादश्यां तिथौ शुक्रवासरे । श्री'चैत्र'गच्छे गच्छ-नाथकश्रीहर्षराजधरीस्व(श्व)राणां । तत्का(च्छि)प्यश( शि )प्यान्श( शि )प्य-

छनिमुनिरत्नेन लिङ्गिलिपितं ॥ श्रीरस्तु ॥ राणाश्रीविक्रमादित्यराज्ये  
'कठाड'ग्राममध्ये लिपिता etc.

कला यस्यैकैव त्रिभुवनगुरोर्मदनमभूत्

सुधा सत्त्वं यस्य त्रिदशवरचन्द्रान्यतिथयः ।

कृतो(ऽ)सौ येनेदुः सकलजनवस्त्रांचलदशा

[सो यं] प्रतिग्राही कालः सकलनहि किं किं न कुरुते' ॥ १

ग्रंथाग्रे ६५९८

उत्तराध्ययनसूत्र  
अक्षरार्थलवलेशसहित

Uttarādhyayanāsūtra  
with akṣarārthalavaleśa

No. 668

1320.  
1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 138 folios ; 15 lines to a page ; 48 letters to a line.

- Description.— Country paper rough and greyish ; Jaina Devanāgarī characters with occasional वृद्धमात्राः ; small, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; foll. numbered in the right-hand margin only ; small discs in red colour to be found in the centre and the margins as well, both in the case of the numbered and unnumbered sides ; this Ms. contains the text as well as the commentary ; a piece of paper of the size of a fol. pasted to foll. 1<sup>a</sup> and 138<sup>b</sup> ; each of them decorated with designs in red colour ; this Ms. seems to be exposed to rain ; perhaps that is why a few foll. in the beginning are not quite legible ; red chalk and yellow pigment used ; some of the foll. somewhat torn ; strips of paper pasted to fol. 138<sup>b</sup> ; condition very fair ; both the text and the commentaries complete except that the Gujarātī commentary does not seem to go up to the end.

Age.— Samvat 1621.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— A Jaina āgama with its explanation in Sanskrit and Gujarātī as well.

Begins.— ( text ) fol. 1<sup>b</sup> ॐ नमः सर्वज्ञाय ॥

संज्ञोगा विष्णुक्कस्स etc.

„ — ( com. ) fol. 1<sup>b</sup> भिक्षोः विनयं प्रादुर्करिष्यामि । आनुपूर्व्या मे मम कथयतः शृणुत ।

„ — (Guj. com.) fol. 1<sup>b</sup> भिक्षु महात्म्यनइ विनयमार्गं प्रकट करिस्स आनु-  
पूर्व्या अनुक्रमिइं सुजनइ कहतां etc.

Ends.— ( text ) fol. 137<sup>b</sup> इति पाठकरे etc., up to वेमि ॥ as in No. 646.

„ — (com.) „ „ इति एतान् पदविंशतं उत्तराध्यायान् etc. संमत्तान्  
इष्टान् । २७० । इति जीवाजीवाविभक्तिनामा पदविंशत् उत्तराध्ययना-  
क्षरार्यलघुलेशः ।

जे फिर भवसिद्धिया etc., up to गुरुपसाया अदिजिजा । २ ।  
Then we have as under :—

संवत् १६२१ वर्षे वैशाखशुद्धि १५ रवौ श्री'अंचल'गच्छे श्रीश्रीमेरु-  
तुंगसरिशा( ? )त्येय( ? )दिध्यतपाध्यायश्रीश्चर्मनंदनतत्स(चिह्न)व्यपं०श्री-  
धर्मयर्धनगणितत्स( चिह्न )व्यपं०श्रीधिनयशीलगणितत्स( चिह्न )व्यि-  
( ध्य )पं०श्रीयिद्याशीलगणित( शि )व्यसुनिविवेकमेरुश( शि )व्यसहिजा  
स्वयमेय वाच्यमानार्थं लिखापितं ।

पाटशं etc.

„ — (Guj. com.) fol. 84<sup>b</sup> कैशकुमार गौतम प्रतिइ बोलिउं पाइ केहा  
कहा etc.

उत्तराध्ययनसूत्र  
अक्षरार्थलवलेशसहित

Uttarādhyaṇasūtra  
with akṣarārthalaṇṭhaśa

No. 669

847.  
1895-1902.

Size.— 11½ in. by 4¾ in.

Extent.— 132 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राः ; small, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in each of the two margins, too ; fol. 1<sup>a</sup> blank ; each of the foll. 1<sup>b</sup> and 2<sup>a</sup> has an illustration of a Jina in various colours ; edges of of the first two foll. slightly damaged ; several foll. more or less worm-eaten ; some very badly ; a strip of paper pasted to fol. 132<sup>b</sup> ; condition on the whole fair ; both the text and the commentaries complete.

Age.— Pretty old.

Author of the akṣarārthalaṇṭhaśa.— Not mentioned.

Subject.— The text in Prākṛit together with its elucidation in Sanskrit and Gujarātī as well.

Begins.— ( text ) fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥

संज्ञोना विष्णुमुक्तरस etc., as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> भिक्षोः विनयं प्रादुःकरिष्यामि etc.

„ — ( Guj. com. ) fol. 1<sup>b</sup> भिक्षु महात्मानं etc.

Ends.— ( text ) fol. 132<sup>b</sup> इति पाठकरे etc. , up to चेमि as in No. 668.

„ — ( com. ) „ „ इति एतान् पदत्रिंशत् up to संमतान् इष्टान् ॥ ६९ etc., practically as in No. 667 followed by the lines as under :—

इति षट्त्रिंशत्तत्ताराध्ययनाक्षरार्थलवलेशः ॥ ८ ॥ जे किर भव-  
सिद्धि(स्त्री)या etc., गुरुपसाया अहिज्जिग्जा ॥ २ ॥ in No. 668.  
Then we have:—

इति शुभं भवतु लेपः वाचकश्च । कल्याणमस्तु श्रीभ्रमणमंघाय भद्रं ॥ ॥  
Then some letters are not legible owing to the paper being  
pasted over them. देवगणित ( letters scratched ) व्यपवाचक(?)  
मंदिरमुनि लेखिता ॥ शुभं भवतु ॥

„ -- (Guj. com) fol. 113<sup>a</sup> सविहं कर्म लणं प्रदेशाय प(उ)द्वल परमाणु  
प्रमाण अनंत कहिउं etc. This is just about the end of the 33rd  
chapter.

उत्तराध्ययनसूत्र  
वृत्तिसहित

Uttarādhyaṇasūtra  
with vṛtti

No. 670

1097.  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 346 - 1 + 1 - 14 = 332 folios; 17 lines to a page; 42  
letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī  
characters; small, quite legible and good hand-writing;  
borders ruled in three lines and edges in one, in red ink;  
the 1st fol. lacking; foll. 2 to 20 more modern than the  
rest; fol. 297 repeated; red chalk and yellow pigment used;  
numbers for only foll. 1 to 20 entered twice as usual; these  
foll. are followed by older foll. starting with the 15th  
number: so that foll. 1 to 14 missing; condition very  
good; the text and the commentary almost complete; the  
latter composed in Sāmvat 1689; extent of the text 2000  
ślokas, that of the vṛtti 14255 and that of both 16255.

Age.— Not modern.

Author of the commentary.— Upādhyāya Bhavavijaya Gani, pupil  
of Mahopādhyāya Munivimala Gani of the Tapa gaccha.



Subject.—The text in Prākṛit together with its elucidation in Sanskrit.

Begins.—( text ) fol. 2<sup>a</sup>

आणाणी(नि)दे( हे )सयरे गुरुणमुववापकारण

इंगिआमारसंपन्ने से विणीए ति बुचड<sup>1</sup>

„ — ( com. ) fol. 2<sup>a</sup> सकाशात् शृणुत श्रवणं प्रति सावधाना भवन्तु अनेन धाम्नेन धर्ममभिधातुकामेन धीधनेन पूर्वं ओताऽभिमुखः कर्तव्य इति सूचितं etc.

„ — ( com. ) fol. 154<sup>b</sup> श्रीविमलहर्षगणिमहोपाध्यायश्रीमुनिविमल[हर्ष]-गणिशिष्योपाध्यायश्रीभावविजयगणि etc.

„ — ( text ) fol. 345<sup>a</sup> इड पाडकरे बुद्धे etc., up to वेमि as in No. 644.

„ — ( com. ) fol. 345<sup>b</sup> उत्तराः प्रधाना अध्याया अध्ययनानि उत्तराध्याया-स्तान् भवसिद्धिकानां भव्यानां संमतानभिप्रेतान् इतिः परिसमाप्तौ त्रयीमीति प्राग्वदिति सूत्रार्थः ॥ २६६ ॥

इति श्री<sup>1</sup> तथा 'गच्छीयमहोपाध्यायश्रीविमलहर्षगणिमहोपाध्याय-श्रीमुनिविमलगणिशिष्याभवा( ? )'पाध्यायश्रीभावविजयगणिसमार्थितायां श्रीउत्तराध्ययनसूत्रवृत्तौ षट्षिंशमध्ययनं संपूर्णम् ॥ ३६ ॥ धर्मकल्पद्रुम-स्कंधस्यास्य श्रुतस्कंधस्य निर्गुणिकारो(ऽ)प्येवं माहात्म्यमाह जे फिर भव-सिद्धीआ etc.

इति संपूर्णा श्रीउत्तराध्ययनसूत्रवृत्तिः ॥ छ ॥ अर्ध ॥

अनंतकल्याणनिकेतनं तं

नमामि शंखेश्वरपार्श्वनाथ ।

यस्य प्रभावाद्भरसिद्धिसौध-

मध्यास्य निर्विघ्नमसौ प्रयत्नः ॥ १ ॥

भिया जयंति युतमैदवीं द्वाग्

सुदा(ऽ)भिवंदे श्रुतदेवतां तां ।

प्रमादमासाय यदयिमेवा

शक्तिर्मया मंदधिया(ऽ)यि तेने ॥ २ ॥

मत्कीर्तिलक्ष्मीपंरिवर्द्धमानं

श्रीवर्द्धमानं जिनराजमीडे ।

1 This is the second verse.

पुनाति लोकं सुरसार्थशाली

यदागमो 'गांग' इव प्रवाहः ॥ ३ ॥

ताडि(च्छि)व्यमुख्यः मकलक्षिपात्रं

श्रीगोतमो मेङ्गिवतातिरस्तु ।

गणी सुधर्मा च सतां सुधर्मा-

बहो(ऽ)स्तु वीरप्रभुदत्तपट्टः ॥ ४ ॥

'जम्बू'क्षीपे 'सुरगिरि'रिव 'चन्द्र'कुलं विभाति तद्दंशे ।

'मेरो' 'नन्दन'वनामिव तास्मिन्नन्दाति 'तपा'गच्छ ॥ ५ ॥

तत्र मनोरमसुमनोराजिबिराजी रराज सुनिराजः ॥

श्रीआण्डविमलशुकरमरतरु'नन्दन' इवोच्चैः ॥ ६ ॥

शुद्धां क्रिपां दधौ यः सुधाव्रतव्रतातिमिव मरुद्वृक्षः ।

कल्पतरोः सौरभमिव यस्य यशो ध्यानशो विश्वं ॥ ७ ॥

तात्पट्टगगनदिनमणिरजनिष्ट जनेष्टदानदेवमणिः ।

श्रीविजयदानसुनिमणिरनसुशुणाचरितरजनिमणिः ॥ ८ ॥

श्रीमान् जगद्गुरुरिति प्रथितस्तदीय-

पट्टे स ह्योरधिजयाह्वयूरितसीत् ।

योऽदृग( द्वा ? )पि निन्दिललनाः सममालिखित

तत्प( ? त्प )द्वेयव विगिमांश्च यदीयकीर्तिः ॥ ९ ॥

श्रीमान्( ५ )कट्वरनृपांशुधरो( ५ )धिगम्य

श्रीसुरिनिर्जरपतेरिह यस्य वाचं ।

जंतुव्रजानमयदानजलैरनल्पै-

रणीणपद् पटहवादनगार्ज्जं पूर्वं ॥ १० ॥

तत्पट्टरूपमणिर्गणिलक्ष्मिकांतः

श्रुर्विभो विजयसेन इति प्रतीतः

योऽकट्वराधिपसमेद्विजयैर्यदीय-

शोभिर्जितैर्गुरुपि श्रुतिमानमानि ॥ ११ ॥

विजयतिलकः शरिः पट्टं तदीयमदीपिपद्

दिनकर इव ध्योमस्तोमहरस्तमसां क्षणात् ।

प्रसुभरमहाः पद्मोलासावहो जडतापहो

विदालितमहादोषः श्रुमोदयः सुदिनभियां ॥ १२ ॥

धिपणाधिपजादेष्टयापेक्षा गिरः श्वसो(ऽ) सुधा

अपरितपरे चैवं यस्य क्षमा(ऽ)जुलतक्षमा ।

जगति महिमा हेमक्षोणीधरद्वयसो यशः

शशिजयकरं नाश्रुत्कस्याद्भुताय मुनिप्रभो ॥ १३ ॥

तद्दीये पट्टे सद्गुणगणमणिभ्रोगिनिधयः

क्षमापीप्सुषांभो[धी]निधय उचिताचारविधयः ।

स्वभक्तेच्छापूर्वात्त्रिदशतरवो बुद्धिगुरवो

जयन्ति श्रीमंतो विजयिविजयाणंदगुरवः ॥ १४ ॥

तेषां 'तपा'गणपयोनिधिशीतभासां

विश्वप्रयीजनमनोरमकीर्तिभासां

शाश्वतमयापरितसाधुमुधासवानां

राज्ये चिरं विजयिनि प्रतिपासवानां ॥ १५ ॥

इतिश्रुत् ।

शिष्याः श्रीविजयादिदानमुगुरोः सिद्धांतपारानिधेः

श्रीकांताः परतीर्थकत्रजरजःपुंजैकपाथोधराः ।

पूर्वं श्रीविमलादिहर्षगुरवः श्रीवाचका जाज्ञिरे

यैर्वैराग्यरतिं वितीर्य चिरं चक्रे ममोपक्रिया ॥ १६ ॥

यिनेयास्तेषां च प्रसूतमरयशःपूरितादिशः

श्रुतं दत्त्वा माहृज्जडजनमहानुग्रहकृतः ।

महोपाध्यायश्रीमुनिविमलपादाः समभवन्

मयोदन्वन्मञ्जुजननिवहबोहिन्धसहृदयः ॥ १७ ॥

वैरंगिकाणामुपकारकाणां

वचास्विनां कीर्तिमतां कवीनां ।

अद्यापकानां साधियां च मध्ये

दधुः सदा ये प्रथमन्वमेव ॥ १८ ॥

तेषां शिष्याण्यारिमां भावाविजयवाचकां ( ३ ) लिखद् वृत्तिं

एवपरावधोविधये स्वल्पाधियामपि सुखावगमां ॥ १९ ॥

निधिवसुरसवसुधा १६८९ मिते(त)वर्षे श्री'रोहिणी'महापुष्यौ ।

सोऽस्याः प्रथमादर्शं स्वयमेव प्रापयस्तिद्धिं ॥ २० ॥

गुणगणसुरतरुसुरामिरिकल्पैस्तस्याग्रजैः सतीर्थैश्च ।

श्रीविजयहर्षकृतिभिर्विदधे साहाय्यमिह सम्यक् ॥ २१ ॥

अनुसृत्य पूर्ववृत्तिं ( सी ) लिखितायामपि यदत्र दुष्टं स्यात् ।

तच्छोध्यं मायि कृत्वा कृपां कृतीत्रैः प्रकृतिमग्ले ॥ २२ ॥

श्रीशंखेश्वरपार्श्वप्रभुप्रभावात्मभूतशुभभावात् ।

आचंभ्राके( कं ) नंदत्त वृत्तिरसौ मोदयंती ज्ञान ॥ २३ ॥

शांतिं तृष्टिं पुष्टिं श्रेयःसंतानसाख्यकमलाश्व ।  
व्याख्यातुश्रोतृणां वृत्तिरसौ दिशतु मंगलैकदृष्टं ॥ २४ ॥

प्रशस्तिः ॥

मसूत्रायामिह श्लोकसंख्या संख्याय निर्मिता

पंचपंचांशे शते द्वे सहस्राणि च षोडश ॥ २५ ॥

श्रीसूत्रग्रंथाग्रं २००० ॥ वृत्तिग्रंथाग्रं १४२५५ ॥ उभयं १६२५५ ॥ भीरस्तु  
etc.

पंडितश्रीश्रीश्रीभाक्तिसंद्रगणी तत्तशि( छि )व्यपंडितश्रीमद्याचंद्रगणी  
तत्तशि( छि )व्यपे०रंगचंद्रगणिलि० आत्मार्थं स्ववाचन ॥

Reference.-- Charpentier makes the following remark regarding this Ms. in his introduction to *Uttarādhyayanāsūtra* (p. 64):—

“one of the best written Mss. I ever saw.”

For description of additional Mss. having both the text and this commentary see B. B. R. A. S. vols. III-IV, p. 383 (Nos. 1414-1415). From the first four introductory verses given here we learn that this commentary is styled as *vyākhyā* by *Bhāvavijaya*, and there were several commentaries composed prior to this.

उत्तराध्ययनसूत्र  
दीपिकासहित

*Uttarādhyayanāsūtra*  
with *dīpikā*

No. 671

1095.  
1887-91.

Size.— 10½ in. by 5 in.

Extent.— 389+2+101+1-1=492 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper rough, tough and white; Jaina Devanāgarī characters; big, quite legible and very good hand-writing; borders ruled in two lines and edges in one, in red ink; numbers for foll. 1 to 247 entered twice as usual; the rest numbered only once; foll. 228 and 282 repeated;

separate foliation for adhyayanas 30 to 36; fol. 38th repeated; fol. 72 missing; fol. 46th wrongly numbered as 45; red chalk used; this Ms. contains the text as well as its commentary; practically complete, condition excellent; a portion not required blurred out with black ink (vide fol. 58<sup>a</sup>); yellow pigment used at times (see fol. 251<sup>a</sup>); foll. 368 to 389 also numbered as 1, 2 etc., foll. 1<sup>a</sup> and 389<sup>b</sup> blank.

Age.— Samvat 1907.

Author of the commentary.— Lakṣmīvallabha Gaṇi, pupil of Upādhyāya Lakṣmīkīrti Gaṇi.

Subject.— The text along with its explanation in Sanskrit.

Begins.— (text) fol. 1<sup>b</sup>

संयो(जो)गा विष्णुसुकस्त etc.

—(com.) fol. 1<sup>b</sup> श्रीगुरुभ्यो(भ्यो) नमः ॥

अर्हंतो ज्ञानभाजः सुरधरमहिताः सिद्धिसौधस्थसिद्धाः

पञ्चाचारप्रवीणाः प्रगुणगणधराः पाठकाश्चागमानां

लोके लोकेशव्याः सकलयतिवराः साधुधर्माभिलीनाः

पञ्चाप्येते सदा(ऽऽ)प्ताः विदधन् कुशलं विघ्ननाशं विधाय १

श्रीदीर्घं क्षीरसिंघदकाविमलगुणं मन्मथारिप्रघातं

श्रीपार्श्वं विघ्नबल्लीवनदलनाविधौ विस्तुरन्कांतिधारं

सानंदं चैन्द्रभूत्यादृतवचनरसं दत्तदृक्कर्णबोधं

वंदे(ऽ)हं शूरिमक्या त्रिभुवनमहितं बाह्मनःकाययोगैः २

उत्तराध्ययनसूत्रदत्तयः

संति यद्यपि जगत्पनेकशः

सुगुह्यत्सदनबोधदीपिकां

दीपिकामिव तनोम्यहं पुनः ३

प्राप्तचारविमबो गिरां गिरः

श्रीगुरोश्च विशदप्रभावतः

शक्ति लक्ष्म्युपपदस्तु वल्लभः

सज्जना मयि भवन्तु सादराः ४

सुखं etc.

श्रीसुधर्मा(म)स्वामी जंबूस्वामिनं शक्ति etc.

Ends — ( text ) fol. 100<sup>b</sup> इह पाठकरे etc., up to चेमि as in No. 644.

„ — (com.) „ „ माग्यवत\* पुरुषम्येत(य) निर्विघ्नं एते अध्याया संपूर्णा भवन्ति यतः ' भेषांसि बहुविघ्नानि भवन्ति महतामपि इत्युक्तेः ४

इति भीमदुत्तराध्ययनसूत्रार्थदीपिकायां उपाध्यायभीलक्ष्मी-  
कीर्त्तिगणेशिष्यलक्ष्मीवल्लभगणेशविगचितायां जीवाजीवाधिभक्तिनाम  
षट्विंशमध्ययनं संपूर्ण ॥ सं. १९०७ वर्षे ॥

Reference.— Charpentier says on p. 64 of his introduction to Uttarādhyayanasūtra that " this is very recent Ms. dated sahv. 1907 ( = 1851 A. D. ), but very well written ".

For a notice of the Ms. having the text and this dipikā see No. 1534 of Rajendralala Mitra's " A Catalogue of Sanskrit Mss. in the library of His Highness the Maharaja of Bikaner ", Calcutta, 1880. P. E. Pavolini's Appunti di novellistica indiana ( G. S. A. I. vol. XII ), Firenze, may be also consulted.

## उत्तराध्ययनसूत्रदीपिका

## Uttarādhyayanasūtradipikā

No. 672

89.  
1872-73.

Size.— 10<sup>6</sup>/<sub>8</sub> in. by 3<sup>3</sup>/<sub>8</sub> in.

Extent.— 190 folios; 14 lines to a page; 60 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with वृहमात्रा; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; numbers for foll. written twice, but in one and the same margin; unnumbered sides have a disc in red colour, in the centre; the numbered, in each of the two margins, too; strips of paper pasted to the corners of foll. 126 to 174; some of the last foll. seem to be new; some of the foll. slightly worm-eaten; condition good; complete; this Ms. contains only the प्रतीक of the Uttarādhyayanasūtra.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyāyanaśūtra, containing kathas.

Begins.— fol. 1<sup>a</sup> लु ॥ अहं ॥

श्रीउत्तराध्ययनस्य किञ्चिदर्थः कथाश्च लिख्यन्ते । इह 'उत्तराध्ययन'-  
शब्दार्थः । उत्तराणि प्रधानानि पूर्वं श्रीश्रद्धयंभवं यावच्चतुर्दशपृथि (वि)-  
कालो(ले) आचाराणां दत्त पठ्यमानत्वेन ततो द्वादशकालिकोर्ध्वं पठ्यमानत्वेन  
श्रेष्ठानि अध्ययनानि उत्तराध्ययनानि । etc.

Ends.— fol. 190<sup>b</sup> श्रुतजिनादिभिः प्रज्ञप्तान् प्ररूपितान् अनन्तैर्ग(ं)मैरर्थभेदैः  
पर्यवैः शब्दार्थपर्याये(वै)ः संयुक्तान् अध्यायान् यथायोग(ं) उपधानाद्युचि-  
ताक्रिया तदनतिक्रमेण उत्तराध्यायान् गुरुणां प्रसादा(त्)ध्यायेत् उत्तराध्ययन-  
योग्यतायां पाठदः(?) प्रसक्तः । एतदध्ययनार्थिनाऽवश्यं गुरवः प्रसादा इत्यर्थः ॥  
८ ॥ इति समाप्ता श्रीउत्तराध्ययनदीपिका समाप्तमितिः etc.

उत्तराध्ययनसूत्रदीपिका

Uttarādhyāyanaśūtradīpikā

No. 673

634.

1892-95.

Size.— 10 $\frac{3}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 266 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with वृष्टमात्रा ; big, quite legible and good handwriting ; borders ruled in four lines in black ink ; foll. 1 to 152 numbered only once ; most of the rest twice as usual ; fol. 104 to 114 also numbered as 1, 2 etc. ; fol. 1<sup>a</sup> blank ; edges of the first and the last foll. slightly worn out ; yellow pigment used ; complete ; extent 8600 ślokaś ; condition good.

Age.— Śaṃvat 1683.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyāyanaśūtra.

Begins.— fol. 1<sup>b</sup> ॐ अहम(अहंम)

श्रीउत्तराध्ययनस्य किञ्चिदर्थः(०) कथाश्च लिख्यंते (१) इह 'उत्तराध्य-  
यन'शब्दार्थं उत्तराणि ग्रथनानि पूर्वं श्रीशारदांभवं यावच्चतुर्दशशतिकां  
आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन श्रेष्ठानि  
अध्ययनानि उत्तराध्ययना(नि) निर्वाणकाले etc

Ends.— fol. 266<sup>a</sup> यथायोगं योग उपधानावुचितक्रिया तदनातिक्रमेण उत्तराध्ययान्  
गुरुणा प्रसादादधीयेत्(त) उत्तराध्ययनयोग्यतायां पठेद्प्रमत्तो येनार्थिना(ऽ)-  
वश्यं गुरव(०) प्रसादा इत्यर्थः । इति समाप्ता श्रीउत्तराध्ययनदीपिका  
॥ छ ॥ जोगविहीण etc. and जस्सा दहता etc., up to एवं भासंति.  
This is followed by the lines as under .—

२ श्रीरस्तु ।

मंशपांथतमसो(ऽ)पहारिणो

सत्प्रकाशपरमोपकारिणी

उ( त्त )राध्ययनदीपिका खिरं

ग्रथ्यतां मुनिजनैनि( ? शिव )रं ॥ १ ।

गच्छापिपभीजयकीर्त्तिवरी-

श्वरोपदेशभवणेन दू(ह)ष्टाः

मद्भावसाराः परमार्थहेतु-

मलीलिखत् पुस्तकरत्नमेतत् २

पट्टशीति शतान्या( न्य )वानुष्दुपां मत्ततिस्तथा

ग्रन्थक्षरं निरीक्ष्यैवं ग्रंथमानं विनिश्चितं ॥ ३

ग्रंथाग्रं ८६७० ॥ श्री संवत् १६८३ वर्षे भाद्रपद्वदि ४ दिने कृपे ॥

श्रीरस्तु etc.

उत्तराध्ययनसूत्र  
बालावबोधसहित

Uttarādhyaṇasūtra  
with bālāvabodha

No. 674

259.

1883-84.

Size.— 10½ in. by 4½ in.



Reference.— For Mss. having the text and anonymous bālavarabodhas see Limbdi Catalogue Nos. 276, 280 and 281. No. 280 records only one Ms., and that is dated as Samvat 1792, where as No. 281, three, out of which two are dated as 1594 and 1761 respectively.

उत्तराध्ययनसूत्र  
दम्बासहित

Uttarādhyaṇasūtra  
with ṭabba

No. 675

160.  
— 1871-72.

Size.— 10 in. by 4 in.

Extent.— (text) 263 folios; 4 to 17 lines to a page; 30 letters to a line.

„ — (ṭabba) 263 folios; 6 lines to a page; 59 letters to a line.

Description.— Country paper sufficiently thick and white; Jaina Devanāgarī characters with occasional वृत्ताक्षर; bold, clear, and elegant hand-writing; this Ms. contains both the text and its explanation in Gujarātī; four lines of the text written on each side in big hand; over each line, there is the corresponding explanation written comparatively in much smaller hand-writing; there is only text on foll. 6 to 65; the space left blank for the corresponding explanation; borders ruled in three lines in red ink; foll. 1<sup>a</sup> and 263<sup>b</sup> blank; from the 66th fol. onwards the hand-writing for the text is still bigger than before and the paper grey; numbers for foll. entered in two different margins on one and the same side; over and the above the text, this Ms. contains 4 verses of the निर्गुण wherein the importance of this work is pointed out; condition very good; both the text and the explanation complete,

Age.— Samvat 1695.

Author.— A pupil of Pārśvacandra and a devotee of Ajitacandra.

Subject.— The text along with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> ऐ नमः

संयोगा विष्णुव्यक्तस्य etc., as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup>

चर्द्धमानं जिनं नम्या पार्श्वचंद्रं च मद्गुरुं

अजितचंद्रमूर्तीं च उक्तार्थो लिख्यते मया ?

पूर्वं संयोग मातादिकनो पश्चात् संयोग स्व(श्व)हरादिकनो अथवा  
बाह्यसंयोग द्रव्यादिकनो अन्यंतर संयोग विषयादिकनो etc.

Ends,— ( text ) fol. 262<sup>a</sup>

इह पाठंकरे बुद्धे नायपं परिनिष्पुण

छत्तीसं उत्तरज्ज्ञाप भवसिद्धीयं स(सं)मप

त्ति चेमिं २७०

३६ इति जीवाजीवविभक्तिभज्ज्ञापणं ३६ अथ निरुक्तिकार एतद्वंध-  
माहात्म्यमाह

जे किर भवसिद्धीया परित्तसंसारिया य जे भव्वा

ति(ते) किर पढंति एए छत्तीसं उत्तरज्ज्ञाप ?

तम्हा जिणपण्णते अणंतगमपज्जबेहिं संज(जु)ते

अज्ज्ञाएं जह(हा)जोगं गुरुप्पसाया अहिज्जिज्जा २

जोगेविहीहं य(यि)हिताए एहिं जो लहइ सुत्ते(सं) आथं वा

मासेइ भवियज्जो सो पावइ निज्जरं विठलं ३

जरसाठत्ता एए कहा वि समप्पंति विपे(भ्य)रहिप्पस्स

सो लक्खिज्जइ भव्वा पुत्तारिणी एव भासंति. ४<sup>a</sup>

चूलिया सम्भत्ता इति श्रीउत्तराध्ययन ३६ समाप्तं

विणयंपरीसंहचउरंगिज्ज्ञं सखअकामखुहुनिगंथं,

उरव्भी कावलियं नमिपवज्जा इमपत्तं ?

बहुस्सुयहरिप्पसिज्जं चित्तसंभूइसं(ज्ज्ञ)पणं उंसुंयारं

सभिकरू बंभगुत्ती पावसमणिज्ज संज्जइज्ज्ञं २

मियापुत्तं नियंठं समुद्दपालीयं नाम रहनेमी

फेसीगीयमपवणसापर जंनइज्ज्ञा समायांरी ३

1<sup>a</sup> See pp. 10 and 111

३ [J. L. P.]

खलु कियं सिवमंगंगइसम्मत्तपरक्कमं  
हगमं तं(त)वमगं चरणविहीं पमायठाणं च कम्मपट्ठी ४  
लेसाणगारमगं जीवाजीवाविमत्तिं छत्तीमे ।

जिणगहहरमुणियुने उत्तरज्झयणे पणिवयामि ५ ॥

छ ॥ संवत् २६९५ वर्षे माघसेरमासे कृष्णपक्षे ११ दिने लिखितं.

Ends.— ( com. ) fol. 262<sup>a</sup> छद्मीय उत्तर प्रधान विनयश्रुतादिक अध्ययन  
भव्य जीव जेह छइ तेहनइ एह ३६ उत्तराध्ययन समेत वाल्हा हुइ एह पचन  
नत्थ जाणिछउ एहवउ सुधर्मस्वामी जंबू प्रतिद कहइ २७० जीवा-  
जीवविभत्ती अध्ययन अथ फलउ छइ मिइ लेशमात्र थकी etc., up to  
एह उत्तराध्ययननी ब्युल्लिखानउ अर्थ कहइ मिइ इति श्रीउत्तराध्ययन-  
सूत्रद्वयार्थ ३६ समाप्तः । छ । ग्रंथा० सर्वतो(ऽ)पि १००० शुभं भवतु.

Reference.— For Mss. having the text and an anonymous ṭabbā see  
Limbdī Catalogue No. 291. Its Nos. 292, 293 and 283  
refer to Mss. having the text and the ṭabbās by Megharāja  
Vācaka, Ājicandra Sūri and Dharmamandira Upādhyāya  
respectively. The ṭabbā in the last case is styled as  
Makaranda.

उत्तराध्ययनसूत्र  
टब्बा तथा कथा सहित

Uttarādhyaṇasūtra  
with ṭabbā and kathās

No. 676

161.  
1871-72.

Size.— 9½ in. by 4 in.

Extent.— 316 + 1 = 317 folios; 14 lines to a page; 38 letters to  
a line.

„ — (ṭabbā) 317 folios; 17 lines to a page; 48 letters to a  
line.

Description.— Country paper thin and white; Jaina Devanāgarī  
characters with occasional वृद्धमात्रा; the text written in a  
bigger hand as compared with the ṭabbā; legible and good

hand-writing; borders ruled in three lines and edges in one, in red ink; numbers for foll. entered twice as usual; fol. 6th repeated; fol. 1<sup>a</sup> blank; so is the fol. 316<sup>b</sup>; yellow pigment used; condition very good; both the text and the *ṭabba* complete; extent of the text 2000 slokas, that of the *ṭabba* 7000, that of the *kathās* 5000 and total extent 14000 slokas.

Age.— Samvat 1761.

Author of the *ṭabba*.— Pāsacanda ( Sk. Pārśvacandra ).

„ „ „ *kathās*.— Padmasāgara.

Subject.— The text together with its explanation in Gujarātī and stories in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विप्रसक्त etc.

„ — ( *ṭabba* ) fol. 1<sup>b</sup> उँ नम्या श्री अहँ नमः ॥

प्रथम भीउत्तराध्ययन ग्रंथसुं शब्दार्थः कहीइ छि ॥ श्रीमहावीरिनि  
हा (?) प्रथम श्रीआचारांग भणीनि पछि । उत्तराध्ययन भणता etc.  
संजोगतु विप्रसक्त जे साधु ते संयोग विद्वं प्रकारे एक धन धान्यादिक धीशु  
रागादिक कथायादिक etc.

„ — ( *kathās* ) fol. 2<sup>a</sup> श्रीसद्गुरुम्यो नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं ।

आरभ्यंते कथाः कर्तुमुत्तराध्ययनस्थिता ( : ) ॥ १ ॥

उत्तराध्ययनद्व(इ)ह( इह )सिगताः कथाः ( : ) संस्कृताः कर्तुमारभ्यंते ॥ etc.

Ends.— ( text ) fol. 315<sup>b</sup> इह पाठकरे etc., up to *धेमि* as in No. 644.

This is followed by जीवाजीवविभक्ति अज्ज्ञयण सम्मतं ॥ ३६ ॥

छ इति भीउत्तराध्ययनश्रुतस्कंध संपूर्ण ॥ छ ॥

पाटशं etc.

संवत् १७६१ वर्षे कार्तिके यदि १५ भोमे लपितं ॥ लेखकपाठकयोः  
श्रुमं भवतु ॥ ग्रंथाग्र सूत्र २००० ॥ छ ॥ etc.

„ — ( *kathās* ) fol. 224<sup>b</sup> पंचविंशच्छरणे विजयघोषचरितं लेखते  
लिख्यते । 'बाणारस्यां' नगणौ द्वौ विप्रौ भ्रातरी जयघोषविजयघोषौ

अध्यातां etc. पंचविंशोऽध्यायने कथा ९८ समाप्ताः ॥ एतावता उत्तराध्य-  
यनवृहत्त्ववृत्तिर्गताः प्राकृतकथाः सर्वा (अ)पि संस्कृताः (:) कृताः पंडितश्री-  
पद्मसागरगणिना कृताः ॥

- १) — (tabba) fol. 316<sup>a</sup> एतली जीवाजीवविभक्ति नामा अध्ययन छत्रीस-  
मातुं टबु इति श्रीअर्थविवरण संपूर्ण हवइ ३६ ॥ इति श्रीउत्तराध्ययन-  
श्रुतस्कंधः समाप्तः ॥ सूत्रसख्यागाथासंख्या श्लोक २००० पासचंदसरिलत  
टबु तेन(नी) श्लोकसंख्या ७००० कथा पद्मसागरी श्लोक ५००० एवं  
मिलिने(ते) सर्वश्लोकसंख्या २४००० जेहुं पुस्तक etc.

संवत् २७६१ वर्षे शाके १६२६ प्रवर्तमाने मार्गशिष मासे शुक्लपक्षे  
शुक्लार्थी ४ राविवारे लिखितं । लपनारानि भजनारानि संपलनारानि भेष  
कल्याण हयो ॥ ज्ञानसागरजीनी परति छे सही ३

उत्तराध्ययनसूत्र  
अक्षरार्थलघोलेशसहित

Uttarādhyaṇasūtra  
with akṣarārthalaṇkāśa

No. 677

1096.  
-1877-91.

Size.— 9½ in. by 4½ in.

Extent.— 192 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper thin, smooth and white : Jaina Deva-  
nāgarī characters with वृद्धमात्राः ; bold, big, clear, uniform  
and good hand-writing ; borders ruled in three lines in red  
ink ; red chalk and yellow pigment used ; foll. 1<sup>a</sup> and 192<sup>b</sup>  
blank ; every fol. numbered twice, on one and the same  
side but in different margins ; this Ms. contains both the  
text and its explanation mostly in Gujarātī ; complete ; a  
small strip of paper pasted to the first fol. ; condition  
very good.

Age.— Not very old.

Author of the bālavabodha.— Not mentioned.

Subject.—The text along with its explanation styled here as bālavabodha, too.

Begins.—( text ) fol. 1<sup>b</sup>

संयोगा विष्णुमुक्तस्त etc., as in No. 644.

„ — ( bālavabodha ) fol. 1<sup>b</sup> भिक्षोरेहं विनयं प्रादुःकरिष्यामि । आनुपूर्व्या-  
मेव मे म(म) कथयतः शृणुत भिक्षु महात्मान इ विनयमा मार्गं प्रगट करिषुः  
आनुपूर्व्यां अनुक्रमि मदन इ कवितां हंतां सांभल etc.

Ends.—( text ) fol. 192<sup>a</sup>

इति ( इ ) ( पा ) उक्ते उभे ( दे ) जायते परिनिन्दुदे ( ए )

उत्तीसं उत्तरज्ज्ञाप्य । भवसिद्धि ( स्त्री ) य संवत् ( उ ) दे  
ति ८२ ( ८२ ) वेति ॥

„ — ( 'bala' ) fol. 192<sup>a</sup> इति एतान् पदत्रिंशत् उत्तराध्यायान् । उत्तराध्या-  
यनानि प्रादुष्ट ( १४ ) य कांश्चित् अर्थतः कांश्चित् सूत्रतः प्रकाश्य सुपः  
केवली ज्ञातमो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्दतः निर्वाणं  
प्राप्तः ॥ किंविशिष्टान् उत्तराध्यायान् भवसिद्धिका भवजीवास्तेषां संमत्तान्  
इष्टान् ॥ ८२ ॥ इति पदत्रिंशत् । श्रीउत्तराध्ययनाक्षरार्थ ( थं ) लघुलेशः ॥  
छ ॥ इति श्रीउत्तराध्ययनवालाविधोध संपूर्णः ॥ छ ॥  
यादृशं श्रुतके etc.

This is followed by two verses, one in Gujarati and one in Sanskrit as under :—

रे प्राणी ह्यणि चण्डा । जिम नारीनुं ध्यानं ।

॥ इतिम करि परमेस्वर तण्णं । जिम लाभइ स्वर्गं विमान ॥ १ ॥

कल्याणमस्तु ॥

गीतशास्त्रविनोदेन । कालो गच्छ ( छ ) ति धीमता ( य ) ।

विसन्नेनेह मूर्खाणां । नी ( नि ) प्राया कुलहेनि य ॥ २ ॥

छ ॥ श्रीः ॥ शु ॥ छ ॥

उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

बालावबोध तथा कथा सहित

with bālāvabodha and kathās

No. 678

8.

1869-70.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>2</sub> in.

Extent.— 254-3=251 folios; 15 lines to a page; 31 to 50 letters to a line.

Description.— Country paper rough, white and not very thin Jaina Devanāgarī characters; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in red ink, and edges, in two; this Ms. contains the text, its explanation in Gujarātī and narrations in Sanskrit illustrating the prescribed rules; this Ms. seems to be incomplete; for, the text contains only 22 adhyāyanas and the illustrations up to the 23rd; the 24th adhyāyana requires no illustrations and the 25th has only one small illustration needed; later on, no stories are to be found so far as the remaining adhyāyanas are concerned; that may be the reason why this work ends here; numbers for foll. written in two different margins on one and the same side; foll. 113 to 115 missing; fol. 127<sup>b</sup> kept blank; fol. 6 slightly torn; fol. 245 torn; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyaṇasūtra along with a Gujarātī explanation of these gāthās.

Begins.— ( text ) fol. 2<sup>a</sup> ॐ नमो वीतरागाय नमः ॥

संजोगा विष्णुमुक्कस्त 2s in No. 644.

— ( bālāvabodha ) fol. 1<sup>b</sup> श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं etc., as in No. 684. This first verse is followed by the lines as under :—

उत्तराध्ययन कहतां स्यो अर्थ श्रीमहावीरनहं पारह ॥ आचारंग  
भणनिह पछह उत्तराध्ययन भणता etc.

Begins— ( *kathās* ) fol. 2<sup>b</sup> त्रीजी गाथायां कूलचालककथा ॥ १ ॥ यथा  
एकस्य आचार्यस्य श्रुद्धकोऽविनीतः । तस्य आचार्यः शिक्षार्थं ताडयति etc.

Ends.— ( *text* ) fol. 249<sup>b</sup>

एवं करंति संबुद्धा । पण्डिया पविष्वस्रगा ॥

धिणि( य )टुंति भोगेसु ॥ जहा से( सो ) धुरिसोत्तमो

ति( ति ) येमि ॥ ५१ ॥

रहनेमिज्झं समत्तं ॥

„ — ( *bālāvabodha* ) fol. 249<sup>b</sup> इति श्रीरहनेमिनामाध्ययन वाचीतमानो अर्थ  
दद्या मात्र ग्रंथप्रकारं इहां लिख्यो संपूर्ण २२

„ — fol. 254<sup>b</sup> ( *kathās* )

शाक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपाश्वंचारित्रव(म)भिषाय-  
तम्पशिष्यश्रीकेसिचरित्रसंयद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा  
समाप्ताः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र  
( अध्ययन १८-२१ )

दृष्ट्वासाहित

Uttarādhyāyanasūtra  
( *Adhyāyanas XVIII-XXI* )  
with *ṭabbā*

No. 679

463.  
1882-83.

Size.— 10½ in. by 4½ in.

Extent.— ( *text* ) 15 folios ; 6 lines to a page ; 48 letters to a line.

„ — ( *ṭabbā* ) „ „ ; 13 to 16 lines to a page ; 65 to 70  
letters to a line.

Description.— Country paper thick, rough and white , Jaina Deva-  
nāgarī characters with occasional पृष्टमात्रs ; the text written  
in a bigger hand as compared with the *ṭabbā* which is  
written in a very small hand ; legible and good hand-writ-  
ing ; borders ruled in two lines and edges in one, in red  
ink ; this Ms. contains the text of chapters 18  
to 21 and the corresponding *ṭabbā* ; foll. numbered in the  
left-hand margin only ; red chalk used ; both the text and



उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

बालावबोध तथा कथा सहित

with bālāvabodha and kathās

No. 678

8.

1869-70.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 254-3=251 folios ; 15 lines to a page ; 31 to 50 letters to a line.

Description.— Country paper rough, white and not very thin Jaina Devanāgarī characters ; bold, big, uniform, legible and elegant hand-writing ; borders ruled in four lines in red ink, and edges, in two ; this Ms. contains the text, its explanation in Gujarātī and narrations in Sanskrit illustrating the prescribed rules ; this Ms. seems to be incomplete ; for, the text contains only 22 adhyāyanas and the illustrations up to the 23rd ; the 24th adhyāyana requires no illustrations and the 25th has only one small illustration needed ; later on, no stories are to be found so far as the remaining adhyāyanas are concerned ; that may be the reason why this work ends here ; numbers for foll. written in two different margins on one and the same side, foll. 113 to 115 missing ; fol. 127<sup>b</sup> kept blank ; fol. 6 slightly torn ; fol. 245 torn ; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyayanāsūtra along with a Gujarātī explanation of these gāthās.

Begins.— ( text ) fol. 2<sup>a</sup> ॐ नमो वीतरागाय नमः ॥

संज्ञोमा विष्णुमुक्तास 25 in No. 644.

„ — ( bālāvabodha ) fol. 1<sup>b</sup> श्रीगुरुभ्यो नमः ॥

प्रणम्य भीमहावीरं etc., as in No. 684. This first verse is followed by the lines as under :—

उत्तराध्ययनं कृतं स्यो अर्थे भीमहावीरनं वारह ॥ आचारंग  
मण्णिह पदह उत्तराध्ययनं भणता etc.

Begins— ( *kathās* ) fol. 2<sup>b</sup> त्रीजी गाययां कूलवालकथा ॥ १ ॥ यथा  
एकस्य आचार्यस्य क्षुद्रकोऽविनीतः । तस्य आचार्यः शिक्षार्थं ताडयति etc.

Ends.— ( *text* ) fol. 249<sup>b</sup>

एवं करंति संबुद्धा । ण्हिया पविपक्खगा ॥

विणि( य )ट्ठंति भोगेसु ॥ जहा मे( सो ) पुरिसोत्तमो

ति( ति ) वेमि ॥ ५१ ॥

रहनेमिज्झं समत्तं ॥

„ — ( *bālāvabodha* ) fol. 249<sup>b</sup> इति श्रीरहनेमिनामाध्ययन बाधीसमानो अर्थ  
दद्या मात्र ग्रन्थप्रकारिं इहां लिख्यो संपूर्ण २२

„ — fol. 254<sup>b</sup> ( *kathās* )

शक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपाश्वंचरित्रय(१२)मिधाय-  
तप्राशिष्यभक्तिस्त्रिचरित्रसंयुद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा  
समाप्ताः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र  
( अध्ययन १८-२१ )

टब्बासहित

Uttarādhyaṇasūtra  
( *Adhyāyanas XVIII-XXI* )  
with *ṭabbā*

No. 679

463.  
1882-83.

Size.— 10½ in. by 4½ in.

Extent.— ( *text* ) 15 folios ; 6 lines to a page ; 48 letters to a line.

„ — ( *ṭabbā* ) „ „ ; 13 to 16 lines to a page ; 65 to 70  
letters to a line.

Description.— Country paper thick, rough and white ; Jaina Deva-  
nāgarī characters with occasional पृष्ठमात्रास ; the text written  
in a bigger hand as compared with the *ṭabbā* which is  
written in a very small hand ; legible and good hand-writ-  
ing ; borders ruled in two lines and edges in one, in red  
ink ; this Ms. contains the text of chapters 18  
to 21 and the corresponding *ṭabbā* ; foll. numbered in the  
left-hand margin only ; red chalk used ; both the text and

the ṭabbā complete so far as 18 to 21 adhyāyana are concerned ; condition very good.

Age.— Old.

Author of the ṭabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī. The former deals with the life of Samjaya, that of Mrgaputra, characteristics of a true saint and the life of Samudrapāla. Each of these topics occupies one adhyāyana.

Begins.— ( text ) fol. 1<sup>a</sup> वै

'कंपिल्ले' नयरे राया उदिन्नबलबोहणे  
नामेण संजए नाम मिगव उबनिगए ? etd.

„ — ( ṭabbā ) fol. 1<sup>a</sup> 'कंपिल्ल'नामा नगरंनह विपह रंतां देसाधिपति उदय  
आव्यउ बल चतुरग सैन्य अथवा शरीरनउ बल बाहन etc.

Ends.— ( text ) fol. 15<sup>a</sup>

हुबिह( हं ) खबेऊण य पुम्नपावं  
निरंगणे सखआं विष्णुमुक्के ।  
तारिा सभुहं च महाभबोहं  
समुद्रपाले अणुणागमे गइ( ? ए ) ॥

ति वेमि २४  
इति श्रीसमुद्रपालियज्झयणं समप्तं २१

„ — ( ṭabbā ) fol. 15<sup>b</sup> एहउं हुं कहं सुधर्मस्वामि जंबू प्रतहं इमं कहइ २४॥  
इति श्रीसमुद्रपालीयं अध्वयननउ अर्थ लेखमात्रं यको जाणिबउ  
संपूर्णं कहउं २१ ॥

Reference.— See No. 644.

महानिर्ग्रन्थीयाध्ययनं  
( महानियंतिज्झयण )  
टव्वासाहित

Mahābirgranthīyādhyāyana  
( Mahāniyaṇṭhījjājjhayana )  
with ṭabbā

No. 680

676.  
1899-1915;

Size.— 10½ in. by 4½ in.

Extent.— 9 folios ; 5 lines to a page ; 32 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; edges of the first fol. slightly damaged ; condition tolerably good ; yellow pigment used ; fol. 9<sup>b</sup> blank , this Ms. contains the text and its explanation in Gujarātī known as *ṭabbā* ; both complete.

Age.— Sarāvat 1761.

Author of the *ṭabbā*.—Not mentioned.

Subject.— This twentieth chapter of *Uttarādhyayanāsūtra* along with its explanation in Gujarātī deals with the life of Anāthī muni, with whom Śrenika discussed why he had renounced the world. This chapter throws much light on the rules and regulations meant for a Jaina saint. So it is named as *Mahāniyanṭhijja* ( *Mahānirgranthīya* ).

Begins.— ( text ) fol. 1<sup>b</sup>

सिद्धाणं नमो किञ्चा संजयाणं च भावओ ।  
अथधम्मगइ(इं) तच्चं अणुसट्ठि(ट्ठिं) सुणेह मे । १ ॥ etc.

„ — ( *ṭabbā* ) fol. 1<sup>b</sup> सिय अरिहंत । सिद्धनहं न० नमस्कार कि० करीनहं  
सं० संयती आचार्य उपाध्याय नर्य साधुनहं भावथी etc.

Ends.— ( text ) fol. 9<sup>a</sup>

इपरो वि गुणसमिद्धो तिशुत्तिशुत्तो तिदंडविरओ य ।  
विहग इय विप्पसुक्को विहरइ वसुहं विगयमोहो ।  
सि बेमि ॥ ६० ॥

इति श्रीअनाथि० । सं० १७६१ पोष शु० ५ शुभं प० श्रीज्ञानविजय-  
तच्छिष्य० श्रीवृद्धिविजयणि० माहिमाविजयभ्राता देवेंद्राविजय लिपिकृता ।

उत्तराध्ययनसूत्रनिर्युक्तिः  
( उत्तरज्ज्ञयणसुत्तनिज्जुत्ति )

Uttarādhyaṇasūtraniryukti  
( Uttaraññhayaṇasuttanijjuttī )

No. 681

1094.  
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 13 folios ; 17 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters ; small, legible and fair hand-writing ; borders ruled in two lines ; yellow pigment and red chalk used ; numbers for foll. entered only once, and that, too, in the right-hand margin ; some of the foll. slightly worm-eaten ; condition good ; complete ; 600 + 4 = 604 verses in all.

Age.— Pretty old.

Author.— Bhadrabāhusvāmin according to the vṛtti on Dharmaghoṣa's Rṣiṃdaṇḍastotra etc. Jarl Charpentier does not endorse this opinion especially because he says that in v. 110 Sthūlabhadra, the successor of Bhadrabāhusvāmin is styled as bhagavam-Thūlabhaddo<sup>2</sup> and such a thing cannot have been said by his far older predecessor Bhadrabāhusvāmin. For other objections raised by him see pp. 48 and 49 of the introduction to Uttarādhyaṇasūtra.

Subject.— A commentary in verses in Prakṛit, elucidating Uttarādhyaṇasūtra. From the two verses<sup>3</sup> of Āvaśyakasūtraniryukti we learn that this is the 3rd niryukti out of ten.

1 For the meaning of the word 'nijjuttī' see my article "The Jaina Commentaries" ( pp. 295-296 ) published in the "Annals of the Bhandarkar Oriental Research Institute" ( vol XVI, pts. III-IV ).

2 See p. 67.

3 They are as under :—

"आवस्सपस्म दसकालिपस्म नह उत्तरज्झमापारे ।  
सूयगहे निज्जुत्ति बोच्चांमि नहा दसाणं च ॥ ८२ ॥  
कप्पस्म य निज्जुत्ति वयहारस्सेन परमनिउणस्स ।  
सुरिषण्णतीप बोच्चे इत्तिमासियाणं च ॥ ८३ ॥"

Begins.— fol. 1<sup>a</sup> ॐ नमः

कयपयणप्यणामो वो(वो)च्छं धम्माणुओगसंगदिअं ।

उत्तरज्झयणणुओमं गुरुवएसाणुसरिणं ॥ १ ॥ etc.

विणयसुअं च परीसह । चउरंगिज्जं असंखयं च ।

अकाममरणं णिअंठिज्जं । उरव्वं काविलिज्जं च । १५ ।

णमिपव्वज्जा इमपत्तयं च । बहुसुअधु(पु)ज्जं तहेव हरिणसं ।

चित्तसंभूइ उसुआरिज्जं सभिवसु समाहिठाणं च । १६ ।

पावसमणिज्ज तह संजइज्ज । मिअचारिआ निअंठिज्जं ।

समुदपालिअज्जं रहनेमियं । केसिगोअमिज्जं च । १७ ।

संमिइओ जलइज्जं सामायारी तहा खलुंकिज्जं ।

मोक्खिगइ(ई) अप्पमाओ तव चरण पमायठाणं च । १८ ।

कम्मप्पगइ लेसा बोप(इ)वे खलु अणायारमग्गे अ ।

जीयाजीयविहत्ती । छत्तीसं उत्तरज्झयणा । १९ ।

„ — fol. 1<sup>a</sup>

भगवं पि थूलभइओ तिकलं च कम्मिऊण पुण छिओ

अग्गिसिहाए पुत्थो चाउम्मासे न पुण दइओ(इओ) । १२ etc.

Ends.— fol. 13<sup>b</sup>

भावंमि विमत्ती खलु णायड्ढा छविहमि भावंमि ।

अहिगारो एत्थं पुण दव्वविमत्तीए अज्झयणे । १( ६०१ ) ॥

जीयाजीयविमत्तीनिज्जुत्ती सम्मत्ता ॥ ३६ ॥ etc.

तम्हा जिणपन्नत्ते अणंतगमपज्जवेहिं संजुत्ते ।

अज्झाय जहाजोमं गुरुप्पसाया अहिजिज्जा ॥ ४ ॥

इति श्रीउत्तराध्ययनानिर्युक्तिः संपूर्णा ॥

Reference.— For a survey of the *niryukti* see Jai Charpentier's introduction to the *Uttarādhyānasūtra* (p. 48) and the following.

In connection with this Ms. there it is said on p. 63 by him that “the hand-writing reminds me slightly of that in the Berlin Ms. No. 1341.

उत्तराध्ययनसूत्र-  
(अध्ययन ३)-  
नियुक्ति  
टीकासहित

Uttarādhyaṇasūtra-  
(Adhyayana III)-  
niryukti  
with tikā

No. 682

1337.  
1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 29 - 1 = 28 folios, 11 lines to a page, 34 to 40 letters to a line.

Description.— Country paper thin, rough and greyish, Jaina Devanāgarī characters with occasional वृद्धमात्रा; sufficiently big, clear and good hand-writing, borders ruled in four lines in black ink; red chalk used, fol. 29<sup>b</sup> blank; a strip of paper pasted to fol. 29<sup>b</sup>; condition on the whole good; fol. 19th missing; otherwise complete.

Age.— Old.

Subject.— Ten typical narratives in verses in Sanskrit pointing out the difficulty of attaining birth as a human being. These are based upon the 160th gāthā or the 19th of the 3rd adhyayana of Uttarādhyaṇasūtra.

Begins.— (text) fol. 1<sup>a</sup> ए

शुद्धं १ पातग २ धन्ने ३ क्षुण् ४ रणे य ५ सुमिण ६ चङ्गे य ७  
चम्म ८ जुगे ९ परिमाण १० दस दिव्वा मणुपलंभे ॥ १ ।

तत्र शुद्धगशब्देन देशभाषया भोजनमुच्यते ॥ तत्र दृढांते श्रीब्रह्मदत्तचक्रि-  
कथा ॥ तथाहि ।

साकेतस्वामिचंद्रावतंसस्य तनयो व्रतं ।

एषा' ५ दानमुनिचंद्राख्यो मुनेः सागरचंद्रतः ॥ १ etc.

,, — 'com.) fol. 14<sup>b</sup>

अपि नाम न जीयेत कदाचिदपरैर्नरे ।

मनुष्यकात्परिघटो मानुष्यं लभते ननु ॥ ८६

1 For this verse with variants see D. C. J. M., vol. XVII, pt I, p. 102 (No. 108).

इति पाञ्चदृष्टांतः ॥ छ ॥

अधुना धान्यदृष्टांतः ॥ etc.

Begins — fol. 15<sup>a</sup> राज्यं लभते मानुष्यं न मानुषभवच्छ्रुतः ॥

इति सूतदृष्टांतः ॥ छ ॥

अथ रत्नदृष्टांतः ॥ etc.

रत्नानि न पुनः प्रायुः । प्राप्नुवंत्यपि तानितो

देवतादिप्रसादेन मानुष्यं तु मुद(दु)र्लभं ॥ ७ ॥

छ ॥ ॥

अथ स्वप्नदृष्टांतः ॥ etc.

,, — fol. 25<sup>a</sup>

कदापि प्रेक्षते स्वप्नं सोऽपि वैवर्णियोगतः ।

न तु जंतुर्मनुष्यत्वभ्रष्टो मानुष्यकं पुनः ॥ ५०

इति स्वप्नदृष्टांतः ॥ छ ॥ ॥

अथ चक्रदृष्टांतः ॥ etc.

,, — fol. 28<sup>b</sup>

यथा सुहृर्विषं चक्राष्टकंडव(?)सु दुर्लभं ।

वृजन्मनि व्य(?)तेष्वप्यमपरं तु न लभ्यते ॥ १८०

इति चक्रदृष्टांतः ॥ छ ॥

,, — fol. 29<sup>a</sup>

प्रचंडघातवीचिभिः प्रेरिता सा कथं पुनः

युगेन लभते योगं जंतुर्न तु जनु वृणां ॥ ३ ॥ छ

अथ परि(र)माण(णु)दृष्टांतः ॥ etc.

Ends. — (com.) fol. 29<sup>a</sup>

दुष्कर्मवशातो भ्रष्टस्तथा मानुषजन्मनः ।

निस्तुषं मानुषं जन्म जन्मी न लभते पुनः ॥ ५

इति मनुष्यभवस्य दुरापता

बहुनिदर्शनदर्शनतः कृताः ।

ममाधिगम्य च सम्यग्निदं श्रुताः

मफलताकृतितं कलयंतु तं ॥ ६

इति मनुष्यभवस्य दस(श)दृष्टांतकथानकं संपूर्णं समाप्तः ॥ छ ॥



शिष्यहिता  
( उत्तराध्ययनसूत्र-  
बृहद्वृत्ति )

Śiṣyāhitā  
( Uttarādhyayanasūtra-  
brhadvṛtti )

No. 683

258.  
1883-84.

Size.— 11½ in. by 4¾ in.

Extent.— 392 + 3 - 3 = 392 folios 15 lines to a page, 53 letters to a line.

Description.— Country paper thin, rough and greyish, Jaina Devanāgarī characters with बृहमाक्षर; sufficiently big, quite legible and elegant hand-writing; borders ruled in four lines in black ink, red chalk used; numbers for foll. entered only once, and that, too in the right-hand margin; foll. 1 to 8 numbered twice in the right-hand margin; foll. 18, 26 and 29 repeated; foll. 53 to 56 bracketed together; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>; fol. 1<sup>a</sup> blank; fol. 392<sup>b</sup> equally so, except that the title उत्तराध्यय-  
(न)सूत्रबृहद्वृत्ति and its extent written on it; edges of the first and the last foll. slightly worn out, condition on the whole very good; almost half the portion of fol. 1<sup>b</sup> blank; it appears that the scribe wanted to decorate it with an illustration propably of a Tīrthaṅkara; complete; extent 18000 ślokas; the entire work is divided into 36 sections.

Age.— Sāhvat 1667.

Author.— Śānti Sūti, pupil of Sarvadeva of the Thārapadra gaccha. For his life see Prabhāvakacaritra (pp. 216-224)<sup>1</sup> As stated therein (pp. 236-237)<sup>2</sup> he revised Tilakamañjarī. He attained svarga in Sāhvat 1096. See C. M. Duff's "The Chronology of India" (p. 120), Westminster, 1899.

Subject.— A very big commentary explaining Uttarādhyayanasūtra and its niryukti. The nihnava-vāda is very beautifully treated here. Its treatment seems to surpass even the exposition given in the Viśeṣaśāṣyaka-bhāṣya. Prior to the

<sup>1</sup> See the introduction (pp. 79-81) of the Gujarātī translation of Prabhāvakacaritra.

<sup>2</sup> See Prabhāvakacaritra (p. ) v. 201-202.

composition of this *Śiṣyāhitā* also known as *Paīya tika*<sup>1</sup> there was already exegetical literature consisting of *cūrṇi* and several *vr̥ttis*.<sup>2</sup> The colophon given at the end of *Śiṣyāhitā* is summarized by Charpentier in his introduction (pp. 53-54) to *Uttarādhyayanasastra*.

Begins,—fol. 1<sup>b</sup>

नमोऽर्हते ॥

शिवदाः संतु तथैशा विप्रसंघातघातिनः ।

भवकूपोद्भूतो येषां वाक् वरत्रायते नृणां ॥ १ etc.

अध्ययनानामेषां यदपि कृताञ्चूर्णवृत्तयः कृतिभिः ।

तदपि प्रवचनभाक्तिस्वरयति मामत्र वृत्तिविधौ ॥ ५ ॥

इह खलु सरलकल्याणनिधने जिनागममवाप्य विवेकिनैर्ब विवेचनीयं etc.

Ends,—fol. 391<sup>b</sup> शुक्रप्रसादादिति चाभिधानमध्ययनार्थिनाऽवश्यं गुरवः प्रसादनी-  
यास्तदर्शनावाप्तयेति स्थापनार्थमिति गांधार्थः ॥ छ ॥ इति (ः) परिसमाप्नो-  
वामीति पुर्ववत् । उक्तो (ऽ) भुगमः संपति नयास्ते (ऽ) वि प्राग्वदैव ॥ छ ॥ इत्यु-  
त्तराध्ययनटीकायां शिष्यहितायां जीवाजीवविभाक्तिनामकं पदविंश-  
मध्ययनं समाप्तमिति ॥ छ ॥ etc.

आप्ति विस्तारवाञ्छया शुक्रशाखासमन्वितः ॥

आसेव्या (श्वो) भयंमार्थानां श्री 'कौटिक' गणदुमः ॥ १

तदुत्थं वैर 'शाखायामभुदापातिशालिनी ।

विशाला प्रतिशाखेव श्री 'चंद्र' कुलसंततिः ॥ २ ॥

तस्यांश्चोत्पद्यमानं च्छदनिव ( च ) यसदृक् रूपा ( ? का ) धरुणो (णी) न्वपोत्थ-

श्री 'थारापद्र' गच्छप्रमयत (भ) रलसद्धर्मा र्जिनरूपानात् ।

श्रीशांत्याचार्यभृंगो यदिदहदगिरस्सन्मपु ओत्रपयं

तज्ज्ञो भयान्निदोपप्रशमकरमतो यहातां लिखतां च ॥ ३ ॥

श्री 'भिरुमाल' कुलशेखरशांत्यमात्य-

निर्मापिता (ऽ) णहिलपाटक 'चैत्यगेहे ।

प्रातृव्यमृषमहत्तमकारितो-

मौवमे ( ? मी) म्यकलशान्वयमूर्तकीर्ती ॥ ५ ॥

श्रीशांतिसारिकरोद् गुणसेनगुरि-

वाचोत्तराध्ययनशासनवृत्तिमेनां

प्रस्थापिता तदनु तद्व्युत्पन्नसर्वदे-

....गुणगणरुमुशिष्यवर्गः ॥ ६

1 See Peterson III, p. 63.

2 See this very page v. 5 and p 72 ( v. 7 ).

सिद्धांतस्वाध्यायव्यसनतया ( ५ ) न्यास्य रुचिषु सतीषु ।

यद्विरचितेयमपरा तत्सद्भिर्मर्षणीयं मे ॥ ७

यस्याभूद् गुरुरागमे गुणनिधि श्रीसर्वदेवाह्वया

सूरीशो ( ५ ) भयदेवसूरिरचितस्यातप्रमाणो ( ५ ) पि च

तस्येयं सुगुरुद्वयादधिगत ( १ ) ता दत्तात्मविद्यागुण-

प्रत्याख्याय चिरं भुवि प्रच्यु ( च ) त्तु भीशांतिसूरे कृतिः ॥ ८ ॥

श्री ॥ etc.

संवत् १६६७ वर्षे महावदि १४ दिने 'तपांगच्छालंकारभट्टारकप्रवर-  
'सर्वाज्ञजगद्गुरु' विरुद्धपारुश्रीविजयसेनसूरि ( री ) श्वरतात्ति ( चिह्न ) धम्महो-  
पाध्यायश्रीनयाधिजयगणिततात्ति ( चिह्न ) व्यपंकितश्रीकीर्त्तिविजयगणभिः श्री-  
'अकण्ठरपुरे' ॥

Reference.— Published. See No. 644. For description of additional Mss. see Weber II, pp. 126-157, 311-466 ( Nos. 1907-1910 ). On p. 440 of R. G. Bhandarkar's " Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84, Bombay, 1887," an extract of the praśasti is given, whereas on p. 129 its substance is given. See also his Report for 1884-85, p. 277. Consult E. Leumann's " Die alten Berichte von den Schismen der Jaina " ( Indische Studien vol. XVII, pp. 44 and 97, Leipzig, 1885. J. Kirste's *Harṣaśāhyāyika* ( W. Z. K. M. vol. XVIII, pp. 130-131 ), Wien, 1904 may be consulted for ascertaining its bearing on this commentary.

उत्तराध्ययनसूत्र-  
बृहद्वृत्तिगतकथा-  
प्रतिसंस्कृत

Uttarādhyaṇasūtra-  
brhadvṛttigatakathā-  
pratisaṁskṛta

No. 684

245.

A. 1882-83.

Size.— 9½ in. by 4½ in.

Extent.— 73 folios; 18 lines to a page; 57 letters to a line.

Description.— Country paper somewhat thin and greyish; Jaina Devanāgarī characters with वृद्धमात्रा; hand-writing neither too big nor too small, clear, uniform and good; ink faded at times; borders ruled in two lines in red ink;

red chalk and yellow pigment used ; foll. numbered twice on one and the same side but in different margins ; ■ piece of paper of the same size as the fol. pasted to the first fol. ; same is the case with the last fol. ; small bits of paper pasted to fol. 15<sup>a</sup> ; the original 19th fol. missing ; another in different hand and on a white paper is substituted in its place ; condition good , complete ; composed in Śaṁvat 1657.

Age.— Śaṁvat 1799.

Author.— Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi.

Subject.— Sanskrit rendering of the narratives given in Prakrit in Śiṣyahitā, the brhadvṛtti on Uttarādhyāyanasūtra. Thus this work simply deals with stories required to illustrate some of the gāthās of the different adhyāyanas. After the 25th adhyāyana, there is nothing which requires illustrations by way of narratives.

Begins.— fol. 1<sup>b</sup> श्रीजिनाय नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं

आरभ्यंते त(क)था(ः) कर्तुमुत्तराध्ययनस्थिताः ?

उत्तराध्ययनबृहद्बृत्तिगताः कथाः संस्कृता(ः) कर्तुमारभ्यंते आणाऽनिदेसकरे ३  
गाथापां कूलयालककथा ? यथा एकस्य आचार्यस्य क्षुल्लकोऽविनीतः etc.

Ends.— fol. 73<sup>a</sup> इति चिंतयन्नेव प्रतिबुद्धः 'गंगा'मुत्तीर्य साधुसमीपे प्रव्रजितः अग्रगः  
संबंधः सूत्र एव प्रोक्तो(ऽ)स्तीति पंचविंशोऽध्ययने कथा समाप्ता ॥ एतावता  
उत्तराध्ययनबृहद्बृत्तिगताः प्राकृतकथा(ः) सर्वा (अ)पि संस्कृता(ः) कृता-  
'स्तपा'गच्छे भट्टारकचक्रवर्ती(र्ति)श्रीविजयसेनचारिराज्ये संवत् १६५७ वर्षे  
'पीपाडपुरे' पंडितप्रकांडश्रीविमलसागरगणेशिष्यपण्डितपद्मसागर-  
गणिना प्रवरप्रेमसागरवाक्येन

कथा (ः) कृताः पण्डितपद्मसागरैः

स्वशिष्यवाक्यप्रणयेन संस्कृताः

'पीपाडि'पुरी जिनपार्श्वनायक-

प्रसादतः सत्कुस(श)लाय संविष्टाः ?

शोधयंतु मज्जना स्वरूपस्तु सज्जनेभ्यो

येषां हृदयानि वर्णनानिभानि

दृष्टं च नमससंगाद-

पिक्ततरं निर्मलानि स्युः ॥ २ ॥

ग्रंथाग्रंथ ४५०० लिखितं श्री मेढता'नगरे ॥ संवत् १७९९ वर्षे चैत्र-  
वदि वयोदश्यां तिथौ । शुभं भूयात् । श्रीरस्तु. This is followed by a  
line as under in a different hand :—

गुमानावाई बेलसकरभेदीनी छे परत उत्तराधेनही.

Reference.— See pp. 240-241 of Rājendralāla Mitra's " Notices of  
Sanskrit Mss. published under orders of the Government  
of Bengal " vol. VIII, Calcutta, 1885. Here 25 legends  
are given For an additional Ms. see Limbdi Catalogue  
No. 285. For a narrative of Harikeśi-bala in Gujarātī and  
some verses connected with the life of Jayaghōṣa and  
Vijayaghōṣa see "Prasthana" Vol. XV, No. 2, pp. 121-123.

उत्तराध्ययनसूत्र  
बृहद्वृत्तिपर्याय

Uttarādhyayanāsūtra-  
brhadvṛttiparyāya

No. 685

736 (23).  
1875-76.

Extent.— fol. 28<sup>a</sup> to fol. 30<sup>a</sup>.

Description.— Complete. For other details see Pañcavastuka-  
paryāya No.  $\frac{736 (1)}{1875-76}$ .

Author.— Not mentioned.

Subject.— Explanation in Sanskrit regarding some difficult words  
etc. occurring in the brhadvṛtti of Uttarādhyayanāsūtra.

Begins.— fol. 28<sup>a</sup> नमोऽङ्गते

ऊर्ध्वरथिका इति इमं एतेन मिति जिनागमनिधिं तदवाप्ताविति । etc.

Ends.— fol. 30<sup>a</sup> अथ्यवदगरीका नित्यं नित्यं निगोदा एव । उदाहरणमिति द्वौ त्रिपा-  
दीना । उत्तराध्ययनबृहद्वृत्तिपर्यायाः समाप्ताः ।

उत्तराध्ययनसूत्र-  
बृहद्वृत्तिपर्याय

Uttarādhyaṇasūtra-  
brhadvṛttiparyāya

No. 686

789 ( 23 ).  
1895-1902.

Extent.— fol. 45<sup>b</sup> to fol. 49<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 45<sup>b</sup> नमो(ऽ)र्हते ॥ ऊर्ध्वरयिका इति etc., as in No. 685.

Ends.— fol. 49<sup>a</sup> अश्ववहारिका etc., as in No. 685.

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्र-  
बृहद्वृत्तिपर्याय

Uttarādhyaṇasūtra-  
brhadvṛttiparyāya

No. 687

332 ( 6 ).  
A. 1882-83.

Extent.— fol. 29<sup>a</sup> to fol. 34<sup>a</sup>.

Description.— Complete. For other details see Nandisūtraviṣamapadaparyāya No. 623.

Begins.— fol. 29<sup>a</sup>

यावत्त्रैलोक्यशालः कमठपातिवपुर्मूलजालप्रतिष्ठा

नागैर्वक्त्रं ध्वजं ध्वजिदशपतिनदीपल्लव'भ्यं' गच्छतः ।

आशाखाप्रशाखाशिवसदनशिलासत्फलोपित्युष्णी

मातामेषो(ऽ)पि तावद्बलितकालिमलः पुस्तक(ः) पश्यमानः ॥ छ ॥  
नमो अर्हते ।

उर्ध्वरयिका इति etc., as in No. 685.

Ends.— fol. 33<sup>b</sup> अश्ववहारिका निव्यं etc.

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्रावचूर्णि

Uttarādhyaṇasūtrāvacūrṇi

No. 688

284.

A. 1883-84.

Size.— 10½ in. by 4¾ in.

Extent.— 45 folios ; 23 lines to a page ; 8 letters to a line.

Description.— Country paper thin and greyish , Jaina Devanāgarī characters with बृहन्मात्रा, very small, quite legible and good hand-writing , borders ruled in four lines in black ink ; red chalk and yellow pigment used ; diagrams about पुनः-प्रदेशप्रतरवृत्त etc. given on fol. 2<sup>a</sup>, condition very good ; complete ; extent 5250 ślokas ; composed in Śaṃvat 1441.

Age.— Fairly old.

Author.— Jñānasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.— A small commentary in Sanskrit elucidating Uttarādhyaṇasūtra and its nirvṛtti as well. This is based upon the brhadvṛtti of Śānti Sūri.

Begins.— fol. 1<sup>a</sup> नमः श्रीप्रवचनाय ॥

कथं ॥ एषा पूर्वाचार्यगाथा ॥ प्रकृतो ( ५ ) प्रमुत्तराध्ययनाडयोगोऽयं च नामनिक्षेपे उत्तराध्ययनश्रुतसंक्षेप इति नाम etc.

Ends.— fol. 45<sup>b</sup> अनन्ताश्च ते ममाश्वाऽयं परिच्छित्तिप्रकारः पर्यवाश्च शब्दपर्यवा अर्थपर्यवरूपास्तैः संयुक्तान् अध्यापान प्रक्रमादुत्तराध्यापान् योग उपधानादि-क(र)चित्तव्यापारस्तदनीतिक्रमेण(न) यथायोगं ॥ १२ जीवाजीवाद्येमाक्तिः ॥ छ ॥ इति श्रीउत्तराध्ययन अवचूर्णिः समाप्ताः ॥ छ ॥ शुभं भवतु ॥ छ ॥

श्रीमत्तपागणनभोगणभास्करात् श्री-

( ? म६ ) देवसुन्दरसुमोत्तमपादुकानां ।

शिष्यैर्जिनामसुधांजलिनीनचित्तैः

श्रीज्ञानसागरगुरुत्तमनामधेयैः ॥ १

सुवार्णिमनु १४४१ मितेऽब्दे कृतोत्तराध्ययनगा(५)वचूर्णिरयं ।

श्रीदांत्याचार्यमुवस्तद्विरुतेः स्वपरहितकृताय ॥ २ ॥

प्रयागं ५२५० अतुमिताः ॥ छ ॥ etc.

1 It is probably on this basis that Charpentier styled this commentary as avacūrī in his introduction (p. 64) to Uttarādhyaṇasūtra.

**Description.**—Country paper thin and greyish ; Jaina Devanāgarī characters with वृत्तमात्रा; exceedingly small, legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; this Ms. contains only the प्रतीक of the text ; foll. numbered in the right-hand margin only ; a few foll. slightly worm-eaten , condition tolerably good ; complete.

**Age.**—Sāmvat 15102 ( ? 1512 ).

**Author.**—Not mentioned.

**Subject.**—A small Sanskrit commentary on Uttarādhyāyanaśūtra.

**Begins.**—fol. १<sup>a</sup> श्रीपंचज्ञानेभ्यो नमः ॥

संयोगान्मात्रादि कथायादि शास्त्राभ्यन्तरभेदात् विविधैः प्रकारैर्ज्ञानमाधना  
विभिर्भिन्नयमूलत्वाद्धर्मस्यादावध्ययनं etc.

**Ends.**—fol. 36<sup>b</sup> अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादिराक्षितध्यापारः।  
तदनतिक्रमेण यथायोगं ॥ छ ॥ पञ्चविंशदप्युत्तराध्ययनानि किञ्चिद्  
विवृतानि ॥ छ ॥ etc. संपूर्णानि ॥ छ ॥ etc

संवत् १५१०२(?) वर्षे ज्येष्ठवर्षे १२ भौमे लिखितं ॥ छ ॥ श्रीसर्व-  
ज्ञाय नमः ॥ छ ॥ श्रीः ॥ etc.

उत्तराध्ययनसूत्रावचूरी

Uttarādhyāyanaśūtrāvacūrī

No. 691

1158.

1887-91.

**Size.**—10½ in. by 4¾ in.

**Extent.**—23 folios ; 23 lines to a page ; 96 letters to a line.

**Description.**—Country paper very thin and white ; Jaina Devanāgarī characters ; very small, quite legible and fair hand-writing ; borders ruled in three lines in black ink ; red chalk used ; numbers for foll. entered in the right-hand margin only ; this Ms. contains the प्रतीक of the text ; complete ; edges of some of the foll. slightly worn out ; condition on the whole very good.



Age.—Fairly old.

Author.—Not mentioned.

Subject.—A small commentary in Sanskrit to *Uttarādhyāyanaśūtra*.

Begins.—fol. 1<sup>a</sup> श्रीतिनागमाय नमः ॥

मंजोरा० संयोगमात्रादि कथापादि शास्त्राभ्यन्तर्भेदात् विविधैः  
etc.

Ends.—fol. 23<sup>b</sup> इह० इत्येतान् सूत्रान्वात्मादुक्त्य कांश्चिदर्थतः कांश्चित्सूत्रतो-  
(5)पि। इत्य केवन्ती ज्ञातक श्रीवीरः । उत्तरा प्रधाना अध्याया अध्ययनानि  
भयमिदिकानां मंमता अभिप्रेतास्तान् ॥ २६७ जीवाजीवाविमक्तिः ॥  
३६ ॥ छ ॥

चित्रसम्भूतीराध्ययन  
(चित्तसंभूजज्जयण)-  
व्याख्या

*Cītrasambhūtiyādhyāyana*  
(*Cittasambūjjajjhayaṇa*)-  
*vyākhyā*

No. 692

162.  
1871-72.

Size.—10½ in. by 4½ in.

Extent.—16 folios; 12 lines to a page; 43 letters to a line.

Description.—Country paper tough and white; Jaina Devanāgarī characters with *vṛhama*; big, legible and good hand-writing, borders ruled in three lines in black ink; yellow pigment used; numbers for foll. entered only once, and that, too, in the right-hand margin as usual; some of the foll. slightly worm-eaten; condition good; complete so far as it goes; the entire work is mostly in Prākṛit.

Age.—Pretty old.

Author.—Not mentioned. He does not seem to be Śānti Sūri; for, the opening lines etc. do not tally with *Śiṣyāhita*.

Subject.—A narrative of Cītra and Sambhūta. For a reference see p. 7.

Begins.— fol. 1<sup>a</sup> ॐ नमः ।

व्याख्यातं द्वादशमध्ययनं अधुना त्रयोदशमारभ्यते । तेऽस्य चापम-  
भिसंभंघ इहानंतराध्ययने तपसि यत्नो विधेय इत्युच्यते (च्य) ते तच्च कुर्वता  
निदानं परिहर्तव्यं ॥ इति दर्शयितुं यथा तन्महाराष्ट्रस्तथा चित्रसंभूतो-  
दाहरणेन निर्दिश्यते etc.

चित्रसंभूतवक्तव्यता तावदुच्यते । सा जेयं 'सागेण' नगरे चंडवर्हिस्-  
स्त रण्णो पुत्तो मुणिवं(च)दा नाम आसि सो य निज्जिणकामभोगो सागर-  
चंदस्स अंतिण पव्वतिड etc.

Ends.— fol. 16<sup>b</sup>

एयस्स सिलोसस्स पच्छिमखं पूरेड तस्स राया निययरज्ज सअखं  
देअस्ति । एवं च पातिदिणं पयत्तमा घोमणं लंविड बहुस पपसेसु पाड । अत्राव-  
सरे पूर्वभक्किश्चिन्नाभिधानस्तत्तहोदरजीवः 'पुरिमताल'न ॥ समाप्तः श्रीरत्न  
॥ लक्षितं ठकर बलराजसतसपीदासः ॥ शुभं भवतु ॥

Reference.— This Ms. is referred to by Jarl Charpentier in his in-  
troduction (p. 64) to *Uttarādhyāyanaśūtra*.

उत्तराध्ययनसूत्रकथा

*Uttarādhyāyanaśūtrakathā*

No. 693

1295.

1887-91.

Size.— 10½ in. by 4¼ in.

Extent.— 20 folios; 17 lines to a page; 60 letters to a line.

Description.— Country paper rough and greyish; Jaina Deva-  
nāgarī characters with very rare वृहन्नास; small, legible  
and very fair hand-writing; borders ruled in four lines  
in black ink; red chalk used; numbers for foll. entered  
only once; edges of some of the foll. slightly worm-eaten;  
condition good; complete so far as it goes.

Age.— Śaṅkav 1520.

Author.— A Jaina śādhū, a devotee of Munisundara Śrī.

Subject.—Narratives in Sanskrit pertaining to *laghuvṛtti*<sup>1</sup> of *Uttarādhyayanāsūtra*.

Begins.— fol. 1<sup>b</sup> अहं<sup>2</sup> ॥

अहं (हं)तः सर्वसिद्धाश्वा (चा) योपाध्यायसाधवः ।

भवतु धरदा मह्यं सुभ (श्रु) तारंभसिद्धये ॥

भीउत्तराध्ययनानां लघुवृत्तिगपाः (ताः) स्वयं

प्रापः कैश्चिन्न बुध्यन्ते याः काश्चित्प्राकृताः कथाः ॥ २ ॥

मुनिसुन्दरवर्णाद्रान्न सर्वागमावेदो गुरुन् ।

पृष्ट्वा पृष्ट्वा स्वबोधाय लिख्यन्ते संस्कृतेन ताः ॥ ३ ॥

प्रथमं दिनयाध्ययने । आणानिहेतकरे<sup>०</sup> अत्र कूलवालकथा ॥ तदाह  
etc.

Ends— fol. 20<sup>b</sup> विधिकचर्षां प्रतिमताः कर्तुं शक्याऽत उत्पन्नविभोतकेनापि रषा-  
(?) नमिष च्चरणे द्युतिः कार्पा ॥ २२ ॥ शुभं भवतु लेखकपाठकयोः ॥  
छ ॥ संवत् १५२० वर्षे भाद्रपदसदि १२ दिने शुक्रवारे श्री'मंडपहुं' श्री-  
'तपा'गच्छे यं<sup>०</sup> ज्ञानहर्षगणिना लिखापितं ॥ छ ॥ श्रीः ॥ This is follow-  
ed by the following lines in a bigger hand-writing :—

संवत् १५२० आषण शुदि ३ दिने 'तपा'गच्छनायक श्रीलक्ष्मीसागर-  
स्वरिशिष्यं<sup>०</sup> ज्ञानहर्षगणिनां सा सा<sup>०</sup> सोनाभा<sup>०</sup> सूडीप्रसन्नकुडुंगडतेन  
भीतिहंतातराधनाय निजन्यायोपार्जितचित्तव्ययेन भीउत्तराध्ययनकथा  
लिखापिता ॥ छ ॥ श्रीः ॥

उत्तराध्ययनसूत्रकथा

Uttarādhyayanāsūtrakathā

No. 694

1319.  
1891-95

Size.— 10½ in. by 4½ in.

Extent.— 37 ~ 2 = 35 folios ; 14 lines to a page ; 48 letters to a line.

1 Perhaps this is Nemicaṇḍra Sūtri's composition.

2 This word "अहंम्" forms the very first sūtra of Siddhahaima. It is defined as under :—

"अहंम्" इति साधुनासिक्तं मान्नं वाऽव्ययं सकलागमरहस्यधृतं योगिजवाङ्मूर्ति महामनापकं मन्त्राक्षरमिति । "

**Description.**—Country paper thin and greyish, Jami Devanagari characters : big, legible, uniform and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, fol. numbered in the right-hand margin only, a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>, same is the case with fol. 37<sup>b</sup>; fol. 1<sup>a</sup> and 37<sup>b</sup> blank, corners of some of the fol. torn, a strip of paper pasted to fol. 15<sup>a</sup>, condition on the whole very fair, fol. 29 and 34 missing, otherwise complete.

**Age.**—Samvat 1552.

**Author.**—Not mentioned.

**Subject.**—Narratives in Sanskrit pertaining to the laghuvrtti of Uttarādhyayanāsūtra.

**Begins.**—fol. 1<sup>b</sup> ॐ नमो धीतरागाय नमः ॥

धीउत्तराध्ययनलघुवृत्ति etc., up to मित्ये as in No. 695. This is followed by प्रथमे दिन्याध्ययने आणानिरेनाऽष्टागुरुजम-  
ऽशुबं ऽत्र कूलवालकरुषा यथा एवस्य गृहे etc.

**Ends.**—fol. 37<sup>b</sup> श्रीधर्मप्रति धतिक्रमेण सुखं ग(रा ? )ज्यं च प्राप्तं । पुण्याकरस्य सर्वव्राजा जाता बहुनि पुण्यरुर्न्यानि कृतानि ॥ छ ॥ धीउत्तराध्ययनाक्षर-  
अवणमहिमाकथने पुण्याकरकथानरे धीउत्तराध्ययनप्रारंभनक्रममर्थनं ॥  
छ ॥ देशधिदेवश्री

औत्पुण्याद्विपरीतार्थकथन्या( ? )पदविस्तृतेः  
यत्पापं मे(ऽ)नेतु तन्मिदया श्रुतोक्तो मंगमाक्षिकः । ४ (?) ।  
यदर्थमतिग( ? )श्रीरं ममीरं पापपादये ।  
निनोक्तं सुक्रमपीगम्यमुत्तराध्ययनधृतं ॥

छ ॥

वाचितं पुण्यलामाय दृष्टकर्मक्षयाय च ।  
बोधाय बुधये दुःखप्रणाशाय जयाय च ॥ २  
श्रीमद्गुरो(ः) प्रमादात् श्रीमंगमानिधयस्तथा ।  
चालो(ऽ)पि विजमान्य स्थानयो( ? )त्र वाचयति श्रुतं ॥

छ ॥ etc.

मंवत् १५५२ वर्षे महोपाध्याय'.....भीलवाधि(विधि)समुद्रगणिशिक्ष-  
पूज्यप०संघ(वे)मि(गि)हेममणिना लपार्षिता । लेखक etc.

उत्तराध्ययनसूत्र-  
कथासङ्क्षेप

Uttarādhyaṇasūtra-  
kathāsaṁkṣepa

No. 695

163.  
1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 29 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; for 1<sup>a</sup> blank ; almost all the foll. slightly worm-eaten ; condition very fair ; complete ; composed not earlier than the date of Hemacandra Sūri ; for, his work त्रिपट्टिशलाकापुरुषचरित्र is quoted on fol. 29<sup>a</sup>.

Age.— Not modern.

Author.— Not mentioned.

Subject.— Narratives illustrating some of the gāthās of Uttarādhyaṇasūtra, the 1st story being that of Kūlavālaka.

Begins.— fol. 1<sup>b</sup> श्रीउत्तराध्ययनलघुवृत्तिकथा लिख्यते ।

अहंतः सर्वास्तिद्धाश्चाचार्यां (यों) पाध्यायसाधवः

भवंतु वरदा मह्यं सुश्रुतारंभमिन्दये ।

अंगप्यभवा जिणमासिया य पत्तेयसुन्दसंवाया ।

वंपे मुखे य कथा छत्तीसं उत्तरज्ज्ञयणा ॥ २ ॥

अंगप्रमवं यथा । परीपहाध्ययनं वक्ष्यति हि

कम्मपवायऽन्वे सत्तरसे पाह्वंमि जं सुत्तं

तं इह सोदाहरणं यद्धं तु परीसहज्ज्ञयणे ॥ ३ ॥ etc.

„ — fol. 29<sup>a</sup> ‘ तिष्ठुमौवीर’देशेश्चोउदायनगजर्षिकथा त्रिपट्टीपञ्चोदीर-  
चरिता( व ) ज्ञेया etc.

Ends.— fol. 29<sup>b</sup> जयघोपविजयघोपौ यमलव्रातरौ । जयघोपः खातुं ‘गंगां’ गतः ।  
पेच्छइ मप्पेण मंहुक्को गामिज्जइ स्म(म)प्पो वि मज्जा( ज्जा )रेणऽकंतो । तहावि  
म( म )प्पो मंहुक्कं चिन्धियंतं खाइ । मज्जागे वि मय्यं तहप्फहंतं खाइ तं  
अण्णमण्णघायं पामित्ता अहो संसाररम असारया जो जस्स पभइइ सो तमिश्च

गसह ! कयंतो पुण सव्वस्स पमवइ त्ति सन्नं गसह । तो धम्मो खेवेत्य ताणं  
विचित्तिप 'गंग'सुत्तरिय मा( सा )हुपासे पव्वइउ त्ति ॥ शेषं सूत्रे ॥

इति श्रीश्रीउत्तराध्ययनंकथासंक्षेपः समाप्तमिति [ : ] etc.

उत्तराध्ययनसूत्र-

Uttarādhyaṇasūtra-

कथासंक्षेप

kathāsarṅkṣepa

No. 686

1321.

1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 54 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin and greyish, Jaina Devanagari characters with occasional पृथमाक्षर, big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; fol. 1<sup>a</sup> blank; fol. 54<sup>b</sup> is practically so; for, the title viz. उत्तराध्ययनकथा etc. written on it; red chalk used; yellow pigment, too; complete; condition very good.

Age.— Pretty old.

Begins.— fol. 1<sup>b</sup> श्रीउत्तराध्ययनलघुवृत्ति etc., as in No. 695.

Ends.— fol. 53<sup>b</sup> जयधोपविजयधोपी यमलघातरो etc., practically up to the end as in No. 695.

N. B.— For further particulars see No. 695.

उत्तराध्ययनसूत्र  
( अध्ययन १-९ )  
कथासहित

Uttarādhyaṇasūtra  
( Adhyāṇas I-IX )  
with kathās

No. 697

1324.  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 77 - 1 = 76 folios ; 16 lines to a page ; 42 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; small, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; the 1st fol. lacking ; this Ms. contains some portion of the text ( chapters I-IX ) as well as its commentary mostly in Sanskrit ; condition very good.

Age.— Old.

Author of the kathās etc.— Not mentioned.

Subject.— This Ms. starts with the kathā of Kūlavālaka and ends with those of the 4 Pratyekabuddhas (kingly saints).

At times there is given a portion in Gujarātī.

Begins.— ( text ) fol. 2<sup>b</sup>

जहा सुणी एइकण्णी निकसिज्जइ सत्त्वसे  
एयं दुस्मीलपटिणीए सुहरी निकमिज्जइ ॥ ४ ॥

„ — ( com. ) fol. 2<sup>a</sup> शापोऽस्मै क्षुद्रकाय दत्तः हे दुर्गन्धर्व त्वं स्त्रीतो विनि-  
( न )क्षयिष्यसि अथ स क्षुद्रको आचार्यो ( ५ ) पं मिथयावादी भवतु इति विचित्र्य  
पृथग्भूततापसाश्रमे गत्वा तिष्ठति । etc.

„ — fol. 2<sup>a</sup>

समणे जह कुलवालाए मागहिअं गणिअं समिस्सए ।

गयाय असोमच्चदए 'वे(वि)मालि' नगणि गादिस्सए ॥ १ ॥ etc.

„ — ( com. ) fol. 77<sup>b</sup> एवं चत्वारोऽपि परस्परं संबद्धाः सत्यथादिनः सर्वथा संप्र-  
माणकाः केवलज्ञानमामात्रं क्षियं जग्मुः । इति प्रत्येकपृथग्भूततापसाः  
समाप्ताः । नवमाध्ययनकथा समाप्ता । अथ नवमाध्ययनसूत्र प्रारंभः ।

Ends.—(text ) fol. 77<sup>b</sup>

चइऊण देवलोकाओ उववणो माणुमंमी लोए(गं)मि ।

उवमंतमोहणिओ मरति य पोरणिपं जाति । १ W'

„ — ( com. ) fol. 77<sup>b</sup> नमिराजा देवलोकात् च्युत्वा मनुष्यलोके उत्पन्न पौरा-  
णिकीयां जाति( ति ) स्मरति नमि राजा देवलोकधी चयं मनुष्यलोकिं  
उत्पन्न भणीये ऊनो पौराणिकीयां जाति भणइ गत जन्मांतर जाति स्मरे  
किंविशिष्टो नमिराजा उपशांतमोहनीयः

प्रत्येकबुद्धचतुष्टय-  
चरित्र

Pratyekabuddhacatusṭaya-  
cariṭra

No. 698

293  
A. 1883-84.

Size.—9 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.—18 folios; 15 lines to a page; 33 letters to a line.

Description.—Country paper thin and white; Jaina Devanāgarī characters with occasional बृहमाक्षर; big, legible but poor hand-writing; borders ruled in red ink; foll. numbered as usual; foll. 1<sup>a</sup> and 18<sup>b</sup> blank; every side is decorated with three small discs in red colour, one in the centre and two in the margins, complete; yellow pigment used; condition good.

Age.—Fairly old.

Author.—Not mentioned.

Subject.—Narratives about 4 Pratyekabuddhas. For comparison etc. see Charpentier's introduction (p. 44) to Uttarādhyayana-sūtra.

Begins.—fol. 1<sup>b</sup> उक्रमष्टममध्ययने मांश्रति नामिरुत्थतरचद्धं नामिप्रव्रज्यात्वं  
नवममारभ्य वा(चा)यमभिमंषांभानंतराध्ययने निन्वे(?)भिग्यमुनामेह तु  
तदनुष्ठित इहैव देवैशादि प्रजापत इति द्दर्शते etc.

1 This is the first verse of the ninth chapter known as 'Namipavvaja' ( Namipavvaja ).



Ends.—fol. 18<sup>a</sup> इमामनुशास्ति करंकंदुकतां प्रतिपन्नाः कालेन च चत्वारोऽपि  
मोक्षं गता इति । संप्रति सूत्रमनुश्रियते ।

„ -- ( text ) fol. 18<sup>a</sup>

चइऊण देवलोगा उववणो माणुसंमि लोगंमि ।

उवसंतमोहणिज्जो सरइ पोराणेयं जायइं

एतुवो (?) दे

इति प्रत्येकबुद्धचतुष्टयं ॥ समाप्तं ॥ छ ॥ etc.

Reference.— See “ *Sulla leggenda die quattro Pratyekabuddha* ” by P. E. Pavolini published in “ *Actes du XII<sup>e</sup> congrès international des Orientalistes*”, vol. I, pp. 129–137, Firenze, 1901.

प्रत्येकबुद्धचतुष्टय-  
चरित्र

Pratyekabuddhacatuṣṭaya-  
caritra

No. 699

296.  
A. 1882–83.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 23 - 1 = 22 folios ; 11 lines to a page ; 31 letters to a line.

Description.— Country paper rough and white , Jaina Devanāgarī characters; bold, big, legible and fair hand-writing; borders ruled indifferently ; yellow pigment used ; foll. numbered in the right-hand margin ; the 1st fol. lacking ; practically incomplete ; fol. 5<sup>a</sup> blank ; but the matter is continuous ; condition good.

Age.— Not modern.

Author.— Not mentioned.

Subject.— This Ms. starts with *Karakandūkathā* which ends on fol. 4<sup>b</sup>.

Begins.— ( abruptly ) fol. 2<sup>a</sup>

या दृढं ।

राज्ञा यहीता दक्षेण तस्थौ राज्ञी तथैव हि ॥ ७ ।

किंकर्तव्यतया बृह- सशोकोऽभा यदं वृषः ।

निर्मासु(नु)वां(वा)टयी नीता तेनेभेन वृषप्रिया ॥ ८ ॥ etc.

‘पंचाल’देसअहिषो पुयमयुषं च दृढं केउरस ।

ददुं विरत्तकामो पण्डितो दोमुद्धनरिदो ॥ ६६ ॥

Ends.— (text) fol. 23<sup>b</sup>

पुष्प(प्फ)नराउ चवणं पत्त्वज्जा तहय तेसि समकालं ।

पत्तेपहुद्धकेवलि सिद्धिगया एगसमय(ये)जं । ६९ ।

„ — (com.) — fol. 4<sup>b</sup>

एतपोर्गाधयोःक्षरार्थं उक्तः ( ) कथानकांशादेवावसेयः मवर अकारिंछामि मि  
अकारुः । तथा प्रवज्या तेषां समकालं पुगपदेव प्रत्येकपुद्धत्वं च गताः प्राप्ता  
एकेन समयेन परमानिकुट्टकालेनेति गाथार्थः । इति श्रीनिगतिम् (?)

चतुःप्रत्येकपुद्धचरित्रं ।

यादृशं etc.

पंडितभीसंजमविशालपत्रं ( नार्थ ) ॥

Reference.—See No. 698.

भनुष्यमवदुर्लभता-

सूचकदशद्वयान्तं

Manusyabhadradurlabhatā-

sūcakadaśadṛṣṭānta

No. 700

794.

1895-1902.

Size.— 10 $\frac{1}{2}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 13 folios; 19 lines to a page; 56 letters to a line.

Description.—Country paper thin and grey; Jaina Devanāgarī characters with occasional वृषमात्रा; small, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right-hand margin; a corner of almost each of the foll. slightly worn out; this seems to be a part of some other Ms. as its first fol. is numbered as 13; complete; condition tolerably good.

Age.—Sativat 1501.

Author.—Not mentioned.

Subject.—Ten typical illustrations<sup>1</sup> narrated in Sanskrit pointing out the difficulty of attaining birth as a human being.

Begins.—fol. 1<sup>a</sup> ॥ ६ ॥ ० ॥ ॐ श्रीसर्वज्ञाय नमः ।

संतरे चतसृषु गतिषु मानवगतिरेव श्लाघ्या । यतः ।

सुरनारायण दुन्न बि तिरियाण गई य हुंति चत्तारि ।

मणुयाणं पंच तथा तेणं चिय उत्तमा मणुया ॥ १ ॥ etc.

Ends.—fol. 25<sup>b</sup> अथ परि(र)माणुदृष्टांतो यथा । तथाहि कश्चिद्विदश आराधन-  
दृषणमपं स्तंभस्यपाठ्य इयं(?)द्वादिनिक्षेपनिभं धूर्णं कृतवान् । तच्चूर्णं समा-  
दाय 'मेरु'पर्यंतं गत्वा etc. पुनः परि(र)माणुमेलनात् स्तंभपुनर्नवीकरणाय  
चितितं । मेलयति परमाणून् यावत्तावन्म मिलंति ते । वाताहतास्ते परमाणवो  
गिरिनदीमग्नद्वेषु निपातिताः । स देवोऽपि न पुन स्तंभं चकार । तथा मानवं  
जन्म निरर्थकं गतं पुनः प्राप्तुं न शक्यते जीवेन । इति परमाणुदृष्टांतो  
दशमः । १० ॥ छ ॥ etc.

संवत्(त) १५०१ श्रावणे १३६६ समये प्रवर्तमाने वैशाखशुदि १५  
तिथौ स(श)निषासरे लिपिता दश दिष्टांत श्री'योगिनीपुरे' 'हिलिका'पां ।  
श्रीमहंमदसाहिराज्ये । लि० मेघचंद काठस्थ कौलसीधतः ॥ शुभं etc.

मनुष्यभवदुर्लभता-  
सूचकदशदृष्टान्त

Manuṣyabhavadurlabhatā-  
sūcakaśaśadrṣṭānta

No. 701

1307.  
1887-91.

Size.—10½ in. by 4¼ in.

Extent.—19 folios; 15 lines to a page; 53 letters to a line.

Description.—Country paper very thin and white; Jaina Deva-  
nāgarī characters; small, legible and good hand-writing;  
borders ruled in two pairs of lines in black ink; the space

1 For a brief exposition of these narratives see my explanatory notes (pp. 12-15) on *Vairāgyarasamañjari*.

12 [J. L. P.]

between these pairs coloured red ; red chalk and yellow pigment used ; unnumbered sides decorated with a small disc in red colour in the centre only, whereas the numbered, in each of the two margins, too, the 19th fol. partly torn, edges of several foll. partially worn out, condition very fair ; complete.

Age.— Samvat 1558.

Begins.— fol. 1<sup>a</sup> संसारे चतसृषु गतिषु etc., as in No. 700.

Ends.— fol. 19<sup>b</sup> अथ परि(र)माणुदृष्टांतो यथा etc., practically as in No. 700 up to इति परमाणुदृष्टांतो दशम १०१. This is followed by the lines as under :—

संवत् १५५८ आश्व(श्वि)नि(न)सुदि ८ सोमवासरे सु० मेरुसुंदरेणा-  
लेखि । छुभं श्रूयात् । etc.

N. B.— For further particulars see No. 700.

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## THE SECOND MŪLASŪTRA

दशवैकालिकसूत्र  
( दसवेयालियसुत्त )  
( अध्ययन १-४ )

Daśavaikālikasūtra  
( Dasaveyāliyasutta )  
( Adhyayanās I-IV )

No. 702

723.  
1899-1915.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 7 folios ; 11 lines to a page ; 28 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanāgarī characters with frequent पृष्ठमात्राs ; big, quite clear, uniform and good hand-writing ; borders ruled in two lines in red ink ; the space between these pairs coloured yellowish ; black ink and red ink as well used for writing the text ; foll. numbered in the right-hand margin only ; fol. 7<sup>b</sup> blank ; yellow pigment rarely used ; complete so far as the first four adhyayanās are concerned ; condition very good.

Age.— Old.

Author.— Sejjambhava ( Śayyambhava ) Suri. For details see No. 704.

Subject.— This forms a part of the second mulasutra which contains 10 adhyayanās. For detailed information see No. 704.

Begins.— fol. 1<sup>a</sup> श्रीगुरुभ्यो नमः ॥

धम्मो मंगलसुत्तं etc. as in No. 704.

Ends.— fol. 7<sup>a</sup>

इच्छेयं सुज्जीवणियं । मम्मदिट्ठी मया जए ।

इत्थं ललितं सामन्नं । कम्मणा न विराहिज्जामि

मि पेमि ॥ २९

सुज्जीवणिया नाम चउत्थमज्जयणं समत्तं त्रिगिणं(त्तं) हएयंत्ते-

( ७ ) आविशजइत्तुपडनायं

Reference.— Published. See No. 704. For additional Mss. having only four adhyayanas of this text see Limbdi Catalogue Nos. 1151 and 1152. The latter contains ṭabbā, too.

Gujarātī anuvādana is published by Mahāvīrasāhitya-prakāśanamandira, Sābarmatī, Gujarat in A. D. 1935.

दशवैकालिकसूत्र  
(अध्ययन १)

Daśavaikālikasūtra  
( Adhyayana I )

No. 703

1372 (b),  
1891-95.

Extent.— fol. 7<sup>a</sup> to fol. 7<sup>b</sup>.

Description.— Only the five gāthās of the first chapter of Daśavaikālikasūtra are given here. For other details see Tīrthamālā No.  $\frac{1372 (a)}{1891-95}$ .

Age.—Samvat 1717.

Begins.— fol. 7<sup>a</sup> घम्भो मंगलमुक्कट्टं etc.

Ends.— fol. 7<sup>b</sup>

बी(रेष)पं च वित्तं लभा(त्वा)मो । न य कोइ स(उ)वहम( म् )इ  
अहागडेह रीयंते पुष्के( प्के )छे भमरा जहा ॥ ४ ॥

महुकारसमा बुद्धा जे भवति अणुसया ॥

नाणापंदरया दंता तेण बुच्चंति साहूणो

त्ति बेमि ॥ ५ ॥

इति श्रीपुष्की(ष्यां)याअध्ययनं सपूर्णः ॥ संवत् १७१७ वर्षे कालीमासे  
शुक्लपक्षे दशमीदिने शुक्ल(क)वारे लिखितं सु<sup>०</sup>श्रीवैराग्यसागरेण ॥ श्री-  
'अरुचरावाद'वास्तव्य ॥ साहपल्लजीभार्याआविकाजेद्वपुनार्थ ॥

Reference.— For Mss. having only one adhyayana see Limbdi Catalogue No. 1156, No. 1155 of this Catalogue refers to a Ms. having the first 17 gāthas. For additional particulars see No. 704.

The द्रुमपुष्पीय is mentioned in the svopaṇṇa laḥuvṛtti ( p. 25 ) of Siddhahaima ( V-2-25 ) as under :—

धारयन् आचाराङ्गम्, अधीयन् द्रुमपुष्पीयम् ।”

N. B.— For ‘ author ’ and ‘ subject ’ see Nos. 702 and 704.

दशवैकालिकसूत्र  
तथा  
चूलिकायुगल  
( चूलियाजुयल )

Daśavaikālikasūtra  
and  
Cūlikyāyugala  
( Cūliyājuyala )

No. 704

36  
1869-70.

Size.— 10½ in. by 4½ in.

Extent.— 19 folios ; 15 lines to a page ; 44 letters to a line.

Description.—Country paper thick, durable and greyish; Jaina Devanāgarī characters ; clear, uniform and good hand-writing ; borders ruled in three lines in red ink, whereas edges, in two ; fol. 1<sup>a</sup> blank ; numbers for gāthās etc., written in red ink ; yellow pigment used ; numbers for foll. circumscribed by different figures ; complete ; ink faded ; condition very good.

Age.— Sāmvat 1785, Śaka 1650.

Author of the text ( Daśvaikālikasūtra ).—Śayyambhava Suri, father of Maraga (Manaka) for whom he composed this work. He is praised by Muniratna Suri in his Amamasvāmīcaritra as under:—

“ दायम्भवोऽस्तु यो खल्वै चक्रे सर्वाङ्गान्तरित ।  
येनादु प्रसमाचार्यकालिकं दशकालिकम् ॥ १४ ॥”

For other details see Indian Antiquary vol. XI, p. 246 and Peterson Reports IV, p. CXVIII, and V, pp. 4, 121 and 130.

Author of the two Cūlikās.— Sīmandharasvāmin according to the Jaina tradition. See p. 96 as well as Haribhadra Sūri's commentary ( p. 279 ) on Daśavaikālikasūtra.

Subject.— The text which is styled as Dasakāliya and Dasaveyāliya <sup>1</sup> as well, has ten chapters. Their significant titles are as under:—

( 1 ) इममुपधिका, ( 2 ) आमण्यपूर्वक, ( 3 ) क्षुल्लकाचारकथा, ( 4 ) बहजीवनिका, ( 5 ) विषद्वैषणा, ( 6 ) महाचारकथा, ( 7 ) वाक्यशुद्धि, ( 8 ) आचारप्रणिधि, ( 9 ) विनयसमाधि and ( 10 ) समिष्ट.

Eulogy of dharma, firm faith in it, the code of discipline, ahimsā, rules and regulations pertaining to bhikṣā, rules of conduct in details, purity of speech, advertedness, discipline and the qualities of a good saint respectively form the main topics of these chapters.

For a summary of the contents of these ten chapters in Sanskrit see Keith's Catalogue No. 7503 which deals with a Ms. styled as “ दशवैकालिकस्य विषयः ”.

In a Gujarātī article published in “ Jaina prakāśa ” ( vol. XXII, No. 14, dated 17-2-35 ), we find the following information :—

In the first chapter there is a detailed exposition of the twelve upamās given to a Jaina ascetic in Anuyogadvāra. The second chapter resembles the 22nd chapter of Uttarādhyayanāsūtra, and that some of the gāthās are also common to both. The third chapter seems to be based upon Nisītha etc. The fourth agrees with the 24th chapter of Ācārāṅga. The fifth appears to be a paraphrase of Piṇḍaiṣanā, the 1st chapter of the 2nd part of Ācārāṅga. The sixth deals with the 18 śikṣās referred to in Samavāya ( XVIII ). The seventh is an exposition of bhāṣā dealt with in the 13th chapter of the 2nd part of Ācārāṅga. The eighth has several topics in common with the eighth chapter of Sthānāṅga. The ninth can be compared with the

<sup>1</sup> Some interpret this as “ ten chapters preached in the time of evening ”. Compare “ The Daśavaikālikasūtra, a study ” ( p 91 ) Parwardhan, 1933.



first chapter of Uttarādhyayanasūtra. The tenth resembles the 15th chapter of Uttarādhyayanasūtra and has some gāthās in common with it.

The 1st Cūlikā deals with the problem of the stability of a Jaina saint shaken in faith while the second, with the question of secluded residence. Thus on the whole the entire work deals with the life a Jaina saint is expected to lead.

Begins.— ( text ) fol. 1<sup>b</sup> श्रीवीतरागाय नमः ॥

धम्मो मंगलसुक्क(कि)दुं ॥ अहिंसा संजमो तथो ॥

देवा वि तं नमंसन्ति ॥ जस्स धम्मे सया मणो ॥ १ ॥ etc.

„ — ( 1st Cūlikā ) fol. 18<sup>b</sup> इह खलु भो पव्वडएणं ॥ उप्पन्नदुक्खेणं ॥  
संजमे अरइसमावन्नचित्तेणं etc.

„—( 2nd Cūlikā ) fol. 19<sup>a</sup>

हलियं तु पथक्खामि । सुयं केवलभासियं ।

जं सुणेत्तु स(सु)पुन्नाणं धम्मे उप्पजई मई ॥ १ ॥

Ends.— ( text ) fol. 18<sup>b</sup>

तं देहवासं अछई अमासयं

सया चए ॥ निच्चहियट्टियप्पा ॥

छिंदित्तु जाई मरणस्त यंच(णं) ॥

उवेह भिक्खु अपुणागमं गए(ई)

त्ति वेमि ॥ २१ ॥

समिक्खुअज्झयणं दत्तमं समत्तं ॥ १० ॥

„—( 1st Cūlikā )—fol. 19<sup>a</sup>

इच्चेव संपत्तिअ बुद्धिमं नरो ॥

आयं उवायं विविहं वियाणिया ॥

काएण वाय( या ) अट्टमाणसेणं ॥

तिगुत्तिगुत्तो जिणवयणमहिट्टिज्जामि

त्ते( ति ) वेमि ॥ छः ।

रइयक्का संमत्ता ॥

Ends.-- ( 2nd Cūlikā ) fol. 19<sup>b</sup> अप्पा [हु] खलु समयं रक्खियन्वो ॥ सन्धिदि-  
एहिं सुममाहिहं ॥ अरक्खिउज्जा( ओ जा )इपहं उवेइ ॥ सुरक्खिउ( ओ )  
सव्वदुहाण सुच्चइ ति वेमि ॥ दसवेयालियसुपक्खंपो सम्मतो ॥

मणगं पडुच्च सेज्जंमवेण निज्जुहिया दसज्जयणा ॥

वेयालियाइ ठविया तम्हा वेयालियं नाम ॥ १ ॥

सिज्जंमयं गणहरं ॥ जिणपट्टिमादंसणेण पडिउदं

म[ न ]णगणियं दसकालियस्स ॥ निज्जुहमं वंदे ॥ २ ॥

एयाओ दो ज्जलाउ ॥ आणीय जक्खिणाइ अज्जाए ॥

समिंधरपात्ताए ॥ मविदाणं बोहणत्थाए ॥ ३ ॥

इति श्रीदशैकालिकसूत्रं समाप्तं ॥ संवत् १७८५ वर्षे शाके १६५०  
भ्रषत्तमाने ॥ कार्तिकदि २ दिने बुधवारे श्री. The subsequent  
letters are illegible as ink is applied here. Then we have—  
लिपितं...पठनार्थं ॥

Reference.— Edited with Bhadrabāhusvāmin's niryukti in Z. D. M.  
G. ( vol. 46, pp. 581-663 ) by E. Leumann, with introduc-  
tion dealing with the different strata of Jaina commentary-  
literature in general and the stories connected with the text,  
in special.<sup>1</sup> The text along with two Cūlikas, this niryukti  
and Haribhadra Sūri's commentary is published in the D. L.  
J. P. F. Series in A. D. 1918 and that with Samayasundara  
Gani's commentary by Hirālāl Harṁsarāj, Jamanagar, in  
A. D. 1915.

Daśavaikālikasūtra along with two Cūlikas, their śabdā-  
ratha and bhāvārtha, too, is published in Samvat 1987, by  
Jaina-mahilā-maṇḍala, Śāntinātha Upāśraya, Bombay.

Banārasī Dās Jaina has given in his Ardha-Magadhi-  
Reader the 8th chapter of the text on pp. 74-78, along  
with its English translation on pp. 167 172.

The text together with the Cūlikas has been edited and  
translated into English by K. V. Abhyankar. He has made

1-2 These are respectively the 15th and the 14th gāthās of Daśavaikālikasūtra-  
niryukti.

3 With the help of this edition Jivraj Ghelābhāi Dost has published an edition  
in Devanāgarī characters.

certain allegations against the Jainas and Jainism.'

W. Schubring, too, has edited the text with the two Culikas and has given the English translation of the same. This edition of his is published by Sheth Anandji Kalyanji Pedhi. In this edition he has referred to the question of flesh-eating<sup>2</sup>.

For description of a Ms. having the bare text see Keith's Catalogue No. 7498 and for other Mss. see Limbdt Catalogue Nos. 1150-1152, 1154-1157 and 1160-1168.

For description of additional Mss. see B. B. R. A. S. vols. III-IV, p. 382 and G. O. Series vol. XXI, p. 25.

For contents etc. see Weber II, pp. 807-813, *Indische Studien* vol. XVII, pp. 77-80, *Indian Antiquary* vol. XXI, pp. 339ff., Winternitz, *Geschichte* (vol. II, p. 315), *La Religion Djaina* (pp. 43, 79 & 81). *A History of Indian Literature* (vol. II, pp. 429, 433n., 470 f., 474, 476n., 481, 484 and 509) and *Die Lehre der Jainas* (p. 80).

See also G. Bühler's "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." (*Z. D. M. G.* vol. XLII, p. 553). See also Mitra, *Notices* vol. VIII, pp. 119-120.

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दशवैकालिकसूत्र  
चूलिकायुगलसहित

Daśavaikālikasūtra  
with Cūlikāyugala

No. 705

613 (b).  
1884-86.

Extent.— fol. 5<sup>a</sup> to fol. 21<sup>b</sup>.

Description — Both the text and the two Cūlikās complete. For other details see Paṣṣikasūtra No.  $\frac{613 (a).}{1884-86.}$

Begins.— fol. 5<sup>a</sup> धम्मो मंगलसुद्धं etc., as in No. 703.

fol. 5<sup>a</sup> सामलपुटिवयं नामज्झयणं सम्मतं ॥ छ ॥

fol. 8<sup>b</sup> छज्जीविणिया सम्मत्ता ॥ छ ॥

fol. 11<sup>a</sup> पिण्डेसणाए पढमो उदेसो सम्मतो ॥ छ ॥

fol. 12<sup>b</sup> पिण्डेसणा( ए ) बीओ उदेसओ सम्मतो ॥ छ ॥

fol. 13<sup>b</sup> धम्मत्थकामज्झयणं(णं) उट्ठं सम्मतं ॥ छ ॥

fol. 15<sup>a</sup> वक्खसु(हि)अज्झयणं सत्तमं सम्मतं ॥ छ ॥

fol. 16<sup>b</sup> विणयसमाहीए पढमउ उदेसउ ॥ छ ॥

fol. 17<sup>a</sup> आयारपणि(हि) अट्ठमं अज्झयणं सम्मतं ॥ छ ॥

fol. 17<sup>b</sup> विणयसमाहीए पढमउ उदेसउ ॥ छ ॥

fol. 18<sup>a</sup> विणयसमाहीए बीउ उदेसउ ॥ छ ॥

fol. 18<sup>b</sup> विणयसमाहीए तईउ उदेसउ ॥ छ ॥

fol. 19<sup>a</sup> विणयसमाहीए नवमज्झयणं सम्मतं ॥ छ ॥

fol. 19<sup>b</sup> सभिवत्तुअज्झयणं समं सम्मतं ॥ छ ॥

fol. 20<sup>b</sup> रइवक्को सम्मत्ता ॥ छ ॥

Ends.— fol. 21<sup>a</sup>

मणगं पडुच्च सिज्जंभवेण निज्जुहिया दसज्झयणा ।<sup>1</sup>

वेयालियायटुविया तम्हा दसकालियं नाम ॥ १२ ॥<sup>2</sup>

चूलिया सम्मत्ता दसवेयालियसयस्सेणो सम्मतो ॥ छ ॥

N. B.—For other details see No. 704.

1 Just as this work is composed by Āyambhava Sūri for his son so it is said Dharmadāsa Gaṇi has composed Upadeśamālāprakaraṇa for his son Ranasimha, See Rāmavijaya's vivaraṇa on this prakaraṇa.

2 According to the printed edition this is the 15th gāthā of the Daśavaikālikasūtraniryukti.

दशवैकालिकसूत्र  
चूलिकायुगलसाहित

Daśavaikālikasūtra  
with Cūlikāyugala

No. 706

434 ( a ).  
1882-83.

Size.— 11½ in. by 4½ in.

Extent.— 14 folios ; 15 lines to a page ; 56 letters to a line.

Description.—Country paper thin and grey; Jaina Devanāgarī characters with occasional पृथमात्रा; bold, legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; unnumbered sides have one small disc in red ink in the centre; the numbered have two more such discs, one in each of the two margins; a piece of paper of almost the same size as the fol. pasted to the first fol.; edges of some of the foll. worn out ; condition very fair; red chalk used; at times letters have been made illegible by applying red and black ink, instead of applying the yellow pigment; this Ms. contains the Daśavaikālikasūtra and the two Cūlikās as well; all complete ; extent 700 ślokas ; this Ms. has an additional work viz. Pākṣikasūtra beginning and ending on fol. 14<sup>b</sup> thus having 7 complete verses plus a part of the 8th.

Age.— Pretty old.

Begins.— ( Daśavaikālika ) fol. 1<sup>b</sup> अहं ॥

चम्पे मंगलमुक्कटं etc., as in No. 704.

„ — ( 1st Cūlika ) fol. 13<sup>b</sup> इह खलु भो etc., as in No. 704.

„ — ( 2nd „ ) fol. 14<sup>a</sup> जलियं तु पञ्च( व )स्वामि etc., as in No. 704.

Ends.— ( Daśavaikālika ) fol. 13<sup>b</sup> उवेड भिक्खू अपुणागमं गड ति वेमि ॥ २१  
सभिवसुअज्झापणं दसमं सम्मत्तं ॥ छ ॥

„ — ( 1st Cūlika ) fol. 14<sup>a</sup> जिणवणमहिट्टिजासि ति वेमि ॥ १८

रई(इ)वक्का पढमा जूला सम्मत्ता ॥ छ ॥

„ — ( 2nd „ ) fol. 14<sup>b</sup> सरस्वितओ मन्वहुहाण सुचइ ति ॥ वेमि ॥

१६ बीआ जूला सम्मत्ता ॥ छ ॥

सिञ्जंभवं गणदरं जिह्वादिमादमणेण पटिव( षु )दं ।

मणगवियरं वसुक्कालियम्प निज्जुहगं वदे ॥ १

( This is the 14th gāthā of दशवैकालिगनिर्णय )

मणगं पट्टच सिञ्जंभवेण निज्जुहिय(या) दमज्जयणा ।

वेयालियाय ठविया तम्हा दसकालियं नाम ॥ २

( This is the 15th gāthā of दश० निर्णय )

उम्मानेण अहि(ही)यं अज्जयणमिणं तु अज्जमणणेण ( । )

उम्मासा परिआओ अह कालगओ समाहीए ॥ ३

( This is the 370th gāthā of दश० निर्णय )

आणंदयंउपायं काही सेज्जंभवा तहि थेरा ।

जसमद्दस य डुडा कहणा य विपालणा संवे ॥ ४

( This is the 371th gāthā of दश० निर्णय )

त(त्तु)म्हा सि(त्त)रिमा वि सुणिवर मोहपिसाएण जइ उल्लिज्जंति ।

ता माहु तुमं चिय धीरमाकं समाहीयओ ॥ ५

दमअज्जयणसमेयं सिञ्जंभवसरिविरदयं एयं ।

लडुपाओयं धनाउं अहाए मणमसीसस्त ॥ ६

एया उ दो चूला आणीया जक्खिणीइ अज्जाए ।

सीमंधरपासाओ भविणज्जणविचोहणट्टाए ॥ ७

खुल्लो सणदीहंमी अहियं काराविओ य अज्जा ।

रयणीए कालगओ अज्जा संवेगमावसा ॥ ८

कहमेयं संजायं रिसिहच्चा पाविया मए पावे ।

तो देवपायिनीया सीमंधरसामिणो पासे ॥ ९

सीमंधरेण मणिपा अज्जे खुल्लो गओ महाकप्पो ।

मा ज्झूरसु अप्पाणं धम्मंमि य निच्चला होसु ॥ १०

इति दशवैकालिकं समाप्तमिति ॥८॥ ग्रंथाग्रं ७०० शुभं भवतु श्रीमंधरय ॥ १

N. B.— For additional particulars see No. 704.

दशवैकालिकसूत्र  
चूलिकायुगलसहित

Daśavaikalikasūtra  
with Cūlikāyugala

No. 707

1269 (a).  
1887-91

Extent.— fol. 12<sup>a</sup> to fol. 24<sup>a</sup>.

Description.— Both the text and the two Cūlikas complete. For other details see No.  $\frac{1269 (a).}{1889-91}$ .

Begins.— ( Daśavaikalika ) fol. 12<sup>a</sup> अहं नमः ॥  
धम्मो मंगलमुक्कट्टं etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 23<sup>a</sup> इह खलु etc. as in No. 704.

„ — ( 2nd „ ) „ 23<sup>b</sup> चूलियं तु etc., as in No. 704.

Ends.— ( Daśavaikalika ) fol. 22<sup>a</sup> उवेह etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 23<sup>b</sup> जिणवयणमहिट्टिज्जास(सि) ति येमि १८ ॥  
रइयक्काचूला सम्मत्ता ॥

„ — ( 2nd „ ) fol. 23<sup>b</sup> सच्चदुद्धानं सुच्चर्डं ति येमि १६ झलिया  
अज्झयणं सम्मत्तं ॥ छ ॥ श्रीः ॥ This is followed by 10 verses  
beginning with सिज्जंभवं गणहरं and ending with the line  
धम्मंमि य निघला होह ॥ १० as in No. 706. Then we have—  
इति श्रीदशवैकालिकं परमाणमं समाप्तमिति ॥ छ ॥

N. B.— For further particulars see No. 704.

दशवैकालिकसूत्र  
( अध्ययन २-१० )  
चूलिकायुगलसहित

Daśavaikalikasūtra  
( Adhyayanās II-X )  
with Cūlikāyugala

No. 708

1171 (a).  
1887-91.

Size.— 5 $\frac{3}{8}$  in. by 3 $\frac{1}{8}$  in.

Extent.— 46-1=45 folios ; 10 lines to a page ; 44 letters to a line.

Description.— Country paper thick, smooth and grey ; Devanāgarī characters with वृद्धमात्रास ; quite bold, legible, uniform and very beautiful hand-writing , borders ruled in two pairs of lines in black ink , unnumbered sides have one circular disc in the centre ; the numbered have two more, one in each of the two margins ; red chalk used , numbers for foll. twice entered on one and the same side in one and the same left-hand margin and also once in the right-hand margin as स्ति, श्री, पदे, हं etc.; the 46th numbered as <sup>त</sup> } ; condition very good ; the 1st fol missing so this Ms. commences with the last word of the 6th gāthā of the 2nd adhyayana ( see pp. 95-96 D. L. J. P. F. Series, No. 47 ) ; otherwise complete. This Ms. contains two additional works as under :—

( i ) पाक्षिकसूत्र foll. 30<sup>a</sup> to 42<sup>b</sup>

( ii ) अमणवृत्र „ 42<sup>b</sup> „ 46<sup>b</sup>.

Age.— Old.

Begins.— ( Daśavaikālika ) fol. 2<sup>a</sup>

गंधणे ॥ ६

धिरस्थु ते जसोऽरामी जो तं जीवियकारणा ।

वंतं इच्छन्ति आवेउं तेयं ते मरणं भवे ॥ ७ etc.

„ — ( 1st Culika ) fol. 27<sup>b</sup> इह खलु भो etc., as in No. 704.

„ — ( 2nd „ ) „ 29<sup>a</sup> जलियं तु पच(व)स्वामि etc., as in No. 703

Ends.— ( Daśavaikālika ) fol. 27<sup>b</sup> अणुणागमं गह नि वेमि ॥ २१ ॥ छ ॥  
समिबस्वुअज्झयणं दसमं सम्भत्तं ॥ छ ॥

„ — ( 1st Culika ) fol. 29<sup>a</sup> जिणवयणमहिट्टिज्जासि ति वेमि ॥ २८

रय(इ)वक्का नाम पढमा जला सम्भत्ता ॥ छ ॥

„ — ( 2nd „ ) fol. 30<sup>a</sup> सत्त्वदुहाण सु <sup>मि</sup> ( २६ )

दसवेयालियसयवस्वंधो सम्भत्तो ॥ छ ॥ followed by

one verse commencing with going

दविपा तम्हा वेपालियं नाम ॥ छ ॥

N. B.— For further see No



दशवैकालिकसूत्र,  
चूलिकायुगल,  
निर्युक्ति (निर्युक्ति)  
तथा टीका

Daśavaikālikasūtra,  
Cūlikāyugala,  
niryukti (nirjūtti)  
and tikā

No. 709

721.  
—  
1875-76.

Size.—  $9\frac{1}{2}$  in. by  $4\frac{1}{4}$  in.

Extent.—  $160 + 1 = 161$  folios; 15 lines to a page, 49 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृथमात्रा; bold, legible, uniform and elegant hand-writing; borders ruled in three lines in red ink, this Ms. contains Daśavaikālikasūtra, the Cūlikās, the niryukti and the commentary; edges of the first fol. somewhat worn out; all the same condition on the whole very good; fol. 36th repeated; complete.

Age.— Pretty old.

Author of the niryukti.—Bhadrabāhusvāmin, twin pupil with Sambhūti-vijaya of Yaśobhadra Sūri. He is looked upon as the author of ten niryuktis. The texts corresponding to these ten niryuktis are as under :—

( 1 ) Āvaśyakasūtra, ( 2 ) Daśavaikālikasūtra, ( 3 ) Uttarādhyayanasūtra<sup>1</sup>, ( 4 ) Ācārāṅgasūtra<sup>2</sup>, ( 5 ) Sūtrakṛtāṅgasūtra<sup>3</sup>, ( 6 ) Daśāśrutaskandhasūtra<sup>4</sup>, ( 7 ) Kalpasūtra, ( 8 ) Vyavahārasūtra, ( 9 ) Sūryaprajñapti and ( 10 ) Ṛṣibhāṣita.<sup>5</sup>

Muniratna Sūri in his Amamasvāmicaritra ( v. 15 ) compares these niryuktis with the ten maṇḍalas of the Ṛg-Veda.<sup>6</sup>

1-4 For a niryukti for each of these works see Nos. 681-682, 6-8, 48-50 and 485-487.

5 See Peterson I, App. p. 15.

6 Vide Peterson III, App. p. 90.

Devacandra mentions Bhadrabāhusvāmīn as the author of Vasudevacarīya, in 125,000 ślokaś<sup>1</sup>

Bhadrabāhu is referred to as one of the five śrutapāragas<sup>2</sup> and is looked upon as yugapradhāna, too.<sup>3</sup>

Peterson in his Report IV, p. LXXXIV mentions Śatruñjayakalpa as one of his works with a cross-reference to 3, App. p. 306.

Malayagiri refers to him as the author of Piṇḍaniryukti.<sup>4</sup>

Kṣemakīrti praises him as the uddhāraka of Bṛhatkalpasūtra.<sup>5</sup>

Oghaniryukti has been composed by this Bhadrabāhusvāmīn to whom the authorship of Upasargakarastotra is ascribed.

For other details about Bhadrabāhusvāmīn see Klatt, Indian Antiquary vol. XI, p. 246, Weber II, p. 999 and my Sanskrit introduction to Priyatinakaranṛpakathā.

**Author of the commentary.**—Haribhadra Sūri. He has named about 63 gāthās as bhāṣyakṛd-gāthās which are usually included in the niryukti of Daśavaikālika.

As regards this Haribhadra Sūri A. M. Ghatage in his article<sup>6</sup> "Daśavaikālika Niryukti" observes :—

"The commentator is clearly far-fetched and twisting in interpreting udāharanās as the dṛṣṭantas of the logical syllogisms. (p. 637) ..... Haribhadra's opinion that a vauliya is a reference to the school of the Nāstikas is not very accurate (p. 638)."

This Haribhadra Sūri has composed a number of works, out of which the following are noted by Peterson in his Report IV, pp. CXXXVII-CXXXIX :—

<sup>1</sup> See Peterson V, App. p. 73.

<sup>2-5</sup> Vide Peterson III, App. p. 266 and 308 and V, p. 31 and V, p. 102 respectively.

<sup>6</sup> This is published in "The Indian Historical Quarterly" vol. XI, No. 4, [P. 627-632].

( 1 ) *Anekāntajayapatākā* ( III, App. p. 191 ), ( 2 ) *Āvaśya-kaṭikā* called *Śiṣyahitā* ( III, App. p. 202 ), ( 3 ) *Upadeśapada* ( I, App. p. 34 : III, App. p. 46 ), ( 4 ) *Caityavandanavṛtti* called *Lalitavistarā* ( III, App. p. 148 ), ( 5 ) *Jambudvīpa-sangrahaṇī* ( I, App. p. 49, III, App. pp. 213, 253 and 276 ), ( 6 ) *Jñānapañcakavivaraṇa* ( III, App. p. 285 ), ( 7 ) *Darśana-saptatikā* ( III, App. p. 13 ), ( 8 ) *Daśavaikālikaniryuktītikā*, ( 9 ) *Dharmabindu* ( I, App. p. 44 ; III, App. p. 53 ), ( 10 ) *Nānacitrika* ( I, App. p. 48 ), ( 11 ) *Pañcāśaka* ( I, App. p. 11 ), ( 12 ) *Munipaticaritra*, ( 13 ) *Lagnakundalikā* ( I, App. p. 88 ), ( 14 ) *Vedabāhyatānirākaraṇa*, ( 15 ) *Śrāvakaḍḍharmavidhi-prakarana* ( I, App. p. 16 ), ( 16 ) *Samarādityacaritra* ( III, App. p. 118 ), ( 17 ) *Yogabinduprakaranavṛtti* ( III, App. p. 327 ) and ( 18 ) *Pañcasūtravṛtti* ( IV, 104 ).

In his Report V, p. LXXXIV, he mentions the following additional works:—

( 1 ) *Lokātattvanirnaya*, ( 2 ) *Yogaḍṛṣṭisamuccaya* and its commentary.

For a detailed discussion about Haribhadra Suri's life, date, works etc., see my introduction to *Anekāntajayapatākā*, which is being edited with its *svopajña* commentary and *Municandra Suri's vivaraṇa* and which will be hereafter published in *Gaekwad's Oriental Series*.

**Subject.**—The text as usual. It is accompanied by a Prakrit commentary known as *niryukti* several *gāthās* of which are found in *Mūlācāra*, a Digambara work. This *niryukti* is explained in the Sanskrit commentary which follows it. As stated in *Gaṇadharasārdhaśataka* ( Weber II, p. 987 ) Haribhadra composed a *brhadvṛtti* and a *laghuvṛtti* to *Daśavaikālikasūtra*. The commentary given here is a *laghuvṛtti*, it being an epitome of the *brhadvṛtti*.

The *niryukti* above referred to is a metrical composition in Prakrit, and it consists of 447 verses (*gāthās*) or so<sup>2</sup>. Out of them 62 *gāthās* are styled by Haribhadra as

1 *Dikṣavidhipañcāśaka* is here excluded by me, for, it forms only a part of *Pañcāśaka*.

2 See p. 108.

14 [ J. L. P. ]

bhāsyakṛt-gāthās. They mostly occur in the niryukti of the fourth adhyayana and seem to supplement the original niryukti-gāthās. Haribhadra has noted one gāthā as भिन्न-कर्तृकी. See the printed edition ( p. 84<sup>a</sup> ).

The niryukti explains the titles of the adhyayanās and some words from the body of the text. It deals with the subject-matter from various view-points wherein ( 1 ) nīkṣepa, ( 2 ) nirukta, ( 3 ) ekārtha, ( 4 ) linga and ( 5 ) pañcāvayava hold a prominent place. Out of them nīkṣepa is given full scope in verses 8, 9 and 178<sup>1</sup>. Some of the words of which nīkṣepa is given are दुष्म, धम्म, समण, काम, पप, आधार, जांब, काय, सवार, भिक्षु, यत्त, सुद्धि, and पणिहि.

Nirukta is noticed in connection with ajjhayana, ajjhīna, aya, kāma, jhavanā etc., and ekārtha for vakka in v. 270.<sup>2</sup>

Begins.— ( Daśavaikālika ) fol. 2<sup>b</sup> चम्मो etc., as in No. 704.

„ — ( niryukti ) fol. 1<sup>b</sup> सिद्धिगइसुवगपाणं etc., as in No. 710.

„ — ( com. ) fol. 1<sup>b</sup> उँ नमः श्रुतदेवतायै

जयति विजि(जि)तान्य etc., up to practically महायणोचरस्य श्यारुषा प्रस्तुयते ( see No. 716 ). This is followed by तत्र प्रस्तुतार्थप्रचिकटपिपेष्टदेवतानमस्कारद्वारेण शेषविप्लविनायकापोद्दिसमर्थो परममंगलानामिमां माधामाह निर्युक्तिकारः etc.

व्याख्या सिद्धिगतिमुपगतेभ्यो etc.

Ends.— ( Daśavaikālika ) fol. 159<sup>a</sup> अप्पा खलु etc.

„ — ( niryukti ) fol. 160<sup>b</sup> सत्वेसिं वि नयाणं etc., up to साहू ॥

„ — ( com. ) fol. 160<sup>b</sup> ज्ञास्समुपम(म)हर(न) उपदेशसर्वस्वमाह अप्प ति सूत्रं व्या । आत्मा एत्विति खलुशब्दो विज्ञेयगार्थः(ः) शक्ता(क्तो) मत्तो परोपि etc.

निदाम्य श्रुत्वा सर्वनयविशुद्धं सर्वनयसंमतं वचनं परचरण(गुण)स्थितः माधु(ः) यस्मात्सर्वनया एव भागनिक्षेपमिच्छतीति माधार्थः followed by the following lines written perhaps by some one else :—

1 These numbers refer to D. L. J. P. F. Series No. 47.

2 For details see Ghatage's article ( above referred to ) p. 635 and ff. Here he has remarked that in many cases the interpretation “ is clearly wrong and much of it is based upon the mere similarity of sound or the possibility of a secondary sense ”.

नमो वर्द्धमानभगवते व्याख्यातं चूडाध्ययनं तद्व्याख्यानाच्च समाप्ता  
दशवैकालिकटीका याकिनीधर्मखलुश्रीहरिभद्राचार्यकृता

दशवैकालिकटीकां विधाय यत् पुण्यमर्जितं तेन ।

मात्सर्यदुक्खं हंसं विरहाद् यणानुरागी भवतु लोकः ॥

Reference.— For a fragment of the ending portion of Haribhadra's *ṭikā* see Keith's Catalogue No. 7499. For a Ms. having the text and an anonymous commentary in Sanskrit see the same Catalogue No. 7501. No. 7502 of this Catalogue records a Ms. having an extract of the text with a Sanskrit commentary, on truth and falsity in the use of a language taken from Haribhadra's *ṭikā*. In "A History of Indian Literature" vol. II, p. 479 n., *Daśavaikālika-niryukti-ṭika* is mentioned.

N. B.— For other details see No. 704.

दशवैकालिकसूत्रनिर्युक्ति  
( दसवेयालियसुत्तनिज्जुत्ति )

Daśavaikālikasūtraniryukti  
( Dasaveyāliyasuttanijjuttī )

No. 710

1261.  
1886-92.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 10 folios ; 17 lines to a page ; 56 letters to a line.

Description.— Country paper thin, durable and greyish; Devanāgarī characters with *prahmaśra*s; quite bold, perfectly legible, singularly uniform and very beautiful hand-writing, borders ruled in four lines in black ink; unnumbered sides have one circular disc in red ink, in the centre; the numbered have, over and above this, two more such discs, one in each of the two margins; red chalk used; foll. doubly numbered as 1 to 10 and also as 29 to 38, most probably this is done with a view to mark out a different work and at the same time not to disturb the continuity of the foliation of the Ms.; at least the few foll. prior to the 29th must be dealing with *ajocaniryukti* as can be seen from the last

lines written on this fol. complete, this Ms. does not contain Daśavaikālikasūtra condition very good.

Age — Sarnvat 1492.

Begins. — ( Oghanirukti ) fol. 1<sup>a</sup> ( or 29<sup>a</sup> )

अणियमाउत्तो ।

मरणाराहणजुत्तो चंदगायिज्झ समाणेइ ॥ ६०

This is continued up to एसा अणुग्गइट्ठा which goes up to संगहिया ॥ ११६४. Then we have —

श्रीओघनिरुत्तिसूत्रं नवमपूर्वे तृतीयसामाचारीविंशतितमप्राभृतानि(क्षि)पूर्वं  
भीमद्रवाहुत्वामिना ॥ ६ ॥

Begins. — fol. 1<sup>b</sup> ॐ नमो वीतरागाय ॥

सिद्धिगडमुवगयाणं कम्मविसुद्धाणं सत्त्वसिद्धाणं ।

नमिकणं वसकालियनिज्झुत्तिं कित्तिइरसामि ॥ १ ॥ etc.

Ends. — fol. 10<sup>b</sup>

दन्वे सरीरभविओ भायेण य संजओ इहं तत्त ।

उग्गहिया वग्गहिया विहारचरिया सुजेयव्या ॥ ४३ ( ४४३ )

अणिएयं पहरिक्कं अन्नायं सामुदाणियं उंठं ।

अप्पोयही अकलहो विहारचरिआ इसिपसत्था ॥ ४४ ( ४४४ )

छहिं मासेहिं अहि(ही)यं अज्झणमिणं etc. as in No. 711.

आणंदअंघरायं कामी सिज्जंभवा etc. as in No. 711.

नायंमि गिण्हयन्वे अणिण्हयन्वंमि चेव अत्थंमि ।

अइयवमेव इह जो उयएसो सो नओ नामं ॥ ४७ ( ४४७ )

( See 285th page of D. L. J. P. F. Series, No. 47 ).

सत्त्वेमि पि नयाणं बहुविद्वत्तत्त्वयं निस्सामिना ।

तं सत्त्वनयविसुद्धं जं चरणगुणद्धि(ट्ठी)ओ साइ ॥ ४८ ( ४४८ )

दशवैकालिकानिज्झुत्तीं सम्मत्ता ॥

(See ibid., p. 286).

॥ ६ ॥ ॥ ६ ॥ ॥ ६ ॥ एवं ग्रन्थाग्रं गाथा ४४८ श्लोक ५५८ छ ॥

संवत् १४९२ वर्षे अ(आ) श्व( श्व )मसासे कृष्णपक्षे एकादश्यायं तिथौ पंच-  
देवरत्नगणिभिः दशवैकालिकानिर्युक्ति.

Reference.— Published. See No. 704. In Peterson's Report for 1882-83 (p. 97), this niryukti is mentioned.

As regards the question of the date of this niryukti see Vidyābhuṣana's "History of Indian Logic" II and A. M. Ghatage's article "The Daśavaikālika-Niryukti" (p. 631). Both of them agree in assigning to it a date nearer the 4th century A. D.

दशवैकालिकसूत्रनिर्युक्ति

Daśavaikālikasūtraniryukti

No. 711

76 (1).  
1880-81.

Size.— 14½ in. by 2 in.

Extent.— 190 + a few leaves; 3 to 6 lines to a leaf; 40 to 45 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Devanāgarī characters with ब्रह्ममात्रा; this Ms. presents an appearance as if the work is divided into two separate columns, but, really it is not so; for, the lines of first column extend to the second; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the left-hand one as स्ति, श्री, र्क etc.; several leaves worm-

२ ३

eaten; some very badly; leaf 153 and the following have a part worn out and leaves 191 etc., are in fragments, condition on the whole pretty fair; the 1st leaf missing; otherwise complete; extent 550 śloka; this work ends on leaf 42<sup>b</sup>; two extra blank leaves at the end; ink spread out on leaves 49<sup>a</sup> and 91<sup>b</sup>; red chalk used; there is one small leaf on which the table of contents is written. This Ms. contains the following additional works :—

## ( 1 ) नवतत्त्वविज्ञानमारोद्धार (?)

वृत्तिसहित leaves 42<sup>b</sup> to 55<sup>b</sup>

- ( 2 ) परिग्रहप्र( ? परि )माण „ 56<sup>a</sup> „ 58<sup>b</sup>  
 ( 3 ) महावीरकलश „ 58<sup>b</sup> „ 61<sup>a</sup>  
 ( 4 ) परिग्रहप्रमाण ( श्रीसिद्धार्थ ) „ 61<sup>a</sup> „ 66<sup>b</sup>  
 ( 5 ) जन्मामिवेक „ 66<sup>b</sup> „ 68<sup>b</sup>  
 ( 6 ) सुरुस्तुति „ 68<sup>b</sup> „ 70<sup>b</sup>  
 ( 7 ) वृत्तिस्तुति „ 70<sup>b</sup> „ 71<sup>b</sup>  
 ( 8 ) पौषपविधि „ 71<sup>b</sup> „ 73<sup>b</sup>  
 ( 9 ) मन्त्र जिणाणं मज्झाय ( स्वाध्याय ) „ 73<sup>b</sup> „ 74<sup>a</sup>  
 ( 10 ) प्रश्नोत्तररत्नमालिका „ 74<sup>a</sup> „ 76<sup>b</sup>  
 ( 11 ) पर्मलक्षण „ 77<sup>a</sup> „ 78<sup>b</sup>  
 ( 12 ) चतुःशरण „ 78<sup>b</sup> „ 79<sup>b</sup>  
 ( 13 ) अष्टादशपापशयान „ 79<sup>b</sup> „ 80<sup>b</sup>  
 ( 14 ) माकारप्रत्याख्यान „ 80<sup>b</sup> „ 81<sup>a</sup>  
 ( 15 ) जिनमवनादि „ 81<sup>a</sup> „ 82<sup>a</sup>  
 ( 16 ) राजप्रभृतीयगूत्रायतरण „ 82<sup>a</sup> „ 83<sup>a</sup>  
 ( 17 ) योगशास्त्र „ 83<sup>a</sup> „ 122<sup>b</sup>  
 ( 18 ) चीतरागस्तोत्र „ 122<sup>b</sup> „ 139<sup>a</sup>  
 ( 19 ) वनममस्तोत्र ( 41 verses ) „ 139<sup>b</sup> „ 145<sup>b</sup>  
 ( 20 ) प्रज्ञाममवध leaf. 145<sup>b</sup>  
 ( 21 ) भयहर्ग( नमिऋण )स्तोत्र ( 23 verses )  
 leaves 145<sup>b</sup> „ 148<sup>a</sup>  
 ( 22 ) वधमानस्तव 148<sup>a</sup> „ 150<sup>a</sup>  
 ( 23 ) विषद्विषयानरुथानरुथानरुथ „ 150<sup>b</sup> „ 154<sup>b</sup>  
 ( 24 ) भयहर्गस्तोत्र ( 14 verses ) „ 154<sup>b</sup> „ 156<sup>b</sup>  
 ( 25 ) चतुर्विंशदष्टातिशयस्तोत्र „ 156<sup>b</sup> „ 158<sup>a</sup>  
 ( 26 ) अजितज्ञानिस्तव  
 ( 40 verses ) „ 158<sup>a</sup> „ 164<sup>b</sup>  
 ( 27 ) क्षेत्रममाम „ 164<sup>b</sup> „ 174<sup>a</sup>  
 ( 28 ) एवविज्ञानिस्तव  
 ( एवविज्ञानिमाणा ) „ 174<sup>a</sup> „ 181<sup>a</sup> (?)



(29) गौतमपृच्छा	leaves	181 <sup>a</sup> (?) ,, 186 <sup>b</sup>
(30) अरिहतविनति	,,	186 <sup>b</sup> ,, 189 <sup>b</sup>
(31) केवलनाणसहाण	,,	189 <sup>b</sup> ,, 191(?)
(32) मिच्छन्तकुलप	leaf	191(?)

Begins.—leaf 2<sup>a</sup>

( काल )ओ य णिदेसो ।

दसकालियस्यत्तं अज्झयणुदेम णिक्खविउं ॥ ७ ॥

णामं ठवणा दधिए माउगपयसंगहेक्कए चेव ।

पज्जयभाये अ तः(रेहा) मच्चे(से)ए एक्कगा होति ॥ ८ ॥

Ends.—leaf 42<sup>a</sup>

छहि मासेहिं अहीयं अज्झयणमिणं तु अज्झयणपण ।

छम्मासा परियाओ अह कालगओ समाहाए ॥

आणदअंसुपाय कासी सेज्जंभवा तहि थेरा ।

जसभहस्स य पुत्था(च्छा) कहणा य थियालणा सवे ॥

छ । वि(वि)ति(ती)यचूलाणिज्जुती सम्मत्ता ॥ दसवेयालियणंज्जुती  
सम्मत्ता ॥ छ ॥ श्लोकानां अतानि पंचपंचाशत्यधिकानि ॥ अंको (रेकतः )

श्लोक ५५० ॥ छ ॥ मंगलमस्तु ॥ छ ॥ छ ॥ श्रीः ७४ ॥

छ ॥

N. B.— For other details see No. 710.

दशैकालिकसूत्रादि-  
बृहद्वच्यवचुरि

Daśavaikālikasūtrādi-  
brhadvṛttyavacūri

No. 712

1169.  
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 17 - 3 = 14 folios ; 21 lines to a page ; 76 letters to a line.

**Description.**—Country paper very thin, smooth and grey. Devanāgarī characters with पृष्ठमात्रा; clear though somewhat small, uniform and good hand-writing; borders ruled in three lines in black ink; red chalk used, yellow pigment also used, but very rarely; fol. 13 to 15 missing, otherwise the work is complete; some foll. slightly worm-eaten, condition tolerably good.

**Age.**—Sāṃvat 1510.

**Author.**—Not mentioned.

**Subject.**—Explanatory notes to Haribhadra Suri's commentary on Daśavaikālikasūtra and two Cālikās.

**Begins.**—fol. 1<sup>a</sup> सर्वज्ञाय नमः ।

इहार्थतः श्रीचीरकृतस्य सूत्रतो गणपरकृतस्य दशवैकालिकस्य व्याख्या ॥ शास्त्राण्यादिमध्यांतमंगलमांजि भवन्ति । इह चादिमंगलं द्रुमपुष्पिका-ध्ययनादि धर्मप्रशंसाप्रतिपादकत्वात् । तत्परूपादित्यर्थः । मध्यमंगलं तु धर्मार्थकामाध्ययनादि प्रपञ्चाचारकथायभिप्रायिकत्वात् । चरममंगलं तु समिक्षाध्ययनादि भिक्षुगुणायालंबनत्वात् । इत्येवमध्ययनविभागतो मंगल-त्रयविभाग उक्तः । अपुना सूत्रविभागतो दर्शयते etc.

**Ends.**—fol. 17<sup>b</sup> कथितं नाम भवतां दोषः गुरुपरिस्थापनं वा विचारणा संघे इति । शय्यभयेन अल्पायुपमेनमवेत्य मयेदं शास्त्रं निर्वृढं । किं(कि)मत्र युक्तमिति निवेदितो विचारणा मंघे कालहासदोषात् । प्रभूतमस्त्वानामेदमेवोपकारक-मतस्तिष्ठत्वेतादित्येवंभूता स्थापना चेति माध्यायः ॥ २० ॥ श्रीहरिमद्र-स्मरितवृहद्वृत्तेरवचूरिरियं कृतेति । छ ॥ १ ॥ संवत् १५१० वर्षे 'पत्तन'-नगरे लिखितं त्रि० विनायकेन मट्टारकप्रभुश्रीमुनिसुंदरस्मरिवचनात् ॥

दशवैकालिकसूत्र-  
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-  
brhadvṛttiṣyāya

No. 713

736 (19).  
1875-76.

Extent.— fol. 24<sup>a</sup> to 25<sup>a</sup>.

Description.— Complete. For other details see *Pañcavastukaparyāya* No. 736 (1).  
1875-76.

Author.— Not mentioned.

Subject.— Difficult words etc., occurring in the *brhadvṛtti* of *Daśavaikālikasūtra* explained in Sanskrit.

Begins.— fol. 24<sup>a</sup> दशवैकालिकबृहद्वृत्तेः पर्यायाः । वांहीति तनुः गुणसत्त्वांतर-  
ज्ञानादिति गुणः सत्त्वरजस्तमाख्याः । etc.

Ends.— fol. 25<sup>a</sup> अनुत्पन्नमुक्तेति अब्रह्मद्रव्यं । अरिष्टमिति तक्रं । परिसंस्थापनेति  
साधुनामसंतोषनिवारणं । स्थापना । दशवैकालिकपर्यायाः समाप्ता ।

दशवैकालिकसूत्र-  
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-  
brhadvṛttiṣyāya

No. 714

789 (19).  
1895-1902.

Extent.— fol. 38<sup>a</sup> to fol. 40<sup>a</sup>.

Description.— Complete. For other details see *Pañcavastukaparyāya* No. 789 (1).  
1895-1902.

Begins.— fol. 38<sup>a</sup> दशवैकालिकबृहद्वृत्तेः पर्यायाः । । etc. as in No. 713.

Ends.— fol. 40<sup>a</sup> अनुत्पन्नमुक्तेति etc. as in No. 713.

N. B. — For additional particulars see No. 713.

दशवैकालिकसूत्र-  
बृहद्बृत्तिपर्याय

Daśavaikālikasūtra-  
brhadbṛttiparyāya

No. 715

332 ( 2 ).  
A. 1882-83.

Extent.— fol. (?) to fol. 22<sup>b</sup>.

Description — Since the folios have stuck together, it is not possible to mention where it begins. This work appears to be the same as Nos. 713 and 714. For other details see Nandisūtra-  
viśamapadaparyāya No. 623.

Ends.— अनुब्रजणुकेति etc. as in No. 713.

N. B.— For further particulars see No. 713.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा टीका

Daśavaikālikasūtra  
Cūlikāyugala  
and ṭīkā

No. 716

104.  
1872-73.

Size.— 9½ in. by 4½ in.

Extent.—( text ) 62 folios ; 6 lines to a page ; 53 letters to a line.

„ —( com. ) „ „ ; 9 „ „ „ „ ; 69 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional *ṣṭhama* ; this is a *tripaṭī* Ms., so the text containing Daśavaikālikasūtra and Cūlikāyugala is written as usual in the centre and the commentary above and below it ; legible, bold, uniform and beautiful handwriting ; borders ruled in four lines in black ink , fol. 1<sup>a</sup> blank ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their small commentary ; all complete ; red chalk and yellow pigment used ; condition very good.

Age.—Sāhvat 1745.

Author of the commentary.—Sumati Sūri, pupil of Bodhaka.

Subject.—The text along with the two Cūlikās and their explanation in Sanskrit.

Begins.—(text) fol. 1<sup>b</sup> ॐ श्रीवीतरागाय नमः ।

पद्मो मंगलमुक्तिद्वं etc. as in No. 704

„ — ( 1st Cūlika ) fol. 55<sup>b</sup> इह खलु भो etc. „ „ „ „

„ — ( 2nd „ ) fol. 59<sup>a</sup> चूलियं ॥ एच ( व ) स्वामि etc. as in No. 704.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमो जिनपतिभ्यः

जयति विजितान्यतेजाः सुरासुरापीशसेवितः श्रीमान् ।

विमलस्रामधिरहितत्रिलोकचिन्तामणिर्वीरः १

( See p. 106. Cf. the 28th verse of Sakālarhat )

इहार्थतस्तन्मणीतस्य सूत्रतो गणपरोपनिबन्धपूर्वगतोद्धृतस्य शास्त्रीमान-  
मातिक्रुद्धकदुःखसंतापविनाशहेतोर्दशैकालिकाभिधानस्य शास्त्रग्यातिमूर्ध-  
महार्थगोचरस्य व्याख्या प्रस्तु ( र्नु ) यते । तत्र etc.

Ends.—( text ) fol. 55<sup>b</sup> उषेह भिक्षू अपुणागमं गड ति वेमि २१

सभिक्षूनामज्ज्ञपणं सम्मतं १०

„ — ( 1st Cūlika ) fol. 59<sup>a</sup> जिणययणमहिट्टिज्जासि ति वेमि १८

रहयफ्फा पढमा चूला सम्मत

„ — ( 2nd Cūlika ) fol. 62<sup>a</sup> मज्जदुहाण म[उ]हर(च्च)इ ति वेमि १६

विवक्कचरिया वीया चूला सम्मत दसवेयालिय मं अकेपी ( ? )  
समत्तो. This is followed by the 4 verses which begin with  
सिज्जंभव and which are found in No. 706. Then we have  
एया उ दो चूला etc. as the 5th verse and thereafter the lines as  
under :—

इति निर्गुणौ गाथापंचफमौनेन समग्रशीदशैकालिकगुणनं । मंशत्  
१७४५ पक्षे शाके १६१० प्रवर्त्तमाने भाद्रपदशुद्धि ५ श्रीमश्वमेरे श्री'वत्तन'-  
नगरे सि(ह)दं पुस्तकं लिखितं इति मंगलं.

Ends.— (com.) Sol. 62<sup>2</sup> विविधमनेकैः प्रकौरैस्तुनष्टं ह्यपामस्वास्या(स्थ्या)प(पा)-  
दा(द)नलक्षणैर्विमुच्यते इति बचीमीति पूर्ववत् समाप्ता दशवैकालिकटीका  
इति ७

महत्तराया जा(या)किन्या धर्मपुत्रेण चितिता  
आचार्यहरिभद्रेण टीकेषु शिष्यवर्गोधनी १  
दशवैकालिक(क)टीकां विधाय यन्पुण्यमर्जितं  
तेन मात्सर्यदु( )खविरहाद् मुष्णद्वरागी भवतु लोक' २  
दशवैकालिकानुयोगात्स्वप्नस्यास्यां पृथक् कृता  
हरिभद्राचार्यकृतान्मोहाद्भयस्या(ऽ)थवा मया ३  
श्रीमद्बोधकशिष्येण श्रीमत्सुमतिश्रिणा  
विद्वद्भिस्तत्र नो द्वेषो मयि कार्यो मनागपि ४  
यस्माद्व्यास्यो क्लमः प्रोक्तः सूरिणा भद्रबाहुना  
आचक्ष्यकस्य निर्मुक्तौ स्वास्याक्रमविषयिता ५  
सुशार्थः प्रथमो ज्ञेयो निर्मुक्त्या मिश्रितस्ततः  
सर्वैर्त्याग्याक्रमैर्मुक्तो भगणतत्त्वस्तुतीयकः ६  
प्रमोदकार्यविक्षेप(?)येतसा तदायं मया  
क्रियाया अवयवार्थं साधुना तु पृथङ्कृतः ७  
लब्ध्वा मातुष्यकं जन्म ज्ञात्वा सर्वाविदां मतं  
प्रमोदमोहसंमृदा वैफल्य येन यांति हि ८  
जन्मसृत्यजराव्याधिरोगशोकाद्युपप्लुते  
संसारमागरे रौद्रे ते भ्रमंति बिह्वलिताः ९  
येन पुनर्ज्ञानसम्पत्स्वचारित्र्यविहितादरा  
भवांश्चुधिं समुहं द्यते ते यांति यदमन्ययं १०

इति प्रशस्ति' ग्रंथाग्रं २६५० श्रीरस्तु संवत् १७४५ ज्येष्ठ भाद्रपदशुद्धि  
५ मौमदिने मि(इ)दं पुस्तकं लिखितं शुभं.

Reference.— For another Ms. see G. O. Series vol. XXI, p. 18.  
For information as regards Sumati Sūri's commentary see  
*ibid.*, p. 22.

दशवैकालिकासूत्र,

Daśavaikalikasūtra,

चूलिकायुगल

Cūlikāyugala

तथा टीका

and tika

No. 717

198.  
1871-72.Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 71 - 1 = 70 folios; 14 lines to a page, 56 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृथमात्रास; this is a त्रिपाटी Ms.; but there is very little difference so far as the sizes of hand-writing for the text and the commentary are concerned; bold, less legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; there is some space between these pairs; this Ms. contains Daśavaikalikasūtra, the two Cūlikās and their commentary which is the same as in No. 716; fol. 1<sup>a</sup> blank; red chalk used; fol. 12th missing hence the corresponding matter missing; fol. 11th ends where the 3rd sūtra of the 4th adhyayana terminates, and fol. 13th commences practically with the beginning of the 8th sūtra of the same adhyayana; condition very good.

Age.— Petty old.

Begins.— ( Daśavaikalika ) fol. 1<sup>b</sup> अहं ॥

धम्मो मंगलमुक्तिद्वं अहिंसा संजमो

etc. as in No. 704.

,, — ( 1st Cūlikā ) fol. 64<sup>a</sup> इह खलु भो

,, ,, ,, ,, ,,

,, — ( 2nd ,, ) ,, 68<sup>b</sup> चूलियं तु पक्खामि

,, ,, ,, ,, ,,

,, — ( com. ) fol. 1<sup>b</sup> दे नमः ।

जयति विजितान्य० etc. as in No. 716.

Ends.— ( Daśavaikalika ) fol. 64<sup>a</sup> उवेइ भिक्खु अपुणागममं गइ ति चेमि २१  
समिक्खु नामज्झपणं सम्मत्तं ॥ छ ॥

,, — ( 1st Cūlikā ) fol. 68<sup>a</sup> जिण( वयण )महिट्टिज्जाति ति चेमि १८  
रइवक्का चूलियं ॥ छ ॥

Ends.— ( 2nd Cūlikā ) fol. 71<sup>a</sup> सञ्जदुहाण सुचइ न्न(त्ति) वेमि १६.  
This is followed by सिञ्जमवे गणहण(रं) जिण etc. up  
to विपालणा सवे 1. c. to say the first four verses as in No. 706,  
which are here numbered as 17 to 20. Then we have the  
following lines —

इति श्रीदसवेयाल्लिख्यखंभ सम्मत्ते न्ने (?) छ ॥ ग्रथाग्र २०००  
मानं शुभं भवतु ॥ छ ॥ छ ॥ छ ॥

” — ( com. ) fol. 71<sup>a</sup> विविधमनेकै etc , up to यांति वदमव्ययं, the  
last ( the 10th ) verse as in No. 716. This is followed by  
an additional portion as under :—

ये भव्या प्रतिच्छाया जनवचने स्याद्वादस्तन्निपि  
न ने वाणीभित यतसो विदधि २ सत्तवमार्गयोग्या न  
स्तद साधना विधिमानावस्यरिपदवामारपयश्चिर-  
आ(श्री)मजि(जि)नव(दे)वस्यरिचरणा रक्षतु संपं सदा ॥ ११ ॥  
समाप्ता ॥ छ दशवैकालिकटीकामिति छ ग्रंथाग्रसाधना । ३००० व(?) व )  
उद्देश( स ? ) ॥ छ ॥

N. B.— For further particulars see No. 716.

दशवैकालिकसूत्रटीका

Daśavaikālikasūtratīkā

No. 718

1373.

1891-95.

Size.— 11½ in. by 4¾ in.

Extent.— 50 folios ; 16 lines to a page ; 48 letters to a line.

Description. — Country paper rough and white ; Jaina Devanāgarī  
characters with occasional पृष्ठमात्रास ; small, clear and very  
fair hand-writing ; borders ruled in four lines in black ink ;  
this Ms. contains the प्रतीक of the text ; foll. numbered in  
the right-hand margin only ; yellow pigment used ; a  
margin of fol. 6th partly gone ; condition tolerably good ;  
the last two foll. seem to have been added to this Ms. by  
way of replacing the old ones.



Age.— Fairly old.

Author.— Sumati Sūri.

Subject.— A commentary in Sanskrit, explaining Daśavaikālikasūtra.

Begins.— fol. 1<sup>a</sup> ॐ अहं

जयति विजित्यान्पतेजाः etc., as in No. 716.

Ends.— fol. 49<sup>b</sup> विविधमनेकैः etc. up to पद्मस्यं १० as in No. 716.

This is followed by छुभं भवतु ॥

Reference.— See No. 716.

दशवैकालिकसूत्रटीका

Daśavaikālikasūtratikā

No. 719

710.

1892-95.

Size.— 10½ in. by 4½ in.

Extent.— 65 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and tolerably good hand-writing ; borders ruled in three lines in red ink ; fol. 1<sup>a</sup> blank ; numbers for foll. entered in the right-hand margin only ; yellow pigment used ; red chalk, too ; complete ; extent 2800 ślokas ; condition very good.

Age.— Śamvat 1663.

Begins.— fol. 1<sup>b</sup> ॐ नमः

जयति etc. as in No. 716.

Ends.— fol. 65<sup>a</sup> विविधमनेकैः etc. up to पद्मस्यं ॥ १० ॥ as in No. 716.

This is followed by ग्रंथाग्रं २८०० ॥ छ ॥ इति श्रीदशवैकालिकटीका समाप्ता ॥ मंदति १६६३ वैशाख यदि ७ दिने श्री'वृद्धम्वरतर'गच्छे श्री-सागरचंद्रगुणिशाखायां श्रीगचनाचार्यराजचंद्रगुणियगणां शिष्यशः-जयानिधानगुणभिरलेखि ॥ 'सादीपान'ग्रामांतः १ शमस्तु ॥

N. B.— For others details see No. 718.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अचचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 720

713.  
1892-95.

Size.— 10½ in. by 4½ in.

Extent.— (text) 16 folios; 8 lines to a page; 58 letters to a line.

„ — (com.) „ „ 16 „ „ „ „ 192<sup>1</sup> „ „ „ „

Description.— Country paper thin and white; Jaina Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text, two Cūlikās and avacūri as well, the last in an extremely small hand; uniform, legible and elegant hand-writing; borders ruled in red ink; foll. numbered in the right-hand margin only; mostly, unnumbered sides have a small disc in the centre and the numbered, in the margins, too; the text, the two Cūlikās and the commentary complete; condition very good; red chalk and yellow pigment used.

Age.— Sarnvat 1515.

Author of the avacūri.— Not mentioned.

Subject.— A Jaina agama with a small commentary in Sanskrit.

Begins.— (text) fol. 1<sup>a</sup> नमः श्रीसुधर्मस्वामिने ॥

धम्मो भगल etc.

„ — (1st Cūlikā) fol. 15<sup>b</sup> इह खलु भो etc.

„ — (2nd „ ) „ 16<sup>b</sup> चूलियं तु etc.

„ — (com.) fol. 1<sup>a</sup> इहायं तः श्रीमहावीरप्रणीतस्य सूत्रतो गणधरोपनिष-  
(व) द्रुपूर्वगतोद्धृतस्य शरीरमानसानेककटुकदुःखसंतापविनाशहेतोः etc.

Ends.— (text) fol. 15<sup>b</sup> तं देहवासं etc. up to दशमं as in No. 704.

This is followed by समाप्त ॥

„ — (1st Cūlikā) fol. 16<sup>a</sup> इच्छेव etc up to रद्वक्त्रा as in No. 704.

This is followed by चूलिका पदमा ॥ श्रीसीमधरस्वामिना तीर्थकरेण  
गदिता ॥ छ ॥

1 This refers to a horizontal line.

Ends.— ( 2nd *Cūlikā* ) fol. 16<sup>b</sup> अण्वा ॥ खलु etc. up to संचे ॥ ४ ॥ as in No. 706. This is followed by माथाचनुष्कं निर्युक्तिगता ॥ इति श्री-दशवैकालिकश्रुतस्कंधावचूरि समाप्तं ॥ माथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ ८ ॥

„ — ( com. ) fol. 16<sup>b</sup> तत्र तस्मिन्काले स्थविराः यशोमदस्य च पृच्छा कथना च विचारणा संचे ॥ ४ ॥ इति निर्युक्तिगतमाथावचूरिः ॥ ८ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचूरिः ॥ ८ ॥ ग्रंथाग्रं २१४३ ॥ शुभं भवतु । मंयतु १५१५ शके १३८ (?) 'यदुषान्य'संवत्सरे भावणशुद्ध ७ सोमदिने लिखितं ॥ ८ ॥

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

*Daśavaiṭṭālikasūtra,*  
*Cūlikāyugala*  
*and avacūri*

No. 721

435.  
1882-83

Size.— 10½ in. by 4½ in.

Extent.— ( text ) 24 folios ; 6 lines to a page ; 48 letters to a line.

„ — ( com. ) „ „ ; 14 „ „ „ „ . 70 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with *ṣṭhama* ; this is a *triṣaḍī* Ms. containing the text, the two *Cūlikās* and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1<sup>a</sup> and 2<sup>a</sup> decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Ends.— ( 2nd *Colikā* ) fol. 16<sup>b</sup> अप्या हु खट्ट etc. up 10 संचे ॥ ४ ॥ as in No. 706. This is followed by गाथाचतुष्कं निर्युक्तिगता ॥ इति श्री-दशवैकालिकश्रुतस्कंधसूत्रं समाप्तं ॥ गाथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ ८ ॥

„ — ( com. ) fol. 16<sup>b</sup> तत्र तस्मिन्काले स्थविराः यशोमद्रस्य च पृच्छा कथंता च विचारणा संचे ॥ ४ ॥ इति निर्युक्तिगतागाथावचुरिः ॥ ८ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचुरिः ॥ ८ ॥ ग्रंथाग्रं २१४३ । शुभं भवतु । मंभतु १५१५ शके १३८ (?) 'यदुधान्य' संवत्सरे आवणशुद्ध ७ सोमदिने लिखितं ॥ ८ ॥



दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचुरि

*Daśavaikālikasūtra,*  
*Cūlikāyugala*  
and *avacūri*

No. 721

435.  
1882-83

Size.— 10½ in. by 4½ in.

Extent.— ( text ) 24 folios ; 6 lines to a page ; 48 letters to a line.

„ — ( com. ) „ „ ; 14 „ „ „ „ . 70 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with वृद्धमात्राः ; this is a त्रिपाटी Ms. containing the text, the two *Colikās* and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1<sup>a</sup> and 24<sup>b</sup> decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> अहं । श्रीगौतमस्वामिने नमः ॥

धर्मो मंगल etc.

„ — ( 1st Cūlikā ) fol. 21<sup>b</sup> इह खलु भो etc.

„ — ( 2nd „ ) fol. 23<sup>a</sup> चूलियं नु etc.

„ — ( com. ) fol. 1<sup>a</sup> धर्मो मंगलमुल्लूटमित्यनेम ( न ) मंगलमुक्तं etc.

Ends.— ( text ) fol. 21<sup>b</sup> तं देहवासं etc. up to अज्झयणं as in No. 704.

„ — ( 1st Cūlikā ) fol. 23<sup>a</sup> इच्छेव etc. up to वेमि ॥ १८ ॥ as in No. 704.

„ — ( 2nd „ ) fol. 23<sup>b</sup> अप्पा खलु etc. up to मंचे ॥ ४ ॥ as in No. 706. This is followed by इति श्रीवृशचैकालिकं संपूर्णं लिखितं 'विद्वर' महानगरे । छ ॥

„ — ( com. ) fol. 24<sup>b</sup> एतावतैव एति तेन श्रुतेन मा (?) युगप्रधानधरो भविष्यति ततोऽस्मादेव कारणानुष्माद्वचनाच्च शिष्यप्रशिष्यैः पच(द्य)मानमिदं सुमंगलाय ध्यात्र(त्) श्रीसंपाय ॥ ४ ॥ इति श्रीवृशचैकालिकावचूरिः ॥ ॥ छ ॥

Reference.— For a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7500.

वृशचैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 722

1170.  
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— ( text ) 37 folios ; 12 lines to a page ; 32 letters to a line.

Description.— Country paper thick, smooth and grey ; Jaina Devanāgarī characters with पृष्ठमात्राः ; bold, clear, uniform and elegant hand-writing ; borders of the text and those of the two Cūlikās ruled in four lines in black ink, whereas those of the commentary, in two lines ; this is a पञ्चपाटी Ms ; so the text is in the middle and

the commentary on all its four sides, and that the commentary is written in a smaller hand than the text; complete; foll. 1<sup>a</sup> and 37<sup>b</sup> blank; corners of some of the foll. worn out; condition very fair; the text, the two Cūlikās and the commentary complete.

Age.—Sāmvat 1653.

Author of the avacūri.—Not mentioned.

Subject.—The text along with two Cūlikās and a small commentary in Sanskrit.

Begins.—( text ) fol. 1<sup>b</sup> धम्मो मंगलसुक्क( किं )हुं etc. as in No. 704.

„ — ( com. ) „ „ जयति विजितान्य etc. as in No. 716. This is followed by धम्मो मंगलमित्यादि । अहिंसासंपमतपोरूपो धम्म उल्लुहं मंगलं ॥ etc.

„ — ( 1st Cūlikā ) fol. 34<sup>a</sup> इह खलु मो etc. as in No. 704.

„ — ( 2nd „ ) „ 34<sup>b</sup> जलियं तु etc as in No. 704.

Ends—( text ) fol. 34<sup>a</sup> तं देहवासं etc. up to सभिवसूभज्जपणं as in No. 704.

„ — ( 1st Cūlikā ) fol. 35<sup>b</sup> इच्छेव संपत्तिञ्ज etc. ति वेमि'as in No. 704. This is followed by १८ रद्धवक्का नामं पदमं चूलज्जपणं १९.

„ — ( 2nd Cūlikā ) fol. 36<sup>b</sup> अप्पा खलु etc., up to सुपक्खंघो सम्मत्तो as in No. 704. Then follows the couple of verses सिज्जंमवं etc. and मणमं पट्टच्च etc. as in No. 706. This is followed by the lines as under:—

इमे निर्मुक्तिगाथे प्रथमाध्ययनगते. Then we have: छद्धिं मात्तेहि etc. 2nd अणंदंस्सु etc., the two verses as in No. 706. Then run the lines as under:—

इमे निर्मुक्तिगाथे अवत्ये ४ संवत् १६५३ वर्षे अभ्वपुजमासे प्रथमपक्षे-  
( ५ ) टम्यां तियौ मात्तेहवासरे श्री'वीरमपुर'मध्ये 'पद्मीवाल'गच्छे उपाध्याय-  
श्रीकनकशेखराणां शिष्यलेशेन सुमतिशे(ख)रेणालेखि प्रतिरियं सावचूरिः  
स्वशिष्यावलिभिर्वाच्यमाना चिरं नयात् ॥

„ — ( com. ) fol. 37<sup>a</sup> विचारणा विरकालविजयभावि ॥ २० ॥ इति विविक्त-  
चर्यानामद्वितीयवृद्धा( लं ) अवचूरिः ॥ छ ॥ इति श्रीदशवैकालिकावचूरिः  
ममाप्ताः ] ॥ छ ॥ श्रीः

Reference.—See No. 704.

दशवैकालिकसूत्रे,  
 चूलिकायुगल  
 सथा अवचुरि

Daśavaikālikasūtra,  
 Cūlikāyugala  
 and avacūri

No. 723

274.  
 A. 1882-83,

Size.— 11½ in. by 4½ in.

Extent.— 18 folios ; 21 lines to a page ; 74 letters to a line.

Description.— Country paper very thin, brittle and grey ; Jaina Devanāgarī characters with पुणेमात्रा ; small but clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; edges of some of the foll. worn out ; condition very fair ; this Ms. contains the text along with the two Cūlikās and the commentary ; but on that account, it is neither a त्रिपाटी nor पञ्चपाटी Ms. ; red chalk and yellow pigment as well, used ; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri.— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> धम्मो मंगलसुक्क( कि )दुं etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 16<sup>b</sup> इहे खलु भो etc., as in No. 704.

„ — ( 2nd Cūlikā ) fol. 18<sup>a</sup> चूलियं तु etc. as in No. 704.

„ — „ ( com. ) धम्म उल्लेखं मंगलं ..... अहिंसा संपमत्तपः । तत्र अहिंसा जीवदया etc.

Ends.— ( text ) fol. 16<sup>b</sup> तं देहवासं etc., as in No. 704.

„ — ( 1st Cūlikā ) fol. 17<sup>b</sup> इच्छेव संपासितं etc., up to तं वेमि as in No. 704.

„ — ( 2nd Cūlikā ) fol. 18<sup>b</sup> अप्पा खलु सययं etc., up to तं वेमि as in No. 704.

Ends.— ( com. ) fol. 18<sup>b</sup> शिवपदं उपैति नि वेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥  
इति द्वितीया वृत्ता समाप्ता ॥ इति श्रीदशवैकालिकावंचूरि ॥ छं ॥ छ ॥  
शुभं भवतु ॥ छं ॥  
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा टब्बा

*Daśavaikālikasūtra,*  
*Cūlikāyugala*  
and *ṭabbā*

No. 724

197.  
1871-72.

Size.— 9½ in. by 4¼ in.

Extent.— ( text ) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृथमात्रास ; this is a त्रिपाटी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; so is the fol. 44<sup>b</sup> ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains *Daśavaikālikasūtra*, the two *Cūlikās* and their explanation in Gujarātī ; all complete.

Age.— Śaṁvat 1666.

Author of the *ṭabbā*— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyaratna Gaṇi.

Subject.— The text and the *Cūlikās* as before. The explanation is almost thought in Gujarātī ; only at times it is in Sanskrit ; for such cases, see “ begins ” and “ ends ”.

Begins.— ( *Daśavaikālikasūtra* ) fol. 1<sup>b</sup> श्रीजिनाय नमः ।  
धम्मो संमलमुक्तिहं etc., as in No. 704.

„ — ( 1st *Cūlikā* ) इहं सन्दु भो etc., as in No. 704.



दशवैकालिकसूत्रे,  
चूलिकायुगल  
तथा अवचूरी

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 723

274.  
A. 1882-83.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios ; 21 lines to a page ; 74 letters to a line.

Description.— Country paper very thin, brittle and grey ; Jāliha Devanāgarī characters with पुढेमात्रा ; small but clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; edges of some of the foll. worn out ; condition very fair ; this Ms. contains the text along with the two Cūlikās and the commentary ; but on that account, it is neither a त्रिपाटी nor वज्रपाटी Ms. ; red chalk and yellow pigment as well, used ; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri.— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Śānskrit.

Begins.— ( text ) fol. 1<sup>a</sup> धम्मो मंगलसुखं ( कि ) णुं etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 16<sup>b</sup> इहे खलु भो etc., as in No. 704.

„ — ( 2nd Cūlikā ) fol. 18<sup>a</sup> चूलियं तु etc. as in No. 704.

„ — „ ( com. ) धम्मं उच्छेदं मंगलं ।.....अहिंसा संयमस्तपः । तत्र अहिंसा जीवदया etc.

Ends.— ( text ) fol. 16<sup>b</sup> तं देहेवासं etc., as in No. 704.

„ — ( 1st Cūlikā ) fol. 17<sup>b</sup> इच्छेव संपासितं etc., up to तं वेमि as in No. 704.

„ — ( 2nd Cūlikā ) fol. 18<sup>b</sup> अप्पा खलु सयय etc., up to तं वेमि as in No. 704.

Ends.— ( com. ) fol. 18<sup>b</sup> शिवपदं उपैति नि वेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥  
इति द्वितीया ज्ञेया समाप्ता ॥ इति श्रीदशवैकालिकावचूर्णि ॥ छं ॥ छ ॥  
शुभं भवतु ॥ छं ॥  
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा ढब्बा

*Daśavaikālikasūtra,*  
*Cūlikāyugala*  
and *ṭabbā*

No. 724

197.  
1871-72.

Size.— 9½ in. by 4½ in.

Extent.— ( text ) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jāina Devanāgarī characters with *puṣṭamātras* ; this is a *triṣaḍī* Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; so is the fol. 44<sup>b</sup> ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains *Daśavaikālikasūtra*, the two *Calikās* and their explanation in Gujarātī ; all complete.

Age.— Śaṁvat 1666.

Author of the *ṭabbā*— Upādhyāya Kṇakasundara Gaṇi, pupil of Vidyaratna Gaṇi.

Subject.— The text and the *Calikās* as before. The explanation is almost thought in Gujarātī ; only at times it is in Sanskrit ; for such cases, see “ begins ” and “ ends ”.

Begins.— ( *Daśavaikālikasūtra* ) fol. 1<sup>b</sup> श्रीजिनाय नमः ॥  
धम्मो संगलमुक्तिहं etc., as in No. 704.

„ — ( 1st *Cūlikā* ) ददं सन्नु भो etc., as in No. 704.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथो अवचुरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 723

274.  
A. 1882-83.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios ; 21 lines to a page ; 74 letters to a line.

Description.— Country paper very thin, brittle and grey ; Jaina Devanāgarī characters with पुष्पमात्रा ; small but clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; edges of some of the foll. worn out ; condition very fair ; this Ms. contains the text along with the two Cūlikās and the commentary ; but on that account, it is neither a त्रिपाटी nor पञ्चपाटी Ms. ; red chalk and yellow pigment as well, used ; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> धम्मो मगलसुक्क ( कि ) ण्ठं etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 16<sup>b</sup> इहे खलु भो etc., as in No. 704.

„ — ( 2nd Cūlikā ) fol. 18<sup>a</sup> चूलियं वृ etc. as in No. 704.

„ — „ ( com. ) धम्मं उच्छेदं मंगलं ..... अहिंसा संयमस्तपः । तत्र अहिंसा जीवदया etc.

Ends.— ( text ) fol. 16<sup>b</sup> तं देहं विंशति etc., as in No. 704.

„ — ( 1st Cūlikā ) fol. 17<sup>b</sup> इच्छेव संपासितं etc., up to त्ति वेमि as in No. 704.

„ — ( 2nd Cūlikā ) fol. 18<sup>b</sup> अप्पा खलु सयं etc., up to त्ति वेमि as in No. 704.

Ends.— ( com. ) fol. 18<sup>b</sup> शिवपदं उपैति नि वेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥  
 इति द्वितीया झूला समाप्ता ॥ इति श्रीदशवैकालिकावचूर्णि ॥ छं ॥ छ ॥  
 शुभं भवतु ॥ छं ॥  
 यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र,  
 चूलिकायुगल  
 तथा टब्बा

*Daśavaikālikasūtra,*  
*Cūlikāyugala*  
 and *ṭabbā*

No. 724

197.  
 1871-72.

Size.— 9½ in. by 4½ in.

Extent.— ( text ) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with वृद्धमात्रास ; this is a त्रिपादी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; so is the fol. 44<sup>b</sup> ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains *Daśavaikālikasūtra*, the two *Cūlikās* and their explanation in Gujarātī ; all complete.

Age.— Śaṁvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyaratna Gaṇi.

Subject.— The text and the *Cūlikās* as before. The explanation is almost throught in Gujarātī ; only at times it is in Sanskrit ; for such cases, see “ begins ” and “ ends ”.

Begins.— ( *Daśavaikālikasūtra* ) fol. 1<sup>b</sup> श्रीजिनाय नमः ॥  
 धम्मो संगलमुक्तिहं etc., as in No. 704.

„ — ( 1st *Cūlika* ) इहं खलु भो etc., as in No. 704.

Begins.— ( 2nd Cūlikā ) चूलियं तु पच(व)क्त्वाप्ते etc., as in No. 704.

„ — ( tabbā ) fol. 1<sup>b</sup>

प्रणम्य श्रीमहावीरं । सरासुरनमस्कृतं ।

दशवैकालिकम्यायं । करोमि स्तुत्यकोपमं ॥ १

प्रथम मंगलाचरणगाथा धर्मो मंगलमुत्कृष्टं ॥ धर्मं ते उत्कृष्ट मंगल जाणिषुं । ते धर्मना श्रिणि भेद छड ॥ ते किम जीवदया मंयम ते इंद्रीतुं गोप-  
विषुं समदक्षाया etc.

„ — ( tabbā ) fol. 40<sup>a</sup> चूलाद्वयमारभ्यते । भिक्षुः कदाचित् कर्मवशात् सीदेत् ।  
(अ)ऽतस्तत्स्थिरीकरणं कर्तव्यं इत्याह । etc.

„ — ( tabbā ) fol. 42<sup>b</sup> अनंतराध्ययने उत्पन्नजितस्य स्थिरीकरणमुक्तं । अधुना  
विधि(वि)त्त(क्त)चर्योच्यते । etc.

Ends.— fol. 40<sup>a</sup> उयेइ भिक्खू अणुणागमं गइ ति वेमि ॥ छ ॥ सु(ख)भिक्खू-  
अध्ययनं

„ — ( 1st Cūlikā ) fol. 42<sup>a</sup> जिणवयणमहिट्टिज्जाति ति वेति(मि) ( १८ )  
इति वाक्या नाम प्रथमचूलिका ।

„ ( 2nd Cūlikā ) fol. 44<sup>a</sup> रुत्तदुहाण सुवइ ति वेमि ॥ १६ ॥ विव( वि )-  
क्तचर्या नाम द्वितीया चूला सम्मत्ता ॥

„ — ( tabbā ) fol. 44<sup>a</sup> विशेषणं व्यक्त प्रकट यतीनी चर्या चालवारूप द्वितीया  
बीजी चूला समाप्ता संपूर्णा जाता ग्रं. ८२ अ १२ सर्व ग्रंथाग्र टप्पातुं  
१५०० श्लोक अ. १२ एवं सूत्र द्रव्य मीलने ग्रं. २२०० अ. १२. श्रीवीर-  
जिनस्य पट्टाभरणश्रीगांतमणनपति तत्सहतीर्थी श्रीसुधर्मस्वामिद तदंतेवासी  
श्रीजंघूपट्टे प्रमवस्वामी तदनुक्रमेण यत्रस्वामी तदंतेवासी श्रीचंद्रसूरि ।  
तत्रनुक्रमेण 'चैत्र'गच्छाहगरुष्टे श्रीघनेश्वरसूरि येन श्रीशि(श)व(धुं)जय-  
म( मा )हात्म(त्स्यं) कृतं । तत्पट्टे भुवनैदुसूरिरभवत् । तत्पट्टे श्रीदेवभद्र-  
सूरि हयगुरु(ः)येन 'तपा'विरुद्धं कृतं । तथाहि ।

जिणदत्ताए 'सरयर' । 'पुणिम' सुणिचंदसूरिणो जाया ।

'पहवीया' खाट्ठायरिए । 'तवो'मयं देवमद्दाउ ॥ १ ॥

इति वचनात् । तत्पट्टांतरमाश्रयं 'रुष' ( द्र )तेपे 'ति'ग्यात्. श्रीविजय-  
चंद्रसूरि(री)स्व(श्व)रोऽभूत् । तत्पट्टे श्रीक्षेमकीर्तिगणपः । येन कृता श्री-  
वृ(यु)हत्कल्पवर्ति(तिः) अष्टचत्वारिंशत्सहस्रभिता श्लोकसंख्या । यः श्री-

क्षेमकीर्तिश्रृंगिणा जावज्जीव पट् विभयस्य त्याग(ः) कृतः । तदनुक्रमेण श्रीरत्नसिंहसूरिः येना(ऽ)ह्मदपातस्याह प्रतिबोधितः ॥ तस्यान्वये सांप्रतवर्त्तमाने श्रीदेवरत्नसूरीस्व(श्व)रपट्टे श्रीजयरत्नसूरिविजयराज्ये महोपाध्यायस्यान्वये उपाध्यायश्रीविद्यारत्नगणिबिनयैः उपाध्यायश्रीकनकसुन्दरगणिभिः कृतो(ऽयं) स्तवुकः संवत् विक्रमाकांत् रमरसरसेन्दु( १६६६ ) वामगतिगणनात् ज्ञेयः तत्संवत्सरे षोडमाससिते पक्षे अष्टमी राधिवारे अस्य(श्व)नीनक्षत्रे संपूर्णेऽयं स्तवुकः श्रीदशवैकालिकलघुहार्ति(ति)विलोकनात् । किंचित् एव परंपरया कृतो(ऽयं) स्तवुकः । यदशुद्धकट अक्षरायं स्यात् । तद्विद्युधैः शोधनीयो । शं(सं)शोध्य शुद्धो क्रियतां ॥ सूत्रग्रंथ ७०० ॥ शुभं भवतुः ॥ ॥ ॥

Reference.— See No. 704.

धर्मोपदेश  
( दशवैकालिकसूत्र ? )  
व्याख्यासहित

Dharmopadeśa  
( Daśavaikālikasūtra ? )  
with vyākhyā

No. 725

1269.  
1886-92.

Size.— 8½ in. by 4¾ in.

Extent.— 25 folios ; 17 lines to a page ; 32 letters to a line.

Description.— Foreign paper with water-marks *Vigo* etc., thin, rough and white ; Jaina Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; yellow pigment, too, but rarely ; fol. 25<sup>b</sup> blank ; complete ; condition very good.

Age.— Not quite modern.

Author of the vyākhyā.— Not mentioned.

Subject.— This Ms. starts with the first verse of *Daśavaikālika* and goes on elaborately explaining it. Several types of *pūja* too, are described. The various types of *dāna* are discussed.

Some stories are also narrated herein. But it is difficult to say exactly what this work is.

Begins.— fol. 1<sup>a</sup> ( text )

॥ प्रथम काव्यमंत्र ॥ ॐ ह्रीं ह्रीं हूं श्रीं ॐ ह्रीं ह्रीं ह्रीं श्रीं ॐ ह्रीं  
नमः ।

अथ द्वितीयकाव्यमंत्र. ॐ ह्रीं ह्रीं ह्रीं नमः कुमतिनिवारणं २

धम्मो मंगलसुक्खित्तुं अहिंसा संजमो तवो ।

देवा वि ते नमसंति जस्स धम्मे सया मणो ॥ १ ॥

,, — ( com. ) fol. 1<sup>a</sup> धम्मो मंगलमित्यावप्यं व्याख्यायते । इह जगति सबं-  
कार्पप्रसाधकं महामंगलं श्रीजिनधर्मो भवति etc.

fol. 24<sup>a</sup> सदनुष्ठाने विशिष्टतरक्रियाकलापे यो(ऽ) दुरागः परमा प्रीतिः स

धर्मरागः इति गाथार्थः भाषार्थस्वासोऽप्यद्विजनिदर्शनादवसेयः तच्छेदं etc.

Ends.— fol. 25<sup>a</sup> निआमिकणं चरियं हमस्स आउगावियस्स

दढव्वस्स ठिहवं धक्खेह इमायेह जहा धुवं सिद्धिसिं येह ३६

इति धम्मोपदेश ॥ ५ मनसुपेन स्वयाचनार्थं ॥

दशवैकालिकसूत्र-  
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-  
Cūlikāyugalāvachūrṇi

No. 726

711.

1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 12 folios ; 26 lines to a page ; 80 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Deva-  
nāgarī characters ; very small, legible and good hand-  
writing ; borders ruled in three lines in red ink ; red  
chalk used ; only the प्रतीक of the text and those of the  
two Cūlikās are given ; complete : condition very good.

Age.— Samvat 1492.

Author.— Not mentioned.

Subject.— A small commentary explaining Daśavaikālikasūtra, the  
two Cūlikās and a few gāthās of the corresponding  
niryukū.

Begins.— fol. 1<sup>a</sup> ॐ नमः श्रीमयचनाय ।

इदार्थतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिका-  
व्याख्या । तत्र शास्त्राण्यादिमध्यांतममंगलभांजि भवति । etc.

Ends.— fol. 12<sup>b</sup> किमत्र युक्तमिति निवेदिते विचारणा संघे काल-हासदोषात्प्रभूत-  
सत्त्वानामिदमेवोपकारकं । अतस्तिष्ठत्वेवं स्थापना । २०' ॥ इति दशवैका-  
लिकायचूर्णिः । सं. १४१२. Then in a different hand we have :  
१७०० अं०

दशवैकालिकसूत्र-  
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-  
Culikāyugalāvacūrṇi

No. 727

1262.  
1883-92.

Size.— 10½ in. by 4½ in.

Extent.— 21 folios ; 19 lines to a page ; 56 letters to a line.

Description.— Country paper thin, smooth and grey ; Jaina Deva-  
nāgarī characters with वृद्धमात्रास, bold, clear and good hand-  
writing ; borders ruled in three lines in red ink ; every  
side at least in the beginning decorated with three small  
discs, one in the centre and one in each of the two margins ;  
complete ; condition very good except that the edges of the  
first and the last foll. are slightly damaged.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the original  
text and the two Cūlikās.

Begins.— fol. 1<sup>a</sup> धम्मो० धर्म उत्कृष्टं मंगलं भवति । स च अहं(हिं)सासंयमतयो-  
रूपः । तत्र अहिंसा जीवदया etc.

Ends.— fol. 21<sup>a</sup> विचारणा चिरकालविजयभावि । इदमऽध्ययनमिति ॥ ४ ॥ अत्र  
श्रीशर्यंभवचुस्त्रिभानकं त्रेपं ॥ छ ॥ इति श्रीदशवैकालिकायचूर्णि-  
रक्षरार्थमनिका ॥ छ ॥ शुभं भवतु ॥ छ ॥

1 The second Cūlikā consists of 16 gāthās. The gāthās of the nirukti herein  
explained are numbered in continuation, hence we find this number here.



दशवैकालिकसूत्र-  
चूलिकायुगलावचूरी

Daśavaikālikasūtra-  
Cūlikāyugalāvacūri

No. 728

1182 (A).  
1884-87.

Size.— 10½ in. by 4½ in.

Extent.— 22 folios ; 20 lines to a page ; 65 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters ; very small, clear, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. at times numbered in the right-hand margin ; this Ms. contains the प्रतीक of the text and those of Cūlikāyugala ; complete ; condition on the whole tolerably good ; for, only the right-hand corners and the edges of several foll. are worn out ; this Ms. contains additional works as under :—

- (1) पाक्षिकसूत्रावचूर्णि foll. 14<sup>b</sup>(?) to 22<sup>a</sup>  
(2) क्षामणकावचूर्णि „ 22<sup>a</sup> „ 22<sup>b</sup>,

Author.— Yaśobhadra Śrī, pupil of Śrīcandra seems to be the author. For, he has composed the last work mentioned here.

Subject.— A small commentary in Sanskrit on Daśavaikālikasūtra and its two Cūlikās.

Begins— fol. 1<sup>a</sup> ॐ नमः सर्वविदे ॥

जयति विजितान्यतेजाः etc. up to ब्रह्मणिर्वीरः ॥ १ ॥

Then we have : संहितादिषड्विधा व्याख्या । दुर्गतौ प्रपतंतमात्मानं धारयतीति धर्मः etc.

Ends.— fol. 14<sup>b</sup> इति द्वायंभवेनास्यायुमेनमवेत्य मयेदं शास्त्रं निर्पूढं किमत्र सुक-  
मिति निवेदिते विचारणा संघो दुःखं (य) मासु (का) ल (इ) दासर्दो (दी) पा (त)  
प्रमृत्तसत्त्वानां (ना) मिदमेवोपकारकमतस्तिष्ठत्वेतदिति ॥ १३ ॥ इति श्रीदश-  
वैकालिकावचूरी समाप्ता ॥

दशवैकालिकसूत्र-  
चूलिकायुगलावचूरि

Daśavaikālikasūtra-  
Cūlikāyugalāvacūri

No. 729

712.  
1892-95.

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 31 folios; 15 lines to a page, 56 letters to a line.

Description.— Country paper thin and whitish; Jaina Devanāgarī characters with वृद्धमात्रा; small, legible and good handwriting; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; red chalk used; this Ms. gives the प्रतीक of the text and those of the two Cūlikās; the commentary complete; condition very good; for, only the last fol. is slightly worm-eaten.

Age. — Pretty old.

Subject.— Daśavaikālika sūtra, the two Cūlikās and the 4 gāthās of the nirukti commented upon, in Sanskrit.

Begins— fol. 1<sup>a</sup> धर्मो मंगलमुक्तं धर्म उच्छृणु मंगलं । अहिंसा संजमो तवो  
अहिंसा संयमस्तपः ॥ तत्र अहिंसा जीवदया etc.

Ends.— fol. 31<sup>b</sup> किमत्र युक्तमित्युक्ते विचारणा संघे दुष्यगो(१)मापां प्रभूतसत्त्वाना-  
मिदमेवोपकारकं । अति(त)स्तिष्ठत्वेयंभूता स्थापना ॥ २० ॥ इति श्रीदश-  
वैकालिकावचूरि ॥ ३३ ॥ etc.

## THE THIRD MŪLASŪTRA

पडावश्यकसूत्र'  
( सडावस्सयसुत्त )

Ṣadāvaśyakasūtra  
( Ṣadāvassayasutta )

No. 730

1174 ( a ).  
1887-91.

Size.— 9½ in by 4 in.

Extent.— 8 folios ; 14 lines to a page , 46 letters to a line.

Description.— Country paper thin, tough and greyish ; Jaina Devanāgarī characters ; small, legible and elegant hand-writing ; borders ruled in three lines mostly in red ink ; edges, in one ; fol. 1<sup>a</sup> blank except that a table of measurements etc. is written on it in Gujarātī ; red chalk used ; complete so far as it goes ; condition good.

This Ms. contains the following additional works :—

( 1 ) वीक्षाकुलक	fol.	4 <sup>b</sup> to 5 <sup>b</sup>
( 2 ) अवतिहुयणस्तोत्र	"	5 <sup>b</sup> „ 7 <sup>b</sup>
( 3 ) राहमंथारमाथा	"	7 <sup>b</sup> „ 8 <sup>a</sup>
( 4 ) ज्ञानपञ्चमीस्तुति	fol.	8 <sup>a</sup>
( 5 ) अष्टमीतपस्तुति	"	"
( 6 ) चतुर्विंशतिजिनस्तुति ( incomplete )	"	8 <sup>a</sup> „ 8 <sup>b</sup>
( 7 ) पाक्षिकक्षामणक	"	8 <sup>b</sup> .

Age.— Old.

Author.— A Ganadhara according to some. Sukhlal does not hold this view. He has explained his view in Hindi introduction to his edition of " Pañcapratikramana " and its Hindi translation published by Ātmananda Jaina Pustaka-Pra-caraka Maṇḍala, Agra in A. D. 1921. This view is challenged by Rānavijaya ( now styled as Rāmacandra Sūri ) in his Gujarātī work " भगवतन सत्यनो भाक्षक " ( pp. 1-67 ).

1 This is a title as recorded in some Mss. and works.

The view that Gaṇadhara is the author of the *Āvaśyaka-sūtra* is expressed in Gujarātī in the introduction to “*શ્રીવિશેષાવશ્યકમાપાન્તર*” pt. I. This view is refuted by Sukhlal in a book-let “*નવકારમેત્ર યા પંચપરમેતી અને આવશ્યક કે પ્રતિક્રમણનું રહસ્ય (સુષોપાની મેટ પ્રથમ વર્ણ)*” published by Śrī Jaina yuvaka sevāsamāja, Ahmedabad. in Sāmvat 1983.

Ānandasāgara Sūri, in his introduction to his edition of *Āvaśyakasūtraniryukti* and Malayagiri Sūri's commentary says that Gaṇadhara is the author of the *Āvaśyaka-sūtra*.

**Subject.**—This is a *mūlasūtra* as stated in Keith's Catalogue. It deals with several *sūtras* which are associated with six *āvaśyakas*<sup>1</sup>. So *Ṣaḍāvaśyaka-sūtra* may be roughly defined as a collection of the *sūtras* to be daily uttered twice, once in the morning and once in the evening, while performing the six essential duties (*āvaśyakas*) viz. (1) *sāmāyika*, (2) *caturvīṃśatistava*, (3) (*guru*)*vandana*, (4) *pratikramaṇa*, (5) *kāyotsarga* and (6) *pratyākhyāna*.<sup>2</sup> The propriety of this order is discussed in *Siddhacakra* (vol. IV, No. 9, pp. 201-202.) In this issue, it is explained why *pratikramaṇa* is used as a synonym for a collection of the six *āvaśyakas*.

*Ṣaḍāvaśyaka-sūtra* given in this Ms. consists of a number of *sūtras*. They are as under :—

1 As regards the synonyms of *Āvaśyaka*, its importance, its six divisions, and their explanation etc. in Gujarātī see my “*Aśhatadarsanaśāstra*” pp. 822-829.

2 H. D. Velankar strikes a different note in his work “*A Descriptive Catalogue of Sanskrit and Prakrit Mss. in the library of B. D. R. A. S.*” (vols. III-IV). For, there (p. 397), he mentions as one of the six *āvaśyakas*, *caityavandana* instead of *caturvīṃśatistava*. Moreover he mentions the six *āvaśyakas* in the following order:—

*Caityavandana*, *Kāyotsarga*, *Guruvandana*, *Sāmāyika*, *Pratikramaṇa* and *Pratyākhyāna*.

He supports this statement on p. 397 by saying : “This is the order in which they are given in the Mss.” Furthermore, on p. 399 he identifies *Vanditasūtra* with *Pratikramaṇasūtra*.

- (1) नवकारमंत्र (नमस्कारमन्त्र X or नमस्कारसूत्र\*)
- (2) जगर्चितामणि (प्रबोधचैत्यवन्दन\*)
- (3) जंकिंचि (तीर्थवन्दनसूत्र\*)
- (4) नहुन्धुणं (शक्रस्तव or प्रणिपातदण्डक<sup>1</sup>)
- (5) जावंति चेइयाइं (सर्वचैत्यवन्दन\*)
- (6) जावंत के वि साहू (सर्वसाधुवन्दन\*)
- (7) उपसग्गहरथोत्त (उपसर्गहरस्तोत्र X or पार्श्वनाथस्तव\*)
- (8) जय वीपराय (प्रणिपानसूत्र\*)
- (9) हरिपावाहिप (ईर्ष्यापथिकीसूत्र X or ऐर्ष्यापथिकीसूत्र<sup>2</sup>)
- (10) तत्स उत्तरी (उत्तरीकरणसूत्र\*)
- (11) अन्नत्थ (कायोन्सर्गसूत्र\*)
- (12) लोगस्त (नामस्तव or चतुर्विंशतिस्तव)
- (13) सव्वलोएं अरिहंतेचेइयाणं (चैत्यस्तव)
- (14) पुद्धस्वरवर (श्रुतस्तव)
- (15) सिद्धाणं पुद्धाणं (सिद्धस्तव)
- (16) संसारदाधानलस्तुति (वीरस्तुतिसूत्र\*)
- (17) सुयसुवन्दनसूत्र (द्वादशावतवन्दनकसूत्र\* or वन्दनसूत्र)
- (18) देवसिअ आलोउं (दैवसिकालोचनासूत्र)
- (19) संथारस ओट्टिणकी if same as रात्रिकातिचार\*
- (20) अन्नमुट्टिओ (युद्धक्षामणासूत्र\* or क्षामणासूत्र)
- (21) करेमि मते (सामायिकसूत्र)
- (22) जय महावस.
- (23) आयरिय उवज्झाए (आचार्यादिकक्षामणक\*)
- (24) श्रुतदेवतास्तुति.
- (25) होत्रदेवतास्तुति.
- (26) सिरिधम्मणयपासनाहमुह.
- (27) सामायिकपौपथपारणगाथा<sup>3</sup>.

x This cross indicates a Sanskrit name (equivalent) for the corresponding Prakrit one.

\* This name as well as all other names marked with an asterisk, have been given from the edition of "साधुसाध्वीद्वैवैसृजरात्रिरुपाक्षिरुषानुर्मासिरुमावत्तरिक प्रतिक्रमणानि प्रकीर्णविधिसंयुतानि षट्ठावदयकसूत्राणि". These names have been used by the editor whose name though not mentioned, is Ānandasagara Śūri as can be surmised. This edition has been published by Śre-ṭhi Rābhadevaji Kesharimalaji Jaina Śvetāmbara Saṁsthā, in Satvat 1992.

1 This name is taken from Lalitavistara. It is mentioned by Hemacandra Śūri, 100, in his commentary (p. 216\*) on Yogasīstra (III, v. 124).

2 This name is given in the 3001st vṛth (p. 213\*) of Yogasīstra (III, v. 124).

In the anuṭṭamāṇikā of this work we have this very name (कौयोत्मगोमृत्).

3 Each of these 27 sūtras except the 19th is separately treated, while describing certain Mss. See *infra*.

All these 27 sūtras<sup>1</sup> are not be found in the Avasyakasūtra (Āvassayasutta). Furthermore, some of the sutras occurring in the Āvāsyaśāsūtra are not given here. In order that this remark may be properly grasped, I give below a list of the sutras which appear to constitute the Avāsyaśāsūtra—the sūtras as noted by Haribhadra Sūri in his Śiṣyāhitā, a commentary on Avāsyaśāsūtra and its nirvyūkti :—

- (1) करोमिमंते p. 454.
- (2) लोगस्त pp. 494<sup>a</sup>, 501<sup>b</sup>, 507<sup>b</sup> and 510<sup>a</sup>.
- (3) चन्द्रनकसूत्र p. 546<sup>a</sup> and 546<sup>b</sup>.
- (4) चत्तारि मंगलं सूत्र p. 569<sup>b</sup>.
- (5) चत्तारिलोखत्तमासूत्र p. 570<sup>a</sup>.
- (6) चत्तारिसरणसूत्र p. 571<sup>a</sup>.
- (7) इच्छामि पट्टिकमिदं जो मे देवसिओ (प्रतिक्रमणसूत्र) p. 571<sup>a</sup>.
- (8) इरियाधदियसूत्र (गमनातिचारप्रतिक्रमण) p. 573<sup>a</sup>.
- (9) इच्छामि पट्टिकमिदं पगाम (अमणसूत्र) pp. 574<sup>a</sup>, 575<sup>a</sup>, 576<sup>b</sup>, 577<sup>a</sup>, 579<sup>a</sup>, 611<sup>b</sup>, 615<sup>b</sup>, 644<sup>b</sup>, 655<sup>a</sup>, 725<sup>a</sup>, 728<sup>a</sup>, 731<sup>a</sup>, 760<sup>a</sup>, 761<sup>a</sup>, 761<sup>b</sup>, 762<sup>a</sup>, 762<sup>b</sup> and 763<sup>a</sup>.
- (10) इच्छामि ठाइडं काउस्तगं जो मे देवसिओ अइआरो कओ p. 778<sup>b</sup>.
- (11) तस्त उत्तरी p. 779<sup>a</sup>.
- (12) अज्जाथ p. 779<sup>a</sup>.
- (13) सज्जलोए अरिहंतचेइआणं p. 786<sup>b</sup>.
- (14) पुक्खपरवर p. 788<sup>a</sup>.
- (15) सिद्धाणं बुद्धाणं p. 789<sup>b</sup>.
- (16) इच्छामि खमासमणो ! उवट्ठिओमि अरिभतर पक्खिअं खामेडं पनरस दिवसाणं p. 792<sup>a</sup>.
- (17) पाक्षिकक्षामणासूत्र<sup>2</sup> p. 793<sup>a</sup> and 793<sup>b</sup>.
- (18) सम्यक्वालापक मातिचार p. 811<sup>a</sup>.

<sup>1</sup> These sūtras constitute what are known as "Pratikramanasūtras." For their name, style, source etc see my article "प्रतिक्रमणसूत्राणुं पर्यालोचन" published in an issue of the "Jain" dated 23rd February 1936

<sup>2</sup> This sūtra is counted as four sūtras which are respectively referred to as विनयवामणासुन, निदयवामणासुन, चरन्धावामणासुन and पचमवामणासुन as the previous sūtra here numbered as 16 is there looked upon as पदमवामणासुन.

- ( 19 ) प्रथम व्रत ( स्थूलप्राणातिपातविरमण ) मातिचार p. 818<sup>a</sup> and 818<sup>b</sup>.
- ( 20 ) द्वितीय ,, ( स्थूलसृषाधादविरमण ) ,, p. 820<sup>b</sup>.
- ( 21 ) तृतीय ,, ( स्थूलादत्तादानविरमण ) ,, p. 822.<sup>a</sup>
- ( 22 ) चतुर्थ ,, ( स्थूलाग्रह्याविरमण ) = p. 823<sup>a</sup> and 823<sup>b</sup>.
- ( 23 ) पञ्चम ,, ( स्थूलपरिग्रहपरिमाण ) ,, p. 825<sup>b</sup>.
- ( 24 ) षष्ठ = ( दिक्परिमाण ) ,, p. 827<sup>a</sup>.
- ( 25 ) सप्तम ,, ( भोगोपभोगपरिमाण ) ,, p. 828<sup>a</sup>.
- ( a ) उपभोगादिपरिमाण मातिचार p. 829<sup>a</sup>.
- ( b ) कर्मादान p. 829<sup>a</sup>.
- ( 26 ) अष्टम व्रत ( अनर्थदण्डविरमण ) मातिचार p. 830<sup>a</sup>.
- ( 27 ) नवम ,, ( नामाधिकव्रत ) ,, p. 831<sup>b</sup>.
- ( 28 ) दशम ,, ( देशावकाशीक ) ,, p. 834<sup>b</sup>.
- ( 29 ) एकादश,, ( पौषधोषवात ) ,, p. 835<sup>b</sup>.
- ( 30 ) द्वादश ,, ( अतिधिमंविभाग ) ,, p. 837<sup>a</sup>.
- ( 31 ) संलेखनाधिचार pp. 838<sup>b</sup> and 839<sup>a</sup>.
- ( 32 ) नमस्कारसहित प्रत्याख्यान p. 849<sup>b</sup>.
- ( 33 ) पौरुषीप्रत्याख्यान p. 852<sup>b</sup>.
- ( 34 ) एकाशनप्रत्याख्यान p. 853<sup>a</sup>.
- ( 35 ) निर्विघ्नतिकप्रत्याख्यान p. 854<sup>b</sup>.

Out of these Nos. 2, 14 and 15 are metrical compositions containing 7, 4 and 5 verses respectively. Nos. 9 and 27 have 2 and 3 verses respectively ; the remaining portion is in prose.

It may be mentioned *en passant* that the 35 sūtras noted above do not belong to one and the same adhyayana

of *Āvaśyakasūtra*<sup>1</sup>. That is to say ( 1 ) belongs to *Sāmāyikādhyayana*, ( 2 ) to *Caturviṃśatistavādhyayana*, ( 3 ) to *Vandanādhyayana*, ( 4 ) to ( 9 ) to *Pratikramanādhyayana*, ( 10 ) to ( 18 ) to *Kāyotsargādhyayana* and ( 19 ) to ( 35 ) to *Pratyākhyānādhyayana*.

*Vācaka Umāsvatī* in his *bhāṣya* ( p. 90 ) on *Tattvārthadhigamasūtra* (I. 20) has noted ( 1 ) *Sāmāyika*, ( 2 ) *Caturviṃśatistava*, ( 3 ) *Vandana*, ( 4 ) *Pratikramaṇa*, ( 5 ) *Kāyavyutsarga* and ( 6 ) *Pratyākhyāna* as some of the varieties of *angabhāṣyaśrutajñāna*.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc. up to ह्यङ्ग मंगलं. Then we have :—

८ सं. ८ ५९ गुरु ७ लघु ६१ एवं ६८

जयत सामी रिसह 'सिद्धंजि' etc.

Ends.— fol. 4<sup>b</sup>

यामां क्षेप्यताः संतः साधयः आवकादय

जिनाज्ञां साधयंतस्ता रक्षंतु क्षेप्यदेवताः

सिद्धिर्धम्मजयंती ( द्वि ) पपाससामिणो समतित्यसामीण

तित्यसु ( म ) म ( सु ) जय ( इ ) कारणं सुरासुराणं च सत्त्वैसि ६

Then we have the 2nd verse<sup>2</sup>. Then again we have five verses, the last ( 5th ) being as under :—

मामादयपोसहसंठिपस्म जीवस्म जाइ जउ ( जो ) कालो ।

सो मकलो घोषवो मेतो संसारफलदेऊ ५<sup>3</sup>

Reference.— *आवश्यक* is mentioned in *Hemacandra Suri's laghuvṛtti* ( p. 51 ) on his own work *Siddhabhāṣa* ( II. 1. 33 ) as under :—

“ उद्दिष्टमेतदध्ययनमथो एनदनुजानीत, एतत्तं साधुमावश्यकमध्यापय  
अथो एनमेव मुद्राणि । ”

It is also mentioned in this *laghuvṛtti* ( p. 73 ) on *Siddhabhāṣa* ( II. 2. 43 ) in the following line :—

“ मामेन मामाभ्यां मामैर्वा आवश्यकमधीतम् । ”



I do not know if there is any printed work which contains nothing else but the sūtras given in this Ms. No. 730. Almost all the sūtras given here are printed with some more along with their explanation in Gujarātī in the edition of Śrī-Pratukarmanasūtra published by Śrāvaka Bhīmasīmha Mānaka in A. D. 1888. This edition contains additional matter such as नवस्मरण and देववन्दनादिभाष्यप्रव.

Practically all the sūtras given in this Ms. are also printed in the edition named as पञ्चप्रतिक्रमणादिसूत्राणि and published by Śrī Jaina Śreyaskara Maṇḍala, Mhesana, in Sāmvat 1971. This edition contains chāyā, śabdārtha, Gujarātī translation etc.

Sukhlal's edition noted on p. 132 may be also consulted.

The 27 sūtras noted on p. 134 are mostly to be found in several other editions containing only two Pratikramana-sūtras. They occur in Sadāvaśyakasūtrāṇi noted on p. 134. Some of the sūtras occur in Hemacandra Sūri's commentary on his own work Yogaśāstra, in Vardhamāna Sūri's Ācāradinakara, in Mānavijaya's svopajñā commentary on Dharmasamgraha, in the edition containing Lalitavistara and in the edition containing Vandāruvṛtti.

Out of these, the sūtras commented upon in Lalitavistara and Vandāruvṛtti are noted in the description of these very works which are included in this Part III. So, here I shall first of all mention the 23 sūtras commented upon in Yogaśāstra and 29 in Dharmasamgraha, the two works included in Vol. XVIII under "Dārśanika literature", and then 31 noted and explained in Ācāradinakara.

The commentary on Yogaśāstra ( Prakāśa III ) contains the following works :—

		Page-No <sup>1</sup> .
( 1 ) ऐयांपथिकीसूत्र*	with vyākhyā	213 <sup>a</sup> to 214 <sup>a</sup>
( 2 ) तस्स उत्तरी	„ „	214 <sup>a</sup> „ 214 <sup>b</sup>
( 3 ) अक्षय्य*	„ „	214 <sup>b</sup> „ 215 <sup>b</sup>

<sup>1</sup> The page-number given here belongs to the edition of Yogaśāstra and its svopajñā commentary, published by Śrī Jaina dharmā prasāraka Sabhā, Bahvnagar.

\* This sign is here used to point out that the sūtra under question is split up into parts, while being commented upon.

	Page-No.
(4) नमस्त्यु षं	146 <sup>b</sup> 10 153 <sup>b</sup>
(5) अरिहंतचेदयाणं	153 <sup>b</sup> „ 154 <sup>b</sup>
(6) चतुर्विंशतिस्तव	155 <sup>a</sup> „ 158 <sup>a</sup>
(7) भूतस्तव	158 <sup>b</sup> „ 160 <sup>a</sup>
(8) सिद्धस्तव	160 <sup>a</sup> „ 163 <sup>a</sup>
(9) वैपावृष्यकरसूत्र	163 <sup>a</sup>
(10) जय वीयराय	163 <sup>a</sup> „ 164 <sup>a</sup>
(11) सुखरुचन्दनसूत्र	174 <sup>b</sup> „ 180 <sup>b</sup>
(12) सद्यस्स वि	181 <sup>a</sup>
(13) गुरुक्षामणासूत्र	181 <sup>a</sup> „ 182 <sup>a</sup>
(14) नमस्कारसंहितप्रत्याख्यान ( नवकारसी )	184 <sup>b</sup>
(15) पौरुषीप्रत्याख्यान	186 <sup>a</sup>
(16) पूर्वाह्णप्रत्याख्यान	187 <sup>a</sup> „ 187 <sup>b</sup>
(17) एकाक्षनप्रत्याख्यान	187 <sup>b</sup>
(18) आचामान्नप्रत्याख्यान	188 <sup>a</sup> „ 188 <sup>b</sup>
(19) अमकारार्धप्रत्याख्यान	188 <sup>b</sup>
(20) पानकाकारसूत्र <sup>1</sup>	189 <sup>a</sup>
(21) दिवसचरममवचरमप्रत्याख्यान	189 <sup>a</sup> „ 189 <sup>b</sup>
(22) विष्णुतिप्रत्याख्यान	189 <sup>b</sup>
(23) पंदित्रसूत्र	223 <sup>a</sup> „ 234 <sup>b</sup>
(24) आपरिय डवज्झाए	234 <sup>b</sup> „ 235 <sup>a</sup>
(25) भूतदेवतास्तुति <sup>2</sup>	235 <sup>a</sup>
(26) क्षेत्रदेवतास्तुति <sup>3</sup>	235 <sup>a</sup>

1 This is as under:—

“ पाणस्स लेवाडेण वा अलेवाडेण वा अच्छेण वा बहुलेण वा ससित्थेण वा असित्थेण वा भासिण्ड. ”

2 It runs as under:—

“ सुपदेवया भगवर्ड, नाणावरणीयकम्मसंधायं

नेसिं खवेउ सयथ, जेसिं मुअसायरे भत्ती ॥ १ ॥ ”

3 This is as follows:—

“ जीमे खिजे माझ, उमणनाणेहि चरणसहिदहि ।

माहंति मुक्खमग्गं, सा उवी हरउ दुत्तिआउं ॥ १ ॥ ”

	Page-No
(27) वर्धमानमुक्ति <sup>1</sup>	235 <sup>a</sup> to 235 <sup>b</sup>
(28) विगाललोचन	235 <sup>b</sup>
(29) चरकनक	235 <sup>b</sup> „ 236 <sup>a</sup>

In the 38th udaya ( chapter ) of Ācāradinakara we have Avaśyakavidhi. This chapter begins with the enumeration of the six types of āvaśyaka and the explanation of sāmāyika. The following 31 sūtras along with their Sanskrit explanation are given in this work :—

	Page-No. <sup>2</sup>
( 1 ) सर्वविरतिसामायिकसूत्र <sup>3</sup>	261 <sup>b</sup>
( 2 ) देशविरतिसामायिकसूत्र <sup>4</sup>	„
( 3 ) नवकारमंत्र <sup>5</sup>	264 <sup>a</sup>
( 4 ) शक्रस्तव	with com. 265 <sup>a</sup> „ 267 <sup>a</sup>
( 5 ) चतुर्विंशतस्तव <sup>6</sup>	„ „ 267 <sup>a</sup> „ 268 <sup>a</sup>
( 6 ) अहंचैत्यस्तव <sup>7</sup>	„ „ 268 <sup>a</sup> „ 268 <sup>b</sup>
( 7 ) श्रुतस्तव <sup>8</sup>	„ „ 268 <sup>b</sup> „ 269 <sup>b</sup>
( 8 ) मित्रस्तव <sup>9</sup>	„ „ 269 <sup>b</sup> „ 271 <sup>a</sup>
( 9 ) वैपादस्तव <sup>10</sup>	„ „ 271 <sup>a</sup>
( 10 ) जायन्ति चेदयाङ <sup>11</sup>	„ „ „
( 11 ) जायन्ति के वि साह <sup>12</sup>	„ „ „ 271 <sup>b</sup>
( 12 ) जय वीरराय <sup>13</sup>	„ „ 271 <sup>b</sup>
( 13 ) ह्युरुवन्दनसूत्र <sup>14</sup>	„ „ 273 <sup>b</sup> „ 277 <sup>a</sup>
( 14 ) ऐर्षापधिकीसूत्र <sup>15</sup>	„ „ 277 <sup>a</sup> „ 278 <sup>a</sup>

1 This is the name given by the author. It is otherwise known as “सर्वोऽस्तु वर्धमानाय”, the words with which it begins.

2 This page-number is given from the printed edition published by Pandit K O. Khamgamwala, Bombay, in A. D. 1923.

3 This sūtra is styled here as Dandaka and is explained on pp. 262<sup>b</sup>-263<sup>a</sup>

4 This is explained on p. 263<sup>a</sup>. It is styled as आहसामायिकसूत्र on p 305<sup>b</sup>

5 This sūtra is explained on pp 264<sup>a</sup> and 265<sup>a</sup>. This very sūtra is again given on p 373<sup>a</sup>.

6 See the corresponding foot-note on p 138.

6-9 These are respectively styled as Caitvasmarana, Sādhvasmarana, Bhagavat-prārthanā and Vandanasūtra.

			Page-No.	
(15) तत्स उत्तरी	with	com.	278 <sup>a</sup>	
(16) अतीचारालोचन <sup>1</sup>	"	"	"	to 279 <sup>b</sup>
(17) पतिरात्रिकातिचार	"	"	279 <sup>b</sup>	
(18) सयणासयण <sup>2</sup>	"	"	"	" 280 <sup>a</sup>
(19) अतिचाराष्टक <sup>3</sup>	"	"	280 <sup>a</sup>	" 281 <sup>b</sup>
(20) गुरुक्षामणा <sup>4</sup>	"	"	281 <sup>b</sup>	
(21) आपरिय उवज्जाये <sup>5</sup>	"	"	"	" 282 <sup>a</sup>
(22) पाक्षिकादिसामण	"	"	282 <sup>a</sup>	" 282 <sup>b</sup>
(23) भ्रमणसूत्र <sup>6</sup> *	"	"	283 <sup>b</sup>	" 294 <sup>a</sup>
(24) पाक्षिकसूत्र <sup>7</sup> *	"	"	294 <sup>a</sup>	" 305 <sup>b</sup>
(25) वंदिगुप्त <sup>8</sup> *	"	"	305 <sup>b</sup>	" 311 <sup>a</sup>
(26) अज्ञेय	"	"	311 <sup>a</sup>	" 311 <sup>b</sup>
(27) दशविधाद्वाग्रम्याख्यान	"	"	313 <sup>a</sup>	" 317 <sup>b</sup>
(28) भयर्षं दसण्णभट्ठो ( 7 <sup>1</sup> verses + a line in prose ),	"	"	319 <sup>b</sup>	
(29) वरकनक	"	"	324 <sup>a</sup>	
(30) अतीचारमाथाष्टक	"	"	325 <sup>b</sup>	" 326 <sup>a</sup>
(31) दशविधम्याख्यान	"	"	331 <sup>a</sup>	" 331 <sup>b</sup>

The three sūtras viz. Logassa, Suguruvandanasūtra and Karemi bhante are printed in Roman characters along with the German translation in "Übersicht über die Āśvāyaka-Literatur"<sup>8</sup> published by Walther Schubring in A. D. 1934.

For Mss. styled as Śadāvasyaka see Limbdī Catalogue Nos. 2660-2663 and 2666-2671. Out of them, Nos. 2667-

2663 contain anonymous *bālāvabodha*, too. Nos. 2666-2671 contain *ṭabbā*. Therein No. 2667 has a *ṭabbā* by Samaracandra and No. 2669, a *ṭabbā* by Jinavijaya.

For description of Mss. styled as *Ṣadāvaśyakasūtra* see B. B. R. A. S. vols. III-IV, pp. 397-399'. In this Catalogue Nos. 1535 and 1536 given on p. 400 contain over and above *Ṣadāvaśyakasūtra*, Merusundara's *bālāvabodha* and an earlier but anonymous *bālāvabodha* respectively.

In Keith's Catalogue, No. 7495 gives the description of a Ms. styled as *Ṣadāvaśyakasūtra* and a *bālāvabodha* in *bhāṣā* (Gujarātī).

For other details see Weber II, p. 739fn., *Indische Studien* vol. XVII, pp. 50-76, *Indian Antiquary* vol. XXI, p. 329ff, Leumann's "Ueber die *Āvaśyaka-Literature*" (*Actes du X<sup>e</sup> Congress international des Orientalistes II<sup>e</sup> c*, partie section I, p. 125, Leide, 1895, E. Leumann's "Die *Āvaśyaka-Erzählungen*", Leipzig, 1897, "Essai de Bibliographie Jaina" Nos. 58 and 374, G. O. Series vol. XXI, p. 24, Winternitz, *Geschichte* Vol. II (p. 315), *A History of Indian Literature* vol. II, pp. 429, 470, 476n., 481, 485, 489n., 536, 575 and 589, Z. D. M. G. vol. XXXIV (Jacobi's article on *Kālakācārya-kathā*) and vol. XXXVII (Leumann's article on *Kālikācārya-kathā*) and *Die Lehre der Jainas* (p. 81).

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पडावश्यकसूत्र

Ṣadāvaśyakasūtra

No. 731

1131.

1891-95.

Size.— 7 $\frac{7}{8}$  in. by 6 $\frac{1}{2}$  in.

Extent.— 17 folios ; 13 lines to a page ; 17 letters to a line.

Description — Foreign paper with an elephant-brand as the watermark ; Jaina Devanāgarī characters, quite bold, big, legible and good hand-writing, borders ruled in three lines in red ink, whereas edges singly ; numbers fol. entered twice as usual ; fol. 1<sup>a</sup> and 17<sup>b</sup> blank ; complete ; the ending portion includes Snātasyāstuti, too, which is also treated as a separate work in some Mss.; condition very good.

Age.— Śaṃvat 1946.

Author.— More than one Jaina saint. For instance, it is said that Snātasyāstuti is a composition of Bālacandra, a pupil of Kalikālasarvajña Hemacandra Śūri.

Subject.— This work mostly in Prakrit consists of sūtras some of which are not to be found in the previous work<sup>1</sup>, and thus it differs from it.

Begins.— fol. 1<sup>b</sup> ॐ नमः । श्रीगोविंदपार्श्वजिनाय नमः ।

नमो अरिहताणं । नमो सिद्धाणं । नमो आपरियाणं । नमो उवज्जायाणं ।  
नमो लोए सत्त्वसाहूणं ।

एसो पंचनमृकारो(रो) मस्वपावप्पणासणो(णो) ।

मंगलाणं च सत्त्वेसं(सिं) पढमं हवई(इ) मंगलं ॥

ई(इ)छा(छा)मि खमाममणो<sup>2</sup> etc.

Ends.—fol. 16<sup>a</sup>

इच्छाय(इ) महामईओ जयंतु अकलंकभीलकलभाओ ।

अज्ज वि वज्जर(इ) जामिं जम पढ(इ)ओ(हो) तिऊ(हु)अणे मयले ।

इति श्रीस्वाध्याय(ः) ।

धातस्याप्रतिमस्य 'मेरु'शिखरे शिच्या(च्या) विभो(ः) शैशवे ।

रूपालोकनविस्मयादुतरसप्रांत्या ध्रुमच्चक्षुषा ।

उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशकपा ।

वक्त्र यस्य पुन पुन स जयति श्रीवर्द्धमानो जिन ॥ १ ॥

हसांशा(सा)हतपद्मेणुकपिशक्षीरार्णवांभोभूते ।

कुंभैरप्सरसां पयोधरभरप्रसर्दिभि कांचनै ।

येषां 'मंदर'रत्नशैलशिखरे जन्माभिपेक कृत ।

सर्वैः सर्वसुरासुरेश्वरगणैस्तेषां त(न)तोऽहं क्रमात् ॥ २ ॥

अर्द्धवक्त्रप्रसृत गणधरचितं द्वादशांगं विशालं ।

चित्रं बह्वर्थायुक्तं मुनिगणरूपभैरवैर्द्वारितं बुद्धिमद्भि ।

भोक्षायद्धारयुतं धृतचरणफलं ज्ञेयमावप्रदीपं ।

भक्त्या नित्यं प्रपद्ये श्रुतमहमाखिलं सर्वलोकैकसारं ॥ ३ ॥

निष्पंकश्रयोमनि(नी)ल(पुति)मलसदृशं बालचंद्राभदंष्ट्र ।

मत्तं घटान्वेण प्रसृतमदजलं धूपतं समंतात् ।

आरूढो दिव्यनागं विचरति गगने कामद् कामरूपी ।

यस(क्ष) सर्वांनुभूति(ति)वि(र्दि)शतु मम सदा सर्वकार्येषु

सिद्धि ॥ ४ ॥

इति भीषडावश्यकं संपूर्णं । संख १९४६ सुंदरलालभा ।

Reference — All the sutras given here seem to be published in one or the other editions of Pañcapratikramanasutras mentioned in No 730.

पडावश्यकसूत्र

Śadāvaśyakasūtra

No 732

871.

1892-95.

Size — 8 in. by 4½ in

Extent — 27 folios ; 7 lines to a page ; 20 letters to a line.

Description — Country paper somewhat thick, rough and white ;  
Jaina Devanāgarī characters ; quite bold, very big, perfectly

legible and elegant hand-writing; borders ruled in two lines in crimson ink, whereas edges, in one line; fol. 1<sup>a</sup> marked with diagrams; white paste used instead of the yellow pigment; complete so far as it goes; condition very good.

Age.— Samvat 183 ( 1835 ? ).

Begins.— fol. 1<sup>b</sup> **ॐ नमः ॥ श्रीगोविंदपार्ष्वजिनाय नमः ।**

**नमो अरिहंताय** etc. as in No. 731.

Ends.— 26<sup>a</sup> **इच्छाह महासईओ** etc., up to संपूर्ण ॥ as in No. 731. This is followed by a line as under :—

**सं. ३८३(?) इहं आसी बद् ८ त्रिने लिपि(री)कृतं ।**

N. B.— For further particulars see Nos. 730 and 731.

**षडावश्यकसूत्र**

**Ṣaḍāvaśyakasūtra**

No. 733

242.  
1871-72.

Size.— 9 $\frac{5}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 6 folios; 12 lines to a page; 31 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with वृहमाक्षर; bold, big, quite clear and good hand-writing; foll. 1<sup>a</sup> and 6<sup>a</sup> blank; borders as well as the edges ruled in two lines in red ink; red chalk used; edges of the last two foll. slightly damaged; condition good; complete so far as it goes.

Age.— Pretty old.

Author.—Not mentioned.

Subject.— A collection of sūtras connected with the six āvaśyakas.

Begins.— fol. 1<sup>b</sup> **नमो अरिहंताय** etc. as in No. 731.



Ends.— fol. 6<sup>a</sup> सिरि'यंभण'द्विषपाससामिणो । सेसतित्थसामीणो ।  
 तित्थसमुत्तइकारणं छरासुराणं च सब्बेसिं ॥ १ ॥  
 एसमहं सरणत्थं काउसग्गं करोमि सत्तीए ।  
 मत्तीए छणत्त(सु)द्विष(स्स) संघस्य समुत्तइनिमित्तं ॥ २ ॥<sup>१</sup>  
 करोमि काउसग्गं  
 इति श्रीपञ्चावश्यकसूत्रं ।

Reference.— See No. 730-732.

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<sup>१</sup> These two verses are given on p. 11 (Appendix) of the edition of "Pañcapratikramana" published with Hindi translation from Agra, in A. D. 1971.

नमस्कारमन्त्र  
( नवकारमन्त्र )

Namaskāramantra  
( Navakāramantra )

No. 734

1270 ( 1 ).

1887-91.

Size.— 9½ in. by 3½ in.

Extent.— 43-2-1-1-1-2=36 folios ; 9 lines to a page , 35 letters to a line.

Description.— Country paper somewhat thick, rough and greyish ; Jaina Devanāgarī characters ; big, fairly legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin just in a corner ; each and every fol. worm-eaten in several places ; so, in a few cases, the numbering is gone ; condition fair ; red chalk used ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; yellow pigment used while making corrections ; fol. 1<sup>a</sup> blank ; complete ; this work ends on fol. 1<sup>b</sup> ; this Ms. contains in addition the following works:—

( 1 ) जयउत्तममिड <sup>१</sup>	fol. 1 <sup>b</sup>
( 2 ) जे किञ्चि	" "
( 3 ) चरकनक	" 2 <sup>a</sup>
( 4 ) नहुत्थु थं ( शाकस्तव )	" 2 <sup>a</sup> to 2 <sup>b</sup>
( 5 ) जावंति चेद्दयाई	" 2 <sup>b</sup>
( 6 ) जावंति के वि साहु	" 2 <sup>b</sup>
( 7 ) नमोऽर्हत्तु ( परमेष्ठिनमस्कार <sup>२</sup> )	" 2 <sup>b</sup>
( 8 ) उपसंगहरघोत	fol. 2 <sup>b</sup> to 3 <sup>a</sup>
( 9 ) जयवीराराय	fol. 3 <sup>a</sup>
( 10 ) भणिपातसूत्र	" 3 <sup>b</sup>
( 11 ) ईर्षोपयिकीसूत्र	" 3 <sup>a</sup> to 3 <sup>b</sup>
( 12 ) तस्स उत्तरी	" 3 <sup>b</sup>
( 13 ) अज्ञात	" 3 <sup>b</sup>

१ This is practically same as अमर्षितामणि without the first-gatha.

२ This is the name given by Sukhlal in his edition of Pañcapratikramana referred to on p. 132.

(14) लोगस्त ( नामस्तव )	fol. 3 <sup>b</sup> to 4 <sup>a</sup>
(15) चैत्यस्तव	fol. 4 <sup>a</sup>
(16) अन्तथ	„ 4 <sup>a</sup> to 4 <sup>b</sup>
(17) दुक्खरवर ( श्रुतस्तव )	„ 4 <sup>b</sup>
(18) ह्यस्त भगवओ	„ 4 <sup>b</sup>
(19) चैत्यस्तव	„ 4 <sup>b</sup>
(20) सिद्धाणं बुद्धाणं ( सिद्धस्तव )	fol. 4 <sup>b</sup> to 5 <sup>a</sup>
(21) वेयाचच्चगराणं ( वेयाचत्थकरसूत्र )	fol. 5 <sup>a</sup>
(22) अन्तथ	„ 5 <sup>a</sup>
(23) पार्श्वस्तुति	„ 5 <sup>a</sup> to 5 <sup>b</sup>
(24) पश्चदेवस्तुति ( कट्टाणकंदस्तुति )	„ 5 <sup>b</sup>
(25) आदिनाथस्तुति	fol. 5 <sup>o</sup> to 6 <sup>a</sup>
(26) नेमिनाथस्तुति	fol. 6 <sup>a</sup>
(27) संसारदावानलस्तुति	„ 6 <sup>a</sup> to 6 <sup>b</sup>
(28) सुगुरुबन्धनसूत्र	fol. 6 <sup>b</sup> „ 7 <sup>a</sup>
(29) देवसिय आलोउं ( आलोचनसूत्र )	fol 7 <sup>a</sup> „ 7 <sup>b</sup>
(30) सन्धस्म वि ( सर्वस्यापि )	„ 7 <sup>b</sup>
(31) अम्भुद्विओ ( गुरुक्षामणासूत्र )	„ 7 <sup>b</sup>
(32) अट्ठाहज्जेसु	„ 7 <sup>b</sup>
(33) र्धदिउसूत्र	„ 10 <sup>a</sup> to 10 <sup>b</sup>
(34) लूणपाणीविधि	fol. 11 <sup>b</sup> (?) „ 12 <sup>a</sup>
(35) आरात्रिक	fol. 12 <sup>a</sup>
(36) मङ्गलप्रदीप	„ 12 <sup>a</sup> to 12 <sup>b</sup>
(37) कुसुमाञ्जलि	fol. 12 <sup>b</sup> „ 13 <sup>a</sup>
(38) महावीरकलश	„ 13 <sup>a</sup> „ 14 <sup>a</sup>
(39) अभिषेक	fol. 14 <sup>a</sup> „ 14 <sup>b</sup>
(40) महावीरवृद्धकलश	fol. 14 <sup>b</sup> „ 16 <sup>b</sup>
(41) धूमावली	„ 16 <sup>b</sup> „ 17 <sup>b</sup>
(42) देवकाय	„ 17 <sup>b</sup> „ 19 <sup>a</sup>
(43) गुरुछप्पा	„ 19 <sup>a</sup> „ 22 <sup>b</sup>
(44) नमिऊण ( भयहरस्तोत्र )	„ 22 <sup>b</sup> „ 23 <sup>b</sup>
(45) तिनयपहुन ( सप्ततिशतस्तोत्र )	„ ? „ 26 <sup>a</sup>
(46) वृहच्छान्तिस्तोत्र	„ 26 <sup>a</sup> „ 28 <sup>a</sup>

( 47 ) लघुयुवावली	fol. 28 <sup>a</sup> to 28 <sup>b</sup>
( 48 ) योगशास्त्र	fol. 28 <sup>b</sup> „ 31 <sup>b</sup>
( 49 ) भक्तामरस्तोत्र	fol. 31 <sup>b</sup> : fol. 34 <sup>a</sup> to 35 <sup>b</sup>
( 50 ) अजितशान्तिस्तव	fol. 35 <sup>b</sup> to 39 <sup>a</sup>
( 51 ) भावनाकुलक	„ 39 <sup>a</sup> „ 40 <sup>b</sup>
( 52 ) नमस्कारफल	„ 41 <sup>a</sup> „ 42 <sup>a</sup>
( 53 ) भावकविधि	„ 42 <sup>a</sup> „ 43 <sup>b</sup>

Out of these sūtras, 1-33 may be said to be constituting what is, roughly speaking, known as *Saḍāvaśyakasūtra*.

Foll. 8, 9, 11, 24, 25, 32 and 33 are missing ; so the corresponding works are incomplete.

Age.— Old.

Author.— Not mentioned.

Subject.— This entire work in Prakrit deals with obeisance to the five Parameṣṭhins and its fruit. It is styled as *Mahāśrutaskandha*. Each of its first five padas such as नमो अरिहंताणं etc. is looked upon as an *adhyayana*. The portion following these five *adhyayanas* is called *cūlika*, and it shows the importance of the five *adhyayanas*. Some look upon this *cūlika* as redundant. This view is refuted in “*Siddhacakra*” ( vol. IV, No. 3, p. 67 ). There it is remarked that in that case, the first and the last verses of Logassa, and the verse beginning with जइजर which forms a part and parcel of Pukkaravaravaddhe should be discarded. It is further observed that the last pada of this *Mahāśrutaskandha* occurs in *Mahānīlthasūtra*. So those who substitute होई for हवइ are not justified in doing so. An additional criticism is made as under :—

It is true that there are five padas in the beginning of Bhagavatisūtra ; but, on that account, the rest cannot be said to be interpolated. ; For, those who look upon only the first five padas as genuine ought not to have discarded नमो वंशीए लिखीए as it is tantamount to a khaṇḍana of a sūtra.

Begins.— fol. 1<sup>b</sup> ए दं० ॥ ॐ नमो जिनेश्वराय ॥

नमो अरहंताणं ।

नमो सिद्धाणं ।

नमो आयरियाणं ।

नमो उवण्णायाणं ।

नमो लोए । मज्झसाहुणं ।

Ends.— fol. 1<sup>b</sup> एसो पंचनह्णकारो । सव(ब्ब)पावप(प्प)णासणो ।

मंगलाणं च । सव्वेसि पढमो(मं) हवइ मंगलं ॥ १ ॥

Reference.— Published. It is also edited by me with Sanskrit rendering and Gujarātī translation. See “The third Kiraṇāvalī” ( Ārhatajīvanajyoti ) pp. 49-50.

Namaskāramantra is given by way of quotation in the svopajña commentary ( p. 371<sup>a</sup> ) on Yogaśāstra ( VIII, 34 ). For other details see No. 730.

नमस्कारमन्त्र

Namaskāramantra

No. 735

1269 (1).  
1887-91.

Size.— 12 in. by 4 $\frac{3}{8}$  in.

Extent.— 76 folios ; 14 to 15 lines to a page ; 52 to 58 letters to a line.

Description.— Country paper thin, durable and grey ; Jaina Devanagari characters with frequent वृद्धमात्रस्य ; bold, legible, uniform, neither too big nor too small and elegant handwriting ; borders ruled in two lines in black ink ; the interlinear space coloured red ; foll. numbered in the right-

hand margin ; fol. 1<sup>a</sup> blank ; unnumbered sides are decorated with a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too ; red chalk used ; strips of white paper pasted to the edges of the first fol. ; condition on the whole good , complete ; this work ends on fol. 1<sup>b</sup> ; this Ms. contains in addition the following 67 works :—

(1) ईर्षापिडीसूत्र	fol. 1 <sup>b</sup>
(2) तत्स उत्तरी	" "
(3) अक्षय	" "
(4) लोमस (नामस्तव)	" "
(5) नमस्तु णं (शक्रस्तव)	fol. 1 <sup>a</sup> to 2 <sup>b</sup>
(6) चैत्यस्तव	fol. 2 <sup>a</sup>
(7) अक्षय	" "
(8) चैत्यस्तव	" "
(9) श्रुतस्तव	" "
(10) छुपस्त भगवओ	" "
(11) चैत्यस्तव	" "
(12) सिद्धस्तव	" "
(13) वैपाहस्तकरसूत्र	" "
(14) अक्षय	" "
(15) जावंति चेइयाई <sup>1</sup>	" "
(16) जावंत के वि साहु <sup>2</sup>	" "
(17) चिरमंचिप <sup>3</sup>	" "
(18) नमोऽर्त	" "
(19) उपमर्गहरस्तोत्र	" " to 2 <sup>b</sup>
(20) जण बीपराण (धार्यनासूत्र)	" 2 <sup>b</sup>
(21) एणरुवन्दनासूत्र	" "
(22) आलोचनासूत्र	" "
(23) गच्छम वि	" "
(24) गुरुसामनासूत्र	" "
(25) सामापिकसूत्र	" "
(26) आलोचनासूत्र	fol. " to 3 <sup>a</sup>
(27) आद्यपतिकमणसूत्र	" 3 <sup>a</sup> " 4 <sup>a</sup>

(28) आयसि उवज्झाए	fol. 4 <sup>a</sup>
(29) जो को वि हु पाणिगणो	" "
(30) उपवासप्रत्याख्यान	" "
(31) "	" "
(32) "	" "
(33) ग्रन्थिमहितप्रत्याख्यान	" "
(34) विरुतिप्रत्याख्यान	" "
(35) एकाशनप्रत्याख्यान	" "
(36) एकस्थानप्रत्याख्यान	" , to 4 <sup>b</sup>
(37) अभक्तार्थप्रत्याख्यान	" 4 <sup>b</sup>
(38) दिवसचरिमप्रत्याख्यान	" "
(39) साधु(याति)प्रतिक्रमणसूत्र	fol. , , 5 <sup>b</sup>
(40) पाक्षिकसूत्र	" 5 <sup>b</sup> " 11 <sup>b</sup>
(41) पाक्षिकक्षामणक	fol. 11 <sup>b</sup>
(42) दणवैकालिकसूत्र वृत्तिकाद्वयसहित <sup>1</sup>	fol. 12 <sup>a</sup> " 24 <sup>a</sup>
(43) उपदेशमाला	" 24 <sup>a</sup> " 35 <sup>a</sup>
(44) विण्णविमुद्धि <sup>2</sup>	" 35 <sup>a</sup> " 37 <sup>a</sup>
(45) शीलोपदेशमाला	" 37 <sup>a</sup> " 40 <sup>a</sup>
(46) स्नातस्थानुति	fol. 40 <sup>a</sup>
(47) जीवविचार	" " " 41 <sup>b</sup>
(48) विवेकमञ्जरी	fol. 41 <sup>b</sup> " 44 <sup>o</sup>
(49) गुरुवन्दनकभाष्य	" 44 <sup>b</sup> " 45 <sup>a</sup>
(50) प्रत्याख्यान	" 45 <sup>a</sup> " 46 <sup>b</sup>
(51) भावनासन्धि	" 46 <sup>b</sup> " 46 <sup>b</sup>
(52) चैत्यवन्दनभाष्य	" 48 <sup>b</sup> " 49 <sup>b</sup>
(53) चउपह (Guj.)	" 49 <sup>b</sup> " 50 <sup>a</sup>
(54) योगिवाo (Guj.)	fol. 50 <sup>a</sup> " 50 <sup>b</sup>
(55) स्नात्रभूषणपलवणोत्तारणदणविधि- आरतीमङ्गलप्रदीपोत्तारणविधि	fol. 50 <sup>b</sup> " 51 <sup>a</sup>
(56) आदिजिनेश्वरजन्माभिषेक	fol. 51 <sup>a</sup> " 51 <sup>b</sup>

1 This work is here described on p. 101. See No. 707.

2 This work is described in Pt. I on p. 369. See No. 412.

( 57 ) महावीरकलश	fol. 51 <sup>b</sup> to 52 <sup>b</sup>
( 58 ) बृहच्छान्तिस्तोत्र	„ 52 <sup>b</sup> „ 53 <sup>b</sup>
( 59 ) लघुशान्तिस्तोत्र	fol. 53 <sup>b</sup>
( 60 ) पञ्चपरमेष्ठिस्तवन	„ 54 <sup>a</sup>
( 61 ) गौतमपृच्छा	fol. 54 <sup>a</sup> „ 55 <sup>b</sup>
( 62 ) योगशास्त्र ( I-IV )	„ 55 <sup>b</sup> „ 65 <sup>a</sup>
( 63 ) वीतरागस्तोत्र	„ 65 <sup>a</sup> „ 69 <sup>a</sup>
( 64 ) अष्टगाहनाहार	„ 69 <sup>a</sup> „ 71 <sup>a</sup>
( 65 ) गतिहार	fol 71 <sup>b</sup>
( 66 ) सद्ग्रहणीरत्न	fol. „ „ 75 <sup>b</sup>
( 67 ) भक्तामरस्तोत्र	„ 75 <sup>b</sup> „ 76 <sup>b</sup>

*Out of these sutras, 1 to 28 may be said to be component factors of Sadāvaśyakasūtra.*

Age.— Old.

Begins.— fol. 1<sup>b</sup> ॥ ६० ॥ अहं ॥  
नमो अरिहंताणं

Ends.— fol. 1<sup>b</sup> एसो पञ्चनमृज्जारो etc. up to हवइ मंगलं ॥ १ ॥ in  
No. 734.

N. B.— For other details see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No. 736

1106 (1).  
1891-95.

Size.— 10 in. by 4 $\frac{3}{4}$  in.

Extent.— 58 - 1 = 57 folios ; 14 lines to a page ; 35 to 40 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters ; big, clear, uniform and good hand-writing ; borders ruled in three lines and edges mostly in two, in red ink ; red chalk and yellow pigment used ; foll.



numbered in both the margins ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; condition on the whole good : fol. 1<sup>a</sup> and 58<sup>b</sup> blank ; this work ends on fol. 1<sup>b</sup> ; complete ; fol. 9th missing ; this Ms. contains the following additional works :—

(1) जपउ नामि (जगचिन्तामणि <sup>1</sup> )	fol. 1 <sup>b</sup>
(2) जं किंचि	" "
(3) शक्रस्तव	fol. " to 2 <sup>a</sup>
(4) जावंति चेइआई	fol. 2 <sup>a</sup>
(5) जावंत के वि साद्	" "
(6) नमोऽईत्	" "
(7) उपसर्गहरस्तोत्र	" "
(8) जप वीधराय	" " " 2 <sup>b</sup>
(9) प्रणिपातसूत्र	" 2 <sup>b</sup>
(10) ईर्ष्यापथिकीमूत्र	" "
(11) तस्स उत्तरी	" "
(12) अक्षतथ	" "
(13) नामस्तव	fol. " " 3 <sup>a</sup>
(14) चैत्यस्तव	fol. 3 <sup>a</sup>
(15) श्रुतस्तव	" "
(16) सुअस्स भगवओ	" " " 3 <sup>b</sup>
(17) चैत्यस्तव	" 3 <sup>b</sup>
(18) सिद्धस्तव	" "
(19) वेपावुत्पकरसूत्र	" "
(20) अक्षतथ	" "
(21) संसारदावानलस्तुति	" "
(22) सुखरुचन्दनसूत्र	fol. " " 4 <sup>a</sup>
(23) देवसिकालोचनासूत्र	fol. 4 <sup>a</sup>
(24) "	" " " 4 <sup>b</sup>
(25) यरुक्षामणासूत्र	" 4 <sup>b</sup>
(26) सामापिकसूत्र	" "
(27) "	" "
(28) पौषपसूत्र	" "

<sup>1</sup> See p. 148, ft. note 1.

( 29 ) आपरिष उवज्झाप	fol. 5 <sup>a</sup>
( 30 ) जय मद्वापस	" "
( 31 ) ध्रुतदेवीस्तुति	" "
( 32 ) भवनवासिनीदेवीस्तुति	" "
( 33 ) क्षेत्रदेवतारस्तुति	" "
( 34 ) ध्रुतदेवतारस्तुति	" "
( 35 ) पाक्षिकस्तुति	" "
( 36 ) वर्षमानस्तुति	" " to 5 <sup>b</sup>
( 37 ) नमोऽस्तु वर्षमानाय	" 5 <sup>b</sup>
( 38 ) सामायिकपौषऽपारणगाथा	fol. " " 6 <sup>a</sup>
( 39 ) अज्ञातनामधेय	fol. 6 <sup>a</sup>
( 40 ) साध्वतिचारगाथा	" "
( 41 ) गौचरचर्यागाथा	" "
( 42 ) आकारसङ्ख्यागाथा	" "
( 43 ) दशविधप्रत्याख्यान	fol. 6 <sup>a</sup> " 8 <sup>b</sup>
( 44 ) चउकसाय	fol. 8 <sup>b</sup>
( 45 ) नाधु( यति )यतिक्रमणसूत्र	fol. " " 11 <sup>b</sup>
( 46 ) पाक्षिकक्षामणा	" 11 <sup>b</sup> " 12 <sup>a</sup>
( 47 ) आलोचना	fol. 12 <sup>a</sup> " 12 <sup>b</sup>
( 48 ) उपदेशमाला	fol. 12 <sup>b</sup> " 14 <sup>a</sup>
( 49 ) वंदितुसूत्र	" 14 <sup>a</sup> " 15 <sup>b</sup>
( 50 ) राईसंधारगाथा	" 15 <sup>b</sup> " 16 <sup>b</sup>
( 51 ) जय तिहुपणस्तोत्र	" 16 <sup>b</sup> " 18 <sup>b</sup>
( 52 ) अजितशान्तिस्तव	" 18 <sup>b</sup> " 22 <sup>a</sup>
( 53 ) नमिऊणस्तोत्र	" 22 <sup>a</sup> " 23 <sup>a</sup>
( 54 ) तं जयउ	" 23 <sup>a</sup> " 24 <sup>a</sup>
( 55 ) गुरुपारतन्त्रस्मरण	fol. 24 <sup>a</sup> " 24 <sup>b</sup>
( 56 ) सिग्घमवहर	fol. 24 <sup>b</sup> " 25 <sup>a</sup>
( 57 ) उवसग्गहरथोत्त	fol. 25 <sup>a</sup>
( 58 ) लघुशान्तिस्तोत्र	fol. 25 <sup>a</sup> " 26 <sup>a</sup>
( 59 ) मक्काभरस्तोत्र	" 26 <sup>a</sup> " 28 <sup>a</sup>
( 60 ) कल्याणमन्दिरस्तोत्र	" 28 <sup>a</sup> " 30 <sup>b</sup>
( 61 ) भावारिवारणस्तोत्र	" 30 <sup>b</sup> " 32 <sup>a</sup>

(62)	दुरियरयस्तोत्र	fol. 32 <sup>a</sup> to 34 <sup>a</sup>
(63)	जीवविचार	„ 34 <sup>a</sup> „ 36 <sup>a</sup>
(64)	नयतत्त्व	„ 36 <sup>a</sup> „ 38 <sup>a</sup>
(65)	लघुसहस्रहणी	„ 38 <sup>a</sup> „ 39 <sup>b</sup>
(66)	तिजयपदस्तोत्र	„ 39 <sup>b</sup> „ 40 <sup>a</sup>
(67)	नवग्रहगर्भितपार्श्वनाथस्तोत्र	fol. 40 <sup>a</sup> „ 40 <sup>b</sup>
(68)	अष्टमीस्तुति	„ 40 <sup>b</sup>
(69)	पञ्चमीस्तुति	fol. 40 <sup>b</sup> „ 41 <sup>a</sup>
(70)	नवपदस्तुति	fol. 41 <sup>a</sup> „ 41 <sup>b</sup>
(71)	अजितजिनस्तुति	„ 41 <sup>b</sup>
(72)	शीतलजिनस्तुति	fol. 41 <sup>b</sup> „ 42 <sup>a</sup>
(73)	पार्श्वजिनस्तुति	fol. 42 <sup>a</sup> „ 42 <sup>b</sup>
(74)	नेमिजिनस्तुति	„ 42 <sup>b</sup>
(75)	जिनकुशलस्ररिक्तस्तुति	fol. 42 <sup>b</sup> „ 43 <sup>a</sup>
(76)	चतुर्विंशतिजिनस्तुति	fol. 43 <sup>a</sup>
(77)	जिनस्तुति	„ 43 <sup>a</sup> „ 43 <sup>b</sup>
(78)	सीमन्धरस्यामिस्तुति	„ 43 <sup>b</sup>
(79)	पार्श्वजिनस्तुति	fol. 43 <sup>b</sup> „ 44 <sup>a</sup>
(80)	विंशतिविहरमाणजिनस्तुति	fol. 44 <sup>a</sup>
(81)	नेमिनाथस्तुति	„ 44 <sup>a</sup> „ 44 <sup>b</sup>
(82)	वीरस्तुति	„ 44 <sup>b</sup>
(83)	पार्श्वजिनस्तुति	fol. 44 <sup>b</sup> „ 45 <sup>a</sup>
(84)	शङ्खअपस्तुति	fol. 45 <sup>a</sup>
(85)	दीपायलीस्तुति	„ 45 <sup>a</sup>
(86)	महावीरस्तुति	„ 45 <sup>a</sup> „ 45 <sup>b</sup>
(87)	भौनेकादशीस्तुति	„ 45 <sup>b</sup>
(88)	पर्युपणास्तुति	fol. 45 <sup>b</sup> „ 46 <sup>a</sup>
(89)	अष्टमीस्तुति	fol. 46 <sup>a</sup>
(90)	सरस्वतीस्तोत्र	„ 46 <sup>a</sup> „ 46 <sup>b</sup>
(91)	सहस्रहणीसूत्र	fol. 46 <sup>b</sup> „ 58 <sup>a</sup>

Out of these sūtras, 1 to 38 seem to constitute Śaḍa-  
vaśyakasūtra.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc.

Ends.—fol. 1<sup>b</sup> एसो पंचनमुक्तासो etc. up to हवै (वह) संगलं

N. B.— For additional information see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No 737

575 (1)  
1895-98.

Size.— 10½ in. by 5½ in.

Extent.— 39 folios; 16 lines to a page; 44 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish in colour; Devanāgarī characters; bold, legible and fairly good hand-writing; borders ruled regularly in two lines in red ink and margins singly in the same ink; red chalk used for marking the numbers and the titles of different works; white pigment used in place of the yellow pigment; the first fol. is little bit torn; the last three are damaged, perhaps corroded by white ants; condition tolerably good; the last fol. written in a different and bigger hand by some one else; fol. 1<sup>a</sup> blank; complete; this Ms. contains the following works in addition :—

- |   |                                       |
|---|---------------------------------------|
| (1) जीरिकापट्टिस्वामिर्भाषार्धजिनस्तुति | fol. 1 <sup>b</sup>                   |
| (2) भयहर (नमिऊण) भूतोत्र                | fol. 1 <sup>b</sup> to 2 <sup>b</sup> |
| (3) उपसर्गहरभूतोत्र                     | fol. 2 <sup>b</sup>                   |
| (4) जं किंचि                            | " "                                   |
| (5) शक्रस्तव                            | fol. 2 <sup>b</sup> ,, 3 <sup>a</sup> |
| (6) चिन्तामणिपार्धस्तुति                | fol. 3 <sup>a</sup> ,, 3 <sup>b</sup> |
| (7) पार्धजिनभूतोत्र                     | " 3 <sup>b</sup>                      |
| (8) शोभस्वपार्धजिनस्तुति                | fol. 3 <sup>b</sup> ,, 5 <sup>b</sup> |
| (9) गौडीपार्धनाथस्तुति                  | " 5 <sup>b</sup> ,, 7 <sup>a</sup>    |

( 10 ) पद्मावतीपुजनविधि	fol. 7 <sup>a</sup> „ 7 <sup>b</sup>
( 11 ) पद्मावतीकवच	fol. 7 <sup>b</sup> „ 8 <sup>a</sup>
( 12 ) पद्मावतीसहस्रनामस्तोत्र	„ 8 <sup>a</sup> „ 12 <sup>a</sup>
( 13 ) पद्मावतीस्तोत्र ( ? कल्प )	„ 12 <sup>a</sup> „ 13 <sup>b</sup>
( 14 ) पद्मावतीछन्द	„ 13 <sup>b</sup> „ 14 <sup>b</sup>
( 15 ) पद्मावतीविधि	fol. 14 <sup>b</sup>
( 16 ) पद्मावतीपूजामन्त्रविधि	-15 <sup>b</sup>
( 17 ) पद्मावतीपूजाऽर्चाऽहूतिमर्धविधि	-23 <sup>b</sup>
( 18 ) चक्रेश्वरीस्तोत्र	fol. 24 <sup>a</sup> „ 24 <sup>b</sup>
( 19 ) क्षेत्रपालछन्द ( स्तुति )	fol. 24 <sup>b</sup> „ 25 <sup>a</sup>
( 20 ) अक्षपूर्णास्तुति	fol. 25 <sup>a</sup> „ 25 <sup>b</sup>
( 21 ) अक्षपूर्णास्तोत्र	fol. 25 <sup>b</sup> „ 26 <sup>a</sup>
( 22 ) सारदास्तोत्र	fol. 26 <sup>a</sup> „ 26 <sup>b</sup>
( 23 ) ज्वालामुखीस्तोत्र	fol. 26 <sup>b</sup> „ 27 <sup>a</sup>
( 24 ) सरस्वतीस्तोत्र ( अनुभूतिसिद्धि )	fol. 27 <sup>a</sup> „ 27 <sup>b</sup>
( 25 ) सरस्वतीद्वादशमासछन्द	fol. 27 <sup>b</sup> „ 28 <sup>b</sup>
( 26 ) अष्टपलनामसरस्वतीछन्द	„ 28 <sup>b</sup> „ 29 <sup>b</sup>
( 27 ) सरस्वतीछन्द	„ 29 <sup>b</sup> „ 30 <sup>b</sup>
( 28 ) सरस्वत्यष्टक	fol. 30 <sup>b</sup>
( 29 ) सरस्वतीस्तोत्र	fol. „ „ 31 <sup>a</sup>
( 30 ) पठितसिद्धसारस्वतस्तोत्र	fol. 31 <sup>a</sup> „ 31 <sup>b</sup>
( 31 ) भारतीस्तोत्र	fol. 31 <sup>b</sup> „ 32 <sup>a</sup>
( 32 ) लक्ष्मीदेवीस्तोत्र	fol. 32 <sup>a</sup>
( 33 ) सरस्वत्यष्टक	„ „
( 34 ) सरस्वतीदेवीस्तोत्र	„ „ „ 32 <sup>b</sup>
( 35 ) बालत्रिपुराछन्द	fol. 32 <sup>b</sup> „ 33 <sup>b</sup>
( 36 ) अम्बिकाछन्द	„ 33 <sup>b</sup> „ 34 <sup>a</sup>
( 37 ) पद्माङ्गुलीछन्द	fol. 34 <sup>a</sup> „ 34 <sup>b</sup>
( 38 ) गणपतिपादाङ्गतिछन्द	fol. 34 <sup>b</sup> „ 35 <sup>a</sup>
( 39 ) गणेशछन्द	fol. 35 <sup>a</sup> „ 35 <sup>b</sup>
( 40 ) गौरक्षेत्रपालनीमाणी ( ? )	fol. 35 <sup>b</sup> „ 37 <sup>a</sup>
( 41 ) लघुस्तवस्तोत्रन्याम	fol. 37 <sup>b</sup>
( 42 ) त्रिपुरास्तोत्र	fol. „ „ 38 <sup>b</sup>

(43)	बालात्रिपुरास्तोत्र	fol. 38 <sup>b</sup> to 39 <sup>a</sup>
(44)	बालात्रिपुरापद्म्यादि (?)	fol 39 <sup>a</sup> „ 39 <sup>b</sup>
(45)	जिनस्तुति (?)	„ 39 <sup>b</sup>

Age.—Not older than the nineteenth century, see the 23rd folio.  
On fol. 26<sup>b</sup> there is the date viz. Samvat 1889. See Saradāstotra.

Begins.—fol. 1<sup>b</sup>

श्रीपाश्वर्जिनाय नमः ॥

नमो अरिहताणं । etc.

Ends.—fol. 1<sup>b</sup>

मंगलाय च सर्व्वेति पदमं होइ मंगलं ॥ १ ॥

N. B.—For other details see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No. 738

640 (B).  
1895-98.

Size.—1 1¼ in. by 6½ in.

Extent.—11 folios; 17 lines to a page; 46 letters to a line.

Description.—Country paper thick, tough and white; Devanāgarī characters; bold, legible, uniform and elegant handwriting; borders carefully ruled in three lines in red ink, and the margins singly in the same ink; condition very good; complete, this Ms. contains in addition the following works:—

(1)	उपसर्गहरस्तोत्र	fol. 1 <sup>b</sup>
(2)	भयहरस्तोत्र	fol. 1 <sup>b</sup> to 2 <sup>a</sup>
(3)	जय त्रिद्वयस्तोत्र	„ 2 <sup>a</sup> „ 4 <sup>a</sup>
(4)	अमितशान्तिमन्त्र	„ 4 <sup>a</sup> „ 5 <sup>b</sup>
(5)	चिन्तामणिपाश्वस्तोत्र	„ 5 <sup>b</sup> „ 6 <sup>a</sup>
(6)	भक्तामरस्तोत्र	„ 6 <sup>a</sup> „ 8 <sup>a</sup>

- |                         |  |
|-------------------------|--|
| (7) कल्याणमन्दिरस्तोत्र | fol. 8 <sup>a</sup> to 9 <sup>b</sup>  |
| (8) वृद्धनमस्कार        | fol. 9 <sup>b</sup> „ 10 <sup>b</sup>  |
| (9) लघुशान्तिस्तोत्र    | fol. 10 <sup>b</sup> „ 11 <sup>b</sup> |

Age.— Samvat 1940.

Begins.— fol. 1<sup>b</sup> नमो अरिहताणं etc., as in No. 737.

Ends.— fol. 1<sup>b</sup> मंगलार्ण च etc., as in No. 737.

Reference.— This sūtra is given as an avatarana in the svopajña commentary of Yogaśāstra (VIII, 34). For further particulars see No. 734.

### नमस्कारमन्त्र

### Namaskāramantra

No. 739

350 (a).  
A. 1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 11-1 = 10 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish; Devanāgarī characters with बृहमाक्षः; bold, legible, uniform, neither very big nor very small and elegant handwriting; borders ruled carefully in two pairs of lines in black ink; there is some space left between these pairs; red chalk used; complete; condition good; this Ms. contains in addition the following works:—

- |                                     |                                       |
|-------------------------------------|---------------------------------------|
| (1) उपसर्गहरस्तोत्र                 | fol. 1 <sup>b</sup>                   |
| (2) तिजयपदुप्त (सप्ततिशतजिनस्तोत्र) | fol. 1 <sup>b</sup> to 2 <sup>a</sup> |
| (3) शान्तिहरस्तोत्र                 | fol. 2 <sup>a</sup> „ 2 <sup>b</sup>  |
| (4) नमिऊणस्तोत्र                    | fol. 2 <sup>b</sup> „ 3 <sup>a</sup>  |
| (5) भक्तमगस्तोत्र (Incomplete)      | „ 3 <sup>a</sup> „ 4 <sup>a</sup>     |
| (6) अजितशान्तिस्तोत्र               | fol. 6 <sup>b</sup>                   |
| (7) लघुशान्तिस्तोत्र                | fol. 6 <sup>b</sup> „ 7 <sup>a</sup>  |
| (8) बृहच्छान्तिस्तोत्र              | „ 7 <sup>a</sup> „ 8 <sup>a</sup>     |

(9) कल्याणमन्दिरस्तोत्र

foll. 8<sup>a</sup> to 10<sup>a</sup>

(10) जय तिहुयणस्तोत्र

" 10<sup>a</sup> „ 11<sup>b</sup>

The fifth folio is missing, so the corresponding works are affected.

Age.— Old.

Begins.— fol. 1<sup>a</sup> ॐ नमः सिद्धं ॥ पंडितो (तोत्त) मय-श्रीद्विद्याचिमलगणि-  
शुक्रयो नमः ।

नमो अरिहंताणं । etc.

Ends.— fol. 1<sup>a</sup> मंगलाणं च सत्त्वेसि पढमं हवड मंगलं ॥ छ ॥ १ ।

N. B.— For additional information see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No. 740

885 (a).

1892-95.

Size.— 10½ in. by 4½ in.

Extent.— (text) 13 folios ; 1 to 2 lines to a page ; 50 letters to a line.

„ — (com.) „ „ ; 11 „ „ „ „ ; 55 „ „ „ „ line.

Description.— Country paper somewhat thick, tough and white ; Jaina Devanāgarī characters with occasional वृद्धमात्राs ; this is a त्रिपाटी Ms. ; the text written in big, quite legible, uniform and very good hand-writing ; practically same is the case with the commentary except that it is written in a slightly smaller hand-writing ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> originally blank has been later on utilised by some one for writing some items connected with the Dikpālas ; condition very good ; both the text and the commentary complete ; the latter ends on fol. 2<sup>a</sup> ; this Ms. contains in addition the following works :—



(1) उपसर्गहरस्तोत्र टीकासहित foll. 2<sup>a</sup> 10 3<sup>b</sup>

(2) सप्ततिशतस्तोत्र „ = 3<sup>b</sup> „ 7<sup>a</sup>

(3) भयहस्तोत्र „ „ 7<sup>a</sup> „ 13<sup>b</sup>

Age.—Samvat 1792.

Author of the commentary.—Vācaka Siddhicandra, pupil of Bhānucandra. For his life and works see my Sanskrit bhū-mikā (pp. 72-84) of *Stuticaturvīṃśatikā* published in A. D. 1930, and for information in Gujarātī see “शासन-प्रभाषक गुरु-शिष्य भानुचंद्र અને મિદ્ધિચંદ્ર” published in “Jaina-charya Shri Atmanand Centenary Commemoration Volume” (“જૈનાચાર્ય શ્રી આત્માનંદ જન્મ હાતાબ્દિ સ્મારક ગ્રંથ”), pp. 225-245.

Subject.—The text together with its explanation in Sanskrit.

Begins.—(text) fol. 1<sup>b</sup> ૫૬૦ ॥ શ્રીસર્વજ્ઞાય નમઃ ॥

નમો અરિહંતાણં etc. as in No. 734.

“(com.) fol. 1<sup>b</sup>

: ॥ શ્રીગણેશાય નમઃ ॥

શ્રીનામૈયઃ મિયં દયાત્તરાહરનમસ્કૃતઃ ।

વિપ્રાનેકપંચાસ્યો દપદ્મિશ્વજનીતાં । ૧ ।

અકલ્પરસરાધાનદ્વંદ્વાંબુજપદ્મદઃ ।

ભાનુચંદ્રશ્ચિરં જીયાદ ગુરુમે વાચકાગ્રણીઃ । ૨ ।

અટ્ટોત્તરશતાનાં યોઽવધાનાનાં વિધાયકઃ ।

દધાતઃ ‘પુસ્કદમે’તિ મિત્તં દશહિના(ઃ)ર્ષિતં । ૩ ।

તેન વાચ(ચ)દ્યંત્રેણ સિદ્ધિચંદ્રેણ સર્વદા ।

પુદ્ધિદ્યયૈર્વિ(વિ)તંત્રેણ ચાલ્લાનામલ્પમેષતાં । ૪ ।

શશ્વન્મત્સરમણાનાં હૃતિરેવા વિધીયતે ।

તત્ર તાવદ્ગમસ્કાર યથ દ્યાન્યાયતે મયા । ૫ ।

ત્રિવિધિદોષકઃ ।

નમો અરિહંતાણમિતિ । નમો નમરહારઃ કેચ્ચઃ । etc.

Ends.—(text) fol. 2<sup>a</sup> સત્ત્વપાયવ્યખાસણો etc. up to મંગલં । ૧ । as in No. 734.

Ends.— (com.) fol. 2<sup>a</sup> मय व्याघ्रराट्टिस्तमयि । मय पद्मानि । अष्टौ वा भूपरो  
विधामग्यानानि तय सत एवेन्द्रदा । अन्त्या तु दिपरोति नगरकाराथं ।

Reference.—Both the text and the commentary are included in *Ancantharamnamajūṣa* (pp. 1-6) edited by me and published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933. For other details see No. 734.

नमस्कारमन्त्र  
यात्रावयोधसल्लि

**Namasakramanta**  
with **halkyabodhi**

No. 741

742.  
1892-95.

**Size.**—9½ in. by 4½ in.

Extent.—4 folios: 12 lines to a page: 34 letters to a line.

**Description.**—Country paper rough and grey; Devanāgarī characters, big, clear and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; edges of all the foll. are slightly damaged; condition on the whole good; both the text and its explanation complete so far as they go, that is to say the *cūlikā* and its explanation are not to be found here.

Age.—Old.

Author of the *balavabodha*.— Not mentioned.

**Subject.**—Obeisance to the five Parameshthins in Prakrit and its explanation in detail in Gujarati, with quotations in Prakrit.

Begins.—(text) fol. 1<sup>a</sup> नमो अहिंताय ।

— (com.) fol. 1<sup>a</sup> माहसुत नमस्कार श्रीअरिहंत भगवन्तनह हुओ । किरपा  
हह ते श्रीअरिहंत etc.

Ends.— (text) fol. 3<sup>b</sup> नमो लोए सन्वसाह्वनं ।

Ends.— (com.) fol. 4<sup>b</sup> अद्वाद् द्वीप मादि ज के उद् साधु मवि हुं माधु तेह प्रतद्  
माहरत नमस्कार वंचांग प्रणाम त्रिखालवन्दना मदा मर्षदा हवउ ॥  
इति श्रीपंचपरमोष्ठि(ष्ठि)नमस्कार समाप्त ॥

Reference.— See No. 734.



नमस्कारमन्त्र  
बालावबोधसहित

Namaskāramantra  
with bālāvabodha

No. 742

1865.  
1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 5 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters with frequent वृद्धमात्रा; big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin; fol. 5<sup>b</sup> blank; both the text and the commentary complete so far as the first five padas are concerned; condition tolerably good.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text in Prakrit together with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंतानं ॥ etc.

„ — ( com. ) fol. 1<sup>b</sup> अरिहंतं नद् माहरत नमस्याह ह शिर्या उद् ते  
अरिहंत । रागद्वेषदुषिआ अरि वपरी हण्वा उद् जेजे । ते अरिहंत वली शिर्या  
उद् ॥ etc.

Ends.— ( text ) fol. 5<sup>a</sup> नमो सोए मण्यसारहं

Ends. — ( com. ) fol. 5<sup>a</sup> निरहंकारी । निष( व्य )रिग्रही निरारंमी । शांत दांत  
 रतनपसाधक अढाई दीप माहि जिंके उई माधु ते मवि हुं साधु प्रतिई  
 माहरु नमस्कार पंचांगप्रणाम त्रिकालवन्दना सदा सर्वदा ह ॥ ५ ॥  
 इति श्रीचैत्यवंदन पंचपदनमस्कारसार्थ संपूर्ण ॥ छ ॥ शुभं भवतु  
 कल्याणमस्तु ॥ श्री ॥

N. B.— For other details see No. 734.

नमस्कारमन्त्र  
 बालावबोधसहित

Namaskāramantra  
 with bālāvabodha

No. 743

593 (o).  
 1875-76.

Extent.— fol. 42<sup>a</sup> to fol. 43<sup>b</sup>.

Description.— The text up to five padas ; the commentary ends  
 abruptly. For other details see No.  $\frac{571.}{1875-76}$ .

Author of the bālāvabodha.— Not mentioned.

Subject.— The text and its explanation in Gujarātī.

Begins.— ( text ) fol. 42<sup>a</sup> णमो अरहंताणं । etc.

„ — ( com. ) fol. 42<sup>a</sup> श्रीअरिहंतनिं माहारु सदा काल नमो(ऽ)स्तु । ते श्रीअर-  
 हंत केहवा छि । श्रीसमोत्तरण विराजमान । etc.

Ends.— ( text ) fol. 43<sup>b</sup> णमो लोए सत्तसाहूणं

„ — ( com. ) fol. 43<sup>b</sup> श्रीसाधुनिं माहारु सदा काल नमो(ऽ)स्तु ॥ ते श्रीसाध  
 केहवा छि ॥ पंचमहाव्रत पाते ॥ पंच.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 744

1241 (a).  
 1884-87.

Size.— 9 $\frac{1}{8}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 26 + 1 = 27 folios ; 19 lines to a page ; 60 letters to 1  
 line.

**Description.**— Country paper thick, tough and white ; Jaina Devanagari characters ; small, fairly legible and tolerably good hand-writing ; borders not ruled ; foll. numbered in the right-hand margin ; fol. 19th repeated ; red chalk used ; fol. 26<sup>b</sup> blank ; condition very good ; complete ; this Ms. contains the प्रतीक of the text ; this Ms. contains in addition the following works :—

( 1 ) उपसर्गहरस्तोत्रवृत्ति	foll.	1 <sup>a</sup>	10	2 <sup>b</sup>
( 2 ) शान्तिहरस्तोत्रार्थ	„	2 <sup>b</sup>	„	5 <sup>a</sup>
( 3 ) भयहरस्तोत्रवृत्ति	„	5 <sup>a</sup>	„	8 <sup>a</sup>
( 4 ) लघुशान्तिस्तोत्रव्याख्या	„	8 <sup>a</sup>	„	10 <sup>a</sup>
( 5 ) भक्तशान्तिस्तोत्रव्याख्या	„	10 <sup>a</sup>	„	12 <sup>a</sup>
( 6 ) अजितशान्तिस्तोत्रव्याख्या	„	12 <sup>a</sup>	„	16 <sup>b</sup>
( 7 ) भक्तभक्तस्तोत्रवृत्ति	„	16 <sup>b</sup>	„	23 <sup>a</sup>
( 8 ) वृद्धशान्तिस्तोत्रव्याख्या	„	23 <sup>a</sup>	„	26 <sup>a</sup>

**Age.**— Sathvat 1873.

**Author.**— Haryakirti Sūri.

**Subject.**— Commentary on Namaskāramantra which is looked upon as the first smarana out of seven.

**Begins.**— fol. 1<sup>a</sup> ॥ अहं ॥

प्रणिपत्य जिने वक्ष्ये सत्तस्मरणेषु विवरणं किंचित्

परमानन्दमतीनामादि भवति सुरेन तद्विषयः १

यतः पूर्वदिनेषु मकलभयोऽर्थे धुत्रोपद्रवादिदोषनिवारणार्थं च कारणादी  
पुरा शास्त्रार्थं च मत्त मिलिता(नि) एव स्मर्यते शृण्वते इति मत्त स्मरणानि  
उच्यते तथादी चतुर्दशपूर्वाणामादिभूतं अनाद्यनन्तं च वैश्वपरमं विनमस्तस्मरा-  
रूपं प्रथमस्मरणं आदी व्याख्यायते भक्तो अरिहताणं इत्यादि etc.

**Ends.**— fol. 1<sup>a</sup> इदं च स्मरणमनादिभूतं यतो जिनाः चतुर्विज(त) योऽर्जताः संज्ञाताः  
अर्जताश्च भविष्यति तदा भवेत्तत्प्रेमयातोऽनाद्यनन्तमित्यर्थः अत्र वक्ष्यामि नव  
संवेदोऽष्टौ अक्षराणि अष्टषष्टिः लक्षश्रराणि एकषष्टिः सुवेदराणि सप्त श्रव्यानि  
इति प्रथमस्मरणस्य टीका १

**Reference.**— Edited by me and published in *Anekārtharatnamājñā* ( pp. 2-6 ) which forms No. 81 of Sheth D. L. J. P. F. Series, published in A. D. 1933.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 745

42 (a).  
1874-75.Size.-- 10 in. by 4 $\frac{3}{8}$  in.

Extent.-- 27 folios : 17 lines to a page : 54 letters to a line.

Description.— Country paper thin, rough, tough and white; Jaina Devanāgarī characters; small, fairly legible, uniform and very good hand-writing; borders ruled in three lines in red ink; red chalk used; lines here and there written in red ink; foll. numbered in both the margins; fol. 27<sup>b</sup> blank; there is some space kept blank in the centre, in the case of the numbered and the unnumbered sides as well; in a few cases, this central place is decorated with a small disc in red colour; in the left-hand margin, the title is written as सप्तरमरणटी<sup>०</sup>; condition very good; the extent of the commentary to each of the seven smaraṇas is as under:—

( 1 ) उपसर्गहरस्तोत्रवृत्ति	foll.	1 <sup>a</sup>	to	3 <sup>a</sup>
( 2 ) नमिऊण(अपहर)स्तोत्रवृत्ति	„	3 <sup>a</sup>	„	6 <sup>a</sup>
( 3 ) लघुशान्तिस्तवृत्ति	„	6 <sup>a</sup>	„	8 <sup>b</sup>
( 4 ) तिजयपदस्तवृत्ति ( सप्ततिशतस्तोत्रवृत्ति )	„	8 <sup>b</sup>	„	10 <sup>b</sup>
( 5 ) अनितशान्तिस्तवृत्ति	„	10 <sup>b</sup>	„	16 <sup>a</sup>
( 6 ) भक्तामरस्तोत्रवृत्ति	„	16 <sup>a</sup>	„	23 <sup>b</sup>
( 7 ) कृदृष्टान्तिस्तोत्र	„	23 <sup>b</sup>	„	27 <sup>a</sup>

Begins.—fol. 1<sup>a</sup> ॥ ६<sup>a</sup> ॥ श्रीजिनाय नमः ॥

प्रणिपत्य निजं बक्ष्ये etc. as in No. 744.

Ends.— fol. 1<sup>b</sup> इदं च स्मरणमनादिद्वयं etc. up to ज्ञेयानि as is No. 744.

This is followed by the lines as under:—

‘ नागपुरीयतपो’गणराजः । श्रीहर्षकीर्त्तिशिवरः

प्रथमस्मरणे व्याख्यां संक्षेपाद्विहितवान् सम्पद्य ॥ १

इति प्रथमस्मरणव्याख्या ॥ ॥

N. B.— For additional information see No. 744.

प्रबोधचैत्यवन्दन \*  
[ जगच्चिन्तामणि-  
चेदयवन्दन ] †

Prahodhacaityavandana  
[ Jagacintāmaṇi-  
ceiyavandana ]

No. 746

1220 (13).  
1884-87.

Extent.— fol. 189<sup>a</sup> to fol. 189<sup>b</sup>.

Description.— This work may seem to begin abruptly as it does not contain some of the gāthās occurring in Jagacintāmaniceiyavandana. But it may be noted that this sūtra begins in this very way so far as Vidhipakṣa is concerned. See p. 7 of "Vidhipakṣagacchīyapratikramasūtra" published by Bhimasi Māṇaka in A. D. 1934. For other details see

No. <sup>1220 (1)</sup>.  
1884-87.

Author.— Gautama Indrabhūti Gaṇadhara ( according to the Jaina tradition ).

Subject.— Salutation to the Jinavaras and the caityas.

Begins.— fol. 189<sup>a</sup> कम्मसुमिहिं ( कम्मसुमिहिं ) पदमसंपपणि । उभोसद  
मत्तरसद । जिणवरान् विहरंतु ( तं ) लम्भइ । नव कोटिहिं केवलिहिं etc.

Ends.— fol. 189<sup>b</sup>

मत्ताणवइ सहस्सा । लप्पसा अट्टकोटीओ ।

अउमइ वामिया तेणे ( ल ) के वेइए वंदे ॥ २ ॥

वंदे नव कोटिसए वणवीसे कोटिलसरा तेवसा

अट्टासीत महस्सा अउमइ अट्टासिया पदिमा ॥ ३ ॥

Reference.— Published in some of the printed editions of the Pratikramasūtras. It is edited by me, along with Sanskrit rendering and Gujarati translation, and is published by Babu Bhagvanlal Panalal and Babu Mohanlal Panalal in "The Fifth Kiranavali" ( Ārhatajīranajyoti ) on pp. 81-84 in A. D. 1937. Of course, this partly differs from what we have here in the Ms.

\* See p. 134.

† This sort of brackets indicates that instead of the Prākṛit rendering, an independent Prākṛit text is given.

‡ [ J. L. P. ]

## प्रबोधचैत्यवन्दन

## Prabodhacaityavandana

No 747

1106 (2).

1891-95.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete so far as it goes. For other details see Namaskāramantra No. 736.

Subject.— This caityavandana begins according to the Kharatara gaccha. See Sukhlal's edition ( App. 15 ) noted on p. 132.

Begins.—fol. 1<sup>b</sup> जयत सामिहि २ रिसहु 'सेतुंज' etc.Ends.—fol. 1<sup>b</sup> कम्ममिहि etc. up to चेइए षडिमा practically as in No. 746.

N. B.— For additional information see No. 746.

## प्रबोधचैत्यवन्दन

## Prabodhacaityavandana

No. 748

1270 (2).

1887-91.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete so far as it goes. For other details see No. 734.

Begins.—fol. 1<sup>a</sup>

जयत सामिठ रिसहु 'सेतु(तुं)जि' ।

'उज्जित' पट्ट नेमिजिणु ।

अयउ, वीस(?) मोहेरमंडणु ।

'बरवट्टि' मुणिमुल्लवउ महरपास दइदंढण्डणु

अवर 'विदेह' वि तिल्ल य छवदु दिसि विदिसि जि के वि  
ति( सी )पअणागयसंपयइ । वंदित जिण सव्वे वि ?Ends.—fol. 1<sup>b</sup> कम्ममिहि etc. up to चेइए वंदे ॥ ३ ॥ as in No. 746.

N. B.— For further particulars see Nos. 746 and 747.



तीर्थवन्दनसूत्र  
[ जं किंचि ]

Tirthavandanasūtra  
[ Jain kiñci ]

No. 749

575 (5).

1895-98.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 737.

Age.— Samvat 1889 ( vide fol. 26 ).

Author.— Not mentioned.

Subject.— This sūtra composed in a verse in Prākṛit deals with salutation to the tirthas in svarga, pātala and manuṣyaloka.

Begins and Ends.— fol. 2<sup>b</sup>

जं किंचि(चि) नाम तित्थं । सगो(गो) पापाले तिरियलोगंमि ॥

जाइं जिणयिवाइं ॥ ताइं सत्त्वाइं वंदामि ॥ १ ॥

As it consists of one verse, there is no separate end.

Reference.— Published with some difference in any of the editions of Pratikramanasūtra noted on p. 138 and in " The Fifth Kirapāvali " ( Ārhatajivanajyoti ) on p. 85 edited by me, along with Sanskrit rendering and Gujarātī translation.

तीर्थवन्दनसूत्र

Tirthavandanasūtra

No 750

1220 (16).

1884-87.

Extent.— fol. 189<sup>b</sup>.

Description.— Complete. For other details see No. 1220 (1).  
1884-87.

Author.— A Jainā Saint.

Begins and Ends.— fol. 189<sup>b</sup>

जं किंचि नाम तित्थं । सगो पापाल(लेलि) मांभुसे लोए

जाइं जिणयिवाइं त (ई) सत्त्वा(त्वा)इं वंदामि ॥ १ ॥

N. B.— For other details see No. 749.

## तीर्थवन्दनसूत्र

## Tirthavandanasūtra

No. 751

1106 ( 3 ).  
1891-95Extent.— fol. 1<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins and Ends.—fol. 1<sup>b</sup>जं किञ्चि नाम तिस्र्यं etc. up to सग्वाहं वंदामि ३ as in  
No. 750.

N. B.— For additional information see No. 749.

## तीर्थवन्दनसूत्र

## Tirthavandanasūtra

No. 752

1270 (3).  
1887-91.Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 1<sup>b</sup> to fol. 2<sup>a</sup>

जं किञ्च(चि) नाम etc. up to सग्वाहं वंदामि ॥ ४ ॥ as in No. 750.

N. B.— For further particulars see No. 749.

शक्रस्तव  
[ नमस्तु नं ]

Sakrastava  
[ Namutthu nān ]

No. 753

1220 (17).  
1884-87.

Extent.— fol. 189<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— Śakra according to the Jaina tradition.

Subject.— Eulogy of the Tirthamkaras.

Begins.— fol. 189<sup>b</sup> नमोस्तु नं अरहंताणं etc. as in No. 758.

Ends.— fol. 189<sup>b</sup> सत्त्वज्ञं etc. up to जिणानं as in No. 758. This is followed by the lines as under :—

जिणमयाणं

जं अइया सिद्धा जे भविस्संतिअणागए काले  
संपहं । बहुमाणा सखे तिविहेण बंदामि ॥

“ छ ” ॥

Reference.— Published. See any of the printed editions of the *Pratikramanasūtras* noted on p. 138.

This work is edited by me with Sanskrit rendering and Gujarātī translation and is published in “The Fifth Kiraṇāvalī (Ārhatajīvanajyoti) on pp. 86-88 where the due posture is also shown by way of an illustration.

Kalpasūtra (sūtra 16), Haribhadra Sūri's commentary (p. 494ff.) to Āraśyakasūtra and Vandāruvṛtti (pp. 29-36) may be consulted. For an extract see B. B. R. A. S. vols. III-IV. p. 398. For Sanskrit rendering and English translation see *Triṣaṣṭiśalākāpuruṣacaritra* vol. I, pp. 127-128 (Gaekwad's Oriental Series, No. LI). For a parallel work in Sanskrit see my edition of अकामरहस्याजमन्दिमनिद्रजप्तोव-प्रथम (pp. 242-245).

For other details see my article “अद्रष्टव्ये ज्ञे” published in “Śrī Jaina Satya Prakāśa” vol. II, No. 12, pp. 599-602.

शक्रस्तव

Sakrastava

No. 754

1106 (4).  
1891-95.
Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskaramantra No. 736.

Begins.— fol. 1<sup>b</sup> नमोऽस्तु जं अरिहताणं etc. as in No. 753.Ends.— fol. 2<sup>a</sup> सत्त्वज्ञं etc. up to तिविहेण वंदामि as in No. 753. This is followed by 8.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No. 755

1270 (5).  
1887-91.
Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.— fol. 2<sup>a</sup> नमोऽस्तु जं । अरिहताणं । etc. as in No. 753.Ends.— fol. 2<sup>b</sup> सत्त्वज्ञं । etc. up to सत्त्वे तिविहेण वंदामि ॥ ७ ॥ as in No. 753.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No 756

1269 (6).  
1887-91.
Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskaramantra No. 735.

Begins.— fol. 1<sup>b</sup> नमोऽस्तु जं अरिहताणं etc. as in No. 753.Ends.— fol. 2<sup>a</sup> सत्त्वज्ञं etc. up to तिविहेण वंदामि ॥ १ । छ ॥ as in No. 753.

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 757

$$\frac{77 (1)}{1880-81}$$
Extent.— leaf 120<sup>b</sup> to leaf 121<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{77 (1)}{1880-81}$ .Begins.— leaf 120<sup>b</sup> नमोस्तु जं अरिहंताणं ॥ भगवंताणं आङ्गराणं etc.Ends.— leaf 121<sup>b</sup> संपद्य बट्टमाणा । सत्त्वे तिबिहेण वंदामि ।

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 758

$$\frac{575 (6)}{1895-98}$$
Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Almost complete in case the following lines may be said to be lacking :—

“ जिग्मसाणं ।

जेअ अइआ सिद्धा जे अ भविस्संतिणागएकाले

संपद्य बट्टमाणा सत्त्वे तिबिहेण वंदामि ”

For other details see No. 737.

Begins.— fol. 2<sup>b</sup> नमोस्तु जं ॥ अरिहंताणं ॥ भगवंताणं ॥ आपगि(ण)भाणं ॥  
तित्थयणाणं etc.Ends.— fol. 3<sup>a</sup> सत्त्वदंसीणं सत्त्वदंसीणं ॥ सिबमयलमकयमणंतमइवयमज्जावाह-  
मपुणरायति ॥ सिद्धिमइनामयेयं ॥ टाणं संपत्ताणं ॥ नमो सिणाणं ॥ १ ॥  
इति श्रीशक्रस्तवः ॥

N. B.— For other details see No. 753.

सर्वचैत्यवन्दन  
[ जायंति चेद्याहं ]

Sarvacaitiyavandana  
[ Jāvanti ceiyāim ]

No. 759

1220 ( 26 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete. : For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— Salutation to the caityas of all the three lokas, in one verse in Prakrit.

Begins and Ends.— fol. 190<sup>a</sup>

जायंति चेद्याहं । ( उद्धे व ) [ अहेय ] अहे व तिरियलोए व ।

मद्याहं ताहं वदे [अ]ह संतो सत्य संताहं ॥ ५

Reference.— Published. See any printed edition of the Pratikramanasūtras. This work has been recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and it is published in “The Fifth Kirāṇāvalī” ( Ābhata-jīvanajyoti ) on p. 89.

This sūtra occurs in Śraddhapratikramanasūtra as verse No. 44. So this and Vandāruvṛtti ( p. 157 ) may be consulted.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 760

1269 ( 16 ).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

जायंति चेद्याहं etc. up to सत्य संताहं ॥ १ as in No. 759.

N. B.— For additional information see No. 759.

सर्वचैत्यवन्दन

Sarvacaityavandana

No. 761

$$\frac{1106 (5).}{1891-25.}$$
Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 736.Begins and Ends.—fol. 2<sup>a</sup>

जावंति चेद्भाहं etc. up to इह संतो तस्य संताहं as in No. 759.

N. B.— For further particulars see No. 759.

सर्वचैत्यवन्दन

Sarvacaityavandana

No. 762

$$\frac{1270 (6).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2<sup>a</sup>जावंति चेद्भाहं etc., up to इह संतो तित्तस्य संताहं १ ॥ as in  
No. 759.

N. B.— For additional information see No. 759.

सर्वसाधुवन्दन  
[ जावंत के वि साहू ]

Sarvasādhuvandana  
[ Jāvanta ke vi sāhū ]

No. 763

1220 (27).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— Salutation to all the saints, in one verse in Prākṛit,

Begins and Ends.— fol. 190<sup>a</sup>

जावंति ( त ) केइ ( ? वि ) साहू । भरहेखण महाविदेहे य ।

सबेसु तेसु पणओ तिविदेण तिदंढविरपाणं ॥ २

Reference.— Published. See any printed edition of the Pratikramanasūtras. This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kiranāvalī" (Ārhatajīvanajyoti) on p. 90.

This work occurs in Śraddhapratikramanasūtra as verse No. 45. Vandanavṛtti (p. 157) may be consulted.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 764

1269 (17).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

जावंति ( त ) के वि साहू etc. up to तिदंढविरपाणं etc., as in No. 763.

N. B.— For additional information see No. 763.



सर्वसाधुवन्दन

Sarvasādhuvandana

No. 765

$$\frac{1270 (7).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2<sup>b</sup>

जावन्ति(त) के वि माह । etc., up to तिदंढविरयानं ॥ २ ॥ as in  
No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 766

$$\frac{1106 (6).}{1891-95.}$$
Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins and Ends.— fol. 2<sup>a</sup> मगधन्

जावन्ते(त) के वि माह etc. up to तिदिदेण तिदंढविरयानं २ as in  
No. 763.

N. B.— For additional information see No. 763.

उपसर्गहरस्तोत्र  
(उवसर्गहरयोत्त)

Upasargaharastotra  
(Uvasaggaharathotta)

No. 767

350 (b) /  
A. 1882-83.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see No. 739.

Author.— Bhadrabāhusvāmin according to the Jaina tradition.

Subject.— This work consisting of five gāthās in Prakrit as usual deals with a hymn in honour of Lord Pārśvanātha, the 23rd Tīrthāṅkara of the Jains. This work is variously designated by scribes such as उपसर्गहरस्तोत्र, श्रीपार्श्वजिनलघु-स्तवन and श्रीपार्श्वनाथस्तवन.

Begins.— fol. 1<sup>b</sup> उपसर्गहरं etc. as in No. 777.

Ends.— fol. 1<sup>b</sup> इज संघुओ etc. up to the end as in No. 777.

Reference.— Published along with Pārśvacandra's commentary in the D. L. J. P. F. Series as No. 80 on pp. 97-112, where Priyankarāṇṇyakathā is also included. Also published with the commentary of Jinaprabha Sūri and that of Siddhicandra Gani as well, in the D. L. J. P. F. Series as No. 81.

This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kīraṇāvalī" (Arhatajīvanajyoti) on pp. 92-93.

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1 Herein on pp. 41-44 (App. ) is given the text containing 20 verses, and on pp. 45-48 we have pādapūrti of all the caranās of the first five usual verses.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 768

$$\frac{640 (b).}{1895-98.}$$
Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see No. 738.

Begins.— fol. 1<sup>b</sup> उवमग्नहरं etc. as in No. 767.Ends.— fol. 1<sup>b</sup> इज मंयुजो etc. as in No. 767.

N. B.— For other details see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 769

$$\frac{1220 (29).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1880-81.}$ Begins.— fol. 190<sup>a</sup> उवमग्नहरं etc. as in No. 767.Ends.— fol. 190<sup>a</sup> इव मंयुजो etc. up to भवे भवे वास्तनिषचंद ॥ ५ ॥ छ ॥  
as in No. 767.

N. B.— For further particulars see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 770

$$\frac{1269 (20).}{1887-91.}$$
Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.Description.— Complete; 5 verses in all. For other details see  
Namaskāramantra No. 735.

Begins.— fol. 2<sup>a</sup> उवसगर्गहरंपासं etc. as in No. 767.

Ends.— fol. 2<sup>b</sup> इय संश्रुओ etc. up to पासनिणचंद ॥ ५ ॥ छ as in No. 767.

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 771

672 (g).  
1899-1915.

Extent.— fol. 8<sup>b</sup>.

Description.— Complete ; five verses in all. For other details see

Ajitasāntistava No.  $\frac{672 (a)}{1899-1915}$ .

Begins.—fol. 8<sup>b</sup> उवसगर्गहरंपासं etc.

Ends.— fol. 8<sup>b</sup> इय संश्रुओ etc. up to ता देव दिसद योहिं भवे भवे पासनिण चंद ॥ ५ as in No. 767. This is followed by the lines as under :—

इति श्रीउपसर्गहरणस्तोत्रं ॥ सप्तमं स्मरणं ॥ ७ ॥ इति सप्तम-  
स्मरणं ( णं ) समाप्तं ( त ) ॥ ७ ॥ लि० जीवनवीजय ॥ ' दण्डारक्ष ' ॥  
' रामणाट ' मध्ये ॥ कुसुहाजीन्द्राराज्यकी पोशालमे ॥ मिति बेस्ताख छदि  
१० दशमी शुद्ध ( क ) वासरे ॥ संवत् १९३२ का श्रावणे १७९७ ॥ पंनिवीवी-  
वाचनार्थ ॥ ७ ॥

## उपसर्गहरस्तोत्र

## Upasargaharastotra

No. 772

$$\frac{1270 (9).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete ; five verses in all. For other details see No. 734.

Begins.—fol. 2<sup>b</sup> उपसर्गहरं etc. as in No. 767.Ends —fol. 3<sup>a</sup> इह संयुओ etc. up to पासर्जिणचंद्र ॥ ६(?) ॥ as in No. 767.  
This is followed by श्रीपार्वनाथस्तवनं ॥

N. B.— For additional information see No. 767.

## उपसर्गहरस्तोत्र

## Upasargaharastotra

No. 773

$$\frac{575 (4).}{1895-98.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskaramantra No. 737.

Begins.— fol. 2<sup>b</sup> उपसर्गहरं etc. as in No. 767.Ends.—fol. 2<sup>b</sup> इह संयुय etc. up to जिणचंद्र ॥ ५ ॥ practically as in No 767. This is followed by इति श्रीउपसर्गहर ॥

N. B.— For additional information see No. 767.

## उपसर्गहरस्तोत्र

## Upasargaharastotra

No. 774

$$\frac{1106 (8).}{1891-93.}$$
Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskaramantra No. 736.

Begins.— fol. 2<sup>a</sup> नमो(ऽ)र्हस्तिद्वान्नायोपाध्यायसर्वसाधुभ्यः ।<sup>1</sup>

उवसगगहरंपासं पासं वेदामि कम्मघणमुक्कं etc.

Ends.—fol. 2<sup>a</sup> इअ संशुओ etc. up to भवे भवे पासजिणचंद ॥ as in No.

767. This is followed by the line as under :—

इति श्रीपार्श्वजिनलघुस्तवनं ॥

N. B.— For additional details see No. 767.

उपसर्गहरस्तोत्र  
लघुवृत्तिसहित

Upasargaharastotra  
with laghuvṛtti

No. 775

272 (a).

1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 5 folios ; 13 lines to a page ; 39 letters to a line.

Description.— Country paper tolerably thick and whitish in colour; Jaina Devanāgarī characters with occasional पृथमात्राः ; legible, bold, big, uniform and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; the lower edges of the numbered sides slightly eaten away by white ants ; condition very fair ; this Ms. contains both(?) the text and the commentary ; both complete ; the latter ends on fol. 5<sup>b</sup> ; this Ms. contains an additional work viz. नमिऊणस्तोत्र along with its commentary which commences on fol. 5<sup>b</sup> and ends on the same fol.

Author of the commentary.— Pārnacandra Sūri.

Subject.— A hymn in honour of Lord Paśvānātha, consisting of five gāthās. The commentary deals with the yantras and tantras pertaining to them. It is styled as लघुवृत्ति.

Begins.— ( text ) fol. 1<sup>a</sup> उवसगगहरे

॥ — ( com. ) fol. 1<sup>a</sup>

ममस्तुय परं पार्श्वं सर्वयोगिनमस्तुते ।

उपसर्गहरस्तोत्रं विवृणोमि समानतः ॥ १ ॥

<sup>1</sup> This line may be looked upon as a separate work by itself.

उपसर्गहरं पार्श्वे पार्श्वे पक्षं पार्श्वनाथं च भगवतं किञ्चिदष्टं कर्म-  
पदमुक्तं मंगलकल्याणआवासं विषपरविषनिर्नाशनं चेत्यक्षरार्थः वंदामीति  
क्रियापदं । etc.

Ends.— (text) fol. 4<sup>b</sup> इय संयुजो (?) etc.

„ — (com.) fol. 5<sup>a</sup> इदानीं स्तुतेरुपसंहारमाह । इति संस्तुतो महापद्म भक्ति-  
भरतिर्भरेण etc. up to तथा ॐ नमो भगवते पार्श्वनाथाय क्षेमकराय ॥  
नमः क्षेमकरो मंत्रः ।

उपसर्गहरस्तोत्रं विवृतं मंक्षेयतो गुरुमुखेन ।

विज्ञाप किमपि तर्धं विद्यावादाभिषयंथात् ॥ १ ॥

इत्युपसर्गहरस्तोत्रलघुवृत्तिः पूर्णचंद्राचार्यकृतिरियं समाप्तः ।

Reference.— Published in Śaradāvijaya Jaina Granthamālā, Bhav  
nagar.

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

Uṇṣargaharastotra  
with Arthakalpata

No. 776

232 (g).  
A. 1882-83.

Extent.— fol. 18<sup>a</sup> to fol. 19<sup>b</sup>.

Description.— Both the text and the commentary practically com-  
plete. For other details see No.  $\frac{232 (2)}{A. 1882-83}$ .

Author of the commentary.— Jinaprabha Sūri, pupil of Jinasiṃha  
Sūri of the Kharatara gaccha.

Subject.— The text in Prakrit together with the explanation in  
Sanskrit ; the latter is styled as Arthakalpata and is com-  
posed in Śaṃvat 1365 (see No. 777).

Begins.— (text) fol. 18<sup>a</sup>

उपसर्गहरं पासं पासं वंदामि वन्द्यपणमुक्तं ।

विमहगविमनिद्रामं मंगलकल्याणआवासं ॥ १ ॥

„ — (com.) fol. 18<sup>a</sup> प्रतिषोषं विदधानो etc.

Ends.— ( text ) fol. 19<sup>b</sup>

ई( इ )य संयुओ महापस । भत्तिभरनिम्भरेण द्विअयेण ।

ता देव दिज्ज बोहिं भवे भवे पासजिणचंद ॥ ५ ॥

„ — ( com. ) fol. 19<sup>b</sup>

संवद्विक्रमभूपते ( : ) शरकदुदचिसुगांकेमिं ( मिं ) ते ।

पौपस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।

भीजिन ॥

Reference.— Both the text and the commentary published. See No. 767.

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

No. 777

Upasargaharastotra  
with Arthakalpata

1241 ( g ).

1891-95.

Extent.— fol. 53<sup>b</sup> to fol. 61<sup>b</sup>.

Description.— Both the text and the commentary complete; the latter composed in Sarnvat 1365. For other details see No.  $\frac{1241 ( a )}{1891-95}$ .

Age.— Sarnvat 1868.

Begins.— ( text ) fol. 53<sup>b</sup> उपसर्गहरंपासं ( ? ) etc.

Begins.— ( com. ) fol. 53<sup>b</sup> प्रतिग्रोधं विदध्यातो ( ? ) स च वराहमिह(हि)र-  
स्तयाविषज्ञानावरणीयकर्मक्षयोपशमाभावादिद्विचिदेव चंद्रप्रज्ञासिख्य-  
प्रज्ञप्त्यादिकं शास्त्रमधीतवान् । etc.

Ends.— ( text ) fol. 61<sup>a</sup> इय संयुओ etc.

„ — ( com. ) fol. 61<sup>b</sup> ग्राहते पासजिणाप etc. up to इति गिदं ।  
practically as in No. 784. This is followed by the lines as under :—

संवद्विक्रमभूपते ( : ) शरकदुदचिसुगांकेमिंते ।

पौपस्यामितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।

जिण्ण ( : ) भीजिनसिहगगिहगगेदंति न्यदभीदिमां ।

भी'गाकेतुरे' जिनप्रभ इति व्यातो मनीनां प्रधुः । ३ ॥



ग्रं. २७१ । सं. १८६८ मार्ग० कृष्ण १३....वासरे । श्री'वृद्धाचार्य'गरुडे ।  
 श्रीजिनचंद्रहरजीशिष्यपाठकवाचनार्थे । श्रीरत्नलक्ष्मीजी तशिष्यणी  
 रूपां लीपिम्वा 'सुभटपुर'मध्ये ।

N. B.— For other details see No. 776.

उपसर्गहरस्तोत्र  
 अर्थकल्पलतासहित

Upasargaharastotra  
 with Arthakalpatalā

No. 778

851 (g).  
 1895-1902.

Extent.— fol. 28<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Both the text and the commentary complete ; the  
 former contains five verses. For other details see

No.  $\frac{851 (a)}{1895-1902}$ .

Begins.— (text) fol. 30<sup>a</sup> उबममहंपासं etc. as in No. 767.

,, —(com.) fol. 28<sup>b</sup> प्रतिषोषं विद्वपानो etc. as in No. 776.

Ends.— (text) fol. 32<sup>b</sup> इह संधुभो etc. up to भवे भवे पासजिनचंद्र ॥ ५  
 as in No. 767.

= —(com.) fol. 33<sup>a</sup> प्राकृते पासजिप्ता । पद्मावती तां चंदपति आह्ना-  
 दयते etc. up to मुनीनां प्रभुः ॥ ३ as in No. 777. This is  
 followed by the lines as under :—

इति श्रीसप्त(मं)स्मरणं समाप्तं ॥

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्ठुमां च द्विशत्येकमतिस्तमन्विता ॥ १

शुभं मधुतुः] ॥ श्रीरत्तुः] ॥ ॥ ग्रंथाग्रं २७१ ॥

N. B.— For additional information see No. 777.

उपसर्गहरस्तोत्र  
 अर्थकल्पलतासहित

Upasargaharastotra  
 with Arthakalpatalā

No. 779

1229 (g).  
 1891-95.

Extent.— fol. 34<sup>b</sup> to fol. 41<sup>b</sup>.

Description.— In the centre of the 35th folio there is a square with vertical diagonals. Both the text and the commentary complete. For other details see No.  $\frac{1229(a)}{1891-95}$ .

Begins.— ( text ) fol. 34<sup>b</sup> ( ? ) अवसर्गहरपासं etc.

„ — ( com. ) fol. 34<sup>b</sup> प्रतिबोधं विदधानो etc. as in No. 776.

Ends.— ( text ) fol. 40<sup>b</sup> इय सद्युओ etc up to पासजिणचंद

„ -- ( com. ) fol. 41<sup>a</sup> प्राकृते पासजिण etc. up to श्री ' साकेतपुरे ' जिनप्रभ इति ख्यातो मुनीनां प्रभु. ॥ ३ ॥ as in No. 777. This is followed by समाप्ता चेयं उपसर्गहरवृत्तिः ।

N. B.— For further particulars see No. 777.

उपसर्गहरस्तोत्र  
वृत्तिसहित

Upasargaharastotra  
with vṛtti

No. 780

$\frac{1205.}{1886-92}$

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 6 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper very brittle, not very thin and quite grey in colour ; Jaina Devanāgarī characters ; bold, legible, big, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; all the four edges of almost every fol. more or less worn out ; condition not satisfactory ; this Ms. contains both the text and the commentary ; both complete ; fol. 1<sup>a</sup> blank.

Age.— Śaṃvat 1697.

Author of the commentary.— Dvija Paśvadeva Gani.

Subject.— The text consists of 5 gāthās only. The Sanskrit commentary throws light on the yantras and mantras pertaining to them.

Begins—( text ) fol. 1<sup>b</sup> उपसर्गहरं etc. as in No. 767.

„ —( com. ) fol. 1<sup>b</sup>

घरणोद्रे नमस्कृत्य । श्रीपार्श्वे मुनिपुंगवं ।

उपसर्गहरस्तोत्रवृत्तिं वक्ष्ये समाप्तः ॥ १ ॥

प्रणतसुरासुरललाटविन्यस्तमुकुटश्रेणिसमाश्रितमेव च । etc.

Ends.—( text ) fol. 6<sup>a</sup> इयं संयुज्जो etc. up to पासजिणचंद as in No. 767.

„ —( com. ) fol. 6<sup>b</sup> सर्वकल्याणं संपदकरी यंत्रं भवति ॥ छ ॥ द्विजपार्श्वदेव  
गणिविरचिते यत्किमपि घरणोद्रेपार्श्वपक्षः पद्मावतीप्रभुत्वानि स्वदेवता-  
भिर्मम क्षमितव्यामिति ॥ यच्च किंचिद्विरुद्धं संसितं(?) सर्वस्य मिथ्या  
दुःकृतमिति ॥ छ ॥

इति श्रीउपसर्गहरस्तोत्रस्य वृत्ति समाप्तं ॥ संवत्सरे श्रीधर्ममहोपतौ  
महानंदकायध्व (१६९३) पुते । वर्षे आश्विनमासे शुक्लपक्षे दुर्गा(र्गा)होम्यां  
तिथौ ॥ लिपितं जगजीवनर्पिणा स्वात्महेतवे ॥ कल्याणमस्तु । भाग्यं भवतु ।

अक्षरमत्ताहीणं । जं मय(या) लिहियं अयाणमाप्तेजं ।

तं व(स्व)मह मुज्ज सामी । निणंदसुहनिगया वाणी ॥

‘शालदुर्गे’ स्थिते सति । लेखकपाठकयोर्जयः ॥ छ ॥

Reference.—Edited by me and published in the D. L. J. P. F. Series as No. 80, along with Priyāṅkaraṇṣpakathā etc. This Ms. is there designated as *kha*.

उपसर्गहरस्तोत्र  
टीकासहित

No. 781

Upasargaharastotra  
with ṭikā

885 (b).  
1892-95.

Extent.— fol. 2<sup>a</sup> to fol. 3<sup>b</sup>.

Description.—Both the text and the commentary complete; the former contains five verses. For other details see Namaṣ-kāraṇamantra with vṛtti No. 740.

Author of the commentary.—Siddhicandra Gaṇi, pupil of Bhānu-candra. For details see p. 163.

Subject.—The text and its explanation in Sanskrit.

Begins.—(text) fol. 2<sup>a</sup> उपसर्गहरपांसं etc. as in No. 779.

„ —(com.) fol. 2<sup>a</sup> अथ पंचाशीत्याधिरुक्ताश्रमानस्य । उपसर्गहरस्तोत्र-  
स्तेपमायां गाथामाह । उवसग्गेति । अहं श्रीपार्श्वं पार्श्वनाथं वंदामि अभि-  
ष्टौमि बहुह् अभिवादनभृत्योरिति घातो रूप etc.

Ends — (text) fol. 3<sup>a</sup> इय संयुओ etc up to पासजिणचंद । ५ । as in  
No. 780. This is followed by इत्युपस[र्ग]हरस्तोत्र ।

„ —(com.) fol. 3<sup>b</sup> सामान्यकेवलिनस्तोषु चंद्र द्व चंद्रस्तस्य संबोधनं हे  
जिनचंद्र तत्पुरुषः । त्वं अर्थान्मज्ञं बोधिं रत्नत्रयप्राप्तिं प्रेत्य जिनधर्मावाप्तिं  
वा देहि प्रशिततेत्यर्थः । कस्मिन् भवे भवे जन्मनि जन्मनि । पाषाणमोक्षं न  
प्राप्नोमीति भावः । इदं स्तोत्रं धरणेन्द्रपद्मावतीपार्श्वयक्षैराधिहितमिति पक्षे  
तेषां स्थाख्यानं तु बृहद्भूतितो द्रष्टव्यं । ५ ।

इति पादशाहभीअकवरजह्मलदीनभीसूर्यसहस्रनामाध्यायकभी 'शत्रुंजय'-  
तीर्थकरमोचनसर्वत्रगोवधनिवर्तनायनेरुहकृतविनिर्माणकमहोपाध्यायभी भानु-  
चंद्रगणिशिष्यपुगपद्मोत्तरशतावधानचमत्कृतपादशाहभीअकवरजह्मलदीन-  
पादशाहभीनूरुद्दीनजिह्वांगीरप्रदत्त 'वृष्कहम' नादिगज्जमां द्वितीयामिधान-  
महोपाध्यायभीसिद्धिचंद्रगणिविरचितायां सप्तस्मरणटीकायां उपसर्गहर-  
स्तोत्रटीका ममाता ॥ छ ॥

Reference.—Published see No. 767.

उपसर्गहरस्तोत्र  
वृत्तिसहित

Upasargaharastotra  
with vrtti

No. 782

384 (d).  
1871-72.

Size.—10 $\frac{1}{4}$  in. by 4 $\frac{7}{8}$  in

Extent.—fol. 63<sup>a</sup> to fol. 65<sup>a</sup>.

Description.—Complete. For other particulars see सद्यप्यत्तसावलिङ्गी  
कथा No.  $\frac{384 (a)}{1871-72}$ .

Author of the commentary.—Not mentioned.

Subject.—The text is here looked upon as the 2nd smaraṇa. It is  
explained in Sanskrit.

Begins.— (text) fol. 63<sup>a</sup> उवसगहरंपासं etc. as is No. 767.

„ — (com.) fol. 63<sup>a</sup> अथेति स्मरणं पदार्थो ली(लि)खितानी(नि) अहं  
पाश्वे पाश्वन्नाथं वदे नमस्कारोमि(मी)ति etc.

Ends.— (text) 65<sup>a</sup> इय संशुओ etc. up to मवे भवे पासजिणचंद as in  
No. 767.

„ — (com.) fol. 65<sup>a</sup> चतुर्दशधरप्रणीतावात् सुब्रवत् ज्ञेयमिति द्वितीय-  
स्मरणम् ५

इति श्रीउपसर्गहरस्तोत्रवृत्ति ममाप्तम् ग्रंथाग्रंथ समस्त १२७५ छे  
पादशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया  
यदि त्र(ह्य)क्षमह(ह्य)क्षं वा मम दोषो न दीयते ?

मं. १९११ ना वर्षे आयणसुद १ वार शुद्धे लिखितं पं.राजविजय-  
गणी पं.उत्तममत्तकतद्दीप्यमुनीनीतविजयपं.राजमरुपठनार्थं परोपगाराय  
श्रीधर्मनाथजीप्रसादात् श्रेयं

उपसर्गहरस्तोत्र  
अवचूरिसहित

Upasargaharastotra  
with avacūri

No. 783

643.  
1892-95.

Size.— 10 in. by 4 $\frac{3}{8}$  in.

Extent.— (text) 3 folios ; 7 lines to a page ; 40 letters to a line.

„ — (com.) „ „ ; 10 „ „ „ „ ; 50 „ „ „ „

Description.— Country paper thick, rough and grey ; Jaina Deva-  
nāgarī characters with वृद्धमात्रा ; borders ruled in two lines  
in red ink, whereas edges at a distance of one inch from  
them in three lines in the same ink ; the text occupies the  
central place, and the commentary, the space all around ; this  
is a पञ्चपाटी Ms. ; red chalk used ; edges of the foll. very  
slightly damaged ; both the text and the commentary com-  
plete ; condition very good.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject.— The text as before. The Sanskrit commentary though  
small is lucid and throws light on the mantras and yantras  
connected with the five gāthās forming the text.



उपसर्गह(र)स्तोत्रे वृत्तिं श्रीहर्षकीर्त्तिस्मरिमां

कृतवान् सुखाबोध(घां) मंदमतीनां हितार्थाय

इति श्रीद्वितीयस्मरणं समाप्तं २

Reference.— This work is edited with this commentary by me, and it is published in *Anekārtharatnamāñjūsā* ( pp. 13-21 ) which is published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933.

उपसर्गहरस्तोत्रवृत्ति \*

Upasargaharastotravṛtti

No. 785

$\frac{42 (b).}{1874-75.}$

Extent.— fol. 1<sup>a</sup> to fol. 3<sup>a</sup>.

Description.— Complete. For other details see *Namaskāramantra-vyākhyā* No. 745.

Begins.— fol. 1<sup>a</sup> अथ द्वितीयं स्मरणं व्याख्यायते ।

उपसर्गहरमिति इदं च etc., as in No. 784.

Ends.— fol. 3<sup>a</sup> इहाम्येऽप्यर्था etc. up to हितार्थाय practically as in No. 784. This is followed by इति द्वितीयस्मरणवृत्तिः ॥ २ ॥ ॥

N. B.— For other details see No. 784.

प्रार्थनामंत्र  
[ जय वीरराय ]

Prārthanāśāstra  
[ Jaya vīraśāya ]

No. 786

1220 (30)  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description — Complete though it may appear to end abruptly.

For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— This small work in Prakrit is a prayer to one who is free from attachment and aversion. It contains only two verses.

Begins.— fol. 190<sup>a</sup>

जय वीरराय जगद्गुरु द्यौः ( उ ) समः । तुह्यभादभो मयं  
भयनिष्ठेभ्यो ममगाणमाह ( वि ) पा इदमन्तमिह ।

Ends.— fol. 190<sup>a</sup>

लोगविरुद्धा ( अ ) भो । गुरुजनपुत्रा पश्य इदं च ।  
गुरुगुरु ( क ) नमो तद्वर्णमेयणा आभवमारंदा ।  
इति श्रैत्यमंदनं ॥ छ ॥

Reference — Published. See any printed edition of Pratikramana-sūtras where an additional portion containing two gāthās and a Sankrit verse is generally given.

For an extract containing these two gāthās and the interpolated matter see B. B. R. A. S. vol. III-IV, pp. 398-399.

This work is recently edited by me along with the Sankrit rendering and Gujarati translation, and is published together with an illustration indicating the posture to be taken up while reciting it, in "The Fifth Kiranavali" (Āhārājñānājyoti) on p. 94.



There are only two gāthās (just given here in *Pañcāśaka* (IV, v. 33-34) in *Caityavandanasūtra* (p. 114<sup>a</sup>) commented upon by Haribhadra Sūri, in *Yogasūtra* (III, p. 233<sup>a</sup>), and in *Ācāradinakara* (p. 271<sup>b</sup>). In the edition of *Śrāvakaṃuṣṭhanavṛddhi* (p. 31) containing *Vandārvṛtti*, we have these two gāthās plus two other gāthās and one verse in Sanskrit. <sup>1</sup> In Śānti Sūri's *Ceityavandanamahābhāṣa* (v. 846-849) we have, however, 4 gāthās, the first commencing with दुस्त्वमय and the last with वारिज्जड and the middle ones being those which are given here (i. e. in No. 786).

For vivarana see *Lalitavistara* (pp. 114<sup>a</sup>-115<sup>a</sup>), the svopajña vṛtti (p. 233<sup>b</sup>) of *Yogasūtra*, Abhayadeva Sūri's vṛtti (pp. 81<sup>b</sup> and 82<sup>a</sup>) on *Pañcāśaka*, *Ācāradinakara* (p. 271<sup>b</sup>), *Vandārvṛtti* (p. 32) and the svopajña vṛtti (p. 164<sup>a</sup>) on *Dharmasamgraha*.

"Übersicht über die Āvaśyaka-Literatur" (p. 2) may be consulted.

प्रार्थनासूत्र

P'rārthanāsūtra

No. 787

1270 (10).  
1887-91.

Extent.—fol. 3<sup>a</sup>.

Description.—Complete. For other details see No. 734.

Begins and Ends.—fol. 3<sup>a</sup>

जय वीरराज(य) etc. up to आभयमखंडा ॥ छ ॥ as in No. 786

This is followed by इति शक्रस्तव<sup>2</sup> ॥ छ ॥

N. B. — For additional information see No. 786.

<sup>1</sup> It is rather a strange thing that in the *Vandārvṛtti* we have explanation of the first two gāthās only.

<sup>2</sup> This is a wrong nomenclature for this sūtra.

## प्रार्थनासूत्र

Prārthanāsūtra

No. 788

1106 ( 9 ).  
1891-95.Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.Description.— Complete; 2 verses in all. For other details see  
Namaskāramantra No. 736Begins and Ends.— fol. 2<sup>a</sup> जय वीरराय etc. , up to आभयमखंडा as in  
No. 786. This is followed by a line as below :—

२ इति प्रणिधानदण्डकं ।

N. B.— For additional information see No. 786.

## प्रार्थनासूत्र

Prārthanāsūtra

No 789

1269 ( 21 ).  
1887-91.Extent.— fol. 2<sup>b</sup>.Description.— Complete. Herein we have one additional verse.  
For other details see Namaskāramantra No. 735.Begins and Ends.— fol. 2<sup>b</sup>

जय वीरराय etc. up to आभयमखंडा ॥ २ ॥ as in No. 786.

This is followed by the verse as under :—

पारिजद्व जइ वि नियमेण बंधणं । वीरराय तुह समए ।

तह वि मम हउज्ज मेवा भवे २ त( तु )ह च्चलणाणं ॥ ३ ॥

N. B.— For additional information see No. 786.

ईयापथिकीसूत्र  
( इरियावहियसुत्त )

Iryāpathikīsūtra  
( Iriyāvahiyasutta )

No. 790

1220 ( 8 ).  
1884-87

Extent.— fol. 189<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A Prākṛit composition dealing with ālocanā.

Begins.— fol. 189<sup>a</sup> इच्छाकारेण संदिस्सह भववसु इरियावहिपं पडिक्कमामि ।  
इच्छं । इच्छामि पडिक्कमिडं । इरियावहिपाए । विराहणाए । गमणागमणे ।  
पाणक्कमणे वीयक्कमणे । हरियक्कमणे । etc.

Ends.— fol. 189<sup>a</sup> अभिमा up to तस्स मिच्छा मि दुक्कहं ॥ छ ॥ etc. as in  
No. 794.

Reference.— Published. See any printed edition of Pratikramana-sūtras. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published by Jivanalal Panalal in "The Fourth Kiranāvalī ( Ārhatajīvanajyoti ) on pp. 71-72.

Haribhadra Sūri's commentary ( p. 573<sup>a</sup> ) on Avaśyaka-sūtra, Yogasāstra ( III ) and its svopajña commentary ( pp. 213<sup>a</sup>-214<sup>a</sup> ), Ācāradinakara ( pp. 277<sup>a</sup>-278<sup>a</sup> ) and Vandāruvṛtti ( p. 24 ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For the *pratīks* of this work and its explanation etc. in verses in Prākṛit see Ceyyavandanamahābhāṣa ( v. 366-381 ).

The svopajña commentary on Dharmasamgraha ( pp. 142<sup>a</sup>-143<sup>a</sup> ) may be also consulted. See also "Übersicht über die Avaśyaka-Literatur" ( p. 2 ).

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 791

1106 (11)

1891-95.

Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins.—fol. 2<sup>b</sup> इच्छाकारेण संदेग्मह etc. as in No. 790.Ends.—fol. 2<sup>b</sup> अभिआ etc. up to इकह practically as in No. 794.  
This is followed by छ

N. B.— For additional information see No. 790

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 792

1269 (2).

1887-91.

Extent.— fol. 1<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 735.Begins.—fol. 1<sup>b</sup> इच्छामि षड्विहमिदं etc. as in No. 790.Ends.—fol. 1<sup>b</sup> अभिहया वनिषा etc. up to तस्य मिच्छामि इकहं ॥ ८ ॥ छ ॥  
? practically as in No. 790.

N. B.— For additional information see No. 790.

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 793

1270 (12).

1887-91.

Extent.— fol. 3<sup>a</sup> to fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3<sup>a</sup> इच्छाकारेण etc. as in No. 790.Ends.— fol. 3<sup>a</sup>. अभिमि (?) षा etc. up to तस्य मिच्छामि इकहं ॥ छ ॥ as in  
No. 794.

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र

Īryāpathikisūtra

No. 794

77 ( ).  
1880-81.Extent.— leaf 124<sup>a</sup> to leaf 124<sup>b</sup>.Description.— Complete. For additional particulars see Āgamika-  
vastuvicārasāra No.  $\frac{77 (1)}{1880-81}$ .Begins. —leaf 124<sup>a</sup> इच्छामि पट्टिकमिड इरियावडियाए । विराहणाए । गमणा-  
गमणे । पाणकमणे । वीयकमणे । etc.Ends. — leaf 124<sup>b</sup> अडिव (मि) हया वसिया (लेसिया) संधाइया संपट्टिया ठाणाओ  
ठाणं संकामिया जीवियाओ ववरोविया तस्स मिच्छा मि दुक्कडं

—————

उत्तरीकरणसूत्र  
[ तस्स उत्तरी ]

Uttarīkaraṇasūtra  
[ Tassa uttari ]

No. 795

77 ( 1 ).  
1880-81.

Extent.— leaf 124<sup>a</sup>.

Description.— Complete . For other details see No.  $\frac{77 ( 1 )}{1880-81}$ .

Author.— Not mentioned

Subject.—A formula in Prakrit for further preparation to purify the defiled soul. This is styled as “Ummaggakaraṇasutta” (Unmargakaraṇasūtra) in *Ceyyavandanamahābhāsa* ( v. 382<sup>1</sup> ).

Begins and Ends.—leaf 124<sup>a</sup>

तस्सुत्तरीकरणेणं । पायट्ठि( चिद्ध )त्तीकरणेणं । विसोद्दीकरणेणं । विसह्णीकरणेणं । पायाणं । कम्माणं । निग्घायेणद्वए द्वा( ठा )मि काउत्सग्गं ।

Reference.— Published in any of the editions of Pratīkramanasūtras noted on p. 138. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in “The Fourth Kiranāvali ( Ārhatajīvanajyoti )” on p. 73.

For an extract see B. B. R. A. vols. III-IV, p. 398.

• Haribhadra Sūri's commentary ( p. 779<sup>a</sup> ) on Āvaśyaka-sūtra, Yogasāstra and its svopajña vṛtti ( p. 214<sup>a</sup>-214<sup>b</sup> ), Ācāraśālinakara ( p. 278<sup>a</sup> ) and Devendra Sūri's Vandāruvṛtti ( p. 27 ) are worth consulting.

For vivaraṇa in verses in Prakrit see *Ceyyavandanamahābhāsa* ( v. 383-387 ). The svopajña commentary ( p. 144<sup>a</sup>-144<sup>b</sup> ) on Dharmasamgraha may be also consulted.

1 This runs as under :—

“ इरियावहियासुत्तं एनियमेत्तं अज्जो एत्तं सेत्तं ।

उम्मागकरणसुत्तं तस्स य एयाग्गो अत्थो ॥ ३८२ ॥

## उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 796

1220 ( 9 ).  
1884-87.Extent.— fol. 189<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .Begins and Ends.— fol. 189<sup>a</sup> तस्सुत्तरी etc. up to ठामि काउत्सगं ।  
practically as in No. 795.

N. B.— For further particulars see No. 795.

## उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 797

1106 ( 12 ).  
1891-95.Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāraṇamantra  
No. 736.Begins and Ends.— fol. 2<sup>b</sup> त(त)स्सुत्तरीकरणेणं etc. up to ठामि  
काउत्स(स्स)गं ॥ in No. 795. This is followed by उः

N. B.— For additional information see No. 795.

## उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 798

1269 ( 3 ).  
1887-91.Extent.— fol. 1<sup>b</sup>.Description.— Complete. For other details see Namaskāraṇamantra  
No. 735.Begins.— fol. 1<sup>b</sup> तस्सुत्तरीकरणेणं etc. up to ठामि काउत्सगं । as in No. 795.

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र

Uttarikaranasūtra

No. 799

1270 (13).
<hr/> 1887-91.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete. . For other details see No. 734.

Begins and Ends.— fol. 3<sup>b</sup> तस्मिन् उत्तरीकरणेन etc. up to दामि काउस(स्स)मं ।  
as in No. 795.

N. B.— For other details see No. 795.

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कायोत्सर्गसूत्रः

Kāyotsargasūtra;

[ अन्नस्थ ]

[ Annattha ]

No. 800

$$\frac{1220 (10).}{1884-87.}$$
Extent.— fol. 189<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$ 

Author.— A Jaina saint.

Subject.— This small work composed in Prakrit explains how one is going to act—what allowances he will make—during the kāyotsarga posture.

Begins.—fol. 189<sup>a</sup> अन्नस्थसिपणं । नीससिपणं । खासिपणं । छीपणं जंभाहपणं ।  
उद्धपणं । धायनिसग्गेणं । भमलिपि पित्तहृच्छाप । etc.Ends.— fol. 189<sup>a</sup> हुज्ज मे काउस(स्त)ग्गे । जाव अरहन्ताणं । भवन्ताणं नमोकारेणं  
न प्य(पा)रेमि ताव कायं । ठाणेणं ॥ मा(मो)णेणं । झाणेणं । अप्पाणं चोसिरांमि  
॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramasūtras. For the text, its chāyā, Gujarātī translation and the posture see my fourth Kirapāvali (pp. 74-75).

Haribhadra Sūri's commentary (p. 779<sup>a</sup>) to Āvaśyaka-sūtra, Yogaśāstra (III) and its svopajña commentary (pp. 214<sup>b</sup>-215<sup>b</sup>), Ācāradīnakara (p. 311<sup>a</sup>-311<sup>b</sup>) and Vandanī (pp. 15<sup>b</sup> to 16<sup>b</sup>) may be consulted.

## कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 801

1106 (13).  
1891-95.
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namāskāramantra No. 736.

Begins.—fol. 2<sup>b</sup> अक्षय्य उत्सर्पणं etc. as in No. 800.Ends.—fol. 2<sup>b</sup> हृज मे काउस(स्त)ग्ने etc. up to अप्पाणं बोसिरामि छः  
practically as in No. 800.

N. B.— For additional particulars see No. 800.

## कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 802

1270 (14).  
1887-91.
Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3<sup>b</sup> अक्षय्य उत्सर्पणं etc. as in No. 800.Ends.—fol. 3<sup>b</sup> हृज मे काउस(स्त)ग्ने । etc. up to अप्पाणं बोसिरामि ॥ छ ॥  
as in No. 800.

N. B.— For additional particulars see No. 800.

## कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 803

1269 (4).  
1887-91.
Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see Namāskāramantra No. 735.

Begins.—fol. 1<sup>b</sup> अन्नस्य (ऊ)ससिपुं etc. as in No. 801.

Ends.—fol. 1<sup>b</sup> होज्ज मे काउस(स्स)ग्गो etc. up to अप्पाणं वोसिरामि ॥ छ ॥  
practically as in No. 801

N. B.— For additional information see No. 800.

### कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 804

1269 (8).  
1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete but mostly abbreviations are given. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2<sup>a</sup> अन्नस्यसिपुं नी० स्वा० छी० जं० उ० वा० ध०  
पित्तसुच्छाए ४ छ० छ० छ० एव ५ काउस्सग्गो ६ जाव० न पारेमि । ७  
ताव० वोसिरामि ॥ छ ॥

N. B.— For additional information see No. 800.

### कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 805

77 (1).  
1880-81.

Extent.— leaf 121<sup>b</sup> to leaf 122<sup>a</sup>.

Description.— Complete. For other details see Āgamikavastuvicāra-  
sāra No.  $\frac{77 (1)}{1880-81}$ .

Begins.— fol. 121<sup>b</sup> अन्नस्यसिपुं etc.

Ends.—fol. 122<sup>a</sup> अभग्गो अविरादिजो होज्ज मे काउस(स्स)ग्गो । जाव अरहंताणं ।  
भगवंताणं । नमोकारेणं न पारेमि ताव कायं द्वा(त्ता)णेणं । मोणेणं । द्वाणेणं  
अप्पाणं वोसिरामि ॥ छ ॥

N. B.— For further particulars see No. 800.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No 806<sup>1</sup>

$$\frac{1270 (17).}{1887-91.}$$
Extent.— fol. 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.— Only a प्रतीक of कायोत्सर्गसूत्र is given. For other details see No. 734.

Subject.— The Kāyotsargasūtra is referred to by its opening words.

Begins and Ends.—fol. 4<sup>a</sup> to fol. 4<sup>b</sup>

अक्षय्यसत्तिष्णमित्यादि ॥

N. B.— For further particulars see No. 800.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No. 807

$$\frac{1220 (24).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see

$$\text{No. } \frac{1220 (1).}{1886-87.}$$
Begins and Ends.— fol. 190<sup>a</sup> अक्षय्यसत्तिष्णमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

1 This and the following numbers up to 813 do not deserve to be counted as separate works ; but, even then, a separate serial number is given to them to point out the nature and continuity of works treated in the corresponding Mss.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No. 808

$$\frac{1270 (23).}{1887-91.}$$
Extent.— fol. 5<sup>a</sup>.

Description.— Only प्रतीक are given. For other details see No. 734.

Begins and Ends.— fol. 5<sup>a</sup> अक्षत्ससिपणं । नीससिपणमित्यादि ॥

N. B.— For additional particulars see No. 806.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No. 809

$$\frac{77 (1).}{1880-81.}$$
Extent.— leaf 124<sup>a</sup>.Description.— Only a प्रतीक is given. For other details see No.  $\frac{77 (1).}{1880-81.}$ 

Begins and Ends.— अक्षत्ससिपणं इत्यादि ॥ छ ॥ छ ॥

N. B.— For further details see No. 806.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No. 810

$$\frac{1269 (15).}{1887-91.}$$
Extent.— fol. 2<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup> अक्षत्स इत्यादि ॥ छ ॥

N. B.— For additional information see No. 806.

## कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 811

1106 ( 16 ).  
1891-95.Extent.— fol. 3<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see No. 736.

Begins and Ends.— fol. 3<sup>a</sup> अन्नस्य ऊमसिणं इत्यादि

N. B.— For additional particulars see No. 806.

## कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 812

1106 ( 22 ).  
1891-95.Extent.— fol. 3<sup>b</sup>.

Description.— Only प्रतीक are given. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 3<sup>b</sup> अन्नस्य ऊस<sup>०</sup> इत्यादि<sup>०</sup>

N. B.— For further particulars see No. 806.

## कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 813

1220 ( 19 ).  
1884-87.Extent.— fol. 189<sup>b</sup>.Description.— Only a प्रतीक is given. For other details see  
No.  $\frac{1220 ( 1 )}{1880-87}$ .Begins and Ends.— fol. 189<sup>b</sup> अन्नस्यसमिणमित्यादि ॥ ८ ॥

N. B.— For additional particulars see No. 806.

नामस्तव	Nāmastava
[ लोगस्ससुत्त ]	[ Logassasutta ]
No. 814	$\frac{1220 (11).}{1884-87.}$

Extent.— fol. 189<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$

Author.— A Jaina saint.

Subject.— This sūtra composed in 7 verses in Prākṛit eulogizes the 24 Tīrthāṅkaras of this avasarpinī cycle of time. It is hence styled as Caṭuvvīsattho ( Sk. Caturvīṃśatistava ). This sūtra forms a part of the Avaśyaka-sūtra.

Begins.— fol. 189<sup>a</sup>

लोगस्सुजो(ज्जो)पगरे । चम्मत्तिथपरे जिणे ।

अरुंते कित्तहरसं । चउवीसं पि केवली ॥ १

उत्सभमाजियं च वंदे । संभवमभिनंदणं च सुमहं च

पउमप्पु(प्प)हं सुप्पा(पा)सं जिणं चव(चं)वप्पहं वंदे ॥ २ ॥ etc.]

Ends.— fol. 189<sup>a</sup>

चंदेह निम्मलयरा । आइच्चेह अहियं पयास(य)रा ।

सागरवरगंभीरा । सिद्धा सिद्धि मम दित्तु ॥ ७

Reference.— Published. See any printed edition of the Pratukra-  
maṇasūtras and my third Kiranāvalī ( pp. 54-56 ). For  
a learned discussion in German see “ Übersicht über die  
Āvaśyaka-Literatur ” ( pp. 6-7 ). Herein the text is given in  
Roman characters. An edition containing Haribhadra Sūri's  
commentary ( p. 786<sup>a</sup> ) to Āvaśyaka-sūtra, an edition having  
Malayagiri Sūri's commentary ( pp. 591<sup>b</sup>-599<sup>a</sup> ) to the  
same, Yogaśāstrā ( pp. 224<sup>b</sup>-228<sup>a</sup> ), Ācāradinakara ( pp.  
267<sup>a</sup>-268<sup>a</sup> ) and Vandāruvṛtti ( pp. 40-43 ) may be consult-  
ed. For an extract see B. B. R. A. S. vol. III-IV, p. 398.  
For explanation Ceṭiyavandanamahābhāsa ( v. 515-638 )  
may be referred to. See also Mūlācāra v. 539 and  
No. 818.

नामस्तव

Nāmastava

No. 815

1270 ( 15 ).
<hr/> 1887-91.

Extent.— fol. 3<sup>b</sup> to fol. 4<sup>a</sup>.Description.— Complete ; 7 verses in all. For other details see  
No. 734.Begins.—fol. 3<sup>b</sup>

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 4<sup>a</sup>

चंदेस(सु) निम्नलगरा । etc. up to मम दिंतु ॥ ७ ॥  
as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव

Nāmastava

No. 816

1269 ( 5 ).
<hr/> 1887-91.

Extent.— fol. 1<sup>b</sup>.Description.— Complete ; 7 verses in all. For other details see  
Namaskāramantra No. 735.Begins.—fol. 1<sup>b</sup>

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 1<sup>b</sup>

चंदेह निम्नलयरा etc. up to सिद्धि मम दिंतु ॥ ७  
as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव

Nāmastava

No. 817

1106 ( 14 ).
<hr/> 1891-95.

Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.



Description.— Complete ; 7 verses in all. For other details see Namaskāramantra No. 736.

Begins.— fol. 2<sup>b</sup>

लोगस्त उज्जोअगरे etc. as in No. 814.

Ends.— fol. 3<sup>a</sup>

चंदेसु निम्मलयरा etc. up to सिद्धि मम दिसंतु ॥

as in No. 814.

N. B.— For additional particulars see No. 814.

नामस्तव

Nāmastava

No. 818

77 ( 1 ).  
1880-81.

Extent.— leaf 122<sup>a</sup> to leaf 123<sup>a</sup>.

Description.— Complete. For other details see Āgamikavastuvicāra-

sāra No.  $\frac{77 ( 1 )}{1880-81}$ .

Begins.—leaf 122<sup>a</sup>

लोगस्त उज्जोअगरे etc. as in No. 814.

Ends.—leaf. 123<sup>a</sup>

चंदेसु निम्मलयरा etc. up to सिद्धि मम दिसंतु ॥ ७ ॥

as in No. 814.

N. B.— For further particulars see No. 814 and an edition containing Caityavandanasūtra and Lalitavistara ( pp. 89<sup>b</sup>-96<sup>b</sup> ) and Dharmasaṃgraha ( pp. 155<sup>a</sup>-158<sup>a</sup> ).

चैत्यस्तव

Caityastava

[ अरिहंतचेइयाणं ]

[ Arihantaceīyāṇaṁ ]

No. 819

$$\frac{77 (1).}{1880-81.}$$
Extent.— leaf 121<sup>b</sup> to leaf 122<sup>a</sup>.

Description.— Complete. For further particulars see Agamika-  
vastuvicārasāra No.  $\frac{77 (1).}{1880-81.}$

Author.— A Jaina saint.

Subject.— This work is included in the *Āvaśyakasūtra*. It is one of the *Pratikramanasūtras* in *Prākṛit* and constitutes the *Caityastavadanḍaka*. It is connected with the *ārādhana* of *Sthāpanājina*. This work mentions the reasons of doing so.

Begins.— leaf 121<sup>b</sup> अरहंतचेइयाणं । करेमि काउस्तगं । वंदणवत्तिपाए ।  
ज्झ ( ? पू ) यणवत्तिपाए । सक्कारवत्तिपाए । सम्माणवत्तिपाए । etc.

Fnds.— leaf 122<sup>a</sup> ति ( स ) खाए । मेहाए । धीइए । धारणाए । अणुत्वेहाए ।  
बहुमाणीए । दुमि काउस्तगं

Reference.— Published. See any printed edition of the *Pratikramanasūtras*. For *chāyā* and *Gujarātī* translation along with the text see my fourth *Kiraṇāvalī* ( p. 76 ). *Haribhadra Sūri's* commentary ( p. 786<sup>a</sup> ) to *Āvaśyakasūtra*, *Vandāruvṛtti* ( pp. 36-37 ), *Yogaśāstra* and its commentary ( pp. 223<sup>a</sup>-224<sup>a</sup> ), *Ceyiavandanamahābhāṣa* ( v. 642-652 ) and an edition having *Lalitavistara* ( pp. 76<sup>b</sup>-84<sup>b</sup> ) may be consulted. For an extract see B. B. R. A. S. vols. III-IV, p. 398. *Übersicht über die Āvaśyaka-Literatur* ( p. 2 ) may be also referred to.

चैत्यस्तव

Caityastava

No. 820

$$\frac{1270 (16).}{1887-91.}$$
Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins.— fol. 4<sup>a</sup> सबलोए अरहंतचेइयाणं । etc. as in No. 819.

Ends.—fol. 4<sup>a</sup> सद्धाए मेहाए etc. up to ठामि काउस(स्स)ग्गं as in No. 819.

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 821

$\frac{1220 (18).}{1884-87}.$

Extent.— fol. 189<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87}.$

Begins.— fol. 189<sup>b</sup> अरहंतचेइयाणं etc. as in No. 819.

Ends.—fol. 189<sup>b</sup> सद्धाए मेहाए । धी(इ)ए धारणाए । अणुपे(व्हे)हाए । वद्धमाणीए ।  
ठामि काउस(स्स)ग्गं ।

N. B.— For other details see No. 819.

चैत्यस्तव

Caityastava

No. 822

$\frac{1106 (15).}{1891-95}.$

Extent.— fol. 3<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 736.

Begins.— fol. 3<sup>a</sup> सव्यलोए अरिहंतचेइआणं etc. as in No. 819.

Ends.— fol. 3<sup>a</sup> सद्धाए मेहाए etc. up to ठामि काउस(स्स)ग्गं as in No. 819.

N. B.— For additional particulars see No. 819.

चैत्यस्तव

Caityastava

No. 823

$\frac{1269 (7).}{1887-91}.$

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2<sup>a</sup> अरहंतचेइयाणं etc. as in No. 819

Ends.— fol. 2<sup>a</sup> सद्धाए मेहाए etc. up to टामि काउसगं as in No. 819.  
This is followed by ३.

N. B.— For additional information see No. 819

चैत्यस्तव

Caityastava

No. 824

1269 ( 9 ).  
1687-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Only the opening line is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

मत्त्वलोए अरिहंतचेइयाणं करेमि काउसगं वंदणवत्तिपाए इयादि छ

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 825

1270 ( 20 ).  
1687-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Only a portion is actually mentioned. For other details see No. 734.

Begins and Ends.— वंदणवत्तिपाए ३ पुयणवत्तिपाए १ इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

## चैत्यस्तवप्रतीकः

Caityastāvapratikā

No. 826

1220 (12).

1884-87.

Extent.— fol. 189<sup>a</sup>.

Description.— Only the प्रतीक of this sutra are given. For details  
see Pratyākhyānaniryukti No.  $\frac{1220 (1)}{1884-87}$ .

Begins and Ends.— fol. 189<sup>a</sup> सवज्जोए अरहंतचेइयाणमित्थादि ॥  
It ends thus.

## चैत्यस्तवप्रतीक

Caityastāvapratikā

No. 827

77 ( ).

1880-81.

Extent.— leaf 123<sup>b</sup>.

Description.— Only a प्रतीक is given.

Begins and Ends.— leaf 123<sup>b</sup> बंदणवन्तिपाए इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

## चैत्यस्तवप्रतीक

Caityastāvapratikā

No. 828

1269 (12).

1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup> बंदणवन्तीयादि ॥ छ ॥

N. B.— For additional information see No. 819.

## चैत्यस्तवप्रतीक

Caityastāvapratikā

No. 829

1105 (19).

1891-95.

Extent.— fol. 3<sup>b</sup>.

Description.— Only a प्रतीक is given. For other details see  
Namaskāramantra No. 746.

Begins and Ends.— fol. वंदनवर्तिणं इत्यादि.

N. B.— For additional information see No. 819.

श्रुतस्तव  
[ पुक्खरवर ]

Śrutastava  
[ Pukkaravara ]

No. 830

77 ( ).  
1880-81.

Extent.— leaf 123<sup>a</sup> to leaf 123<sup>b</sup>.

Description.— Complete. For further particulars see No.  $\frac{77 (1)}{1880-81}$ .

Subject.— One of the Pratikramanasūtras in Prakrit. Sukhlā does not consider this sūtra as a part and parcel of Āvaśyakasūtra. For his remark see his prastāvanā (p. 45) to his edition of Pañcapratikramaṇa.

This sūtra consists of 4 verses in Prakrit. The first deals with salutation to the Tīrthamkaras and the next three with the eulogy of śrutadharmā.

Begins.— fol. 123<sup>a</sup>

पुक्खरवरदीवङ्गे धायइसंढे य जंत(ञ्ज)दीवे य  
भरहेरवविदेहे । धम्मोद्वारे नमंतामि । १ etc.

Ends.— fol. 123<sup>b</sup>

तिथे भो पयओ णमो जिणमए नंदी सया संजमे  
देवनागमुयन्नाकिं न्जरगणस्सधुअभावन्निव ।  
लोगो जय पइट्ठिओ जगमिणं तेलुकमच्चासुरं  
'धम्मो षट्ठुअ सासओ । विजयओ धम्मोत्तरं षट्ठुअ ॥ ४

Reference.— This work also known as Siddhāntastava is published. See any printed edition of the Pratikramanasūtras. Haribhadra Sūri's commentary (p. 788<sup>a</sup>) on Āvaśyakasūtra, the edition containing Caitavandanasūtra and Lalitavistara (pp. 97<sup>a</sup>-106<sup>b</sup>) and Vandāruvrtti (pp. 45-48) may be consulted. Also see Ceṣyavandanamahābhāsa (v. 653-699).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

The portion of the 2nd line of the last verse viz. देवनागमुयण्ण is quoted by Jinaprabha Suri in his commentary (p. 10) to Upasargaharastotra. Vide D. L. J. P. F. Series, No. 81.

“Übersicht über die Āvaśyaka-Literatur” (p. 2) may be consulted.

श्रुतस्तव

Śrutastava

No. 834

1106 (17).  
1891-95.Extent.— fol. 3<sup>a</sup>.Description.— Complete , 4 verses in all. For other details see  
Namaskāramantra No. 736.Begins — fol. 3<sup>a</sup> पुनस्वरवरदीवहे etc. as in No. 830.Ends.— fol. 3<sup>a</sup> घम्भो बहुओ etc. up to घम्भोत्तरं बहुओ as in No. 830.  
This is followed by ४.

N. B.— For additional information see No. 830.

सिद्धस्तव

[ सिद्धाणं बुद्धाणं ]

Siddhastava

[ Siddhāṇaṁ buddhāṇaṁ ]

No. 835

1220 (22).

1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete; 5 verses in all. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— This small metrical composition in Prakrit is a hymn which praises the liberated.

Begins.—fol. 190<sup>a</sup>

सिद्धाणं बुद्धाणं । पारगयाणं परंपरगयाणं ।

लोगगम्यवद् ( ? ग ) आणं । नमो सु ( म ) वा सत्त्वसिद्धाभो ॥ ३ etc.

Ends.— fol. 190<sup>a</sup>

चत्तारि अट्ट दस दो य चंदिया । जिणवरा चउवीसं ।

परमदुतिट्ठियट्ठा सिद्धा सिद्धि मम दिसंतु ॥ ४ ( ? ५ )

Reference.— Published. See any printed edition of the *Pratīkramanasūtras*. Haribhadra Suri's commentary<sup>1</sup> (p. 789<sup>b</sup>) to *Āvaśyakasūtra* where the first 3 verses are explained, the edition of *Caityavandanasūtra* with *Lalitavistara*<sup>2</sup> (pp. 106<sup>b</sup>-118<sup>a</sup>) and *Vandāruvṛtti* (pp. 49-51) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For different interpretations of the last verse given here, see my edition containing *Bhāvaprabhā* Suri's *Jainadharmavarāstotra* etc., published as No. 84 in the Sheth D. L. J. P. F. Series, in A. D. 1933.Sukhlal does not consider this *sūtra* as a part of the *Āvaśyakasūtra*. For his remark see his *prastāvana* (p. 45) to his edition of *Pañca pratikramana*.*Caityavandanamahābhāṣa* (v. 711-771) and *Übersicht über die Āvaśyaka-Literatur* (p. 2) may be consulted.



सिद्धस्तव

Siddhastava

No. 836

1269 (13).

1887-91.

Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 735.Begins.— fol. 2<sup>a</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 2<sup>a</sup>चत्वारि अट्ट etc. up to मम दिसंतु ॥ as in No. 835. This is  
followed by ५.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 837

1270 (21)

1887-91.

Extent.— fol. 4<sup>b</sup> to fol. 5<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins.— fol. 4<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol 5<sup>a</sup>

चत्वारि अट्ट etc. up to मम दिसंतु ॥ ५ as in No. 835.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 838

1106 (20).  
1891-95.Extent.— fol. 3<sup>b</sup>.Description.— Complete. For other details see *Namaskaramantra* No. 736.Begins.— fol. 3<sup>b</sup>

मिद्धानं बुद्धानं etc. as in No. 835.

Ends.— fol. 3<sup>b</sup>

चत्वारि अट्ट etc. up to सम दिमंतु " as in No. 835. This is followed by ".

N. B.— For further particulars see No. 835.

सिद्धस्तव

Siddhastava

No. 839

77 (1).  
1880-81.Extent.— leaf. 123<sup>b</sup> to leaf 124<sup>a</sup>.Description.— Complete. For additional details see *Agamika-vastuvicārasara* No.  $\frac{77(1)}{1880-81}$ .Begins.— leaf 123<sup>b</sup>

मिद्धानं बुद्धानं etc. as in No. 835.

Ends.— leaf 124<sup>a</sup>

चत्वारि अट्ट etc. up to सम दिमंतु etc. as in No. 835.

N. B.— For additional information see No. 835.

चैत्यवन्दनसूत्र  
( चैत्यवन्दनसुत्त )  
टट्वासहित

Caityavandanāsūtra  
( Ceyyavandanāsutta )  
with ṭabbā

No. 840

690.  
1892-95.

Size.— 10 in by 4 $\frac{3}{4}$  in.

Extent.— 7 folios, 11 lines to a page, 40 letters to a line.

Description.— Country paper thin, tough and white, Jaina Devanāgarī characters with occasional वृष्टमात्रस; big, clear, uniform and good hand-writing; borders ruled in four lines in black ink, white pigment used; foll. numbered in both the margins; complete so far as it goes; condition very good.

Age.— Pretty old.

Author of the text.— Not mentioned.

„ „ „ ṭabbā.— „ „

Subject.— This Ms. starts with the enumeration of 4 maṅgalas and 4 śaranas. Then follows the exposition of the characteristics of a Tīrthāṅkara in verses in Prakrit. *Nannulthīnath* along with its explanation in Gujarātī forms the succeeding topic. The distinguishing features of the liberated, the Ācāryas, Upadhyaṅvas and Sādhus make up the concluding portion of this Ms.

Begins.— ( text ) fol. 1<sup>a</sup> श्रीक्षीतगगय ॥

चत्तारि मंगलं । अरिहंता मंगलं ॥ सिद्धा मंगलं ॥ साहु मंगलं ॥  
केवल(लि)पक्षतो धम्मो मंगलं ॥ चत्तारि लोयुत्त(भा) ॥ अरिहंता  
लोयुत्तमा ॥ सिद्धा लोयुत्तमा ॥ साहु लोयुत्तमा ॥ केवलपक्षतो धम्मो लोयु-  
त्तमा ॥ चत्तारि सरणं पव्वज्जामि ॥ अरिहंता सरणं पव्वज्जामि ॥ सिद्धा  
सरणं पव्वज्जामि ॥ साहु सरणं पव्वज्जामि ॥ केवल(लि)पक्षतो धम्मो सरणं  
पव्वज्जामि । माथा ॥

चत्तरंगो जिणधम्मो । न कयो चत्तरंगमग्गणि जिण न कयो ।

चत्तरंगो भवछोहो । न कयो तिणि हारिव जम्मो ।

इहंभो भाणुसो जम्मो । धम्मो भव्वज्जमामिओ ।

साहु साहमीपाणं च । सामग्गी पुण दुद्दहा ॥ २ ॥ etc.

( text ) fol. 1<sup>b</sup>

अगमर्थ इत्यथानं । वयमीलयरनाणदंसणधराणं ॥

नाणं जोयगिरणं ॥ लोमंमि नमो श्री( सिरि )जिणवरणं ॥ १८ ॥

इच्छं इच्छामि समाममणो वंदितं ॥ आवाणिज्जाणं ॥ निमीहिपाणं ।

मथ( रथ )एण वंदामि ॥

Begins.— ( tabbā ) fol. 1 इच्छाकारेण संदिमह । भगवन् चैत्यवंदनं कुरु ॥  
 निरमीहं ॥ नमोस्तु ते । नमस्कारं हउ ॥ अरिहंताणं । अरिहतमत्तं ।  
 पणि किरिपा उट्ते ते श्रीअरिहंत । जातिवत्तं । कुलवत्तं । बलवत्तं ॥ रूपवत्तं ।  
 ज्ञानवत्तं । सुत्तवत्तं । मोभाग्यवत्तं । etc.

( tabbā ) fol. 4<sup>b</sup> नमो आवरियाणं । माहउ नमस्कारं श्रीआचार्यं प्रतिहं हउ ॥  
 पणि किरिपा उट्ते ते श्रीआचार्य । जे श्रीआचार्य पंच विद्धि आचारं  
 प्रतिपालइ etc.

Ends.— ( text ) fol. 5<sup>a</sup>

पटिरूपाई चउदस ॥ पं( मं )तीपसुहाटं दत्तविहो धम्मो ।

पाग्गम चंभोवणाए । धुरियुणा हंति उत्तीमा ॥ ५ ॥

पंचिद्विषमंवरणो । नयविहचंमचेरगुत्तिपरो ।

1 चउदविहक्कमापमुक्को ए अट्टारमगुणेहिं संजुत्तो । ॥ ६ ॥

पंचमहद्वयवज्जुत्तो । पंचविहापारपालजममरयो ॥

पंचममर्हं( ? ओ ) तिगुत्तो । उत्तीमगुणे( जो ) शुक्क(रु) मग्ग ॥ ७ ॥ etc.

11 --- ( tabbā ) fol. 7<sup>a</sup> कम्मो यउ गुत्तिदिणं । पुट्ठी जिम मय्यमहे । सधुत्तं जिम  
 गंभीरे । पुत्तसिग्गीवत्तं जिम निद्वेषउ ॥ इत्था उट्ते जे माधु ॥ भगवती दया तणा  
 प्रतिपालइ । भगवती अट्ठिता सर्वभूतनदं पेमकारी । मा( ? )पुरुष मपुरुषिहं  
 मेयी । कायर वात्तं जनिहं परिहरी । तेहना प्रतिपाअलइ ॥ अनाथ जीवना  
 नाथ । अपीहत्त जीवना पीहत्त । अट्ठरण जीवनां ट्ठरण । सर्वज्ञदुत्त माधु ।  
 नीराग । निरुचंण । निरहंकारी । नि( प् )परिग्रही । निरात्तंभी । ज्ञांत दांत ।  
 रत्तनप्रणमाधक । अट्ठट्ठी दीप माहिहं जे केहं उट्ते माधु ॥ ते मयि हं माधु प्रतिहं ।  
 माहउ नमस्कारं । पंचांग प्रणाम त्रिशल वंदन सदा सर्वदा हउ ॥ इति श्री-  
 चैत्यवंदनपांचवदनचकार समाप्तः ॥ श्रीः ॥ ८ ॥ श्रीः ॥

ललितविस्तरा

Lalitavistara

( चैत्यवन्दनसूत्रव्याख्या )

( Caityavandanasūtravyākhyā

No. 841

1241.  
1886-92.

Size.— 10 in. by 4½ in.

Extent.— 38 folios ; 13 lines to a page ; 45 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders ruled in three lines in red ink, and edges singly ; fol. 1<sup>a</sup> blank ; so is the fol. 38<sup>b</sup> ; this Ms. contains the प्रतीक of the text . foll. numbered in the right-hand margin only ; condition very good ; extent 1270 ślokas.

Age.— Sathvat 1825.

Author.— Haribhadra Suri ( Yakinimahattarāsūnu ). See pp. 104-105 and Weber II, p. 924, fn. 4.

Subject.— A very beautiful, important, interesting and instructive commentary ( vyākhyā ) on Caityavandanasūtra. This vyākhyā also styled as vṛtti is at times mistaken for Lalita-vistara, a Buddhist work.

Begins.—fol. 1<sup>b</sup> ॐ नमः श्रीवीरस्वामिने ।

प्रणम्य भुवनालोकं महावीरं जिनोत्तमं ।

चैत्यवन्दनसूत्रस्य व्याख्येयमभिधीयते ॥ १ ॥

अनंतगमपर्यायं सर्वमेतज्जिनागमे । .

मृगं यतोऽस्य कात्स्न्येन व्याख्यां कः कर्तुमीश्वरः ? ॥ २ ॥

etc. इत्यग्राह धित्यमत्र साफल्यं चैत्यवन्दनस्यैव निःकलत्वात् इत्यत्रोच्यते  
etc.

Ends.—fol. 38<sup>a</sup> प्रकृतिछंदरं चितामणिरत्नरूपं संवेगकार्यं वैतरि(दि)ति महाकल्याण-  
विरोधे न चितामणिरत्ने(ऽ)पि सम्यग्ज्ञानगुण एव अद्वायतिशायमावतोऽविधि-  
पिरदेष महाकल्याणसिद्धिः इत्यलं प्रमंगेन

आचार्यहरिभद्रेण हृद्या सन्त्यापमंगता

चैत्यवन्दनसूत्रस्य रत्तिललितविस्तरा ॥ १ ॥

य एनां माययत्पुरुचैर्मध्यस्थैर्नांतरात्मना ।

मवन्दनां सधीजं वा नियमादधिगच्छति ॥ २ ॥

पराभिप्रायसं(म)ज्ञात्वा तत्कृतस्य च वस्तुनः ।  
 गुणदोषौ सतो(ता) वाच्यौ प्रश्न एव तु युज्यते ॥ ३ ॥  
 प्रष्टव्योऽन्यः परीक्षार्थमात्मनो वा परस्य च ।  
 ज्ञानस्य वा(चा)भिरुद्बध्यं त्यागार्थं संशयस्य च ॥ ४ ॥  
 अ(कृ)त्या यदर्जितं पुण्यं मयेनां शुभभावतः ।  
 तेनास्तु सर्वलोकानां मात्सर्यविरहः परः ॥ ५ ॥

ललितविस्तरा नाम चैत्यवन्दनवृत्तिः समाप्तः ( ता ) ॥ छ ॥ कृति-  
 रिपं याकिनोपभर्मधनोराचार्यहरिमद्रस्येति ग्रंथाग्रमनुष्टुप्छंदसा श्लोक-  
 क्षप्तानि द्वादश सप्तत्या समन्वितानि अंकि(क)तो(ऽ)पि । ग्रंथाग्रश्लोक १२७०  
 प्रमाणमत (?) ॥ संवत् १८२५ मार्गशिर छदि ७ सातिम धार शुक्ले । पं०-  
 भु( भू )पतिचिजय ल( लि )पीकृतं ॥ श्री'स्वमतीर्थे' । छ etc.

Reference.—Published in D. L. J. P. Fund Series as No. 29 in A. D. 1915. This edition contains Muncandra Sūri's pañjikā which explains some portions of Lalitavistara. Over and above this, the following sūtras are given in this edition :—

- ( a ) Namutthu nam pp. 7<sup>b</sup>-8<sup>a</sup>.
- ( b ) Caityastava p. 76<sup>b</sup>.
- ( c ) Kāyoisargasūtra p. 84<sup>b</sup>.
- ( d ) Caturvīṣṭastastava pp. 89<sup>b</sup>, 92<sup>a</sup>, 93<sup>a</sup> and 96<sup>b</sup>.
- ( e ) Śrutastava pp. 97<sup>b</sup>, 100<sup>b</sup>, 101<sup>a</sup>, 101<sup>b</sup> and 102<sup>a</sup>.
- ( f ) Siddhastava ' pp. 106<sup>b</sup> and 109<sup>a</sup>.
- ( g ) Prārthanāsūtra p. 114<sup>a</sup>.

These sūtras along with Lalitavistara have been published by Rābhaddevajī Kesarimalajī Sarāsthā, Rutlam, in A. D. 1934, since the above-mentioned edition has been long since unavailable.

For an additional Ms. see B. B. R. A. S. vols. III-IV ( pp. 423-424 ), and for a Ms. of this Lalitavistara along with a supercommentary by Muncandra see Keith's Catalogue No. 7496.

Kielhorn's Report for 1880-81 ( p. 14 ) may be also consulted.

ललितविस्तरा

Lalitavistara

No 842

151.
<hr/> 1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 24 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanagari characters with वृद्धमात्रा ; small, legible and tolerably good hand-writing ; borders ruled in two lines in black ink ; foll. numbered in the right-hand margin just at its foot ; fol. 1<sup>a</sup> blank ; this Ms. seems to be exposed to fire ; several foll. less legible, on account of ink having spread out or perhaps due to the portion being sooty ; bits of paper pasted to the last few foll ; condition on the whole unsatisfactory ; this Ms. contains only the प्रतीक of the text complete ; marginal notes given in the 1st 3 foll.

Age.— Sahrat 1473.

Begins.— fol. 1<sup>a</sup> ॐ नमः श्रीमहेशाय ॥

प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.— fol. 24<sup>b</sup> प्रकृतिहृदरे etc. up to समन्वितानि as in No. 841. This is followed by संवत् १४३३ वर्षे अश्विन वदि ७ शनी श्री ' वसने ' निमित्तं ॥ शुभं भवतु ॥ ८ ॥

N. B.— For additional information see No. 841.

hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin only; edges of a few foll. slightly worn out; condition on the whole good; complete; extent 1270 ślokas.

Age.—Sāhvat 1489.

Begins.—fol. 1<sup>a</sup> **ॐ नमः सर्वज्ञाय ॥**

प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.—fol. 20<sup>b</sup> प्रकृतिमुदरं etc. up to चैत्यवन्दनानिः समाप्ताः (ता) as in No. 841. This is followed by कृतिर्द्वैर्मतो याकिनीमहाराष्ट्रनोराचार्यहरिमद्रस्पति । छ । ग्रंथाग्रमनुष्टुप्छंदसां श्लोकशतानि द्वादश सप्तम्या ममन्यितानि ग्रंथाग्रं १:७० ॥ सं० १४८९ भाद्रपद शुदि १० भीमे लेखिता ॥ छ ॥

N. B.—For further particulars see No. 841.

ललितविस्तरा

*Lalitavistarā*

No 844

20.

1880-81.

Size.—12 $\frac{3}{4}$  in. by 1 $\frac{3}{4}$  in.

Extent.—60 to 143 plus some fragmentary leaves preceding the 60th; 2 to 4 lines to a leaf; 45 letters to a line.

Description.—Palm-leaf durable and greyish; Jaina Devanāgarī characters with वृहमात्रा; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns, but it is not so; for, the lines of the first column extend to the second; borders of each of the columns ruled in black ink; red chalk used; leaves numbered in both the margins; in the right-hand one in numbers and in the left-hand one in letter-numerals e. g. 4 represented as a symbol given in Appendix IV (p. 17) to part II of Vol. XVII (D. C. J. M.); leaves preceding the 60th in fragments; condition unsatisfactory; fragmentary leaves are kept separate.



Age.— Old.

Begins.—leaf 60<sup>a</sup> तद्भक्त इत्युच्यते । न च हृष्टेतरावगमे विचारमंतरेण विचारश्च  
पुक्तिगर्भ इयालोचनीयामतत्कृपपतितोदाहरणमप्युदाहरणमात्रं ॥ न्यायाऽनु-  
पपत्तेः तदुद्धृतादेरपि तथा दर्शनाभावात् etc.

Ends.— leaf 143<sup>a</sup> महाकल्याणविरोधि न चिन्तनीयं । चिंतामणिरत्ने(ऽ)पि सम्यग्-  
ज्ञातगुण एव अद्यावतिशयभावतो(ऽ)विधिविरहेण महाकल्याणसिद्धेरित्यलं  
प्रसंगेन ॥ छ ॥

आचार्यहरिभद्रेण हृद्ध्वा संन्यापसंगता ।

चैत्यवंदनसूत्रस्य कृत्तिलीलितविस्तरा ॥ छ ॥

य एनां भाषयत्युच्चैर्मरुथेनांतरात्मना ।

सद्बुद्ध(ऽ)न्वृत्तां (सु)वीजं वा नियमादधिगच्छति ॥

पराभिप्रायमज्ञात्वा तत्कृतस्य न वस्तुनः ।

गुणदोषौ सदा वाच्यौ । प्रश्न एव तु गुज्यते ॥

प्रष्टव्यो(ऽ)म्यः परीक्षार्थमात्मनो वा परस्य च ।

ज्ञानस्य चाभिवृद्धयर्थं त्यागार्थं संशयस्य वा ॥

कृत्वा यदर्जितं पुण्यं मयेनां शुभभावतः

तेनास्व(स्तु) सधसत्त्वानां मान्सर्पविरहः परः ॥ छ ॥

ललितविस्तरा नाम चैत्यवंदनवृत्तिः समाप्ताः ॥ छ ॥ कृतिर्धर्मतो

जाकिनीमहतराखनोराचार्यहरिभद्रेति ॥ छ ॥ ग्रंथाग्रमनुष्टुपुण्डसा

श्लोकशतानि द्वादश सप्तत्या समञ्चितानि ॥ मंगलं महाश्रीः ॥ शुभं भवतु ॥

छ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 841.

ललितविस्तरापाञ्जिका

Lalitavistarāpañjikā

No. 845

1241.

1887-91.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 37 folios ; 16 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī cha-  
racters with पृष्ठमात्रास ; small, legible and good hand-writ-

ing; borders ruled in four lines in black ink, red chalk used; white pigment used; fol. 35<sup>b</sup> blank; complete; the प्राणिपातदण्डक ends on fol. 27<sup>b</sup>; extent 2050 ślokas; condition very good.

Age.— Seems to be pretty old.

Author.— Municandra Sūri, pupil of Vinayacandra Sūri and guru of the celebrated Vādī Deva Sūri. See Peterson, Reports III, p. 244, v. 3. In Keith's Catalogue, in No. 7496 where both Lalitavistara and the Pañjikā are noted, Municandra is said to be the author of the former as such an erroneous statement is made by the scribe who wrote it. Of course, Gaikawar who has described (?) this Ms. has noted this mistake and has referred to Kielhorn's Report for 1880-81 (p. 14) where the correct entry is made.

Subject.— This is an elucidation of difficult phrases etc., occurring in Haribhadra Sūri's Lalitavistara, a commentary explaining the Caityavandanasūtra, up to Siddha-Mahāvīrādī-stava.

Begins.—fol. 1\*

नत्वा(ऽ)नुपोगवृद्धेभ्यश्चैत्यवंदनगोचरां ।

इयाख्याम्यहं कचिर्किञ्चिद्वाप्ति ललिताविस्तरां ॥ १ ॥

आ(यां) बुद्ध्वा किल सिद्धसाधुरीतिव्याख्यातृचूडामणि

संयुद्धः सुगतः(त)प्रणीतसमयाभ्यासाच्चलच्चेतनः ।

यत्कर्तुं स्वकृतौ पुनर्युक्तया शक्रे नमस्यामसौ

को होनां विदुषोऽतु नाम विदुः(हो)वति सृष्ट्यै तप्ता(ऽ)प्यामन ॥ २ ॥

शास्त्रांतरदर्शनतः स्वयमप्यूहाद् गुरुरूपदेशात् ॥ १ ॥

क्रियते मयैव दुर्गमकतिपयपदपंजिकारंमः ॥ ३ ॥

तत्राचार्यः शिष्टाचारतया विज्ञोपशमकतया च मंगलं प्रेक्षावत्प्रवृत्त्यर्थ-  
मभिधेयं सप्रसंगं प्रयोजनं सामर्थ्यमभ्यं संबंधं च धत्तुकाम आह ॥ प्रणम्ये-  
त्यादि । तत्र प्रणम्य प्रकर्षेण नत्वा ॥ etc.

Ends.—fol. 37<sup>b</sup> अपुनर्बोधकस्यैव लक्षणमाह भर्गो(श्रोऽ)पि पुनर्बोधकोचितसमाचारा-  
त्कथंचु(चि)च्छ्रुतो(ऽ)पि । एतत्पंनलिङ्गः पुनश्चो(ः)स्यो(चि)ताचारप्रयानावसे-  
योऽपुनर्बोधकः । आदिधार्मिक इति एतदिति । इदमेव प्रकृतं चैत्यवंदन-  
इयाम्याममिति । महेत्यादि महतः सच्चेत्यवन्दनादेः कल्याणस्य कुशलस्य

विरोधि बाधकमवज्ञाविप्लावनादि न नैव चिंतनीयमध्यवसेयं कृत इत्याह चिंता-  
मणीत्यादि सुमंगलं ॥

इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापंजिकायां सिद्ध  
महावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरा-  
पंजिका ।

कष्टो ग्रंथो प्रतिरनिपुणा संप्रदायो न तादृहः ।

शास्त्रं तंत्रातरमतगतं संनिधौ नो तथापि ।

स्थस्य स्थित्यै परहितकृते स्वात्मबोधानुरूपं ।

नामामागः पदमहमिह व्यावृत्तश्चित्तशुद्ध्या ॥

प्रत्यक्षर निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुद्धमं(भां) महत्ते द्वे पंचास(श)दधिके तथा ॥

२०५० ॥ This is followed in a different hand by the  
lines as under :—

संविद्रेतातिपदा तपगणपतिविजयसेनसरीणां ।

श्रीरामादिजयकृतिना चिन्मोक्षे प्रतिरियं मुक्ता ॥ १ ॥

Reference.— Published along with *Lalitavistara* in the D. L. J. P. F.  
Series as No. 29. See *Guerinot Bibliographie*, p. 55. For  
additional works of this author and the Ms. see B. B. R.  
A. S. vols. III-IV, pp. 423-424.

ललितविस्तरापत्रिका

*Lalitavistaraṇṇikā*

No. 846

21.

1880-81.

Size.— 12 $\frac{3}{4}$  in. by 1 $\frac{3}{4}$  in.

Extent.— 249 + 1 + 1 = 251 leaves ; 2 to 4 lines to a leaf ; 45  
letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī cha-  
racters with *वृहमात्रा*s ; sufficiently big, legible, uniform  
and good hand-writing ; this Ms. presents an appearance of  
the work having been divided into two columns, but really  
it is not so; each of the columns ruled in three lines in black

ink ; leaves numbered in both the margins ; in the right-hand one as 144, 145 etc., and in the left-hand one as  
 ह } ह } etc.; for some of the letter-numerals e. g. for 4, 6  
 घ } घ }  
 छ } , च }

and 9 see Appendix IV ( pp. 17, 18 and 19 ) to Part II of Vol. XVII ; leaves in this Ms. start with 144 and they go up to 392 ; complete ; condition very good ; there is one extra leaf both in the beginning and in the end.

Age.— Fairly old.

Begins.— leaf 144<sup>a</sup> नमो वीतरागाय ।  
 नत्वा(ऽ)नुयोगदृष्टेभ्यः etc.

Ends.— leaf 391<sup>b</sup> अयुनर्बन्धय etc. up to प्रायश्चित्तशुद्ध्या practically as in No. 846. Then we have:—

यादृशं सुस्तकं दृष्ट्वा तादृशं लिखितं मया  
 यदि शुद्धमशुद्धं वा मम दोषो न विद्यते ॥

N. B.— For additional particulars see No. 846.

## चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 847

1293 (a).  
1886-92.

Size. — 11½ in. by 4½ in.

Extent. — 20 folios; 14 lines to a page; 45 letters to a line.

Description. — Country paper rough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रा; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right-hand margin only; complete; some of the foll. slightly worm-eaten; condition good; this Ms. contains the following additional works:—

- (1) वन्दनकविवरण fol. 6<sup>b</sup> to 10<sup>b</sup> (No. 857)  
 (2) प्रत्याख्यानवृत्ति „ 10<sup>b</sup> „ 14<sup>b</sup>  
 (3) कापोत्सर्गदोष fol. 14<sup>b</sup>  
 (4) आद्यप्रतिक्रमणसूत्र लघुवृत्तिसहित fol. 14<sup>b</sup> to 20<sup>b</sup>.

Age. — Not modern.

Author. — Śrītilaka Sūri.

Subject. — A commentary in Sanskrit to Caityavandanasūtra.

Begins. — fol. 1<sup>a</sup>

श्रीधीरजिनधरेन्द्रं वंदित्वा चैत्यवन्दनादीनि ।

अल्परुचिकृत्वहेतोर्विवरिष्ये शमनिकामात्रं ॥ १

इह चैत्यवन्दनादीनां । वृत्तिरारम्भपरं इरियावहिषाए । अप्पडिक्कंताए  
न उप्पड । किंचि श्वेदयवदण सज्झाया इत्यायमात् प्रथममैयापधिकी etc.

Ends. — fol. 6<sup>b</sup> शुभश्रुत्योगः । तद्वचनसेवना । आभवं आसंसारं । अलंढा संपूर्णा  
 इदं च । प्रणिधानं न निदानरूपं । प्रायेण निसंगादिभिलापरूपत्वात् ॥ छ ॥  
 इति श्रीश्रीतिलकाचार्यविरचिता चैत्यवन्दनावृत्ति समाप्ताः ॥ छ ॥ श्री ॥

चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 848

$$\frac{200 (b)}{1873-74}$$
Extent.— fol. 10<sup>a</sup> to fol. 13<sup>b</sup>Description.— Complete. For other details see No.  $\frac{200 (a)}{1873-74}$ .Begins.— fol. 10<sup>a</sup> अहं ।

श्रीश्रीरजिनेशं वंदित्वा etc. as in No. 847.

Ends.— fol. 13<sup>b</sup> शुभप्रयोगः etc.

N. B — For further particulars see No. 847.

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संसारदावानलस्तुति

Samsārādāvānalastuti

No. 849

1220 ( 25 ).  
1884-87.Extent.— fol. 190<sup>a</sup>.

Description.— Complete, 4 verses in all in what is known as *Sama-Sanskṛta* i. e. in Sanskrit and Prākṛit as well. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— Haribhadra Sūri, the Yākinmahattarāsūnu. For details about him see pp. 104, 105 and 224.

Subject.— The 1st verse deals with eulogy of Lord Mahāvira; the 2nd, with a panegyric of all the Tīrthamkaras; the 3rd, with salutation to the holy scriptures; and the 4th, with a stuti of Śrutadevī.

Begins.—fol. 190<sup>a</sup>

संसारदावानलदाहनीरं

स(सं)मोहपूलीहरण(णे) समीरं ।

भाषारसादारणसारसीरं ।

नमामि घीरं गिरिसारथीरं ॥ १ ॥

भाववि(ध)नामसुरदानयमानवेन-

चूलाविलोलकमलावलिमालितानि ।

संपूरिताभिनतलोकसमीहितानि ।

कर्म नमामि जिनराजपदानि तानि ॥ २ ॥

Ends.— fol. 190<sup>a</sup>

द्योधागाधं सुपद्मदधीनीरपुरामिश्रमं ।

जीवाहिसाधिरललदरीसंगमागाहदेहं ।

चूलावेलं गुरुगममणीसंकुलं दूरपारं ।

मारं घीरागमजलनिधिं सादरं साधु सेवे ॥

आमलालोलघूलीघट्टलपरिमलालीढलोलालिमाला-

झंकारावसारामलदलममलागारधूमीनिवासे । ।

छायासंभारसारे ! वरकमलकरे ! तारता( हा )ताभिरामे !

चाणीसंदोहदेहे ! भवत्रिरहवरं देहि मे देवि ! सारं ॥ ४

श्रीमहावीरस्तुतिः<sup>१</sup> ॥ छ ॥

Reference.— Published. See any printed edition of the Pratitkramanāsūtras noted on p. 138. See Prathamajīnastava and Pārśvajīnastava, each of which is a Pādapūrti-kāvya of every carana of this Samsāradāvānalastuti, and each of which is published in Jainastotrasaṃgraha (pt. I, pp. 65-69) in Yaśovijaya Jaina granthamālā, in Vira Saṃvat 2439 (2nd. edn.). For another kāvya of this type see pp. 64-69 of "मांडवगढका मन्त्री अथवा पेशवकुमारका परिचय" published as श्रीहंसविजयजी जैन फ्री लायब्ररी ग्रंथमाला पुष्प ११ in Saṃvat 1979.

संसारदावानलस्तुति

Samsāradāvānalastuti

No. 850

1106 ( 23 ).  
1891-95.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete, 4 verses in all. For other details see Namaskāramantra No. 736.

Begins.—fol. 3<sup>b</sup>

संसारदावानलदाहनीरं etc. as in No. 849.

Ends.— fol. 3<sup>b</sup>

योधागाधं etc. up to देव(हि) मे देव( वि ! ) सारं ४ as in No.

849. This is followed by इति श्रीवर्द्धमानस्तुतिः

N. B.— For additional information see No. 849.

संसारदावानलस्तुति

Samsāradāvānalastuti

No. 851

1270 ( 28 ).  
1887-91.

Extent.— fol. 6<sup>a</sup> to fol. 6<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see No. 734.

<sup>1</sup> In No. 850, this work is styled as Śrī-Varddhmānastuti.



Begins.— ( com. ) fol. 1<sup>a</sup> એહનઠ અર્થ એ હવડ જે શ્રીવીર ચન્દ્રમાનસ્વામિ તેહ-  
નડ નમ્હે નમસ્કાર કરું કેહવડ છડ શ્રીવીર સંસારરૂપીયઓ જે દાવાનલ  
દાવાગ્રિ તેહના દાહ વૃક્ષાદવીનહ । નિમિત્તિ નીર કહતા પાળી તીયહ સમાન  
સરિપઓ etc.

Ends.— ( text ) fol. 1<sup>b</sup>

યોધાગાયં etc. up to દેવ( વિ ! ) સારં ૪ as in No. 849.

„ —( com. ) fol. 1<sup>b</sup> ચલી તાર કહતાં નિર્મલ મો(મૌ)ક્તિક તેહનડ જે દાર મૌક્તિ-  
કલતા તિણડ કરી અભિરામ મનોરં છડ ચલી વાળી કહતાં મગધંતની માયા  
તેહનડ જે સંદોહ સમૃદ્ધ તેહિજ દેહ શરીર છડ જેહનઓ પત્તલહ વિરહા(હાં)  
કિત શ્રીહારિભદ્રસુરિરુત્ત સ્તુતિની વ્યાખ્યા પૂર્ણ થઈ ॥ ૪ ॥ શ્રી

Begins.— ( com. ) fol. 1<sup>a</sup> एहनउ अर्थ ए हवउ जे श्रीवीर चन्द्रमानस्वामि तेह-  
 नइ नहं नमस्कार करुं केहवउ छड श्रीवीर संसाररूपीयओ जे दावानल  
 दावाग्नि तेहना दाह वृझाडवीनइ । निमित्ति नीर कहता पाणी तीयइ समान  
 सरिपओ etc.

Ends.— ( text ) fol. 1<sup>b</sup>

बोधभाषं etc. up to देव( वि ! ) सारं ४ as in No. 849.

,, —( com. ) fol. 1<sup>b</sup> यली तार कहतां निर्मल मो(मौ)क्तिक तेहनउ जे हार मौक्ति-  
 कलता तिणइ करी अभिराम मनोज्ञ छड यली बाणी कहतां भगवंतनी भाषा  
 तेहनउ जे संदोह समूह तेहिज देह शरीर छइ जेहनओ एतलइ विरहा(हों)  
 कित श्रीहृरिभङ्गसरिक्त स्तुतिनी व्याख्या पूर्ण थई । ४ ॥ श्री

वन्दनकसूत्र  
( वंदणयसुत्त )

Vandanakasūtra  
( Vandanayasutta )

No. 853

1220 ( 31 ).  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author — A Jaina saint.

Subject — Vandana to a holy preceptor. It is hence called Vandanakasūtra. See Vandāruvṛtti ( p. 63 ). This sūtra is recited while performing द्वादशगवर्तवन्दन.

Begins.—fol. 190<sup>b</sup> इच्छामि खमासमणं(णो) वंदितं जावणिज्जाए etc.

Ends.— fol. 190<sup>b</sup> तस्स खमासमणौ(णो) पढिक्कमामि निंदामि गरिहामि अप्पाणं वोत्तिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramasūtras. For one printed in Roman characters along with its translation in German see Übersicht über die Āvaśyaka-Literatur ( pp. 7-8 ).

Haribhadra Sūri's commentary ( p. 546<sup>a</sup>-546<sup>b</sup> ) to Āvaśyakasūtra, Yogasāstra ( pp. 237<sup>b</sup>-240<sup>a</sup> ), Acāradīnakara ( pp. 275<sup>b</sup>-277<sup>a</sup> ), Vandāruvṛtti ( pp. 63-66 ) and Dharmasamgraha ( pp. 174<sup>b</sup>-180<sup>b</sup> ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

वन्दनकसूत्र

Vandanakasūtra

No. 854

1270 ( 29 ).  
1887-91.

Extent.— fol. 6<sup>b</sup> to fol. 7<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 6<sup>b</sup> इच्छामि व(स)माममणो etc. as No. 853.

Ends.— fol. 7<sup>a</sup> तस्स खमासमणो etc. up to वोत्तिरामि ॥ छ ॥ as in No. 853.

N. B.— For further particulars see No. 853.

## वन्दनकसूत्र

## Vandanakasūtra

No. 855

1269 ( 22 ).  
1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2<sup>b</sup> इच्छामि स्वमात्मनो etc. as in No. 853.Ends.— fol. 2<sup>b</sup> तस्य(स्स) स्वमात्मनो etc. up to अन्त्यां वोस्मि ॥ छ ॥  
as in No. 853.

N. B.— For additional information see No. 853.

## वन्दनकसूत्र

## Vandanakasūtra

No. 856

1106 ( 24 ).  
1891-95.

Extent.— fol. 3<sup>b</sup> to fol. 4<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 3<sup>b</sup> इच्छामि स्वमात्मनो etc. as in No. 853.Ends.— fol. 4<sup>a</sup> तस्य स्वमात्मनो etc. up to अन्त्यां वोस्मि ॥ छ ॥ as in No. 853

N. B.— For additional information see No. 853.

## वन्दनकसूत्रविवरण

## Vandanakasūtravivaraṇa

No. 857

1293 ( b ).  
1886-92.

Extent.— fol. 6<sup>b</sup> to 10<sup>b</sup>

Description.— Complete. For details see Caityavandanasūtra-vṛtti No. 847.

Author.— Śrītilaka Sūri.

Subject.— Explanation of Vandanakasūtra.

Begins.—fol. 6<sup>b</sup> अथ वंदनकविवरणं ॥ इह शिष्यो विधिवत्प्रतिलेखितमुखवासिकान्म-  
देहोऽधिज्य च पावनतकाय. ॥ करद्वयगृहीतरजोहरणादिरवग्रहाद्वहि स्थितो  
वंदनायोद्यत एवमाह ॥ इच्छामीत्यादि ॥ इच्छामि अभिलषामि etc.

Ends.—fol. 10<sup>b</sup> प्राचूर्णकः अतिथिः तस्यापि वंदनकं दीयते इत्यर्थः । अष्टानवतिमेवं  
यो ध्यायन् स्थानशतं सदा दत्ते वंदनकं साधुः भ्रातृो वा स्वात्तामेद्धिभाकः  
॥ छ ॥ श्रीतिलकाचार्यविरचिता वंदनकवृत्तिः ॥ छ ॥ भद्रमस्तु ॥ छ ॥

वन्दनकसूत्रविवरण

Vandanakasūtravivarana

No. 858

200 (a).  
1873-74.

Extent.— fol. 13<sup>b</sup> to fol. 16<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{200 (a)}{1873-74}$ .

Begins.— fol. 13<sup>b</sup> अथ वंदनकविवरणं etc.

Ends.— fol. 16<sup>a</sup> प्राचूर्णकः अतिथिः etc. up to वंदनकवृत्तिः as in No. 857.

दैवसिकालोचनासूत्र  
[ देवसिय आलोचना ]

Daivasikālocanāsūtra  
[ Devasiya āloṇā ]

No. 859

1220 (32).  
1884-87

Extent.— fol. 190<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— Ālocanā in Prakrit. Hence this is named as Ālocanā-sūtra. See Vandāruvṛtti (p. 2).

Begins.— fol. 190<sup>b</sup> इच्छाकारेण संदिसह भगवन्तु देवमियं आलोएमि । इच्छं जो मे देवसिओ । अइ(आ)रो कओ । etc.

Ends.— fol. 190<sup>b</sup> चारस(स)विहसस सावगधम्मसस जं खंडियं जं विराहियं तसस मिच्छा मि दुक्कहं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanāsūtras. 'Haribhadra Sūri's commentary' (p. 778<sup>b</sup>) to Āvaśyakasūtra, Yogasāstra (pp. 244<sup>a</sup>-245<sup>a</sup>) and Vandāruvṛtti (p. 67) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 860

1106 (25).  
1891-95.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 4<sup>a</sup> इच्छाकारेण संदिसह etc. as in No. 859.

Ends.— fol. 4<sup>a</sup> (चारसविहसस सावगधम्मसस) जं खंडियं etc. up to तसस मिच्छा-मि दुक्कहं as in No. 859.

N. B.— For additional information see No. 859.

1 For comparison see pp. 571a and 571b; where a sūtra pertaining to Daivasika āticāra is given. Ācārādinakara (pp. 278a-279b), too, may be consulted.

दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 864

1269 ( 27 )

1887-91.

Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Only the opening portion is given For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>b</sup> to 3<sup>a</sup> इच्छामि षडिक्कामिडं । ओ मे देवसिओ  
अइयारो कओ काइओ इत्यादि प्राग्वत् ॥ छ ॥

N. B.— For additional information see No. 859.

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दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 864

1269 ( 27 )

1887-91.

Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Only the opening portion is given For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>b</sup> to 3<sup>a</sup> इच्छामि पट्टिक्कमिउं । जो मे देवसिओ  
अइपारो कओ काइओ इत्यादि प्राग्बत् ॥ छ ॥

N. B.— For additional information see No. 859.

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रात्रिसंस्तारकगाथा  
( रात्रिसंथारगगाथा )

Rātrisaṁstāraḥagāthā  
( Rāisanthāragagāhā )

No. 865

1174 ( d ).  
1887-91.

Extent.—fol. 7<sup>b</sup> to fol. 8<sup>a</sup>.

Description.— Complete ; a little bit of prose plus 20 verses in  
Prākṛit. For other details see Śadāvaśyaksūtra No. 730,

Author.— Not mentioned.

Subject.— Holy reflections to be entertained before going to sleep at  
night.

Begins.— fol. 7<sup>b</sup> श्रीः

निस्तीहि निस्तीहि नमो खमास्तमणां । गोचमार्द्धं । महादुणीणं नवकार  
३ करोमि भंते ३ कहीयह  
अणुजाणह परमदुख ( गुरुगुण ) रयणेहि क्षुत्तियसरीरा  
बहुपहिदुला पोरिसि रात्रिसंधारण ठामि ? etc.

Ends.— fol. 8<sup>a</sup> साहू मंगलं मज्जु साहूय मज्जु देवया ।

साहूय कित्तपत्ताणं । बोमरामि ति पावगं ॥ १८ ॥

खामेमि सत्त्वजीये । सत्त्वे जीवा खमंतु मे

मिसी मे सत्त्वभूएह । बेर मज्जे न केणई ॥ १९ ॥

एयमहं आलोईअ निंदिअ गरहिअ दुगंछिअं सम्मं

तिविहिण पढिक्कंतो । वंदामि जिणे चउवीसं ॥ २० ॥

इति रात्रिसंधारागाथा ॥

Reference.— Cf. Santhāraporisi published in several editions of  
Pañcapratikāmanasūtras and the Mss. Nos.  $\frac{633 (a)}{1895-98}$  and  
 $\frac{246 (b)}{1871-72}$  which are not available at present for description  
and which will be hence described later on.

रात्रिसंस्तारकगाथा

Rātrisaṁstāra-kagāthā

No. 866

$$\frac{1106 (52).}{1891-95.}$$
Extent.— fol. 15<sup>b</sup> m fol. 16<sup>b</sup>.

Description.— Complete. For other details see No. 736.

Begins.— fol. 15<sup>b</sup> निशीदि २ नमो खमासमणानं गोयमार्हणं महासुणीणं etc.  
as in No. 865.Ends.— fol. 16<sup>b</sup>

एवमहं etc. up to इति राईसंस्तारगाथा as in No. 865. This  
is followed by समाप्ता.

N. B.— For further particulars see No. 865.



गुरुक्षामणासूत्र<sup>1</sup>

Gurukṣāmanāsūtra

[ अबुद्धिओ ]

[ Abbuddhio ]

No. 867

1220 ( 34 ).

1884-87

Extent.— fol. 190<sup>b</sup>.Description.—Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject — This small work in Prakrit furnishes us with an exemplary illustration of v.naya on the part of a śiṣya.

Begins.—fol. 190<sup>b</sup> इच्छाकारेण मंदिमह भगवन् अबुद्धिओ अह अभितरदेवसिपे खामेमि etc.Ends.— fol. 190<sup>b</sup> जं किंचि मज्झ विणयपरिहीणं । सुद्धम वा वायरं वा । हुम्मे जाणह अहं न जाणामि तस्म निच्छा मि दूक्खं । छ ॥

येदमंकेसूत्रं समाप्तं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras. For the text, its chaya, Gujarati translation and the posture see my third Kiranāvālī (pp 52-53).

Haribhadra Sūri's commentary (p. 792<sup>a</sup>) to Āvaśyakasūtra, Yogaśāstra (pp. 241<sup>b</sup>-246<sup>b</sup>), Ācāradinakara (p. 286<sup>b</sup>), Vandāruvṛtti (pp. 68-69) and Dharmasaṃgraha (pp. 181<sup>a</sup>-182<sup>a</sup>) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

This work is included in Śramanasūtra, too.

गुरुक्षामणासूत्र

Gurukṣāmanāsūtra

No. 868

1270 ( 32 ).

1887-91,

Extent.— fol. 7<sup>b</sup>.

Description.— Complete. For other details see No. 734.

1 The scribe has styled this as Vandanaśāstra.

Begins.—fol. 7<sup>b</sup> इच्छाकारेण etc. as in No. 867.

Ends.—fol. 7<sup>b</sup> जं किञ्चि मज्झ etc. up to तस्म मिच्छा मि दुक्कहं ॥ छ ॥  
as in No. 867.

N. B.—For additional information see No. 867.

### गुरुक्षामणासूत्र

Gurukṣāmanāsūtra

No. 869

$\frac{1269 (25)}{1887-91}.$

Extent.—fol. 2<sup>b</sup>.

Description.—Complete. For other details see Namaskāramantra  
No. 735.

Begins.—fol. 2<sup>b</sup> इच्छाकारेण संदिमह as in No. 867.

Ends.—fol. 2<sup>b</sup> जं किञ्चि मज्झ etc. up to मिच्छा मि दुक्कहं ॥ छ ॥  
as in No. 867.

N. B.—For additional information see No. 867.

### गुरुक्षामणासूत्र

Gurukṣāmanāsūtra

No. 870

$\frac{1106 (27)}{1891-95}.$

Extent.—fol. 4<sup>b</sup>.

Description.—Complete. For other details see Namaskāramantra  
No. 736.

Begins.—fol. 4<sup>b</sup> इच्छाकारेण संदिमह etc. as in No. 867.

Ends.—fol. 4<sup>b</sup> जं किञ्चि मज्झ etc. up to तस्म मिच्छा मि दुक्कहं ॥  
as in No. 867.

N. B.—For further particulars see No. 867.

सामायिकसूत्र  
[ करेमि भंते ]

Sāmāyikasūtra  
[ Karemi bhante ]

No. 871

1220 (39).  
1884-87.

Extent.— fol. 191<sup>b</sup> to fol. 191<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A Prākṛit formula meant for a śrāvaka undertaking sāmāyikavrata.

Begins.— fol. 191<sup>a</sup> करेमि भंते सामाहयं । सावज्जं जोगं पच्चक्खामि जाव निपमं  
पज्ज(ज्ज)वासामि दुविहं तिबिहेणं । मणेणं वायाए काएणं न करेमि । न  
कारवेमि ।

Ends.— fol. 191<sup>b</sup> तस्स भंते पढिक्कमामि । निंदामि गरहामि अप्पाणं वोसि-  
रामि ॥ १

Reference.— Published. See any printed edition of the Pratikramasūtras or my fourth Kiranāvallī (p. 77) where its Sanskrit rendering and Gujarātī translation are given. For the text in Roman characters and its German translation see Übersicht über die Āvaśyaka-Literatur (p. 6).

The edition containing Haribhadra Sūri's commentary (p. 778<sup>b</sup>) to Āvaśyakasūtra, Malayagiri Sūri's commentary to the same (p. 556<sup>a</sup>) and Vandāruvṛtti (p. 85) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The edition styled as साधुप्रातिक्रमणादिसूत्राणि and published by the Secretary of Śrī Ātmānanda Jaina Sabhā in A. D. 1921 contains practically this Sāmāyikasūtra. See its page 1<sup>a</sup>.

सामायिकसूत्र

Sāmāyikasūtra

No. 872

1106 (28).  
1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see Namaskāra-mantra No. 736.

Begins.— fol. 4<sup>b</sup> करेमि भंते सामाहयं सत्त्वं सावज्जं जोगं पच्चक्खामि etc.  
as in No. 871.

Ends.— fol. 4<sup>b</sup> तस्स भंते etc. up to अप्पाणं वोसिरामि as in No. 871.

N. B.— For further particulars see No. 871.

### सामायिकसूत्र

*Sāmāyikasūtra*

No. 873

1269 (26).  
1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. : For other details see *Namaskāramantra*  
No. 871.

Begins.— fol. 2<sup>b</sup> करेमि भंते etc. as in No. 871.

Ends.— fol. 2<sup>b</sup> तस्स भंते etc. up to वोसिरामि ॥ छ ॥ as in No. 871.

N. B.— For additional information see No. 871.

### सामायिकसूत्र

*Sāmāyikasūtra*

No. 874

1106 (29).  
1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete ; here, too, it appears that there is a ditto-  
graphical error as in the case of the *Daivasikālocanāsūtra*  
No. 861. For other details see No. 736.

Begins.— fol. 4<sup>b</sup> करेमि भंते etc. as in No. 871.

Ends.— fol. 4<sup>b</sup> तस्स भंते etc. up to वोसिरामि as in No. 871. This is  
followed by २.

N. B.— For additional information see No. 871.

जय महायशः  
( जय महायस )

Jaya mahāyasaḥ  
( Jaya mahāyasa )

No. 875

1220 ( 41 ),  
1884-87.

Extent.—fol. 191<sup>b</sup>.

Description.— Complete so far as it goes. For other details see

No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A verse in Prakrit eulogizing the idol of Pārśvanātha installed at Stambhanakapura.

Begins and Ends.— fol. 191<sup>b</sup>

जय महायस ( जय महायस ) जय महाभाय । जय चित्तिउडहुफलह  
जय समथ्य परमथ्य क्षाणह । जय जय यरुगरिम ॥ह ।  
जय बुहायसत्ता(ण) साणह । 'यंभणव'द्विप वासजिण  
मवी(वि)प मीमभयत्थ भयमव जंतारंत्तयुणं तुज्झ त्ति(त्ति)सं(ह) नम-  
( मो ) थु ॥ १

Reference.— Published with Hindi translation in the Appendix ( p. 8 ) to *Pañca pratikramaṇa*, a work published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra, in A. D. 1923.

जय महायशः

Jaya mahāyasaḥ

No. 876

1106 ( 32 )  
1891-95.

Extent.— fol. 5<sup>a</sup>.

Description.— Complete. For other details see *Namaskāramantra* No. 736.

Begins and Ends.— fol. 5<sup>a</sup>

जय महायस etc. up to तुज्झ त्ति संझ नमथ्यु as in No. 875.  
This is followed by २.

N. B.— For additional information see No. 875.

आचार्यादिक्षामणक  
[ आयरिय उवज्झाए ]

Acāryādikṣāmaṇaka  
[ Ayariya uvajjhāe ]

No. 877

1220 (43)  
1884-87.

Extent.— fol. 192<sup>b</sup>.

Description.— Complete ; 3 verses in all. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A metrical composition in Prākṛit whereby an acārya, an upādhyāya, a pupil, a co-religionist and the entire śramaṇasaṅgha are requested to forgive the individual who has unnecessarily offended any one of them.

Begins.— fol. 192<sup>b</sup>

आयरिय उवज्झाए सीसे साहं( ह )म्मिण् कुलगणे व ।  
जे मे किया कसाया सव्वे तिविहेण खामेमि ॥ १  
सव्वस्स समणसंघस्स । भगवओ अंज(अ)लिं करिय सीसे ।  
सव्वं खमावहत्ता खमामि सव्व(स्स) अहि(ह)यं पि ॥ २ etc.

Ends.— fol. 192<sup>b</sup>

सव्वस्स(स्स) जीवरास(त्ति)स्स । भावओ घम्मनिहिणियचित्तो ।  
सव्वं खमावहत्ता खमामि सव्वस्स अहि(ह)यं पि ॥ ३

Reference.— Published. See any printed edition of the Pratikramasūtras. This work is quoted by Haribhadra Sūri, in his commentary ( p. 786<sup>a</sup> and 786<sup>b</sup> ) on Āvaśyakasūtra.

In connection with this Āyariya uvajjhāe, Sukhlal has made the following remark in his Hindi introduction ( p. 45 ) to his edition of Pañca pratikramana published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra :—

“ यद्यपि आयरिय उवज्झाए, शुक्लेश्वरदीबद्धे, सिद्धान्तं शुद्धान्तं ये मौलिक नहीं है तथापि वे प्राचीन हैं; क्योंकि उन का उद्देश्य करके श्रीहरिमद् सूरि ने स्वयं उन की व्याख्या की है । ”



आचार्यादिक्षामणक

Acāryādikṣāmaṇaka

No 878

1269 ( 29 ).

1887-91.

Extent.-- fol. 4<sup>a</sup>.Description.-- Complete ; 3 verses in all. For other details see  
Namaskāramantra No. 735.Begins.-- fol. 4<sup>a</sup>

आयसि उवज्झाए etc. as in No. 877.

Ends.-- fol. 4<sup>a</sup>

सव्वस्स etc. up to अदि(ह)यं सि ॥ ३ as in No. 877.

N. B.— For additional information see No. 877.

आचार्यादिक्षामणक

Acāryādikṣāmaṇaka

No. 879 .

1106 (31).

1891-95.

Extent.-- fol. 5<sup>a</sup>.Description.-- Complete ; 3 verses in all. For other details see  
Namaskāramantra No. 736.Begins.-- fol. 5<sup>a</sup>

आयसि उवज्झाए etc. as in No. 877.

Ends.-- fol. 5<sup>a</sup>

सव्वस्स जीवरास(मि)स्स etc. up to अदि(ह)यं सि as in No 877

N. B.— For further particulars see No. 877.

श्रीस्तम्भनकपार्श्वनाथस्तुति  
( सिरियंमणयपासनाहयुइ )

SrīStambhanaka-Pārśvanāthastuti  
( Siri Thambhanaya-Pāsanābathui )

No. 880

1220 ( 44 ).  
1884-87.

Extent.— fol. 193<sup>a</sup>.

Description.— Complete 'so far as it goes. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A metrical composition in Prakrit in two verses praising the idol of Lord Pārśvanātha installed at Stambhanakapura.

Begins.— fol. 6<sup>a</sup>

सिरि'यंमणय'द्विप[स्त] । पाससामिणो सेततित्यसामीण(णं) ।  
तित्यसमुन्नय(इ)कारण(णं) मुरामुराणं च सत्वेति ॥ १<sup>१</sup>

Ends.— fol. 6<sup>a</sup>

एतमहं सरणाय ३ काउसगं करोमि ( सत्तीए )  
भत्तीए गुणमुद्विपस्त संघस्त समुन्नय(इ)निमित्तं ॥ २  
करोमि काउसगं छ । प्रतिकमणसूत्रं ॥

Reference.— Published with Hindi translation in the Appendix ( p. 11 ) to Pañca pratikramaṇa, a publication of Śrī Ātmananda-Jaina-pustaka-pracāraka-maṇḍala, Agra in A. D. 1923.

श्रीस्तम्भनकपार्श्वनाथस्तुति

SrīStambhanaka-Pārśvanāthastuti

No. 881

1106 ( 41 ).  
1891-95.

Extent.— fol. 6<sup>a</sup>.

Description.— For other details see Namaskāra-mantra No. 736.

Begins.— fol. 6<sup>a</sup>

सिरि'धंमण'द्विअपाससामिणो etc. as in No. 880.

Ends,— fol. 6<sup>a</sup>

एसमहं etc. up to करेमि काउसग्गं as in No. 880. This is followed by १ इति श्रीप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 880.

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सामायिकपौषधपारणगाथा'  
( सामाद्यपोसहपारणगाहा )

*Sāmāyikapauṣadhapāraṇagāthā*  
( *Sāmāyaposaḥapāraṇagāhā* )

No. 882

1106 ( 40 ).  
1891-95.

Extent.— fol. 5<sup>b</sup> to 6<sup>a</sup>.

Description.— Complete ; 5 verses in all. For other details see  
Namaskāraṃmantra No. 736.

Author.— A Jaina saint.

Subject.— A small metrical composition in Prakrit eulogizing the  
saints and dealing with repentance.

Begins.— fol. 5<sup>b</sup>

मयवं वृत्तमद्वो etc.

Ends.— fol. 6<sup>a</sup>

सामाईपोसहसंदिअस्स जीवस्स जाइ जौ कालो  
सो सफलो षोषव्वो सो सो संसारकलहेऊ '५'  
इति सामाईकपोसहपारणगाथा

Reference.— Published with Hindi translation on pp. 6 to 8 of the  
Appendix to Sukhlal's edition of *Pañca pratikramaṇa*.

सामायिकपौषधपारणगाथा

*Sāmāyikapauṣadhapāraṇagāthā*

No. 883

1220 ( 40 ).  
1884-87.

Extent.— fol. 191<sup>b</sup>.

Description.— Complete so far as the 1st 4 verses are concerned.

For other details see No. 1220 (1).  
1884-87.

1 This is the 27th work noted on p. 134—the last work which constitutes  
*Saḍāvaśyakasūtra* No. 730.

Begins.— fol. 191<sup>b</sup>

मय्यं वसन्नमद्दो सुदंसणो यूलि(ल)भद्द यद्दरो ण  
 सफलीकयमिदच्चाया साह एवंबिहा हंति ॥ १  
 सादूणं थंदणेणं नासद्द पावं असंकिया भाषा  
 फासयदाने निज्जर उवग्गहो नाणमार्षणं ॥ ३ (? २)  
 (छ)उमत्थो सुदमणो कित्तिपमित्तं पि संभरद्द जीवो ।  
 जं च न सुमरामि अहं । मिच्छा मि दुक्कहं तस्स (॥ ३ ॥)  
 जं जं मणेण चित्तिवमसुहं वापाह भासियं किञ्चि ।  
 असु(स)हं काएण कियं मिच्छा मि[ह] दुक्कहं तस्स ॥ ३ (? ४)॥

N. B.— For additional information see No. 882.

प्रणिपातसूत्र  
[ खमासमणसूत्र ]

*Pranipātasūtra*  
[ *Khamāsamanasutta* ]

No. 884

1220 (7).  
1884-87.

Extent.— fol. 189<sup>a</sup>.

Description.— Complete. For other details see No. <sup>1220 (1).</sup>  
1884-87.

Author.— A Jaina saint.

Subject.— This work styled also as *Thobhavandanasutta* and composed in *Prākṛit* is included in the *Caityavandanavidhi*. It is a salutation to a guru. It does not occur in any of the *Āvaśyakasūtras*. It is styled as *laghuvandana* by *Anandasāgara Sūri* (See *Siddhacakra* vol. III, Nos. 19 and 20, last page).

Begins and Ends.— fol. 189<sup>a</sup>

॥ ५० ॥ ॐ नमो वीतरागायः ।

इच्छामि खमासमणो बंदिदं जावणिज्जाए । निस्सीदिपाए  
मत्थे(मथए)ण बंढामि

Reference.— Published in any printed edition of the *Pratikramana-sūtras*.

For the text together with its *chāyā*, Gujarātī translation and the posture see my third *Kiraṇāvali* (p. 51).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

प्रणिपातसूत्र

*Pranipātasūtra*

No. 885

1270 (11).  
1887-91.

Extent.— fol. 3<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 3<sup>a</sup> इच्छामि खमासमणे(णो) etc. up to मत्थय(ए)ण  
बंढामि । as in No. 884.

N. B.— For additional particulars see No. 884.

No. 886

1202 (b).

1887-91.

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8<sup>a</sup>.

Description.— Complete. For other details see Pākṣikasūtra

No. 1202 (a).

1887-91.

Begins and Ends.— fol. 8<sup>a</sup> इच्छामि समासमणो वंदितं जायण(गि)जाय निसी-  
द्विषाण मथयण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

1106 (10).

1891-95.

Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins and Ends.— fol. 2<sup>b</sup> इच्छामि समासमणो etc. up to वंदामि ।

as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुवलिस्याध्याय  
( भरहेसरबाहुवलिसज्झाय )  
कथाकोश तथा  
टब्बा सहित

Bharateśvara-Bāhubālisvādhyāya  
( Bharahesara-Bāhubālisajjhāya )  
with Kathakośa and  
ṭabbā

No. 888

1307.  
1886-92.

Size.— 10 $\frac{7}{8}$  in. by 5 in.

Extent.— ( text ) 816 folios ; 6 lines to a page ; 32 letters to a line.

„ — ( ṭabbā ) „ „ ; „ „ „ „ „ ; 43 „ „ „ „

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā ; big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in both the margins ; fol. 1<sup>a</sup> and 816<sup>b</sup> practically blank ; for, only the title etc. written on them ; red chalk used ; the first fol. slightly torn ; condition on the whole good ; the text, the commentary and the ṭabbā complete ; very incorrect ; the commentary composed in Saṃvat 1539 ; extent 25625 ślokas.

Age.— Saṃvat 1905.

Author of the text.— A Jaina saint.

„ „ „ com.— Śubhaśila, pupil of Munisundara Sūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490<sup>1</sup>), Punyadhananṣpakathā ( 1496 ), Prabhāvaka-kathā ( 1504 ), Śatruñjayakalpa and its commentary ( 1518 ), Śalivāhananṣpacarita ( 1540 ) etc.<sup>2</sup>

„ „ „ ; ṭabbā.— Not mentioned.

<sup>1</sup> This and the other years mentioned in this para belong to the Vikrama era.

<sup>2</sup> For other works see No. 896.



No. 886

1202 (b).

1887-91.

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8<sup>a</sup>.

Description.— Complete. For other details see Pākṣikasūtra

No. <sup>1202 (a).</sup>  
1887-91.Begins and Ends.— fol. 8<sup>a</sup> इच्छामि समासमणो वंदितं जावण(णि)जाए निसी-  
हियाए मत्थएण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

1106 (10).

1891-95.

Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskaramantra  
No. 736.Begins and Ends— fol. 2<sup>b</sup> इच्छामि समासमणो etc. up to वंदामि ।  
as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वध्याय  
( भरहेश्वरबाहुबलिसज्ज्ञाय )  
कथाकोश तथा  
टब्बा सहित

Bharateśvara-Bāhubaliśvādhyāya  
( Bharabhesara-Bāhubalisañjñāya )  
with Kathākōśa and  
ṭabbā

No. 888

1307.  
1885-92.

Size.— 10½ in. by 5 in.

Extent.— (text) 816 folios; 6 lines to a page; 32 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 43 „ „ „ „

Description.— Country paper tough and white; Jaina Devanāgarī characters; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā; big, legible and good hand-writing; borders ruled in three lines and edges in two, in red ink; foll. numbered in both the margins; fol. 1<sup>a</sup> and 816<sup>b</sup> practically blank; for, only the title etc. written on them; red chalk used; the first fol. slightly torn; condition on the whole good; the text, the commentary and the ṭabbā complete; very incorrect; the commentary composed in Śaṁvat 1539; extent 25625 ślokas.

Age.— Śaṁvat 1905.

Author of the text.— A Jaina saint.

„ „ „ com.— Śubhaśīla, pupil of Munisundara Śūri of the Tapā gaccha. He seems to be an author of several works such as *Vikramacaritra* (1490<sup>1</sup>), *Punyadhananṛpakathā* (1496), *Prabhāvaka-kathā* (1504), *Śatruñjayakalpa* and its commentary (1518), *Śatvāhananṛpacarita* (1540) etc.<sup>2</sup>

„ „ „ ṭabbā.— Not mentioned.

<sup>1</sup> This and the other years mentioned in this para belong to the Vikrama era.

<sup>2</sup> For other works see No. 896.

No. 886

1202 (b).

1887-91.

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8<sup>a</sup>.

Description.— Complete. For other details see Paṭṭikāsūtra

No.  $\frac{1202 (a)}{1887-91}$ .Begins and Ends.— fol. 8<sup>a</sup> इच्छामि समासमणो वंदितुं जायण(णि)जाए निमी-  
हियाए मायण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

1106 (10).

1891-95.

Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins and Ends.— fol. 2<sup>b</sup> इच्छामि समासमणो etc. up to वंदामि ।

as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुवलिसवाध्याय  
( भरहेश्वरबाहुवलिसज्ज्ञाय )  
कथाकोश तथा  
दब्बा सहित .

Bharateśvara-Bāhubālisvādhyāya  
( Bharahesara-Bāhubālisājñāya )  
with Kathākośa and  
ṭabbā

No. 888

1307  
1886-1

Size.— 10½ in. by 5 in.

Extent.— ( text ) 816 folios ; 6 lines to a page ; 32 letters to a line

" — ( ṭabbā ) " " ; " " " " ; 43 " "

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā ; big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in both the margins ; 1<sup>a</sup> and 816<sup>b</sup> practically blank ; for, only the title etc. written on them ; red chalk used ; the first fol. slightly torn ; condition on the whole good ; the text, the commentary and the ṭabbā complete ; very incorrect ; the commentary composed in Saṃvat 1539 ; extent 25625 ślokas.

Age.— Saṃvat 1905.

Author of the text.— A Jaina saint.

" " , com.— Śubhaśila, pupil of Munisundara Sūri of Tapāgaccha. He seems to be an author of several works such as Vikramacaritra ( 149 ), Punyadhananṛpakathā ( 1496 ), Prabhāvanāthakathā ( 1504 ), Śatruñjayakalpa and its commentary ( 1518 ), Śalivahananṛpacarita ( 1518 ) etc.<sup>2</sup>

" " , ṭabbā.— Not mentioned.

1 This and the other years mentioned in this para belong to the Vikramābaddhi.

2 For other works see No. 896.

Subject.— Eulogy of the male and female saints 'in 13 verses in Prakrit together with their explanations in Sanskrit' and Gujarātī. The male saints here mentioned are as under :—

( 1 ) Bharateśvara alias Bharata, ( 2 ) Bāhubalin, ( 3 ) Abhayakumāra, ( 4 ) Dhaṇḍhanakumāra, ( 5 ) Śrīyaka, ( 6 ) Arnikāputra, ( 7 ) Animukta, ( 8 ) Nāgadatta, ( 9 ) Metārya, ( 10 ) Sthūlabhadra, ( 11 ) Vajraṛṣi, ( 12 ) Nandiśeṇa, ( 13 ) Simhagiri, ( 14 ) Kṛtapuṇyaka, ( 15 ) Sukośala, ( 16 ) Puṇḍarika, ( 17 ) Keśin, ( 18 ) Karakandu, ( 19 ) Halla, ( 20 ) Vihalla, ( 21 ) Sudarśana śreṣṭhin, ( 22 ) Śāla, ( 23 ) Mahāśāla, ( 24 ) Śalibhadra, ( 25 ) Bhadrabāhusvāmin, ( 26 ) Daśarṇabhadra, ( 27 ) Prasannacandra, ( 28 ) Yaśobhadra Sūri, ( 29 ) Jambūsvāmin, ( 30 ) Vaṅkacōla, ( 31 ) Gajasukumāla, ( 32 ) Avantisukumāla, ( 33 ) Dhanyakumāra, ( 34 ) Ilāciputra, ( 35 ) Cilatiputra, ( 36 ) Yugabāhu muni, ( 37 ) Āryamahāgiri, ( 38 ) Āryarakṣita, ( 39 ) Āryasuhasṭin, ( 40 ) Udayana, ( 41 ) Manaka, ( 42 ) Kālīka Sūri, ( 43 ) Śāmba, ( 44 ) Pradyumna, ( 45 ) Mūladeva, ( 46 ) Prabhavasvāmin, ( 47 ) Viṣṇukumāra, ( 48 ) Ādrakumāra, ( 49 ) Dṛḍha-praharin, ( 50 ) Śreyarṇsa, ( 51 ) Kōragadu, ( 52 ) Śayyam-bhava and ( 53 ) Meghakumāra.

Out of these 53 male saints, those numbered as 1, 2, 5, 6, 9, 10, 11, 14, 26, 27, 35, 37, 38, 39, 40, 49 and 50 are alluded to in the following gāthās of Āvaśyakanir-yukti :—

( a ) 436, ( b ) 349, ( c ) 1248(?), ( d ) 1183, ( e ) 869-870, ( f ) 1284, ( g ) 736-739, ( h ) 846, ( i ) 846, ( j ) 1150, ( k ) 872-875, ( l ) 1283, ( m ) 775, ( n ) 1283, ( o ) 1185, ( p ) 952 and ( q ) 327.

Saints numbered as 2 and 18 are referred to in Āvaśyaka-bhāṣya in gāthās 32-35 ( p. 153<sup>b</sup> ) and 205 ( p. 716<sup>b</sup> ) respectively.

Saints numbered<sup>1</sup> as 5, 6, 10, 13, 14, 19, 20, 22, 23, 26, 32 and 34 are referred to on the following pages of the edition containing Āvaśyakasūtra, its nir-yukti and Hari-bhadra's Sūri's commentary :—

1 See No. 889- ( 'description-' ), p. 265.

(a) 693<sup>b</sup>-695<sup>b</sup>, (b) 688<sup>a</sup>-689<sup>a</sup>, (c) 695<sup>a</sup>-698<sup>a</sup>, (d) 293<sup>a</sup>, (e) 353<sup>b</sup>, (f-g) 679<sup>a</sup>, (h-i) 286<sup>b</sup>, (j) 359<sup>a</sup>, (k) 670<sup>a</sup>-670<sup>b</sup> and (l) 359<sup>b</sup>.

Saints numbered as 7, 31, 43 and 44 are mentioned in *Antakrddasāṅga* in the following places :—

(a) VI, 15, (b) III, 9 and (c-d) IV, 6-7.

Saints numbered as 16 and 35 are referred to in *Jñātādharmakathāṅga* in chapters 19 and 18 respectively.

Saints numbered as 17 and 18 are alluded to in *Uttarādhyayanāsūtra* in chapters 25 and 9 respectively.

Saints numbered as 41 and 52 are mentioned in *Daśa-vaikalikaniryukti* in *gāthā* 14, and the saint numbered as 48, in *Sūtrakṛtāṅga* (II, 6).

The names of the female saints referred to in the text are as under :—

(1) Sulasā, (2) Candanabala, (3) Manoramā, (4) Madanarekhā, (5) Damayantī, (6) Narmadāsundarī, (7) Sitā, (8) Nandā, (9) Bhadrā, (10) Subhadrā, (11) Rājīmātī, (12) Rṣidattā, (13) Padmāvatī, (14) Añjanāsundarī, (15) Śrīdevī, (16) Jyeṣṭhā, (17) Sujyeṣṭhā, (18) Mrgāvatī, (19) Prabhāvatī, (20) Cellanā, (21) Brāhmī, (22) Sundarī, (23) Rukminī, (24) Revatī, (25) Kuntī, (26) Śivā, (27) Jayantī, (28) Devakī, (29) Draupadī, (30) Dhārinī, (31) Kalāvati, (32) Puṣpacūṭā, (33) Padmāvatī, (34) Gaurī, (35) Gāndhārī, (36) Lakṣmaṇā, (37) Susimā, (38) Jāmbūvatī, (39) Satyabhāmā, (40) Rukminī, (41) Yakṣā, (42) Yakṣadattā, (43) Bhūtā, (44) Bhūtadattā, (45) Senā, (46) Veṇā and (47) Renā.

Out of these 47 female saints, those numbered as 2, 18 and 22 are mentioned in *Āvaśyakaniryukti* in the following *gāthās* :—

(a-b:) 520-521, and (c:) 348 (p. 152<sup>a</sup>).

Female saints numbered as 1, 13, 16, 17, 19, 20, 21, 26, 30, 32 and 41-47 are mentioned on the following pages of the edition of *Āvaśyakasūtra* above referred to :—

(a) 676<sup>a</sup>-676<sup>b</sup>, (b) 716<sup>b</sup>-717<sup>a</sup>, (c) 676<sup>b</sup>, (d) 676<sup>b</sup>-678<sup>a</sup>, (e) 676<sup>b</sup>, (f) 95<sup>b</sup> and 676<sup>a</sup>-678<sup>a</sup>, (g) 153<sup>b</sup>, (h) 676<sup>b</sup>, (i) 223<sup>b</sup>, (j) 688<sup>b</sup>-689<sup>a</sup> and (k-q) 693<sup>b</sup>.

For female saints numbered as 10, 11, 18, 24, 25, 27, 29 and 33-40, the following works respectively may be consulted :—

(a) *Daśavaikālikaniryukti* v 73-74, (b) *Daśavaikālikavṛtti* by Haribhadra p. 96<sup>a</sup>-96<sup>b</sup>, (c) *Daśavaikālikaniryukti* v. 76, (d) *Bhagavati* XV, (e) *Jñātādharma-kathāṅga* XVI, (f) *Bhagavati* XII, 2, (g) *Jñātā* XVI, and (h-o) *Antakṛd-daśā* V.

Begins.— (text) fol. 2<sup>a</sup>

भरहेसर बाहुबली अभयकुमारो दंढणकुमारो  
सिरीयो अनिआवुत्तौ(त्तो) अई(इ)मत्तो नागवत्तो अ ?

„— (com.) fol. 1<sup>b</sup> ॐ श्री अह(हे)ते नमः श्रीसंवेध्वरजी सत्य छे  
सुगादौ ध्ववहाराश्वा सत्र्यो येन प्रकासि(शितः  
स श्रीवृषभणोगां(गीं)बौ(हो) वधाद्वोष( ? उच्च)पसंपदं ?  
म्यक्वा चक्रिभियं सरो ललो(लौ) यः संयमंभियं  
स श्रीशान्तिजिनो भूयाज(ज)नानां शिष्यहम्प(मं)णे २  
जे(ये)नासौ चावतारेण यदू(दु)वंस(शः) पवित्रितः  
स श्रीनैमीजिनार्पासो(ज्ञो) श्रुयादऽव्ययसंपदे ३  
यस्य नामश्रुतेर्विधे श्रेणियाति क्षयं क्षणात्  
स श्रीपार्श्वप्रभू(सु)र्दधात्कल्पाणं कमलासतां ४  
मेवते अंमिपात्सिहो यं बलेन पराजितः  
म श्रीवीरविभू(भु)र्वयंभिये भूयाच्छरीरिणं(ज्जा) ५  
महात्मान्यां(नां) सुमुक्षणां सतीनां च सुयोगे(गि)नां  
नमोन्नीर्तनमात्रेण शिवभीजांयते नृणं(जां)६  
'तपा'गच्छादि( ? वि )पा श्रीमन्मुनिमुंदरसंग्यः  
तच्छिष्य शुभशीलाद्वो भरतादिकथा वधात् ७  
तथाहि etc.

Begins—(tabā) fol. 1<sup>b</sup> श्रीअरिहंतने नमस्कार थाउ श्रीशंभेश्वरजीने नमस्कार करुं  
हुं युगने आदि व्यवहारमारग मघलो जेजे प्रगट कीधो ते श्रीरूपभदेव योगेंद्र  
यो तुमने अक्षय संपदा प्रते ? चक्रवर्तिनी लक्ष्मी छांडीने सीध लेतो हवो जे  
संयमश्री प्रते ते श्रीशान्तिनाथ थाउ लोकने मोक्षनां सुख भणी etc.

Ends.—(text) fol.

इच्छाह महामहो जयंति अकलंकसीलखलिलाओ ।

अज्ज धि यज्जह जातिं जसपडहो तिहुयणे सयले ॥ १३ ॥<sup>1</sup>

„ — (com.) fol. 814<sup>a</sup> ततश्च्युत्वा भवं(वां)तरे मुक्तिमपि गमिष्यति ततस्तस्या  
श्रीमत्या सर्वे श्रुत्वा (जा)तिरसृतिरसृत् पश्चाद्भवं दृष्ट्वा विशेषतस्तया  
तपश्चक्रे उपापनमपि कृतं इती(ति) तपः कृत्वा श्रीमाति देवलोके गता.  
ततश्च्युत्वा राजपुत्री बभूव तत(तो) वैराग्यासंयमं प्राप्य पुण्यपापफलं  
श्रुत्वा कर्मक्षयान्मुक्तिं गताः इति तपविषये श्रीमतीकथा समाप्तः  
काव्यः

श्री'चंद्र'गच्छांवरमु(चू)पको(ऽचू)त

'तपा'गणो मानुरिवेव(चू)दि(दी)प्री ।

प्रयोषण् मध्यजनांगुजानां

स्वयेते(गो)विलासै(सै)रिव साधुषणैः १

तत्राधुवच्च युगमणमणीरोहणमहा(ही)धरः प्रतिमा  
परमशुक्लसोमसुंदरशु(र)व(र)ः संयमरमापतयः २  
ताच्छिप्या मुनीसुंदरशुको जयचंद्रस(र)पो(ऽ)शु(भू)वन  
पार्थ(र)गतागमजंलनिधापारंगता कश्चिरगुणनी(नि)च(ल)याः ३  
च(त)च्छिप्या विजयंत(ति) दपतः श्री'सुरी'मंत्रमहिमभरत(व)  
श्रीमुक्तवर्त्तने(त्न)सेपरएव उदयंनंदिसुरीवराः ४  
लक्ष्मीसागरसुरीशा सोमदेवाहसरय (ः)  
विजयंत(ति) लसाद्रिया वार्द्धिमंथनमंदि(द)रो(र) ५

श्रीमन्मु(नीशम्)नीसुंदरसुरीराजः

गिष्यो मनीषिशुभशील इति प्रमुख्य (ः)

एता(ः) कथा वितनुते स्म नवांबरेषु-

चंद्र(१५०९)प्रमाणममपे किल विक्रमाकांठ ६

1 This verse is here reproduced from the printed edition as it has not been possible to trace it in the Ms. It must be however occurring just in the beginning of Śilvatkāthā.



भरहेसरबाहूबलिवृत्तीः सुमसीलविज्जन्दरचितेयं

शोध्या सुहृदिमद्भिः विदुषैः कृतदापसरीणः( कृटापसारणतः ) ७

अनाभौ(भो)गादिना किंचियदेत्रोत्सन्नरोषणं

चक्रे तदस्ति मे मीध्या तमोऽर्हदादिसाक्षीकं ८

इति श्रीमत्तपा'गच्छाधिराजश्रीमुनिस्तुन्दरसूरीशीष्यपंडितशुभसीलगणी-  
विरचिते भरहेसरबाहूबलिवृत्तीः नाम्नी कथाकोसे द्वितीयो महासाय-  
धिकारो समाप्तः ॥

यादृशं पुस्तकं etc.

मग्नपृष्ठी etc.

जला रक्षे etc.

This is followed by दोहा as under:—

ज्यहां लगे 'मेल्' अहंग हे ज्यहां लगे शशी हरसर

ज्यहां लगे आ पोधि सदा सदा रहे जो गुणमरपूर ?

अतित भेख जणमें बसे बचे दिजे जीर्जीकार

हुम हुम जेसी प्रीतही सो जानत हे किरतार २

इति श्री संपूर्ण श्लोकसंख्या २५२६५ ते टवार्थ मली सुधा संवत् १९०५ ना

धरें मागसीरमासे शुक्लपक्षे तीथी १३ मृगवासरे लपितंग भट्टारकभ्रीभी-

१००८ विजयसुरेन्द्रसूरीश्वरजी तत्पट्टे भट्टारकभ्रीभीविजयधनेश्वर-

सूरीश्वरजी चेला गुलाबचंदबाबनाथें शुभं भूपात् श्री श्री etc.

Ends.—(tabbā) fol. 815<sup>a</sup> सूरीप्रधान लक्ष्मीसागरसूरीना इस सोमवेद्य नामें सूरी

विजयवंता हवा विद्याई सावधान श्रीमत् श्रीमूनीना ईस श्रीमुनीस्तुन्दरसूरी-

राजना सिष्य पंडीत सुभसील इति नाममुष्य ताइ ए कथा प्रतें विस्तारता हवा

संवत् १५०८ ना धरें ग्रंथनी रचना धई राज थकि ६ भरहेसरबाहूबलीनी

टीका सुभसील पंडितें ए रची भली लादिई ए टीका करी आणतां थकां

इहां कांइ ऽपीकुं उइं कानें मावें लपाणु होइं ते मिच्छा मी हूकइं भरहे-

सरबाहूबलीनी वृत्ती टवार्थ संपूर्ण ए केणें भरहेसरवृत्ति करी श्रीमुनी-

स्तुन्दरसूरीना सीष्य पंडीत सुभसील पंडीतें रचि छें श्री श्री श्री संवत्

१९०५ ना धरें मागसीरमासे शुक्लपक्षे एकादसी सौम्यवासरे 'मुंबाइ'नगरे

ए ग्रंथ लख्यो छें.

Reference.—The text is published in several editions of Pratikamaprasūtras. In Sukhlal's edition of Pañcapratikramapa, he has given in short, paricaya of all the saints (53+47) and in several places, he has mentioned the sources, too.

The text together with its Sanskrit commentary styled as *Kathākośa* is published in two parts as Nos. 77 and 87 respectively, in the Sheth D. L. J. P. F. Series, in A. D. 1932 and 1937 respectively.

The second edition of a Gujarātī translation of the *Kathākośa* is published by Maganlal Hathising, Ahmedabad, in A. D. 1902.

For quotations see Peterson, Report IV, p. 110, and Mitra, Notices VIII, p. 163.

For additional Mss. see B. M. R. 'A. S. vols. III-IV, p. 444.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya  
with *Kathākośa*

No. 889

333.  
1871-72.

Size.— 10 $\frac{5}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 249 folios; 13 lines to a page; 48 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional वृद्धमात्रs; small, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; white paste, too; fol. 1<sup>a</sup> blank; foll. 54-249 also numbered as 1, 2, etc. in the interlinear space; this Ms. contains the text as well as the commentary; both complete; in the latter we have kathās of Śīlavatī, Nandayantī, Rohiṇī, Ratisundarī and Śrīmatī, though these female saints are not mentioned in the text; these kathās commence after the completion of those of the crowned queens of Kṛṣṇa; edges of the first and last foll. slightly worn out; condition on the whole good.

Age.— Fairly old.

■ [ J. L. P. ]

Begins— ( text ) fol. 1<sup>b</sup>

मरणसर बाहुचली etc. as No. 888.

„ — ( com. ) fol. 1<sup>b</sup> ६० ॥ नमः(ः) सर्वज्ञाय ॥ श्रीशारदायै नमः ॥

युगादौ व्यवहारा(श्वा) सत्त्वो येन प्रकाशितः ।

स श्रीवृषभयोगीन्द्रो दद्यादो(ऽ)व्ययसंपदं । १ ।

त्यक्त्वा चक्रिश्रियं सद्यो ललौ यः संयमाश्रियं ।

स श्रीज्ञानिभिर्भूषाज्जनानां शिवशर्मणे ॥ २ ॥

Ends.— ( text ) fol.

इष्टाह etc.

„ — ( com. ) fol. 249<sup>a</sup> 'अदुःखदर्शिनीया'द्यं तपो यः कुरुते तस्य दुःखं नायाति तपःस्वरूपं प्रोक्तव्यमत्र उवापने पालकं रूप्यमयं कंचन-  
दुन्निकापुरः स्थले शर्कराद्वयस्थूलमोदकराशिभूय तत एतच्छूया तथा तपः  
कृतं उवापनमपि कृतं तथा द्विजपत्न्या तस्य तपसा(सः) प्रभावान्भूत्वा-  
(ऽ)नौ श्रीमती जाता क्रमान्भुक्तिमपि भवतरे गमिष्यति ततस्तस्या-  
श्रीभक्त्या एतच्छूया जातिस्म(स्मृ)तिरभूत्पश्चाज्ज्ञं हृष्टा विशेषतस्तया  
तपश्चक्रे उवापनमपि कृतं । इति तपः तरिमन्त्रेव भवे संयमं प्राप्य कर्म-  
क्षपान्भुक्तिं गता इति अदुःखदर्शिनीत्यपराख्याश्रीमतीकया तपसि  
समाप्ता ॥ ७ ॥

॥ ६ ॥

श्री'चंद्र'गच्छांवरभूषको(ऽ)भूत

'तपा'गणो भानुरिवेददीप्ति(ः)

प्रयोधयम् भवपजनीव(वृ)जी(?)आ)ली

स्वगोबिलासैरिव साधुधर्मैः ?

तत्राभू( भ )त्या( व )न्वरगुणगणमणिरोद्गमदीधरप्रतिमाः

परमगुरुसोमसुंदरगुरु(र)वः संयमरमायतयः ॥ २ ॥

तच्छिष्या मुनिसुंदरगुरुवो जयचंद्रसरयो(ऽ)सूचन ।

पारं(र)गतागमजलनिधिपारंगता कच्चिरगुणनिलयाः ३ ।

तच्छिष्या विजयंते दधतः श्री'मृ'मंत्रमहिममरं

श्रीशुक्तरत्नदोखरा(र)गुरुव उदयनंदिधरिवराः ४ ।

लक्ष्मीसागरस्रीशाः सोमदेवाहसरयः

विजयंते लक्ष्मिदायार्धिमयन'भंदरा' ५ ।

श्रीमन्मनीशमुनिसुंदरसरिराज-

शिष्यो मनीपिशुमशील इति प्रसूत्यः

एनां कथां वितनुते स्म नवांबरेषु-

चंद्र(१५०९)प्रमाणसमये किल विक्रमाकांक्ष ॥ ६ ॥

भरहेसरवाहुवलीवृत्तिः शुभशीलविशुधराचितेयं ।

शोभ्या सद्वादिमद्भिर्विदुषैः कूटापसरणतः ॥ ७ ॥

अनामोशादिना किंचिद्यत्रोत्सवरोपणं ।

चक्रे तदस्तु मे मिथ्या तमोऽहंदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्तत्पांगच्छाधिराजश्रीमुनिसुंदरधरिशेष्यपांडितशुभशीलगणि-  
विरचिते भरहेसरवाहुवलीवृत्तिनामि कथाकोशे द्वितीयो महासत्पाधिकारः  
॥ समाप्त ॥ छ ॥ संपूर्ण ॥ छ.

N. B.— For additional information see No. 888.

भरतेश्वरवाहुवलिस्वाध्याय  
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya  
with Kathākośa

No. 890.

620.  
1884-86.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 253 + 2-1 = 254 folios; 15 lines to a page; 44 letters to a line.

Description.— Country paper rough, brittle and grey; Jaina Devanāgarī characters with occasional वृक्षमात्रा; small, legible and good hand-writing; borders ruled in three lines in red ink; red chalk and yellow pigment used; foll. numbered in both the margins; fol. 1<sup>a</sup> blank; foll. 44 and 164 repeated; fol. 101 appears to be missing but most probably foll. 102 etc. ought to have been numbered as 101, 102 etc.; fol. 206th wrongly numbered as 205, since the following foll. are numbered as 207 etc., and there is continuity of matter this Ms. contains only the 1st gāthā of the text; rest referred to by इत्यादि १३; Kathākośa complete; a strip of paper pasted to fol. 1<sup>a</sup>; condition very good

Age.— Samvat 1661.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुबली etc.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमः । श्रीसर्वज्ञाय नमः ॥

युगादौ व्यवहाराद्या etc. as in No. 888.

Ends.— ( com. ) fol. 253<sup>a</sup>

‘अदुःसदृशनीया’ख्यं etc. up to महासत्यधिकारः समाप्तः  
as in No. 889. This is followed by a line ■ under :—

सं० १६६१ धर्मे मागशिरछुदि ॥ १ ॥ छुके ॥

N. B.— For additional information see No. 888.

भरतेश्वरबाहुबलिस्थाध्याय  
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya  
with Kathakośa

No. 891

413.  
1879-80.

Size.— 10½ in. by 4½ in.

Extent.— 266 folios ; 15 lines to a page ; 41 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional वृद्धमात्रा, bold, big, legible and fair hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; 1st fol. slightly torn ; its edges worn out ; a corner of fol. 13th damaged ; edges of fol. 266<sup>b</sup> slightly torn out ; condition on the whole tolerably good ; fol. 1<sup>a</sup> blank ; numbers for foll. entered twice as usual ; this Ms. contains only the first gāthā of the text ; the rest indicated by इत्यादि १३ माथाः ; marginal notes added at times ; Kathakośa complete.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुबली etc. as in No. 888.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥ ॥ श्रीशारदायै नमः ॥ ॥  
श्रीगुरुभ्यो नमः ॥

युगादौ व्यवहाराद्धा सर्वो येन प्रकाशितः ।

स श्रीमृषमयोर्गोद्वो दद्याद्वोऽध्ययसपदम् ॥ १ ॥ etc.

Ends.— (com.) fol. 266<sup>a</sup> इति तपः कृत्वा तस्मिन्नेव भावसंपन्नं प्राप्य कर्म-  
क्षयान्मुक्तिं गता । इति अदुःस्वदर्शिनीपराख्याश्रीमतीकथा तपसि समाप्ता ॥  
॥ ६० ॥

श्री 'चंद्र'गच्छांबरधूपकोऽ)धृत

'तपा'गणी भानुरिवेद्धदीप्तिः ।

प्रद्योतयन्भक्ष्यजनां पुजार्हो

स्वगोविलासेरिव साधुवर्गैः । १

तन्नामध्वस्वरगुणगणमणिरोद्गुणमहीधरप्रतिमाः

परमशुक्लसोमसुंदरगुरवः संपरमापतयः । १

तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसूरायोऽ)धृत ।

पारगतागमागतागमजलनिधिपार(रं)गता रुचिरगुणानिलपाः ३

तच्छिष्या विजयंते दधतः श्री 'सुरि'मंत्रमहिमभरं ।

श्रीयुक्तरत्नशेखरगुरव उदयनं विदुरिबराः । ४

लक्ष्मीसागरसूरीशः सोमदेवाह्वयः

विजयंते लसद्विषावार्द्धिमंथन 'मंदराः' । ५

श्रीमन्मनीशमुनिसुंदरसूरिराज-

शिष्यो मनीषिशुभशील इति प्रसुख(रपः)

पतां कथां चित्तुते स्म नवांबरेषु-

चंद्र(१५०९)प्र(मा)णसमये किल विकर्मा(मार्का)द । ६ ।

भरहिसरबाहुबलीवृत्तिः शुभशीलविषुपराचितेयं ।

शोभ्या सुशुद्धिमद्भिर्बिडुषैः कृ(छ्)टापसारणतः ७

अनाभोगादिना किंचिदधोऽमूत्ररोपणं ।

त(च)क्रे तदस्तु मे मिथ्या तमोऽ)र्हदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत 'तपा'गच्छाधिराजश्रीमुनिसुंदरसूरिशिष्यपंडितशुभशील-  
गणिविरचिते भरहिसरबाहुबलीवृत्तिनामि कथाकोशे द्वितीयो महासत्य-  
धिरारः समाप्तः ॥ संपूर्णः ॥ ॥ तत्समाप्तौ समाप्तश्रवायं भरहिसरबाहुबली-  
वृत्तिनामा ग्रंथ लेखकवाचकशोषयितृवाचयितृश्रोतृणां चिरं ध(नं)दता-  
देतद् ग्रंथपुस्तकं वाच्यमानं ॥ ग्रंथाग्रं १०००० ॥ छ ॥ शुभं भवतु ॥ इदं पुस्तकं  
परिपूर्णं ॥ छ ॥

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākośa

No. 892

308.  
A. 1882-83.

Size.— 9½ in. by 4¼ in.

Extent.— 347 + 5 = 352 folios ; 13 lines to a page ; 35 letters to a line.

Description.— Country paper rough, tough and white, Jaina Devanagari characters; sufficiently big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; yellow pigment also; foll. numbered in the right-hand margin only; six foll. numbered as 172; the sixth 172<sup>a</sup> practically blank; only half a line is written on it; fol. 1<sup>a</sup> blank; edges of the first fol. slightly damaged; a careless attempt to separate the 68th and 69th foll. which must have stuck together owing to the presence of gum, has led to their tearing and thus damaging the Ms.; similar is the case with foll. 121 and 122; condition on the whole good; the text complete so far as the 1st verse is concerned; रतिमुद्गीकथा is complete; the narrative that follows viz. that of Śrīmatī not complete; so Kathākośa thus ends abruptly, and that there is no colophon.

Age.— Pretty old.

Begins.— (text) fol. 1<sup>b</sup>

भरतेश्वर बाहुबली etc. up to नागदत्तो य ॥ १ ॥

इत्यादि १३ गाथा ॥

,, — (com.) fol. 1<sup>b</sup> ५० ॥ श्रीसारदायै नमः ॥

युगादौ व्यवहाराद्या etc. as in No. 888.

Ends.— (com.) fol. 347<sup>b</sup>

ततस्तस्या श्रीमत्या एतच्छ्रुत्वा जातिस्मृतिरमृत्यश्चाद्भ्यं दृष्ट्वा  
विशेषतस्तया तपश्चक्रे । उद्यापनमपि कृतं । इति तपः कृत्वा तस्मिन्नेव भवे  
संयमे प्राप्य कर्म (This Ms. ends thus abruptly) .

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalīsvādhyāya  
with Kathākōśa

No. 893

753.  
1875-76.

Size.— $9\frac{3}{4}$  in. by  $4\frac{1}{4}$  in.

Extent.—288-3=285 folios; 15 lines to a page; 39 letters to a line.

Description.—Country paper thin and white; Jaina Devanāgarī characters with occasional वृद्धमात्रा; big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used and yellow pigment, too; numbers for foll. entered twice as usual; fol. 1<sup>a</sup> blank; edges of the 1st and last foll. slightly damaged; this Ms. contains only the 1st gāthā of the text, out of 13; foll. 179 to 181 lacking, fol. 100 numbered as 1001; foll. 162 to 193 worm-eaten; condition on the whole tolerably good; Kathākōśa complete.

Age.—Not modern.

Begins.—(text) fol. 1<sup>b</sup>

भरतेश्वर बाहुबली etc. as in No. 888.

(com.) fol. 1<sup>b</sup> ॥ ॐ नमः श्रीसर्वज्ञाय ॥

पुण्यदौ etc. as in No. 888.

Ends.—(com.) fol. 287<sup>b</sup> इति तत्रः कृत्वा etc., up to मह(हास)भ्यधिकार संपूर्णः as in No. 891. Then follows:

सुमं भवतु ॥ श्रीरस्तु ॥

N. B.—For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalīsvādhyāya  
with Kathākōśa

No. 894

1306.  
1886-92.

Size.— $9\frac{5}{8}$  in. by  $4\frac{3}{8}$  in.

Extent.—341 + 1 + 1 = 343 folios; 13 lines to a page; 32 letters to a line.



**Description.**—Country paper thin, rough and white; Devanāgarī characters with occasional वृद्धमात्राs; big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. mostly numbered in the right-hand margin only; fol. 203 repeated; so is the fol. 211; a piece of paper of the size of a fol. pasted in foll. 1<sup>a</sup> and 341<sup>b</sup>; this Ms. does not seem to contain the complete text; only the 1st verse can be easily noticed; Kathakośa complete; some of the foll. slightly worm-eaten; condition good.

**Age.**— Old.

**Commentator.**— Śubhaśīla, pupil of Munisundara Sūri of the Tapāgaccha. He is an author of the works noted on p. 259. Furthermore, according to Jaina Granthavali etc.<sup>2</sup> he has composed Pañcastiprabodhasambandha, Dānādikathā (1150 ślokaś in extent), Puṇyasārakathā (1311 verses), Śīlavatīkathā (988 verses), Snātrapañcāśikākathā, Bhaktāmaramāhātmya, Uṇādināmamālā and Pañcavargasamgraha.

For other details see No. 888.

**Kathakośa.**— Explanation in Sanskrit of Bharateśvara-Bāhubaliśvādhyāya along with about 100 narratives. These narratives depict lives of the male and female personages referred to in Bharateśvara-Bāhubaliśvādhyāya and also those of 5 more. See p. 257.

**Begins.**— (text) fol. 1<sup>b</sup>

भरहेसर बाहुबली etc. (in the margin)

„ — (com.) fol. 1<sup>b</sup> नमः सर्वज्ञाय ।

शुभादौ व्यवहाराद्धा etc. as in No. 888.

**Ends.**— (com.) fol. 340<sup>b</sup> 'अद्दु.खदर्शिनी'त्याख्यं etc. up to द्वितीयो महासत्यधिकार संपूर्णः as in No. 889.

**N. B.**— For other details see No. 888.

1 Others are probably not given. They seem to be alluded to, by the word इत्यादि.

2 See "upakrama" (p. 6a) of the 2nd part of Śrī Bharateśvara-Bāhubaliṣṭī (D. L. J. P. F. Series, No. 87).

महावीरस्वामिस्तुति<sup>१</sup>  
[ स्नातस्यास्तुति ]

Mahāvīrasvāmīstuti  
[ Snātasyāstuti ]

No. 895

1250 (29).  
1884-87.

Extent.— fol. 7<sup>a</sup> to fol. 7<sup>b</sup>.

Description.— Complete. For other details see Ādināthamahā-  
prabhāvakastavaṇa No.  $\frac{1250 (1)}{1884-87}$ .

Author.— Bālacandra Sūri, a pupil of Hemacandra Sūri, the well-known polygrapher.

Subject.— This metrical composition in Sanskrit is mostly recited on the 14th day of each fort-night by several Śvetāmbara Jains. The first verse deals with eulogy of Lord Mahāvīra, the 2nd with a panegyric of the Tīrthaṅkaras, the 3rd with a stūti of holy scriptures and the 4th, with that of Sarvaṇubhūti yakṣa.

Begins.— fol. 7<sup>a</sup>

स्नातस्याप्रथ(ति)मस्य 'मेरु'सि(शि)खरे स(श)क्या विभोः शैशवे

रूपालोकनविस्मयाद्दत्तह(र)स्रग्नात्या व्रमच्च(च)क्षुषा ।

उन्मुष्टं नयनप्रभाषयलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुनः स जयति श्रीसुद्धर्मानो जिनः ॥ १

हंसासाहतपद्मरेणुकपिशु(श)क्षीराण्णवांभोभूतैः

कुम्भैरप्सरसां पयोधरभरप्रसर्दिभिः काञ्चनैः ।

येषां 'मन्द'रानशैलशिखरे अन्माभिषेकः कृतः

सर्वैः सर्वसुरासुरेस्व(स्व)रय(ग)णैस्तेषां नतो(ऽ)हं क्रमात्(त्र) ॥ २

Ends.— fol. 7<sup>b</sup>

अर्हद्वक्त्रप्रसृतं गणधररचितं । द्वादशांगं विशालं

चित्रं बह्वर्षयुक्तं । मुनिगणवृषभैर्योरितं बुद्धिमद्भिः

मोक्षायद्वारभूतं व्रतचरणफलं । ज्ञेयमावप्रदीपं ।

मक्ष्या नित्यं प्रपद्ये श्रुतमहमखिलं सर्वलोकैकसारं । ३

निःस्प(ं)कव्योमनीलवातिमलसदृशं बालचन्द्राभदंष्ट्रं

मं(म)तं घंटारवेणु(ण) । प्रसृतमदजलं पूरयंतं समंतात्

1 This is the last work forming a part of Śaḍāvaśyakasūtra described as No. 731.

आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।

यक्षः सर्वानुभूतिर्दिशतु मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥

अष्टमीचतुर्दशीस्तुति<sup>1</sup> ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras noted on p. 132 etc. See also p. 145 where all these four verses are given.

In Jaina-stotra-saṁgraha (pt. II, pp. 19-20), we have Śrī-Vīra-jinastuti which is a pādapūrti of the first carāṇa of each of the four verses of this Mahāvīrasvāmīstuti.

In the Līmbī Catalogue, a Sanskrit work in four verses by Bālacandra is noted as No. 1550 and is styled as Pākṣikastuti. So one may naturally like to know if these two works are the same as the one described here; but no definite answer can be given at this stage.

## महावीरस्वामिस्तुति

Mahāvīrasvāmīstuti

No. 896

1269 (47).  
1887-91.

Extent.— fol. 40<sup>a</sup>.

Description.— Complete; 4 verses in all. For other details see No. 735.

Begins.— fol. 40<sup>a</sup>

स्नातस्याप्रतिमस्य 'मेरु'स(शि)खरे क्षीरोदकाशंकया

( शय्या विभोः शैशवे )

रूपालोकनविस्मयाद्वतरसभ्रांत्या भ्रमच्चक्षुषा ।

उन्मृष्टं नयनप्रभापचलितं क्षीरोदकाशंकया ।

यक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः । १ ॥ etc.

1 It is styled in the subsequent Ms. ( No. 896 ), as Mahāvīrastuti.

Ends.— fol. 40<sup>a</sup>

निष्कंठ्योमनीलयुतिमलसदृशं बालचंद्राभिदंष्ट्रं ।

मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।

आरूढो दिव्यनागं व्य(वि)चरति गगने कामदः कामरूपी ।

यक्षः सर्वानुभूतिर्द(र्दि)शतु मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥

इति महावीरस्तुतिः ।

N. B.— For additional information see No. 895.

नमोऽर्हत'

Namo'rhat

No. 897

$$\frac{1220 (28).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$ 

Author.— Siddhasena Divākara ( according to the Jaina tradition ), author of Sammaṃpayaraṇa etc.

Subject.— Salutation to the five parameṣṭhins.

Begins and Ends.— fol. 190<sup>a</sup> नमो(ऽ)र्हसिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

Reference.— Published. See any printed edition of the Pratikramanāsūtras.

नमोऽर्हत

Namo'rhat

No. 898

$$\frac{1270 (8).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāraṃmantra No. 734.

Begins and Ends.— fol. 2<sup>b</sup> नमो(ऽ)र्हसिद्धाचार्योपाध्यायसर्वसाधुभ्यः(ः) ॥

N. B.— For further particulars see No. 897.

नमोऽर्हत

Namo'rhat

No. 899

$$\frac{1269 (19).}{1887-91.}$$
Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāraṃmantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup> नमोऽर्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

N. B.— For additional information see No. 897.

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नमोऽर्हत्

Namo'rhat

No. 900

1106 (7).  
1891-95.

Extent.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2<sup>a</sup> नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः

N. B.— For additional particulars see No. 897.

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श्रुतस्य भगवतः<sup>२</sup>  
( सुयस्स भगवधो )

Srutasya bhagavataḥ  
( Suyassa bhagavao )

No. 901

1269 ( 11 ).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Subject.— A formula to be uttered when one is about to perform kāyotsarga in connection with śruta.

Begins and Ends.— fol. 2<sup>a</sup> सुयस्स भगवो करोमि काउत्सगं.

Reference.— Published in any of the printed editions of Pañcapratikramanasūtra. Also published in the edition ( p. 788<sup>a</sup> ) of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

श्रुतस्य भगवतः

Srutasya bhagavataḥ

No. 902

1270 ( 19 ).  
1887-91.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 4<sup>b</sup> सुयस्स भगवो करोमि काउत्सगं ।

N. B.— For further particulars see No. 901.

श्रुतस्य भगवतः

Srutasya bhagavataḥ

No. 903

77 ( 1 ).  
1880-81.

Extent.— leaf 123<sup>b</sup>.

Description.— Complete. For other details see No. 77 ( 1 ).  
1880-81.

Begins and Ends.— leaf 123<sup>b</sup> सुयं ( य )स भगवो करोमि काउत्सगं

N. B.— For additional information see No. 901.

वैयावृत्त्यकरसूत्र  
( वेयावच्चगरसुत्त )

Vaiyāvṛtṭyakarasūtra  
( Veyāvaccagarasutta )

No. 906

1220 ( 23 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description — Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.—Not mentioned.

Subject.—Propitiation of a certain class of celestials whose activities are beneficial to the Jaina church.

Begins and Ends.— fol. 190<sup>a</sup> वेयावच्चगराणं संतिगराणं सम्मदिद्विसमाहिराणं करोमि काउस(स्स)ग्गं ॥

Reference.—Published. See any printed edition of the Pratikramanasūtras. Ācāradinakara ( p. 271<sup>a</sup> ) and Dharmasamgraha ( p. 163<sup>a</sup> ) may be also consulted. Vandāruvṛtti ( p. 53 ) may be also referred to.

In the introduction ( p. 3<sup>a</sup> ) to the edition containing Caityavandanasūtra and Lalitavistara published in D. L. J. P. F. Series as No. 29, there is a remark as under—

“वे वेयावृत्त्यकराणामित्यादिसूत्रं देवताकायोत्सर्गस्तत्तुतिश्च नव्या इत्याख्याय ता अपलपन्ति तेषां परमाभिनिवेशितैव केवला ”

वैयावृत्त्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No. 907

77 ( 1 ).  
1880-81.

Extent.— leaf 124<sup>a</sup>.

Description.—Complete. For other details see Āgamikavastuvicarasāra No.  $\frac{77 ( 1 )}{1880-81}$ .

Begins and Ends.— leaf 124<sup>a</sup> वेयावच्चगराणं संतिगराणं सम्मदिद्विसमाहिराणं करोमि काउसग्गं ।

N. B.—For further particulars see No. 906.



वैयावृत्यकरसूत्र

Vaijāvṛtyakarasūtra

No 908

$$\frac{1269 (14)}{1887-91.}$$
Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 735.Begins and Ends.— fol. 2<sup>a</sup> वेवावचगराणं etc. up to करोमि काडसगं as  
in No. 906.

N. B.— For additional information see No. 906.

वैयावृत्यकरसूत्र

Vaijāvṛtyakarasūtra

No 909

$$\frac{1106 (21)}{1891-95.}$$
Extent.— fol 3<sup>b</sup>.Description.— Complete. For other details see *Nāmaskāramantra*  
No. 736Begins and Ends.— fol. 3<sup>b</sup> वेवावचगराणं etc. up to करोमि काडस(स)गं  
as in No. 906.

N. B — For additional information see No. 906.

वैयावृत्यकरसूत्र

Vaijāvṛtyakarasūtra

No. 910

$$\frac{1270 (22)}{1887-91.}$$
Extent.— fol 5<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 734.Begins and Ends.— fol 5<sup>a</sup> वेवावचगराणं etc. up to करोमि काडसगं  
as in No. 906

N. B.— For additional information see No. 906.

सर्वस्यापिसूत्र  
( सव्वस्स वि सुत्त )

Sarvasyāpisūtra  
( Savvassa vi sutta )

No. 911

1220 ( 33 ).  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina Saint.

Subject.— This small sūtra in Prākṛit deals with repentance concerning undesirable activities resorted to, during the day-time.

Begins and Ends.— fol. 190<sup>b</sup> सव्वस्स वि देवसियं दुच्चित्तिं दुच्चभासियं दुच्चिद्विं इच्छाकारेण संदिस्सह । इच्छं तस्स मिच्छा मि दुक्कहं ॥

Reference.— Published. See any printed edition of the Pratikramanāsūtras. For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The svopajña commentary on Yogaśāstra ( pp. 245<sup>a</sup>-245<sup>b</sup> ), Vandāruvṛiti ( p. 68 ) and Dharmasamgraha ( p. 181<sup>a</sup> ) may be consulted.

सर्वस्यापिसूत्र<sup>1</sup>

Sarvasyāpisūtra

No. 912

1270 ( 31 ).  
1887-91.

Extent.— fol. 7<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 7<sup>b</sup> सव्वस(स्स) वि etc. up to तस्स मिच्छा मि दुक्कहं ॥ छ ॥ as in No. 911.

N. B.— For further particulars see No. 911.

<sup>1</sup> This is the 31st work which forms a part of Sadavaśyakasūtra described in No. 734.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 913

1106 (37).  
1891-95.Extent.— fol. 5<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 736.Begins and Ends.— fol. 5<sup>a</sup> सत्त्वस्स वि देवसिअ etc. up to तस्स मिच्छा मि  
दुक्कहं as in No. 911.

N. B.— For additional information see No. 911.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 914

1269 (24).  
1887-91.Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 735.Begins and Ends.— fol. 2<sup>b</sup> सत्त्वस्स वि etc. up to मिच्छा मि दुक्कहं ॥ छ ॥  
as in No. 911.

N. B.— For additional information see No. 911.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 915

1106 (38).  
1891-95.Extent.— fol. 5<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 736.Begins and Ends.— fol. 5<sup>a</sup> सत्त्वस्स वि 'साईय दुच्चित्तिप दुग्घासिप द(दु)यि-  
ट्ठिअ इच्छाकारेण संदिमह इच्छं तस्म मिच्छा मि दुक्कहं

N. B.— For additional information see No. 911.

1. The word सत्त्वस्स is here substituted for देवसिअ.

मुनिवन्दनसूत्र  
[ अट्टाईजेसुसुत्त ]

Munivandanasūtra  
[ Addhāijjesusutta ]

No. 916

1270 ( 33 ).  
1887-91

Extent.— fol. 7<sup>b</sup>:

Description.— Incomplete. For other details see No. 734.

Author.— A Jaina Saint.

Subject.— Salutation to the Jaina saints, no matter where they are found. The sūtra given here occurs as a part of Śramanasūtra.

Begins and Ends.— fol. 7<sup>b</sup> अट्टाईजे(जे)सु । दीवससहस्र । पनर(स)सु । कम्म-  
भूमीसु । जावंति के ये साहू । रयहरणगुच्छपट्टिग्गहधारा पंचमहन्वयधारा ।  
: अट्टा(ट्टा)रस(स)इस(स)सीलंगधारा असो(कसो)वया(या)रच. This ends  
here thus.

Reference.— Published. See any printed edition of the Pratikra-  
manasūtras and that of Śramanasūtra ( p. 25<sup>b</sup> ).

श्रमणोपासकप्रति-  
क्रमणसूत्र<sup>1</sup> : : :  
( श्रमणोपासगपटि-  
क्रमणसुत्त<sup>2</sup> )

Śramaṇopāsakapratī-  
kramaṇasūtra  
( Śamaṇovāsagapadī-  
kkamaṇasutta )

No. 917

1220 ( 42 ).  
1884-87.

Extent.— fol. 191<sup>b</sup> to fol. 192<sup>b</sup>.

Description.— Complete; 50 verses in all. For other details see  
No. 1220 ( 1 ).  
1884-87.

Author.— A śrutasthāvira according to Ratnaśekhara Sūri. See  
his Arthadīpikā.

1 This is styled as Grhipratīkramaṇasūtra by Ratnaśekhara Sūri in his Artha-  
dīpikā.

2 This is the name given in its Cūṭṭi. See No. 924.

Ānandasāgara Sūtrī believes that this Vandittusūtra is composed by one who has composed *ālāpakas* pertaining to the vows of a śrāvaka which are given in the *Āvaśyaka-sūtra*: See his *prastāvanā* (p. 1<sup>a</sup>) of *Arthadīpikā*.

Subject.— This is a metrical composition in Prakrit in 50 verses. It is usually known as *Vandittusūtra*. It mainly deals with partial transgressions on the part of a śrāvaka and his repentances for the same. It also refers to 15 *karmādānas* in verses 22-23, which are treated in *Āvaśyakasūtra* on p. 829<sup>a</sup>.

The partial transgressions pertaining to the *vrataś* here referred to in verses 6, 10, 12, 14, 16, 18, 19, 21, 24-26, 27, 28, 29, 30 and 33 respectively are mentioned in *Āvaśyaka-sūtra* on pp. 811<sup>a</sup>, 818<sup>a</sup> and 818<sup>b</sup>, 820<sup>b</sup>, 822<sup>a</sup>, 823<sup>a</sup> and 823<sup>b</sup>, 825<sup>b</sup>, 827<sup>a</sup>, 828<sup>a</sup>, 830<sup>a</sup>, 831<sup>b</sup>, 834<sup>b</sup>, 835<sup>b</sup>, 837<sup>a</sup> and 839<sup>a</sup>. *Upāsakadaśāṅgasūtra*, too, treats these topics (see the portion pertaining to the life of Ānanda śrāvaka). They are also treated in *Tattvārthādhigamasūtra* in chapter VII in sūtras 18, 20, 21, 22, 23, 24, 25, 30, 27, 28, 26, 29, 31 and 32. *Pañcāśaka* I. v. 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30 and 32 may be also consulted.

The 48th *gāthā* of *Vandittusūtra* occurs as the 1271st *gāthā* of *Āvaśyakasūtraniryukti*, and its 49th and 50th *gāthās* are found in *Śramaṇasūtra*.

Begins.— fol. 191<sup>b</sup>

पंदितु सदासिद्धे । धम्मायगरे य सदासाहू या  
इच्छामि पठिकमिऊं(उं) मावयधम्माइवारस्स [मावयधम्माइवारस्स] ॥१  
जो मे वयाइस्स(२) माणे तह वंसणे चरित्ते य ।  
इहमो य थापसे(रो) था तं निदे तं च गहामि ॥ २ etc.

Ends.— fol. 192<sup>b</sup>

सामेमि सत्त्वे जीव्हे(वे) सत्त्वे जीवा समंतु मे ।  
मिती मे सदाभूएण वेरं मज्झ न केणइ ॥ ४९ '

1 This very verse with a variant *मिती* for *मिज्जि* and the next with some variants occur in *Āvaśyakasūtra* on p. 763a. The first verse may be compared with the following verse of *Bṛhatpratikramana* (a Digambara work):—

"सामेमि सत्त्वजीवे मत्वे जीवा स्वमंतु मे ।  
मिती मे सदाभूयमु वेरं मज्झं न केणइ ॥ "

एवमालोइय निंदिय गरहिय दुखेठिय (सम्मं)  
तिविहेग पढिकंतो वंदामि जिणे चउवीसं ॥ ५०

Reference.—Published. See any printed edition of the Pratīkramanāsūtra Haribhadra Sūri's commentary (p. 778<sup>b</sup>) to Āvaśyakasūtra, Śrāddhapratīkramanāsūtra<sup>1</sup> (D. L. J. P. F. Series, No. 48) and Vandāruvrtti (pp. 86-159) may be consulted. See also B. B. R. A. S. vols. III-IV, pp. 397 and 399.

My article in Gujarātī which is entitled as "समणोपासक-प्रतिक्रमणसूत्र जाने वंदितुसूत्र" and which is published in Jaina satya prakāśa (vol. III, No. 7, pp. 256-258) may be consulted.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratīkramanāsūtra

No. 918

1269 (28).  
1887-91.

Extent.—fol. 3<sup>a</sup> to fol. 4<sup>a</sup>.

Description.—Complete; 50 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fo. 3<sup>a</sup>

वंदिषु सखसिद्धे etc. as in No. 917.

Ends.—fol. 4<sup>a</sup>

एवमहं आलोइय etc. up to जिणे चउवीसं ॥ ५० ॥ as in No. 917. This is followed by the line as under :—

इति आचकप्रतिक्रमणसूत्रं समाप्तं ॥ छ ॥

N. B.—For additional information see No. 917.

1 In Arthadīpikā (pp. 202<sup>b</sup>-203<sup>a</sup>), its author Ratnaśekhara Sūri refers to the opinion of some who do not look upon this work as genuine and old, since there is no nirvyūti on it.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

*Sramaṇopāsaka-  
pratikramaṇasūtra*

No. 919

$\frac{74 (1)}{1880-81}.$

Extent.— leaf 193<sup>a</sup> to leaf 197<sup>b</sup>.

Description.— Complete; the last verse numbered as 53. For further particulars see Upadeśamālā No.  $\frac{74 (2)}{1880-81}.$

Begins.— leaf 193<sup>a</sup>

यदिस्तु सत्त्वसिद्धे etc.

Ends.— leaf 197<sup>b</sup>

सत्त्वस्त जीवरासिस्त etc. up to सत्त्वस्त अहिंसे वि० ॥ ५३ ॥ as in No. 877.

N. B.— For additional information see No. 917.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

*Sramaṇopāsaka-  
pratikramaṇasūtra*

No. 920

$\frac{77 (1)}{1880-81}.$

Extent.— leaf 91<sup>a</sup> to leaf 96<sup>b</sup>.

Description.— Complete; the last verse numbered as 53. For further details see Āgamikavastuvicārasāra No.  $\frac{77 (1)}{1880-81}.$

Begins.— leaf 91<sup>a</sup>

यदिस्तु सत्त्वसिद्धे etc.

Ends.— leaf 96<sup>b</sup>

सत्त्वस्त जीवरासिस्त भावं उच्ये मे निदीय निश्चितो ।

सत्त्वं समावदत्ता समामि सत्त्वस्त तिषिहेण ॥ ५३ ॥ ॥ ८ ॥

N. B.— For additional information see No. 917.

1 This is the 3rd and the last verse of Ācāryādikāmanaka. So it appears that the two preceding verses also must be belonging to the same work, and that through oversight, the scribe may have combined Vandittusūtra ( verses 50 ) with this work. As the Ms. is not with me any more, I cannot say anything definitely. The same remark holds goods for No. 920.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratikramanaśūtra

No. 921

1106 (55).  
1891-95.

Extent.— fol. 14<sup>a</sup> to fol. 15<sup>b</sup>.

Description.— Complete ; 50 verses in all. For other details see  
No. 736.

Begins.— fol. 14<sup>a</sup>

वंदेत्तु सत्त्वासिद्धे etc.

Ends.— fol. 15<sup>b</sup>

एवमहं आलोह्य etc. up to आवकप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.-- For additional information see No. 917.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratikramanaśūtra

No. 922

1270 (34).  
1887-91.

Extent.— fol. 10<sup>a</sup> to fol. 10<sup>b</sup>.

Description.— The work begins abruptly with a concluding portion  
of the 20th verse, and it ends also abruptly with a por-  
tion of the 38th verse. For other details see No. 734.

Begins.— fol. 10<sup>a</sup>

(वी)वंमि गुणत्रयं निदे । २० ॥

सच्चित्ते पाटिबु(ब)दे । अप्पउ(पो)ल्लुप्पउ(प्पो)ल(लि)यं च आदारे  
तुच्छोसहिभक्खणया । पाटिकमे देसियं सवयं । २१ ।

इंगाली षणसाही माही फोही सवि(ब)ज्जए कमं(म्मं) ।

षाणिजं(ज्जं) चेव दंतल(क)खरसकेसविसवियमं । २२ ॥ etc.



Ends— fol. 10<sup>b</sup>

सम्भदिद्री जीवो जइ वि ह पावं समापरे किंचि ।  
 अप्पो सि होइ बंधो । जेण न निद्धंघसं कृणइ ॥ ३६ ॥  
 तं पि हु मपडिक्कमणं । सम्परियावं सदत्तरु[रु]णं च ॥  
 सिण्णं उवसामेइ । बाहिं च सुसिखिखओ विज्जो ॥ ३८ ॥  
 जइा विसं कु(टुमपे). It ends thus.

N. B.— For additional information see No. 917.

भ्रमणोपासक-

Sramaṇopāsaka-

प्रतिक्रमणसूत्र

pratīkramaṇasūtra

No. 923

1269 (18).  
 1<sup>st</sup> 87-91.

Extent.— fol. 2<sup>a</sup>.

Description.— जावंति चेइयाहं and जावंति(त) के वि साह are looked upon by the scribe as the 1st two verses. So it appears that these two verses along with the two following ones given here form a fragment of Vandittusūtra. Out of these, the first two are already here assigned Nos. 760 and 764 respectively. So nothing can be done now at this stage. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

चिरसंचियपावपणासणिय भवसयमहस्समहणीए ।  
 चउयीसाजिणविणग्गयकहाउ बोलेतु मे दीदा ॥ ३ ॥  
 मम मंगलमरिहंता । स(सि)द्धा साह् सुहं च धम्मो य ।  
 सम्भदिद्री देवा दित्तु समाहिं च बोहिं च ॥ ४ ॥

N. B.— For additional information see No. 917.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
चूर्णिसहित

Sramaṇopāsaka-  
pratikramanaśūtra  
with cūrṇi

No. 924

1212  
1887-91.

Size.— 11½ in. by 4½ in.

Extent.— 83 folios, 15 lines to a page; 64 letters to a line.

Description.— Country paper very thin and white; Devanāgarī characters with पृष्ठमात्रा; small, legible and good handwriting; borders ruled in three lines in red ink; yellow pigment used; foll. numbered in the right-hand margin only; fol. 1<sup>a</sup> blank; edges of the first and last foll. slightly worn out; condition on the whole good; the text and the commentary as well, complete; extent 4590 śloka; the commentary composed in Saṃvat 1183.

Age.— Saṃvat 1525.

Author of the cūrṇi— Vijayasīmha Sūri, pupil of Śānti muni.

Subject.— The Vandittusūtra along with a commentary mostly in Prakrit. The latter elucidates the former here styled as Śamanovāsagapadikkamanasutta (Sk. Śramaṇopāsakapratikramanaśūtra).

Begins.— ( text ) fol. 2<sup>b</sup>

यंदिस्तु सत्त्वसिद्धे धम्मापरिण य सत्त्वसाह य ।

इच्छामि पढिक्कमिउं सावग्गधम्माइयारत्त ॥

Then runs the com. as under :—

यंदिवेति यदि अभियादनस्तुत्योः यंदणं पूयणं नमंसणं( ति )ति ।  
पज्जाया तं चं दव्वओ फरचरणाइहि सुहासन्नामो (I) भावओ प मणसो  
एगसीकरणं (I) क्रियायाश्च साध्वं कर्माह । सत्त्वसिद्धे इत्यादि गाथापूर्वाद्धे  
पायत् अत्र सर्वशब्दो निःशेषार्थः ॥ etc.

.. --( com. ) fol. 1<sup>b</sup> उँ नमो जिनाय ॥

सिद्धं सिद्धत्थयुयं सुवधम्मपयासयं सयालोयं ।

लोपणतुलं लोपण नमह सिरिमं महाधोरं ॥ १

समणोवास्सगपडि(क्क)मणसुत्तजुस्सिं भगामि लेसेण ।

मंदमहणं विचोहणहेउं सुत्ताणुसारेण ॥ २

मह विहव( ? य)मओ इत्थं अवरज्झं नो न यावि सुपदप्पो ।

कोउगपम्मज्झाणं सुत्तं नन्नो इहं हेऊ ॥ ३

ता उत्तमा वि निमुणंतु कोउगा मज्झिमा वि चोहाय ।

अवसहच्छिद्विहवणमहया हुंतु नीया वि ॥ ४

(जा?)इज्झमजरामरणनीरपरिपुरियमि भीसणविवागमणोवायुवेगुच्छलंत-

कोहावइकसायवलयाह्महाइपायालकलससंवरुद्धममाणमज्झमि वीहपरंरा-  
संघटणविहटणपीढमसंजोगविओगपउरंमि गगदोसविक्खोभियंमि यहुंजंतु-  
मगरमच्छकच्छवाहंमि अइहुंयणीयमोहमहावत्तहंमि संसारमहासत्तहंमि ।  
इओ तओ उच्छुदुण निदुदुणप्यायं भवज्झमणं उच्चनीयासु जाईसु कुणंतेहिं  
भिक्षपोएहिं व पाणीहिं कहवि संपुत्तपुत्तवसा पाविज्जए भवनीरनाहतारणरकसं  
धम्मजाणवत्तं ति । तं वि सलिलपवेसपाएहिं अइयारेहिं विणासभावज्जमाणं  
आमल्लाहउस्सियणसमेण आवस्सएण दढोभवइ । अओ पइदिपहं साण्णा  
सावएण य सम्मतमहन्धयाणुव्वयाइपारविसोहिकरणनिमित्तं अवस्सकरणि-  
ज्जंति आवस्सयं । etc.

Ends.—( text ) fol. 83<sup>a</sup>

एवमालोइए मिदिप गरहिय हुगुंछिय (सम्मं) ।

तिविहेण पडिक्कंतो वंदामि जिणे चउखीनं ॥ ५० ॥

„ —( com. ) fol. 83<sup>a</sup> कपा सव्वजीवरासिक्खामणा संपइ पडिक्कमणं  
निम(?)मित्ते अवसाणमंगलमाह ॥ This is followed by the  
50th verse noted above. Then we have :

( com. ) fol. 83<sup>a</sup> एवमिति प्रतिक्रमणसूत्रमणितप्रकारेण आलोच्य  
निदित्वा गहिंत्वा कु(ञ्ज)गुप्सित्वा त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रान्तो  
निवृत्तः । प्रतिक्रान्तत्वातिचारगोचरादिति ॥ जय ॥ 'जो मे देवसिउं  
अइयारो कओ काइतो' इच्छाइणा दंढणेण आलोककण भिच्छादुक्कडकरणेण  
आलोपणारिहं पच्छित्तं भाणियं । दुच्चितिय दुक्कमासिय । दुच्चिट्ठिपमेवमाइयं  
यहुसो उवउत्तो वि न याणइ जं देवसियाइ अइराइ ।

सव्वेसु वि वीयपए दंसणनाणचरणवराहेसु ।

उवउत्तस्स विमोहीजइणो आलोपणा भाणिया ॥

निदा पच्छायावरुवा । गरिहा गुरुसमक्खं सदुच्चरियाए । आलोपणा । ततश्च ।  
'तं निदे तं च गरिहामि' । इति वचनोच्चारणेन निदित्वा गहिंत्वा च किं  
बहुना प्रतिक्रमणसर्वस्वमाह । तिविहेण पडिक्कंतो ।

जं किंचि कयमजुत्तं सहसा पमापमाईहिं ॥

मणवायाकाएहिं । तस्मा(?)स्मा ) इं नल्ल पडिक्कंतो ॥

उत्तरोत्तरधर्मवृद्धयर्थे मंगलमाह ॥ वंदामि जिणे चउव्हीसं ॥

मिरिरिसहनाइपढमं नमामि सिरिवद्धमाणपज्जंते ॥

चउव्हीसं तित्थयरे दिंतु सिवं मंगलं अते ।

एवं सम्भत्ता पडिक्कमणसुत्तवुत्ती ( चुत्ती ) ॥ छ ॥

नमो सुपदेवयाए भगवईए ॥

जयइ जिणसासणमिणं ॥ जंमि निलीणो सुहेणे ( ज ) भविजजणा ।

लंघंति भवं भीमं ॥ जाणेण व जत्तिपा जलही ।

जपइ इह ' चंद ' गच्छो चंदो इव भविपकुसुमयबोइवरो ॥

उवसमजुणहुसो समजजणाणंदणो सपलो ॥

ओसियसीलपडागो तवनियमरइंगसंगवसुघोसो ॥

गुणगरुओ गच्छरहो यवलोहि व जेहिं उज्जु ( ? ) हो ॥

सिरिसन्वएव सिरिनेमिचंदनामधेया मुणीसरा गुणिणो ।

हुत्था तत्थं पसत्था तेसिं सीसा महामणो ॥

जे पसमस्स निवंसणहुदही दाक्खिजवारिवारस्स ॥

कच्चरयणाजरोहणी खाणी खमिणो अमियवाणी ।

सिरिमं संतिहणिंवे तेसिं सीसेण मंदमइणा वि ॥

आयरिपविजयसीहेण विरइया एस खुमि ति ॥

जं किंपि मए उस्सुत्तमिच्छरं मइए दोबला ॥

तं मे खमंतु सोहंतु सुयहरा पुत्तहं कावं ॥

एमारसहिं सएहिं तेसीइअहिंएहिं ( ११८३ ) विक्कमनिवाओ ॥

ममइच्छिंएहिं चित्ते मासंमि समात्थिया एसा ॥ छ ॥

सावगपडिक्कमणसुत्तवुत्ती [ स ] सम्भत्ता ॥ छ ॥ ग्रंथाय । श्लोकसंख्या

॥ ४५१० ॥ ॥ छ ॥ सं० १५२५ वर्षे कारुणसुदि १३ शुक्ले लविते

पद्माकेन ॥ छ ॥ शुभं भवतु ॥ छ ॥

Reference.—This curni is referred to, on p. 203<sup>a</sup> of the edition containing Śrāddhapratikramaprasātra and Arthadipikā published in D. L. J. P. F. Series as No. 46. The pertinent line is as under:—

“श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षे श्रीविजयसिंह-  
सरि-श्रीजिनदेवसरिकृते चूर्णिमाष्ये अपि स्तः .”

It seems that this very curni is referred to, in the line  
“भावकप्रतिक्रमणसूत्रचूर्णावप्युक्तम्” occurring on p. 163<sup>b</sup> of  
this edition.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
चूर्णिसहित

*Sramaṇopāsaka-  
pratīkramana-sūtra*  
with cūrṇi

No. 925

199.  
1873-74.

Size.— 13½ in. by 5¾ in.

Extent.— 44 folios ; 22 lines to a page ; 84 letters to a line.

Description.— Country paper thin, rough, brittle and greyish ; Devanāgarī characters with *ṛṣṭh* marks ; very small, quite legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; edges of some or the foll. slightly worn out ; condition tolerably good ; both the text and the commentary complete ; extent 4590 ślokas.

Age.— Pretty old.

Begins.— ( text ) fol. 2<sup>a</sup>

वंदिषु सत्त्वसिद्धे etc. as in No. 924.

„ (com.) „ 1<sup>b</sup> ॥ ६० ॥ ॐ नमो जिनाय ॥

सिद्धं सिद्धत्थसुखं etc. as in No. 924.

Ends.— (text) fol. 44<sup>b</sup>

एषमालोईष etc. up to चतुर्वीसं as in No. 924.

„— (com.) fol. 44<sup>b</sup> कथा सत्त्वजीव etc. up to ग्रंथाग्रं श्लोकसंख्या  
४५९० as in No. 924.

N. B.— For further particulars see No. 924.

अमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थवर्णिकासहित

Sramaṇopāsaka-  
pratīkramaṇasūtra  
with Arathadīpikā

No. 926

1213.  
1887-91

Size.— 10½ in. by 4½ in.

Extent.— 244 folios. 11 lines to a page. 42 letters to a line.

Description.— Country paper thin, rough and white, Jaina Devanāgarī characters with वृत्तमात्रा, big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk rarely used; yellow pigment rather profusely; foll. numbered in both the margins; foll. 1<sup>a</sup> and 244<sup>b</sup> practically blank, except that the title etc., written thereon; edges of the first fol. and those of the last slightly worn out; condition on the whole good; both the text and the commentary complete; the latter composed in Śaṃvat 1496; its extent 6644 ślokas.

Age.— Pretty old.

Author of the commentary.— Ratnaśekhara Sūri, pupil of Bhuvana-sundara Sūri, pupil of Somasundara Sūri. He should not be confounded with the author of *Sirisirivālakahā*.

Our Ratnaśekhara Sūri is an author of *Śrāddhavidhi-prakaraṇavṛtti*, *Arthakaumudī* and *Vidhikaumudī* referred to, on pp. 5<sup>a</sup>, 188<sup>b</sup> and 203<sup>a</sup> of the 1<sup>st</sup> edition containing Arthadīpikā.

Subject.— A religious sūtra pertaining to the pratīkramanakriyā of śrāvakas along with its explanation (vṛtti)<sup>1</sup> in Sanskrit. This explanation is called Arathadīpikā. Therein the text is styled as *Gṛhipratīkramaṇasūtra*, in the beginning and as *Pratīkramaṇasūtra*, *Śrāvaka-pratīkramaṇasūtra* and *Śrāddha-pratīkramaṇasūtra* in the end.

1 This is styled as *ṛkī*, too.

Begins. — (text) fol. 3<sup>b</sup>

यंदिनु सत्त्वसिद्धे etc. as in No 917.

„ — (com.) „ 1<sup>b</sup>

जयति सततोदयत्री: etc. as in No. 928.

Ends.—(text) fol. 242<sup>b</sup>

एवमहं आलोर्डए etc. as in No. 918.

„ — (com.) „ „ एवमालोच्य निंदित्वा गर्हिषा जुगुप्सितं दुश्चिकित्सितं वा अतिचारजातं सम्पक्व त्रिविधेन मनोवाक्यापलक्षणेन प्रतिक्रांतः कृतप्रतिक्रमण-श्रवतुर्विहतिं जिनी( ना ) न् बंदे इति प्रांतगाथार्थः ५०

अग्राह परः इदं प्रतिक्रमणसूत्रं केन कृतं उच्यते यथाऽपरप्रतिक्रमण-सूत्राणि श्रुतस्थविरकृतानि तथैतदपि यदुक्तमावश्यकवृहद्वृत्तौ 'अक्सर-सली'ति गाथा ( ह्या ) ह्याने अंगप्रविष्टं गणधरकृतमाचारांगादि अनंत(ग)-प्रविष्टं तु स्थविरकृतमावश्यकदादीनि अथ आवकप्रतिक्रमणसूत्रस्य यथा-पूर्वं तदा किं न तस्य नियु(युं)क्तिमाध्यादीति चेत् तर्हि आवश्यक्-वृत्ता-यैकालिकादिदशज्ञास्त्रीत्यतिरो(रे)केण शेषाणां नियुक्त्यभाषादौपपाति-कायं(मुपां)गानां च चूर्णैरप्यभाषादनाप्यवप्रसंगस्तस्मात् किंचिदेतत् । आहप्रतिक्रमणसूत्रस्य च विक्रम ११८३ यार्धे(पें) श्रीविजयसिंहसूरि-श्रीजिनदेवसूरिकृते चूर्णि-भाष्ये अपि स्तो वृत्तपञ्च वक्ष्यः अतः श्रुतस्थ-विरकृतत्वेन सर्वातीचारापिशोषकत्वेन च आवकैरेतदुपादेपमेव साधुभिः स्व-प्रतिक्रमणसूत्रमिव एवं सति ये स्वकदाग्रहमःश्रामिनिविष्टदृष्टयः पाश्चात्येन केनचित्कृतं सर्वथाऽनुपादेपमिदमिति ब्रुवते न विद्वस्तेषां का गतिः सर्वज्ञ-प्रणीतप्राचीनस्थविराचरितसम्पद्मार्गस्योपमर्दनात् तद्ग(दृ)ष्टो(चे)

रम्नो आणामो इक(ककु)थिअ मि(नि)गहो हवइ लोर

सद्यना(सा)णामां(भं)गे अणंतसो निग्गहं लहइ ।

ननु भावकस्य प्रतिक्रमणकर(ण)मेवाऽमंगतं दूरे(ऽ)त्तु प्रतिक्रमण-सूत्रविचारः तदपि प्रलापमात्रं सिद्धांते भाष्यानामनेकत्र तस्योक्तत्वापदनु-योगद्वारसूत्रं “ ते किं तं लोउत्तरिठं भावावस्सयं जंनं समणो वा समणी ग मावओ वा साविआ वा तच्चिन्ने । आव उमओ कालं आवस्सयं करेइ नि ” तथा तत्रैव

“ समणेण मावएण व अवस्सवा(? का )यवइ हवइ जग्गइ

अंतो अहोनिस्सत्ता तग्गइ आवस्सयं नाम । ?

1 See p. 304 of *Anuśādhāra* (Sāmiti, edn.).

2 Ibid., p. 312.

नवांगवृत्तिरुदभयदेवधरि-कलिकालसंपन्नश्रीहेमधरिप्रसूरापूर्वाचार्य-  
राचितेषु पंचाशकवृत्ति-योगशास्त्रप्रवृत्तिग्रंथेषु न भ्रातृनां प्रतिक्रमणं  
साक्षाद्भक्तं सर्वप्रसिद्धमेव तच्च पंचभेदं दैविकं १ रात्रिकं २ पाक्षिकं  
चातुर्मासिकं ४ सांवत्सरिकं ५ चेति एषां कालविध्यादि मन्त्रतविधि-  
कौमुद्या अपघार्ये च

विख्यात'तपे'त्याख्या जगति जगत्चंद्रसूरयोऽध्वर्युः ॥

भीवेचसुंदरगुरुत्तमाश्च तदसु क्रमाद्विदिताः ॥ १ ॥

पंच च तेषां क्षिप्यास्तेष्वरया ज्ञानसागरा गुरवः

विविधावचूर्णिलहारिप्रकटमतः सान्ध्याद्वानाः ॥ २ ॥

श्रुतगतिविधिपालापकसमुद्भूतः समभवंश्च सूर्याश्रः ॥

कुलमंडना द्वितीया श्रीगुणरत्नाः वृत्तिराश्च ॥ ३ ॥

पद(इ)दर्शनवृत्तिक्रियारत्नसमुच्चयविचारनिचयसृजः ॥

भीभुवनसुंदरादिसु भेजे विद्यागुरुत्वं ये ॥ ४ ॥

श्रीसोमसुंदरगुरुप्रवरास्तुषां अहार्यमहिमानः ॥

येभ्यः संतातेरुच्चैर्भवति देधा सुधर्मभ्यः ॥ ५ ॥

यातिजीतकरूप(वि)व(त)श्च पंचमाः साधुरत्नसुरिवराः ॥

यैर्मादृशोऽप्युत्पद्यत करप्रयोगेण भवकृपात् ॥ ६ ॥

श्रीदेवसुंदरगुरोः षट् श्रीसोमसुंदरगणेशाः ।

गुगवरवादिजयंते तेषां क्षिप्याश्च पंचैते ॥ ७ ॥

मारीप्यमनिरी(रा)कृतिसद्व्रतनामस्मृतिप्रवृत्तिहृत्यैः ॥

श्रीमुनिसुंदरगुरवाश्चिरंतनाचार्यमहिमवृ(ह)तः ॥ ८ ॥

श्रीजयचंद्रसुनींद्र(द्रा) निस्तंवाः संपगच्छकायैषु ॥

श्रीभुवनसुंदरविन(वरा) दूराविहारैर्गणोपकृतः ॥ ९ ॥

एकांगो(गा) अन्येकादशांगिनश्च जिनसुंदराचार्याः ॥

निर्गंधा ग्रंथकृतः श्रीमज्जनकीर्त्तिगुरवश्च ॥ १० ॥

एषां श्रीसुगुरुणां प्रसादतोऽव्ये षट्कविंश्व १४(९)६ मिते ॥

श्रीरत्नशेख(ख)रगणित्तिमिमामकृत कृतितुष्ट्यै ॥ ११ ॥

चातुर्विधोदधिभिर्दधिस्तुक्षुपरमपरभागं ॥

सा(ऽ)शोध्यत प्रयत्ना(ह)लक्ष्मीभद्राहविबुधैः ॥ १२ ॥

वि(वि)ज्ञातंसाविहितप्रशंसगणिसत्यहंसविबुधधायैः ॥

ह(ह)रुभक्त्याऽस्याः प्रथमादर्शे साक्षिष्यमाधापि ॥ १३ ॥

एतस्यां टीकायामनुष्ठुभामर्थदीपिकानाम्नां ॥

षट्पाटिशतीचत्वारिंशच्चह(रु)तराऽनुमिता ॥ १४ ॥

वरचूर्णिविधिषट्पाद्यचतुष्टय कृतेषमत्यमतिना(ऽ)पि ॥

सन्तुष्टमत्र विबुधैः शोध्यं जीयादियं च चिरं ॥ १५ ॥



इति श्री'तपा'म्ही(आ)द्धप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः  
छ ग्रं० ४११ समाप्त(ता)चेयमर्थदीपिकानाम्नी आवकप्रतिक्रमण-  
सूत्रटीका छ सर्वाग्रं० ६६४४ ॥ ॥

Reference.— Both the text and *Arthadīpikā* are published in A. D. 1919 in D. L. J. P. F. Series as No. 48. In this edition we have Sanskrit introduction, a table of contents, an alphabetical index of quotations, and that of proper names, maxims etc., and *laukika nyāyas*.

For Mss. containing the text and *Arthadīpikā* see *Limbdi Catalogue* No. 2612.

अमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

*Sramaṇopāsaka-  
pratīkramanāsūtra  
with Arthadīpikā*

No. 927

817.  
1895-1902.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 174 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper rough, thin and white ; Devanāgarī characters, big, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; yellow pigment profusely used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; a strip of paper pasted to fol. 1<sup>a</sup> ; edges of the first and last foll. slightly worn out ; condition on the whole good ; both the text and the commentary complete ; the extent of the latter 6644 ślokas

Age.— Not modern.

Begins —(text) fol. 3<sup>a</sup>

यंदिशु सव्यासिद्धे पम्मा(य)रिपे य etc., as in No. 917.

„ —(com.) fol. 1<sup>b</sup> श्रीगुरुभ्यो नमः ॥

अयति सततोदयम्हीः etc., as in No. 930.

38 [ J. L. P. ]

Ends —(text) fol. 173<sup>b</sup>

एवमहं आलोक्ष्य etc., as in No. 917.

„ —(com.) fol. 173<sup>b</sup> एवमालोच्य निदिष्ट्वा गृहीत्वा etc., up to जीयादियं च चिरं as in No. 926. This is followed by the lines as under :—

इति श्री'तपा'गच्छश्राद्धप्रतिक्रमणसूत्रवृत्तो शेषाधिकारः पंचमः समाप्ता  
चेयमर्थदीपिका नाम्नीः ॥ श्रावकप्रतिक्रमणसूत्रटीका समाप्ताः ग्रंथाय  
६६४४ ॥ श्री ॥ छ ॥

N. B.— For further particulars see No. 926.

अमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratikramaṇasūtra  
with Arthadīpikā

No. 928

767.  
1899-1915.

Size.— 9 $\frac{1}{2}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 217-8=209 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राः ; small, legible, uniform and good hand-writing ; borders ruled in four lines in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in the margins, too ; fol. 1<sup>a</sup> decorated with a design in various colours ; foll. 40 to 47 missing ; otherwise both the text and the commentary complete ; foll. 123 to 136, 147 to 179 etc. slightly worm-eaten ; condition tolerably good ; extent of the commentary 6644 ślokaś.

Age.— Sainvat 1697.

Begins.— (text) fol. 3<sup>b</sup>

वदितुं सञ्जासेद्धे यन्माययिष्य etc., as in No. 917.

Begins.—(com.) fol. 1<sup>b</sup>

जयति सततोदयश्रीः etc., as in No. 930.

Ends.—(text) fol. 217<sup>b</sup>

एवमहं आलोद्भूत etc., as in No. 927.

„ — (com.) fol. 217<sup>b</sup> एवमालोच्य निदिष्ट्वा गर्हित्वा etc., up to समाप्तं  
चेयमर्थदीपिकानाम्नी अवकप्रतिक्रमणसूत्रटीका ॥ छ ॥ गंथाग्रं ६६४४  
as in No. 926. This is followed by the lines as under :—

यावद् ध्योमसरः क्रोडराजहंस विराजते ॥

विद्युषैर्वाप्यमानाणि तावन्मन्दतु पुस्तिका ॥ १ ॥

छ ॥ संवत् १६९७ वर्षे चैत्रमासे शुक्लपक्षे त्रितीया रविधारे आद्य-  
प्रतिक्रमणसूत्रवृत्तिः ( : ) समाप्ता ॥

यावद्वा पुस्तकं etc.

N. B.— For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासंहिता

Sramaṇopāsaka-  
pratikramapaśūtra  
with Arthadīpikā

No. 929

679.

1892-95.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>8</sub> in.

Extent.— 194-1 = 193 folios ; 12 lines to a page ; 35 letters to a line.

Description.— Country paper rough, thin and white ; Devanāgarī characters with वृष्टमात्राः ; big, clear and tolerably good handwriting ; borders ruled in four lines in black ink ; this Ms. contains the text as well as its commentary ; foll. numbered in the right-hand margin only ; edges of the first fol. slightly worn out ; a portion of the second fol. gone ; fol. 159 to 168 have only the left-hand corner worn out, whereas fol. 169 to 194, the right-hand one as well ; condition unsatisfactory ; fol. 166th missing ; both the text and the

commentary incomplete; this Ms. contains 49 complete gāthās of the text and 50th partly and the commentary practically up to that of 49th gāthā; red chalk used; fol. 1<sup>a</sup> blank.

Age.—Old.

Begins.—(text) fol. 3<sup>a</sup>

वंदितु सत्त्वासिद्धे etc. as in No. 924.

„ — (com.) „ 1<sup>b</sup>

जयति सततोदयश्रीः etc. as in No. 930.

Ends.—(text) fol. 194<sup>a</sup>

खामेमि सत्त्वजीवे हं सत्त्वे जीवा खमंतु मे ।

मिती मे सत्त्वमूढसु वेरं मज्झ न केणइ ॥ ४९ ॥

( एवमहं ) आलोहअ नंदिअ गरदिअ.

This Ms. ends thus abruptly.

„ — ( com. ) fol. 194<sup>b</sup> उक्तं हि ज्ञानांयुशे

महिदया यदि जनः परितोऽमेति

नन्वप्रयासतितो( ? हलभोऽ ) एवमुग्रहो मे ।

भेयोर्धिना( नो ) हि पुरुषाः परतुष्टिहेतो—

द्वुःख(खा)र्जितान्यपि धनानि परित्यजंति ॥ १ ॥ etc.

एवमनेन प्रकारेणाऽहं सम्यगालोक्य ।

This ends thus abruptly.

N. B.—For Mss. of the text see Limbdī Catalogue Nos 2617-2620. For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratikramaṇasūtra  
with Arthadīpikā

No. 930

1307.  
1891-95.

Size.—10<sup>3</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.— 92 folios; 15 lines to a page; 58 letters to a line.

Description.— Country paper thin, rough and grey; Devanāgarī characters with पृष्ठमात्रास; neither too big, nor too small, bold, clear and good hand-writing; borders rather carelessly ruled in two pairs of lines; the space between these pairs coloured red; preceding the first fol. there is a blank fol.; therein only the title of the Ms. is written; so is the case with fol. 92<sup>b</sup>; fol. 1<sup>a</sup> blank; unnumbered sides decorated with a small circular disc in red colour in the centre; the numbered, with two more, one in each of the two margins; red chalk used; incomplete; for, it contains 27 gāthās of the text and a commentatry of 26 gāthās completely and that of a part of the 27th; condition very good.

Age.— Pretty old.

Begins.—( text ) fol. 2<sup>b</sup>

वंदितु सव्यासिद्धे धम्मापरिण अ सव्वसादु अ ।

इच्छामि पडिक्कमिदं सावगधम्माइआरत्त ॥ १ ॥ etc.

„ --( com. ) fol. 1<sup>b</sup> ॥ ६० ॥

जयति सततोदयत्रीः श्रीवीरजिनेश्वरोऽभिनवमानुः ।

कुण्डलयद्योषं विदधति गया(बां) विलासा विमोर्षस्य ॥ १ ॥ etc.

श्रीसोमसुन्दरपुत्रवराः प्रथितास्तथा गणप्रभवः ।

प्रतिगौतमतः संप्रति जयति निष्प्रतिममहिमधृतः ॥ ३ ॥

तेषां विनेयदृष्टमा भाग्यश्रुवो भुवनसुन्दराचार्याः ।

दयाव्यानदीपिकायैर्ग्रथैर्वै निजपशोऽग्रधनम् ॥ ४ ॥

तेषामेषांऽतिषदंतिमः क्रिमप्यादधाति सुखशोषां ।

एति स्वपरहितार्थं गृहिप्रतिक्रमणसूत्रस्य ॥ ५ ॥ etc.

„ „ fol. 90<sup>a</sup> इति श्री तथा० आनन्दप्रतिक्रमणसूत्रवृत्तो गुणव्रताधिकार-  
स्तृतीयः ।

Ends.— ( text ) fol. 90<sup>b</sup>

तिविद्दे दुप्पाणिद्वाने अणवट्टाने तद्वा सट्टविहणेः ।

सामाहअ वितह कए पढमे सिकस्तावए निदे । २७ ।

Ends.—( com. ) fol. 92<sup>a</sup>

बलीओ बेलाए फलंति सयलाओ चोरिआ उ लयो ।  
तकालमेव जायइ जीइ महि दरिदो वि ॥ ३० ॥  
ता किं करेस मिन्हि अहवा जं होइ होउ तं सव्वं ।  
चोरिं सेचामि कहं जाए दित्तामि \* ( सच्छंदं ? ३१ )  
It ends thus.

N. B.—For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
विवरणसहित

Sramaṇopāsaka-  
pratikramaṇasūtra  
with vivaraṇa

No. 931

1293 (B). . .  
1886-92.

Extent.— fol. 14<sup>b</sup> to fol. 20<sup>b</sup>.

Description.— Complete. For other details see Caityavandanavṛtti  
No. 847.

Author of the commentary.— Śrītilaka Sūri, pupil of Śivaprabha  
Sūri, successor of Cakra Sūri.

Subject.— The text along with its explanation in Sanskrit.

Begins.—(text) fol. 14<sup>b</sup>

वंदितुं सत्त्वातिशये धम्माइयेरे सत्त्वसाहू अ ।  
इच्छामि पढिकमिउं सावगधम्माइयारस्य ॥ १

,,—(com.) fol. 14<sup>b</sup>

आ(प्र)णिपाये श्रीवीरं । स्वत्परुचीनां कृते समासेन  
विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ।

तत्रादौ मंगलाभिषेयप्रतिपादिकेयं ॥ etc.

Ends.—(text) fol. 20<sup>b</sup>

एष(मह)मालोइय निंदिय गरीइय हुगंछिय(यं सम्मे)  
तिविहेण पढिकंतो वंदामि जिणे चउवीसं ॥ ५० ॥

Ends,— (com.) fol. 20<sup>b</sup>

एवं प्रतिक्रमणसूत्रमणितपा(प्र)कारेणालोच्य निदिष्ट्वा गर्हित्वा जुगु-  
प्सित्वा त्रिविधेन प्रशंसति ( ?संप्रति ) जिनान(व) चंदे नमस्का(क)रोमीत्यर्थः ।  
प्रतिक्रमणविवरणं ॥

धीचक्रसूरिगुरुपट्टमहोदयादि-

प्रयोतनोपमं( म ) शिवप्रमसूरिशिष्यः ।

श्रीप्राक्पदस्तिलक<sup>१</sup>सूरिरपीषनो(ऽ)पि ।

आह्वप्रतिक्रमणसूत्रमिदं विबुधे ॥ १

इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा प्रतिक्रमणसूत्रलघु-  
वृत्तिः(ः) समर्थपांचक्रे ॥ छ ॥ Then in a different hand we  
have : कतो<sup>२</sup> तिलकसूरिः

Reference.— See Jaina granthavali ( pp. 30-31 ).

अमणोपासक-  
प्रतिक्रमणसूत्र-  
विवरण

Śramaṇopāsaka-  
pratikramaṇasūtra-  
vivarana

No. 932

200 ( f ).  
1873-74.

Extent.— fol. 18<sup>b</sup> to fol. 21<sup>b</sup>.

Description.— Complete ; extent 200 ślokas. For other details see

No.  $\frac{200 ( a )}{1873-74}$ .

Author.— Śrītilaka Suri. For particulars see p. 302.

Subject.— A small commentary in Sanskrit explaining the Van-  
dittasūtra.

Begins.— fol. 18<sup>b</sup> ॥ ६० ॥

प्रणिपाद्य श्रीवीरं स्वल्परुचीनां हृते समासेन ।

विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ॥ १ ॥ etc.

<sup>1</sup> This means Śrītilaka

<sup>2</sup> This ought to be Śrītilaka and not Tilaka.

Ends.— fol. 21<sup>b</sup> इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा श्रावक-  
प्रतिक्रमणसूत्रवृत्तिः ॥ २०० अंथाग्रं ॥ छ ॥ मंगलं महाश्रीः ॥ शुभं भवतु  
लेखकपाठकयोः ॥ कल्याणं भवतु कृतीनां ॥

N. B.— For reference see No. 931.

श्रमणोपासक-  
प्रतिक्रमणसूत्र-  
बालावबोध

Śramaṇopāsaka-  
pratīkramaṇasūtra-  
bālāvabodha

No. 933

821.  
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 18 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper rough, tough and white ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin only ; the numbered sides have a small design in red colour at least in the centre ; condition excellent ; this Ms. contains the प्रतीक of the text ; complete.

Age.— Old.

Author.— Not mentioned.

Subject.— An explanation in Gujarāṭī of the Vandittusūtra, based upon the commentary composed on it by Śricandra Sūri.

Begins.— fol. 1<sup>a</sup> प ६० ॥ वंदितु सव्यसिद्धे । इत्यादि । वंदितु वंदी करी । etc.

Ends.— fol. 18<sup>b</sup> इति श्रीचंद्रधरिरुतमहार्थश्राद्धप्रतिक्रमणदृष्टानुसारेण वंदित-  
बालावबोधः समाप्तः । अग्रेसे ( ५ ) स्तु लेखकपाठकयोः ॥

Reference.— For an anonymous bālāvabodha see Limbdi Catalogue No. 2618.



त्रिविधाहारोपवास-  
प्रत्याख्यान  
( त्रिविहार-उपवास-  
पञ्चकखाण )

Trividhāhāropavāsa-  
pratyākhyāna  
( Tivihāra-upavāsa-  
paccakkhāṇa )

No. 934

1220 ( 37 ).  
1884-87.

Extent.— fol. 191<sup>a</sup>.

Description.— Complete. For other details see No. 1220 (1).  
1884-87.

Author.— A Jaina saint.

Subject.—A Prakrit formula representing a vow undertaken by one who wants to observe abhatṭha, a Jaina fast, but does not want to refrain from drinking water during the day time.

Begins.— fol. 191<sup>a</sup> मूरे उग्गए अग्गत्तट्ठं पच्चक्खाइ त्रिविहं पि पा(आ)हारं ।  
असणं पाणं खाइमं साइमं ! etc.

Ends.— fol. 191<sup>a</sup> सहसामारेणं महत्तरामारेणं । सम्म( देव )सम्राट्ठिबत्तिपामारेणं  
बोसिरामि ॥ उपवासपच्चक्खाणं ॥ छ ॥

Reference.— Published. For a parallel extract see B. B. R. A. S. Vols. III-IV, p. 399. See *Vandāruvṛtti* ( p. 75 ).

In the edition containing *Pratyākhyāna*, *Sārasavata-vibhrama*, *Danaṣaṭṭrimśikā*, *Viśeṣaṇavati* and *Vimśatikā*, and published by Śrī Rṣabhadevji Kesarīmālji Samsthā, Rutlam in A. D. 1927, we have *pratyākhyāna-sūtras*.

ग्रन्थिसहित  
प्रत्याख्यान  
( गन्थिसहित  
पञ्चकखाण )

Granthisahita  
pratyākhyāna  
( Gaṇṭhisahiya  
paccakkhāṇa )

No. 935

1269 ( 34 ).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

**Subject.**— This is a pratyākhyāna whereby every time one wants to take any kind of food, one has to untie a knot and after taking food one has to tie a knot again. Thus this is a sāṅketika pratyākhyāna, one of the varieties of pratyākhyāna noted on p. 312.

**Begins and Ends.**— fol. 4<sup>a</sup> गंडिसहिं पचक्खामि चउन्विहं पि आहारं असणं ४ अन्नत्थ । सहसा । महत्तरा । सव्वसमाहि । घोसिरामि ॥ ४

**Reference.**— Published practically in any edition of Pañcapratikramanasūtras.

विकृतिप्रत्याख्यान  
(विगइपचक्खण)

Vikṛtipratyākhyāna  
( Vigaipaccakkhāṇa )

No. 936

1269 (35).

1887-91.

**Extent.**— fol. 4<sup>a</sup>.

**Description.**— Complete. For other details see No. 735.

**Subject.**— This is a vow undertaken by one who wants to refrain from taking any of the vikṛtis.

**Begins and Ends.**— fol. 4<sup>a</sup> विगइओ पचक्खामि अन्नत्थ । सहसा । हेवालेवेणं गिहत्थसंसिद्वेणं । उवित्तविवेगेणं । पडुच्च मक्खिएणं । पारिदुवणिपागारेणं महत्तरा । सव्वसमाहि । घोसिरामि ॥ छ ॥ ५

**Reference.**— Published. This very pratyākhyāna occurs in the svopajña commentary (p. 189<sup>b</sup>) on Dharmasaṃgraha, with this difference that instead of पचक्खामि and घोसिरामि we have पचक्खरइ and घोमिरइ respectively.

एकाशनादिप्रत्याख्यान  
( एगासणादिपचक्खण )

Ekāśanādipratyākhyāna  
( Egāsanādipaccakkhāṇa )

No. 937

1220 (35).

1884-87.

**Extent.**— fol. 150<sup>b</sup> to fol. 191<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A formula for taking a vow of abstaining from several articles of food etc. Perhaps this work is same as No. 935.

Begins and Ends.— fol. 190<sup>b</sup> गंडिसहियं पचक्खामि । चउच्चिहं वि आहारं ।  
असणं पाणं खाइमं साइमं । अन्नत्थणायोगेणं । सहसागारेणं । महत्तरागारेणं  
सहसमादिपत्तिपागारेणं बोत्तिरामि ॥ ॥ छ ॥ एकासणाविनिय(?)—  
पचक्खणं ॥ छ ॥

Reference.— Published. An edition (p. 853<sup>a</sup>) containing Hari-  
bhadrā Sūri's commentary to Āvaśyakasūtra mentions this  
as a sūtra of Āvaśyakasūtra.

Vandāruvṛtti ( pp. 72-73 ) may be consulted. For an  
extract see B. B. R. A. S, Vols. III-IV, p. 399.

द्विविधिहारैकाशन-  
प्रत्याख्यान  
( द्विविहार-एगासण-  
पचक्खण )

Dvividhāhāraikāśana-  
pratyākhyāna  
( Dvividhāra-egāsaṇa-  
( paccakkhāṇa )

No. 938

$\frac{1269 (36)}{1887-91}$ .

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only  
once, but water and svādima ( relishes ), a number of times.  
It also includes Deśavakaśika vrata with all sorts of limita-  
tions except those pertaining to dravya and sacitta.

Begins and Ends.— fol. 4<sup>a</sup> एगासणं पचक्खामि द्विविहं वि आहारं अन्नं  
खाइमं । अन्नत्थ सहसा । मागारिपागारेणे आटंत्त(?)णपमागणेणं गुह्यत्थ  
ट्टाणेणं । पारिट्टा । मद् मच्चम द्रव्यसाचित्तदेसावगामियं अवमोपपत्ति  
पचक्खामि । अन्न । सह । महत्त मच्चम । बोत्तिरामि ॥ छ ॥ ६

Reference.—Published practically in most of the editions of Pañca-pratikramanasūtras. For comparison see p. 853<sup>a</sup> of the the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

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द्विविधाहारैकस्थान-  
प्रत्याख्यान  
( दुविहार-एगट्ठाण  
पच्चक्खाण )

Dvividhāhāraikasthāna-  
pratyākhyāna  
( Duvibhāra-egatṭhāṇa-  
paccakkhāṇa

No. 939

1269 (37).  
1887-91.

Extent.—fol. 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.—Complete. For other details see No. 735.

Subject.—This is a pratyākhyāna whereby meals can be taken only once and that, too, by keeping all other limbs except mouth and hand steady. It is permissible to drink water and to take svādima as many times as one pleases.

Begins and Ends — fol. 4<sup>a</sup> एगट्ठाणं पच्चक्खामि द्दुविदं वि आहारं असणं खाइमं  
अह्म । मह । सागारि । गुरुअ । पारि । मह । सव्वस । बोसिरामि ॥ छ ॥ ७

Reference.—Published mostly in any of the editions of Pañca-pratikramanasūtras.

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अभक्तार्थप्रत्याख्यान  
( अभत्तट्ठपच्चक्खाण )

Abhaktārthapratyākhyāna  
( Abhattatṭhapaccakkhāṇa )

No. 940

1269 ( 38 ).  
1887-91.

Extent.—fol. 4<sup>b</sup>.

Description.—Complete. For other details see No. 735.

**Subject.**— This is a *pratyākhyāna* whereby one undertakes to observe a fast, and there too, to drink water after a specified interval. Herein is included *Deśavakāsika vrata* which ordinarily sets a limit in 14 ways, but here two of them are excluded. Cf. Nos. 934 and 938.

**Begins and Ends.**— fol. 4<sup>b</sup> सूर्ये उगम्य अमृतद्वं पचक्खामि तिविहं पि आहारं  
असणं खाडमं अन्नं । सहसा । पारि । मह । सव्व । पाणहारं गंठिसहिपं  
पचक्खामि । अन्न । सह । द्रव्य । सच्चित्तनियमुद्देशावगासिपं भोगपरिभोग ।  
अन्नत्थं । सह । सव्व । बोसिरामि ॥ ८

**Reference.**— Published. For comparison see the *pratyākhyāna* given in the commentary (p. 188<sup>b</sup>) on *Dharmasaṃgraha*.

दिवसचरिमप्रत्याख्यान  
( दिवसचारियपच्चक्खण )

*Divasacarimapratyākhyāna*  
( *Divasacariyapaccakkhāṇa* )

No. 941

1220 (38).  
1884-87.

**Extent.**— fol. 191<sup>a</sup>.

**Description** — Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

**Author.**— A Jaina saint.

**Subject.**— A *Prākṛit* formula representing a vow undertaken by one at about sunset (that is why it is called *दिवसचारियं पचक्खण*) with a view to abstain from at least food and *khādima*. This means that there are three varieties of this *pratyākhyāna* viz. (1) चतुर्विधाहारदिवसचारिम, (2) त्रिविधाहारदिवसचारिम and (3) द्विविधाहारचारिम. In the 1st variety all the four types of food are given up; in the 2nd all except drink, and in the third, all except drink and relishes.

**Begins.**— fol. 191<sup>a</sup> दिवसचारिमं पचक्खामि । द्विविहं तिविहं चउत्तिहं पि आहारं etc.

**Ends.**— fol. 191<sup>a</sup> अनवधणाभोगेणं सहस्सागारेणं महत्तरागारेणं सन्नसमाहि-  
यत्तिपागारेणं बोसिरामि ॥

८ ॥ रात्रिप्रत्याख्यानं ॥ ८ ॥

Reference.— Published. For an extract see B. B. R. A. S. Vols. III-IV, p. 399. Cf. Vandāruvṛtti ( p. 76 ).

चतुर्विधाहारदिवस-  
चरिमादिप्रत्याख्यान  
( चउव्विहारदिवस-  
चरियाइपच्चक्खाण )

Caturvidhāhāradivasa-  
carimādiṣṛatyākhyāna  
( Cauvvihāradivasa-  
cariyāipaccakkhāṇa )

No. 942

1269 (39).

1887-91.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a formula meant for one who wants to observe Caturvidhāhārapratyākhyāna and Deśavakāśika as well.

Begins and Ends.— fol. 4<sup>b</sup> दिवसच[२]रिमं पक्खत्तामि चउव्विहं पि आहारं  
असणं । ४ अन्न । स म । सव्व । देसावगासिपं भोगपरिभोगं पच्चक्खामि ।  
अन्न । सह । मह । सव्व समा । वोत्तिरामि ॥ छ ॥ ९ ॥ छ ॥ श्रीः

Reference.— Mostly published in some of the editions of Pañca-  
pratikramanasūtras.

साकारभवचरिम-  
प्रत्याख्यान  
( सागारभवचरिम-  
पच्चक्खाण )

Sākārabhavacarima-  
pratyākhyāna  
( Sāgārabhavacarima-  
paccakkhāṇa )

No. 943

75 (b).

1898-99.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 407.

Subject.— This is a pratyākhyāna whereby fasts are undertaken till death, and that only water is allowed to be drunk. But under certain abnormal circumstances, one may not carry out this vow.

Begins and Ends.— fol. 3<sup>b</sup> सागारपच्चक्खाण माथा ॥

अइ मे हुज्ज पमाओ । ० ॥ भवचारिं पच्चक्खाइं । तिदिहं पि आहारं ।  
असणं खाइमं माइमं अन्नत्थणाभोगेणं । सहसागारेणं । ० । आरिहंत  
सभिरायं । सिद्धसं देवसं अप्सं वोत्तिरइ ।

Reference.— Published.

साकारप्रत्याख्यान  
( सागारपच्चक्खाण )

*Sākārapratyākhyāna*  
( *Sagarapaccakkhaṇa* )

No. 944

76 ( 15 ).  
1880-81.

Extent.— leaf 80<sup>b</sup> to leaf 81<sup>a</sup>.

Description.— Complete. For other details see *Dasavaikalikasūtra-*  
*niryukti* No. 711.

Begins.— leaf 80<sup>b</sup>

स केरेमि पणामं जिणवरवसहस्स वद्धमाणस्स  
मेसणं न जेणाणं सगणहराणां च सज्जेसि । १ etc.

Ends.— leaf 81<sup>a</sup> इति सागारप्रत्याख्यानं समाप्तं ॥ छ ॥

N. B.— For additional particulars see No. 943.

अनाकारभवचरिम-  
प्रत्याख्यान  
( अणगारभवचरिय-  
पच्चक्खाण )

*Anākārabhavacarima-*  
*pratyākhyāna*  
( *Aṇāgārabhavacariya-*  
*paccakkhāṇa* )

No. 945

75 ( ० ).  
1898-99.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 407.

Subject.— This is a *pratyākhyāna* whereby one undertakes to re-  
frain from all the varieties of food except drinks, and  
that too, even under adverse circumstances.

तिषिहारअनशनमाथा । भवचारिमं निगमारं पच्चक्खाइ । चउदिहं पि  
आहारं । मत्तं असणं मत्तं दाणं । मत्तं खाइमं । मत्तं माइमं । अन्नत्थणा-  
भोगेणं । सहसागारेणं । सहसरागारेणं । मत्तममाहिउत्तीपागारेणं वोत्तिरइ । छ ॥  
॥ बी ॥ घी ॥

Reference.— Published.

नमस्कारसहित  
प्रत्याख्यान  
( नमुक्कारसहित  
पच्चक्खाण )

Namaskārasahita  
pratyākhyāna  
( Namukkārasahiya  
paccakkhāṇa )

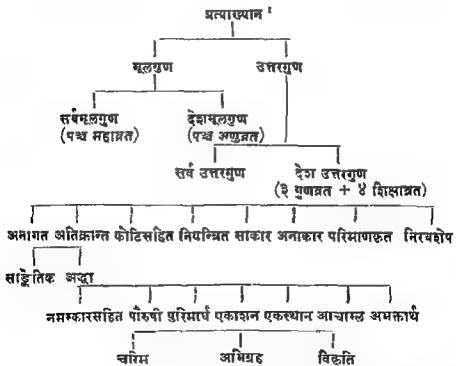
No. 946

1106 (49).  
1891-95.

Extent.— fol. 6<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Subject.— This pratyākhyāna is one of the 10 varieties of Addhā-pratyākhyāna. It means denial of taking any type of food, drink, etc. for 48 minutes. For details see the following table :—



Begining and Ends.— fol. 6<sup>a</sup> अथ दशपच्चक्खाण लिख्यते उग्गेप सूरं नम-  
कारसहितं पच्चक्खाइ चउत्विहं पि आहारं असणं वाणं खाइमं साइमं  
अल्लत्थणाभोगेणं सहस्सागारेणं वोसिरइ १

1 See Āvaśyakasūtraniryukti v. 1563-1565 and 1597.



Reference.—This very *pratyākhyāna* is published in the *svopajña* commentary (p. 184<sup>b</sup>) on *Dharmasaṃgraha*. Cf. *Āvaśyaka-sūtra* (p. 849<sup>b</sup>).

नमस्कारसहित  
प्रत्याख्यान

*Namaskārasahita*  
*pratyākhyāna*

No. 947

1269 (31).  
1887-91.

Extent.—fol. 4<sup>a</sup>.

Description.—Complete. For other details see No. 735.

Begins and Ends.—fol. 4<sup>a</sup> ॥ ६० ॥ उगप सुरे नमोकारस्तद्विषं पञ्चदशामि ।  
चउत्विहं वि आहारं असणं पाणं खाइमं साइमं । अस्त्यणामोगेणं  
सहसागारेणं वोत्तिरामि ॥ छ ॥ १

Reference.—In the *svopajña* commentary (p. 184<sup>b</sup>) on *Dharmasaṃgraha*, this *pratyākhyāna* is given, but instead of *वोत्तिरामि*, there is *वोत्तिरइ*.

N. B.—For subject see No. 946.

पौरुषीप्रत्याख्यान  
(पोरिसीपच्चदखाण)

*Pauruṣīpratyākhyāna*  
(*Porisīpaccakkhāṇa*)

No. 948

1269 (32).  
1887-91.

Extent.—fol. 4<sup>a</sup>.

Description.—Complete. Through oversight this work is styled ■  
*Upavāsapratyākhyāna* on p. 153. For other details see  
No. 735.

Subject.—This is a *pratyākhyāna* whereby one binds oneself for  
refraining for one eighth of a day, from taking any kind  
of food whatsoever.

Begins and Ends.— fol. 4<sup>a</sup> पोरसि पञ्चस्वामि उग्गए सुरे चउत्तिहं । पि  
[आपि] आहारं असणं ॥ ४ अन्नत्थणा (०) सहसा (०) पच्छन्नकालेणं दिसा-  
मोहेणं साहुवयणेणं सव्वसमाहिबत्तिपागारेणं बोसिरामि ॥ २ छ

Reference.— Published in several editions of Pratikramanasūtras.  
See also p. 852<sup>b</sup> of the printed edition of Āvaśyakasūtra  
containing Haribhadra Sūri's commentary. Herein it is  
given as one of the sūtras of Āvaśyakasūtra.

पुरिमार्धप्रत्याख्यान  
( पुरिमद्धपच्चक्खाण )

Purimārdhapratyākhyāna  
( Purimaḍḍhapaccakkhāṇa )

No. 949

1269 ( 33 ).

1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself to  
refrain from taking any article of food, drink etc., for the  
first half of the day.

Begins and Ends.— fol. 4<sup>a</sup> सुरे उग्गए पुरिमहुं पञ्चस्वामि चउत्तिहं पि  
आहारं असणं । ४ अन्नत्थणा । सहसा । पच्छन्न । दिसा । साहु । महत्तरागारेणं  
सव्वसमाहिबत्तिपागारेणं बोसिरामि ॥ ३

Reference.— Published in several editions of Pañcāpratikramana-  
sūtras.

आचाम्लप्रत्याख्यान  
( आयंभिलपच्चक्खाण )

Acāmlapratyākhyāna  
( Ayambilapaccakkhāṇa )

No. 950

1220 ( 36 ).

1884-87.

Extent.— fol. 191<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina Saint.

**Subject.**— A Prākṛit formula pertaining to a vow to be undertaken by a person who wishes to observe a penance known as Ācāmla along with Deśāvakāśikā<sup>1</sup> vrata. This Ācāmla resembles ekāśana but there are limitations regarding the varieties of food etc. to be taken.

**Begins.**— fol. 191<sup>a</sup> उगप हरे पोरिसं शरिमहुं वा पंचकसामि । चउत्विहं पि आहारं । etc.

**Ends.**— fol. 191<sup>a</sup> देसावगासियं । भोगपरिभोग । असत्यजामोगेणं । सहसामारेणं सव्वसमाहिवासियागारेणं बोसिसामि ॥ आंविहं पच्चक्खणं ॥

**Reference.**— Published. Cf. B. B. R. A. S. Vols. III-IV, p. 399 and Vandāruvṛtti (pp. 74-75.).

प्रत्याख्यानसूत्र  
(पच्चक्खणसुत्त)  
टब्बासहित

Pratyākhyānasūtra  
(Paccakkhānasutta)  
with ṭabbā

No. 951

1273.

1891-95.

**Size.**— 9 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

**Extent.**— 2 folios; 6 lines to a page; 42 letters to a line.

**Description.**— Country paper thin, rough and greyish; Devanāgarī characters with occasional वृत्तमात्रा; this Ms. contains the text and its interlinear ṭabbā; the latter written in a very small hand; clear and good hand-writing; borders and edges ruled in two pairs of lines in black ink; the space between the pairs coloured red; yellow pigment used; foll. numbered in the right-hand margin, only; bits of paper pasted to fol. 2<sup>b</sup>; edges of both the foll. slightly worn out; condition tolerably good; complete; various āgāras etc. presented in a tabular form on fol. 2<sup>a</sup>.

**Age.**— Old.

**Author of the text.**— Not mentioned.

” ” ” ṭabbā — ” ”

Subject.—Sūtras for the pratyākhyānas pertaining to upavāsa, ācāmla, etc. in Prakrit along with their explanation in Gujarātī.

Begins.—( text ) fol. 1<sup>a</sup> ॐ । उग्गण सुरे नमुक्कारसहिअं । etc.

„ —( tabbā ) fol. 1<sup>a</sup> ऊनीया सुरिज । एक प्रमाण मुहूर्त । etc.

Ends.—( text ) fol. 2<sup>b</sup> सव्वसमाहिवित्तिपागारेण वोसिरइ । छ । इय पच्चखाणसुत्तं संपुत्तं ।

„ —( tabbā ) fol. 2<sup>b</sup> आहारादि कल्लो । छ । संपूर्ण वषाण्यउ पच्चपाण । इति ।  
मीसितपत्रे लिखितं वा० ज्ञानमंदि (?) गणे लिखितं ।

प्रत्याख्यान (?)

दब्बासहित

Pratyākhyāna (?)

with tabbā

No. 952

743 ( f ).  
1875-76.

Extent.— fol. 12<sup>a</sup> to fol. 12<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{746 (a)}{1875-76}$ .

Author of the text.— Not mentioned.

„ „ „ tabbā.— „ „

Subject.— Denials to temptations in Prakrit along with their explanation in Gujarātī.

Begins.— ( text ) fol. 12<sup>a</sup>.

चत्तारि दो दुवालस । वासं चालीस होति उज्जोपा ।

देसअ राइय पक्खिय । चाउमासे अ वरिसे अ ॥ १ ॥ etc.

„ — ( com. ) च्यारि लोगनो काउसय विजो० १२ लोगस वीसं चोमास०  
चालीस लोगस ४० लोगस उज्जोगरे मातला०

Ends.— ( text ) fol. 12<sup>b</sup>

देवसिअ चाउमासिअ । संवच्छरिअ एस पढिकमणमज्जे ।

मुणिणो खामिज्जं ति । तिज्जि तहा पंच सत्त कमा ॥ ४ ॥

इति पच्चकखाणं ति ॥

Ends— (com.) fol. 12<sup>b</sup>

देवसि पढीकमणइ चउमासी प्रातिकमणइ संवच्छरी पढीकमणा मांहि  
सुनीवर साधु पामिजई तिन निम पांच सात अनुकमै जोडवा ४ इति  
पचभ्याणंमि ४ पचपाणं कहै.

पाक्षिकक्षामणासूत्र  
(पक्खियखामणासुत्त)

*Pākṣikakṣāmaṇāsūtra*  
(*Pakkhīyakhāmaṇāsutta*)

No. 953

750 (b).  
1892-95.

Extent.— fol. 11<sup>b</sup>.

Description.— Hand-writing somewhat small; complete. For  
other details see No.  $\frac{750(a)}{1892-95}$ .

Subject.— One of the sūtras recited at the time of the fortnightly  
pratikramana. This work consists of four parts. Out  
them the first part deals with an inquiry on  
the part of a śiṣya, regarding his guru's passing a  
fortnight in the way desired. The second part deals  
with salutation to the caityas and saints. The third  
part refers to the mithyāduṣkṛta on the part of the śiṣya  
in connection with outfit and study. The fourth part  
refers to the obligations of the guru.

Begins.— fol. 11<sup>b</sup> इच्छामि समासमणो पियं च मे जं भे हट्ठणं तुट्ठणं अप्पाणं  
काणं अमग्गजोगाणं सुसीलाणं etc.

Ends.— fol. 11<sup>b</sup> साहट्ठु नित्थारिस्सामि तिक्कट्ठु सिरसा मणसा मत्थएण पंदामि  
नित्थारग पारग होह इति गुरुवचनं ततः शिष्यवचनं इच्छामो अणुसिद्धिं ४  
इति पाक्षिकक्षामणासूत्रं ।

Reference.— Published in some of the printed editions of *Pañca-  
pratikramanaśūtras*. It is also published on p. 14<sup>a</sup> of the  
edition of *साधुप्रतिक्रमणादिप्रवचण* published by the Secretary  
of Śrī Ātmānanda Jaina Sabhā in A. D. 1921. Furthermore,  
this sūtra is published in the edition (p. 793<sup>a</sup> and 793<sup>b</sup>)  
of *Āvaśyakasūtra* containing Haribhadra Sūri's com-  
mentary. For a Ms. see Limbdi Catalogue No. 1545.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 954

1174 (h).  
1887-91.Extent.— fol. 8<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{1174 (a)}{1887-91}$ .Begins.— fol. 8<sup>b</sup> इच्छामि खमासमणो पिअं च मे अं मे इदुणं तुदुणं अप्पायं etc.Ends.— fol. 8<sup>b</sup> नित्थरिस्सामि त्ति कट्टु सिरसा मणसा मत्थएण वंदामि ।

नित्थारगे पारग होहा गुरुणोहिं यद्वाहिं ॥ इति पाक्षिकक्षामणकं ॥

N. B.— For further particulars see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 955

1269 (d).  
1887-91.Extent.— fol. 11<sup>b</sup>.Description.— Complete. For other details see Namaskārmantra  
No. 735.Begins.— fol. 11<sup>b</sup> इच्छामि खमासमणो पिअं etc.Ends.— fol. 11<sup>a</sup> सोहह(हु) नित्थरिस्सामि etc. up to नित्थारगे पारग(ग) होहा  
as in No. 954. This is followed by the lines as under:—

गुरुणो वयणाहे etc. पक्खियं पक्खियखामणया सम्मत्ता ॥

पक्खियसुत्तं संमत्तं ॥

N. B. For additional information see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 956

751 (b).  
1892-95.Extent.— fol. 4<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{751 (a)}{1892-95}$ .

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 959

 $\frac{1174 (h).}{1887-91.}$ Extent.—fol. 8<sup>b</sup>.Description.—Complete. For other details see No.  $\frac{1174 (a)}{1887-91.}$ Begins.—fol. 8<sup>b</sup> इच्छामि खमासमणो पिअं च मे etc. as in No. 953.Ends.—fol. 8<sup>b</sup> इमाओ चाउरंत etc. up to नित्थारण पारगा होइ । एरुएणेहि वहुहि ॥ इति पाक्षिकक्षामणकं ॥ श्रीः ॥

N. B.—For additional information see No. 953.

## पाक्षिकक्षामणासूत्र-

Pākṣikakṣāmaṇāsūtra

No. 960

 $\frac{1202 (c).}{1887-91.}$ Extent.—fol. 8<sup>a</sup> to fol. 8<sup>b</sup>.Description.—Complete. For other details see Pākṣikasūtra No.  $\frac{1202 (a).}{1887-91.}$ Begins. fol. 8<sup>a</sup> इच्छाकारेण संदेसह भगवन् पक्षिखज खामणा खासुं इच्छं इच्छामि खमासमणो पिअं च मे जं मे etc.Ends. fol. 8<sup>b</sup> साहट्ट नित्थरिस्सामि etc. up to नित्थार(ण) पारगा as in No. 934. This is followed by the line as under :—

होइ ति इति पाक्षिकप्रतिक्रमणक्षामणकानि सूत्राणि लिखितानि छ ।

N. B.—For additional information see No. 953.

## पाक्षिकक्षामणासूत्राव-

Pākṣikakṣāmaṇāsūtrāva-

चूर्ण

cūrṇi

No. 961

 $\frac{1182 (c).}{1884-87.}$ Extent.—fol. 22<sup>a</sup> to fol. 22<sup>b</sup>.

**Description.**— Complete ; condition tolerably good ; 2700 ślokas in extent ; composed in Vikrama Samvat 1180. For other details see No. 728.

**Author.**— Yaśodeva Sūri.

**Subject.**— A small commentary in Sanskrit on Pākṣikakṣāmapāśūtra:

**Begins.**— fol. 22<sup>a</sup> श्री० भ० पूज्या ननु कथं श्रुताधिवातुदेव्या व्यंतरादिप्रकारायाः  
पाकर्मक्षपणे सामर्थ्यं ? । उच्यते तद्गोचरश्रुमप्रणिधानस्यापि स्मर्तुः ।  
कर्मक्षपेद्वस्तुत्वे नाभिहितत्वात् ॥ छ ॥ यद्वा राजानं पुण्यमाण २ का अतिक्रान्ति  
मांगल्यकार्ये षड् मन्यते । यदुत असंहितबलस्य ते काले गते । अन्योऽप्येव-  
मेवोपास्थितः । एवं पाक्षिकं विनयोपचारं द्वितीयक्षामणकसूत्रेण तथास्थिता  
एष साधवः । आचार्यस्य शु(कु)र्वेति । तच्चेदं इच्छा. इ. अभिलषामि etc.

**Ends.**— fol. 22<sup>b</sup> संसारसमुद्रतीरगामिनो भवत दूषमित्याशीर्षिचनमिति ॥ छ ॥  
इति क्षामणाकाचचूर्णः ॥

श्रीचंद्रसूरेः पादपंकजसेवनात् ।

दृश्येयं प्रस्तुता वृत्तिः ॥ श्रीयशोभद्रसरिणा ॥ १ ॥

एकादशशतैरधिकैरशीत्या विक्रमो ज(ग)तः ॥

द्वे सदशे शतैरधिकैः सप्तमैर्ग्रथमानतः ॥ २ ॥

छ ॥

पाक्षिकस्तुति

Pākṣikastuti

No. 962

1106 (37).

1892-93.

**Extent.**— fol. 5<sup>a</sup>.

**Description.**— Three verses in all. For other details see Nama-  
skāramantra No. 736.

**Author.**— Not mentioned.

**Subject.**— Hymns comprising 3 verses recited at the time of the  
fortnightly pratikramaṇa. The first verse is a panegyric  
of Śrutadevatā, the second, that of Bhavanadevi, and  
the third, that of Kṣetradevatā.



Begins.— fol. 5<sup>a</sup>

कमलदलविपुलनयना कमलहृषी(स्त्री) कमलगन्धसमगौरी  
कमले स्थिता भगवती ददातु श्रुतदेवता सौख्यं १  
ज्ञानादिगुणयुतानां स्वाध्यायसंज्ञ(य)मस्तानां  
विदधातु भवनदेवी शिवं सदा सर्वसाधूनां २

Ends.— fol. 5<sup>a</sup>

यस्या(ः) क्षेत्रं समाश्रित्य साधुभिः साध्यते क्रिया  
सा क्षेत्रदेवता नियं भयान्मे सुखदायिनी ३  
इति पाक्षिकस्तुतिः

Reference.— Published in several editions of the *Pañcapratikramanāsūtras*. In the *Limbdi Catalogue*, *Pakṣikāstuti* by Bālacandra in four verses in Sanskrit is noted as No. 1550. But it is difficult to say for certain as to what this work is.

नमोऽस्तु वर्धमानाय  
[ वर्धमानस्तुति ]

Namo'stu Vardhamānāya  
[ Vardhamānastuti ]

No. 963.

1106 (41).  
1891-95.

Extent.— fol. 5<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see *Namaskāra*mantra No. 736.

Author.— Not mentioned.

Subject.— A small work in Sanskrit in four verses. The first of them is a hymn praising Lord Mahāvira alias Vardhamānasvāmin ; the second praises all the Tīrthamkāras ; the third, the speech of the Gaṇadharas i. e. scriptures and the fourth, Śrutadevī.

Begins.— fol. 5<sup>b</sup>

नमो(ऽ)स्तु वर्धमानाय वर्धमानाय कर्मणा  
सज्ज(ज)यावाप्तमोक्षाय परोक्षाय कुतीर्थ(र्थ)नां १ etc.

1 This is the name mentioned by the scribe.

Ends.—Fol. 5<sup>b</sup>

कपोतापादितं etc. up to वित्तो गिरां ३ as the 3rd verse.

श्वसिति सुरभिर्गण्डुधुमंणी कुरंगं  
सुखशशिनमजस्रं विभ्रती या विभर्ति  
विकचकमलसुचैः सा(ऽ)स्वचित्यप्रेमाया  
सकलसुप(स)विधात्री प्राणिमाजां श्रुतांगी  
इति श्रीचर्द्धमानस्तुतिः १

Reference.—The portion containing the 1st 3 verses is published in various editions of *Pañcāpratīkramāṇasūtras*. The succeeding verse does not seem to be a part and parcel of this work.

There is a reference about this *Namo'stu Vardhamānāya* in *Senaprasna* where it is said that all recite the rest of this work after two verses are recited singly.

श्रमणसूत्र  
(संमणसुत्त)

*Śramaṇasūtra*  
(*Samaṇasutta*)

No. 964

251.  
1871-72.

Size.—10 in. by 4 $\frac{3}{8}$  in.

Extent.—6 folios: 6 lines to a page; 26 letters to a line.

Description.—Country paper rough and white; Devanāgarī characters; this contains the text and the *ṭabbā* to a certain extent; the former written in a bigger hand; clear and good hand-writing; borders ruled in two lines and edges in one, in red ink; foli. numbered in the right-hand margin only; the last fol. written in somewhat smaller hand-writing; condition very good; the text complete.

Age.—Not quite modern.

Author.—Not mentioned.

Subject.—This work seems to be variously named e. g. *Śāhupāḍīkkamāṇasutta* and *Yatipratīkramāṇasūtra*. The ending portion contains *Aḍḍhājjesu*<sup>1</sup> and the last two gāthās occurring in *Vandittusūtra*.

<sup>1</sup> See p. 284.

Śramapāsūtra deals with the following topics :—

- (1) स्वयवर्तनस्थानातिचार, (2) गोचरातिचारप्रतिक्रमण, (3) स्वाध्याय-  
प्रतिचारप्रतिक्रमण, (4) एकविधादिप्रतिक्रमण, (5) तीर्थद्वारनमस्कार,  
(6) प्रवचनवर्णन, (7) श्रद्धांनादिसरूप, (8) असंघमादिन्याय, (9)  
सुनिबन्धन and (10) सर्वजीवक्षामण.

Out of these the 4th topic refers to the following sub-topics:—

- (1) ३ दण्ड, ३ छत्ति, ३ शल्प, ३ गौरव and ३ विराधना; (2)  
४ कषाय, ४ संज्ञा, ४ विकषा and ४ ध्यान; (3) ५ क्रिया, ५ कामगुण,  
५ महाव्रत and ५ समिति; (4) ६ जीवनिकाय and ६ हेदया; (5) ७ मय-  
स्थान; (6) ८ मयस्थान; (7) ९ ब्रह्मचर्यगुप्ति; (8) १० श्रमणधर्म; (9)  
११ उपासकप्रतिमा; (10) १२ भिक्षुप्रतिमा; (11) १३ क्रियास्थान; (12)  
१४ धृतग्राम; (13) १५ परमाधार्मिक; (14) १६ माध्यापोदश-समयादि  
अध्ययन; (15) १७ असंघम; (16) १८ अब्रह्म; (17) १९ ज्ञाताध्ययन;  
(18) २० असमाधिस्थान; (19) २१ शबल; (20) २२ परीपह; (21) २३  
सुब्रह्मताध्ययन; (22) २४ देव; (23) २५ भावना; (24) २६  
दशकल्पव्यवहारोद्देशकाल; (25) २७ अनगागुण; (26) २८  
आचारप्रकल्प; (27) २९ पापश्रुत; (28) ३० मोहनीयस्थान;  
(29) ३१ सिद्धगुण; (30) ३२ योगसंग्रह and (31) ३३ आशान्तन.

Begins.—(text) fol. 1<sup>a</sup> अतिरुमो(भ्यो) नमः

इच्छामि पढिक्कमिउं पंगमसिउआए निगामासिज्जाए संधारा उवेट(ट्टि)-  
णाए परियट्टणाए पसारणाए आउं(उ)णाए छप्पिया संधटनाए कुइएकक-  
हाए छीए ज(ज)माइए आमोसे ससरपा(क्ख)मोसे आउलमाउलाए  
स(सो)पणविसिपाए, etc.

(Com.) fol. 1<sup>a</sup> इच्छामि पढिक्क इच्छामि कहेतां वाउउ पढिक्कमिवा  
माणे प्यारि उइर सवईकरि नई अतिचार लागो हुई पाणि बेलो शुवई करी जे  
अतिचार लागो हुई संधारा उतारणा टालि अधिक उपगरण घालिबई पुंज्या  
पापई पासानेइ फेरिबे तिजै करी डीलने अतिचार लागो हुई, etc.

Ends.—(text) fol. 6<sup>b</sup> अ(ह)हाइजे(ज्जे)सु दीवससुदेस पुनरस कमा(म्मा)सु(च)-  
भीस जावन्ति(त) केवि.साहु(हु) रयहरणसुच्छपढिया(ग्ग)हपारा पंचमहव(व)य-  
धारा अट्टारस(स)ह(स्स)सीलंगपारा अवंसवायाराधि(चरिता)तें सवे(व्हे) सिरसा  
मणसा मय्हे(व्हे)एण वंदा(मि) छ.

Begins.—fol. 8<sup>b</sup> अहंतो भगवंत इन्द्रमहिता सिद्धाश्च सिद्धिरिथताः  
 आचार्यां जिनशासनोंक्षतिकराः पूज्या उपाध्यायकाः ।  
 श्रीसिद्धान्तसुपाठका मुनिवरा रत्नत्रयाराधकाः  
 पंचैते परमेष्ठिनः प्रतिदिनं कुर्वन्तु नो मंगलम् ॥ १ ॥<sup>1</sup>

चत्वारि मंगलं अरिहंता मंगलं सिद्धामंगलं साहू मंगलं केवलपंकतो धम्मो  
 मंगलं चत्वारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा  
 केवलपंकतो धम्मो लोगुत्तमो चत्वारि सरणं पवज्जामि अरिहते सरणं  
 पवज्जामि etc.

Ends.—fol. 11<sup>b</sup> एवमहं आलोइअ निदिअ गरिहिअ दुगंछिअ सम्मं ।  
 तिविहेण पढिकंतो षंढामि जिंजे चंडवीसं ॥ २  
 इति साधुप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.—For further particulars see No. 964.

श्रमणसूत्र

Śramāṇasūtra

No. 966

1269 ( 40 ).  
1887-91.

Extent.— fol. 4<sup>b</sup> to fol. 5<sup>b</sup>.

Description.— Complete. For other details see Namāskāra-mantra  
 No. 735.

Begins.— fol. 4<sup>b</sup> इच्छामि पढिकमियं पगामसिज्जाए etc. as is No. 964.

Ends.— fol. 5<sup>b</sup> अट्ठा(द्वा)इ(ज्जे)ह etc. up to चउर्वीसे ॥ as in No. 964.

This is followed by 40 इति साधुपढिकमणसुत्तं ॥ छ etc.

N. B.— For further particulars see No. 964.

1 This verse is composed by Jinapadma Sūri whose Nandimahōtsava took place in Samvat 1389. This is what we learn from Kṣamākalyāṇaka's Paṭṭavali (p. 121) referred to by Muni Himāśūvijaya in his article on this verse published in "Jain" (28th March 1937).

श्रमणसूत्र

Śramaṇasūtra

No. 968

1171 (c).  
1887-91.Extent.— fol. 42<sup>b</sup> to fol. 46<sup>b</sup>.

Description.— Complete. For other details see No. 708.

Begins -- fol. 42<sup>b</sup>

इच्छाकारेण संदिग्धं भगवद् उच्यते। अन्धितरपक्षिणं खामेभि ।  
पनरसन्दं दिवसाणं पनरसन्दं राईणं etc.

Ends.— fol. 46<sup>b</sup>

एवमालोह्य etc. up to समाप्तं as in No. 967. This is  
followed by the line:— श्रीविधिसंघमद्वारकस्य चिरं नंदतात् ।

N. B.— For further particulars see No. 964.

श्रमणसूत्र  
बालावबोधसहितŚramaṇasūtra  
with bālāvabodha

No. 969

1292.  
1886-92.

Size.— 10½ in. by 4½ in.

Extent.— 7 folios ; 13 lines to a page ; 32 to 42 letters to a line.

Description.— Country paper thin, rough and white ; Devanagari characters with वृष्टमात्रा; this is a त्रिपाटी Ms.; the text written in a bigger hand ; the commentary in a smaller one ; legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; foll. numbered in the right-hand margin, only ; condition very good ; both the text and its Gujarātī explanation complete.

Age.— Pretty old.

Author of the bālāvabodha.— Not mentioned.

**Subject.**—The text in Prākṛit together with its explanation in Gujarātī, styled in the Ms. as *laghuvṛtti*. In the text, we have in the beginning the indication of the sūtras to be recited before the recitation of the Śramaṇasūtra. Thus it tallies with the Śramaṇasūtra published in the edition of साधुप्रतिक्रमणादिस्त्रुवाणि noted on p. 325.

**Begins.**—(text) fol. 1<sup>b</sup> नमो अरिहंताणं करेमि भंते चत्तारि मंगलं इच्छामि पढिकमिउं हरियावहियाए । इच्छामि (पढि)कमिउं पगामसिज्जाए निगाम-सिज्जाए संयारा उअत्तणाए etc.

„ — (balā°) fol. 1<sup>b</sup> पहिलु नयकार पछइ करेमि भंते पछइ चत्तारि मंगलं पूरु पछइ इच्छामि पढिकमाउं पछइ हरियावहीया कहाइं etc.

**Ends.**—(text) fol. 7<sup>a</sup> अट्टाइजेसु दीवससुहेसउ । etc. up to चउअवीसं ५० as in No. 966. Then we have : इति प्रतिक्रमणासूत्रं संपूर्णं ॥

„ — (balā°) fol. 7<sup>a</sup> सर्व जोर हुं सामउं अनइ सर्व जीव माहरइं किहासिउं नही इसी परिहंइ(?) पाप आलोउं नंदउं आत्मा सापि गरहउं एरु सापि बली बली निंदउं साथ । इम मानि बचनि काय करी पाप थिकु निबर्त्तउं तेह भणी चउअवीसं जिनं पांदउं मांगलीक भणी ५० इति श्रीसाधूप्रतिक्रमणा-सूत्रलघू(धु)वृत्ति समाप्तः ॥ छ ॥ ॥ छ ॥

मझनइ खसुं सर्व जीवसुं मझनइ मैत्री हुषया

धमणसूत्र

Śramaṇasūtra

No. 970

613 (c).  
1884-86.

**Extent.**—fol. 21<sup>a</sup> to fol. 22<sup>b</sup>.

**Description.**—Complete. For other details see Pākṣikasūtra

No.  $\frac{613}{1884-86}$  (2).

**Begins.**—fol. 21<sup>a</sup> ६० ए इच्छामि पढिकमिउं । पगामसिज्जाए । निगामसिज्जाए उअत्तणाए । परिअत्तणाए । etc.

**Ends.**—fol. 22<sup>b</sup>

एवमालोईअ निदिअ गरिहिअ दुमंकिअ (सम्मं)  
तिविहेण पढिकंतो वंदामि जिणे चउअवीसं ।

इति साधुप्रतिक्रमण समाप्तं

N. B.—For further details see No. 964.

यतिप्रतिक्रमणसूत्र-  
व्याख्यान

Yatipratikramanaśūtra-  
vyākhyāna

No. 971

217.  
1873-74.

Size.— 10 in. by 4½ in.

Extent.— 8 folios ; 14 lines to a page ; 44 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear, uniform and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; the first fol. partly worn out ; otherwise the condition is good ; complete.

Age.— Śaṅkhat 1851.

Author.— Śrītilaka Sūri.

Subject.— A commentary in Sanskrit on Yatipratikramanaśūtra.

Begins.— fol. 1<sup>b</sup>

श्रीचीरजिनर्षेणं नवा स्तुत्वा च स्वस्य बोधयते ।

पक्ष्यामि व्याख्यानं यतिप्रतिक्रमणसूत्रस्य ॥ १ ॥

इह सर्वे पंचपरमेष्ठिनमस्कारपूर्वकं कर्म कर्तव्यमित्यादौ संप्रपद्यते  
समभाषस्येन प्रतिक्रमितव्यमित्यतः सामायिकसूत्रं करोमि मते इत्यादि  
वदयते etc.

Ends.— fol. 8<sup>b</sup> इत्येगईया दुष्टेणं भवगहणेणं सत्तनु भवगहणाहं नाहकमंति  
तस्मात् पालेभि पालितो इत्यपि पटतां श्रेय एष मन्यते ॥ इति श्रीतिलका-  
चार्यविरचिता साधुप्रतिक्रमणसूत्रवृत्तिः समाप्ता ॥ संबत् १८५१ वर्षे  
श्री'वेलातट'ग्रामे लिखितं कमनंदनसुनिना श्रीरक्तुः ॥

यतिप्रतिक्रमणसूत्र-  
व्याख्यानं

Yatipratikramanasūtra-  
vyākhyāna

No. 972

802.  
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 11 folios; 13 lines to a page; 36 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; big, legible but poor hand-writing; borders ruled in three lines in red ink; red chalk used; yellow pigment, too, but rarely; the last line on the last fol. written in red ink; condition very good; complete.

Age.— Does not appear to be old.

Subject.— A small commentary on Yatipratikramanasūtra based upon the preceding work, if not identical with it.

Begins.— fol. 1<sup>a</sup> पंडित (त) श्रीशुभाविजयगणिशुभ्यो नमः ॥

श्रीदीर्गजिनपरेन्द्रं नमसित्वा स्वल्पबुद्धिबोधकृते ।

वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणस्य सूत्रस्य ॥ १ ॥ etc.

Ends.— fol. 11<sup>b</sup> सुच्यंति । परनिजंति सच्चद्वयराजमंतं करंति । अष्टगडपा  
द्वयचण भयगहणेर्ण । सप्तद्व भयगहणाहं नाइक्रमंति तस्मात् पालेमि,  
इत्यपि पठतां । भय एवेति गम्यते । इति यतिप्रतिक्रमणसूत्रावचूर्णिः ॥  
पंडितश्रीः शुभाविजयगणिशिष्याण्डना लालविजयेन लिखिता । शुभं  
भवतु etc.

Reference.— See B. B. R. A. S. vols. III-IV, p. 397.

यतिप्रतिक्रमणसूत्र-  
वृत्ति

Yatipratikramanasūtra-  
vṛtti

No. 973

646.  
1884-86.

Size.— 10½ in. by 4¾ in.

Extent.— 6 folios; 19 lines to a page; 82 letters to a line.



**Description.**—Country paper very thin, rough and white; Devanāgarī characters with occasional पृथमात्रा; very small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; the space between the pairs coloured red; red chalk used, foll. numbered twice in the right-hand margin, once as ८७६, ८७७ etc. and once as १, २ etc.; this Ms. contains the प्रतीक of the text; complete; condition very good.

**Age.**—Sarnvat 1497.

**Begins.**—fol. 1<sup>a</sup> ॥ ६० ॥ अहं ॥

नत्वा श्रीचरित्रजिने संक्षिप्तरुचीनदुग्रहानुमनाः ।

सुगमीकरोमि किंचिद् यतिप्रतिक्रमणसूत्रमहं ॥ १ etc.

**Ends.**—fol. 6<sup>b</sup> समाप्ता चेयं यतिप्रतिक्रमणसूत्रवृत्तिः ॥ छ ॥

इति साधुप्रतिक्रमणवृत्तिः संपूर्णा ॥ छ ॥ श्री संगत १४९७ वर्षे  
मार्गशीर्षवदि ११ शुक्ले श्री 'सरतर' मण्डले उपाध्यायश्रीअयसागराणामुपदेशेन

साधुप्रतिक्रमणवृत्तिर्लिखिता ॥ सा चिरं नंदतु ॥ छ ॥

शिवमस्तु सर्वजगतः परहितनिरता भवन्तु भूतगणाः ।

दोषाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोकः ॥

छ ॥ श्रीरस्तु

पद्मावश्यकसूत्र

लघुवृत्तिसहित

Śaḍāvaśyakasūtra

with laghuṛttī

No. 974

597.

1895-98.

**Size.**—10 in. by 4½ in.

**Extent.**—(text) 16 folios; 7(?) lines to a page; 44 letters to a line.

— „—(com.) „ „; 10(?) lines to a page; 60 letters to a line.

**Description.**—Country paper rough, thin and grey; Devanāgarī characters with occasional पृथमात्रा; this is a त्रिपाटी Ms.; the hand-writing of the text is slightly bigger than that of the commentary; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand

margin only ; edges of a few foll. slightly worn out ; a part of the last fol. torn ; condition tolerably good ; the text and the commentary complete ; extent of the commentary 200 ślokas.

Age.—Old.

Author of the commentary.—Śrītilaka Śūri, pupil of Śivaprabha Śūri, successor of Cakra Śūri. See No. 975.

Subject.—The pratikramanasūtras commencing with Navakāra and ending with Vandittusūtra together with their explanation in Sanskrit. To mention in details, the sūtras are as under :—

( 1 ) नवकार, ( 2 ) इरियावहिय, ( 3 ) तस्स उत्तरी, ( 4 ) असत्थ, ( 5 ) नमुत्थु णं up to जियमपाणं, ( 6 ) लोगस्स, ( 7 ) सुयुक्कयन्दनसूत्र, ( 8 ) इच्छाकारेण etc. जो मे देवासिओ अइयारो कओ etc., ( 9 ) अम्भु-ट्ठिओ, ( 10 ) प्रत्याख्यानस such as उग्गए सुरे चउविहं उपवास, पोरिसी, सुरिमहू, विगई, आयांचिल, एकासय etc., and ( 11 ) वंदितुसूत्र.

Begins.—(text) fol. 1<sup>b</sup> णमो अरिहंताणं णमो सिद्धाणं णमो आपरियाणं णमो उवज्झायाणं णमो लोए सव्वसाहूणं ?

इच्छाकारेण संदिस्सह भगवन इरियावहियं पढिकमामि etc.

,, — (com.) fol. 1<sup>b</sup> अहं ॥

अवीरजिनवरेणं वंदित्वा चैत्यवंदनादीनि

अल्पकचित्सत्त्वहेतोर्विशरित्ये गमनिकामात्रं ? 1

इह चैत्यवंदनादीनां वृत्तिरारब्धा ॥ एवं इरियावहीपाए ॥ अपाढिकंताए । न कप्पइ किंचि । चेहवंदणसज्झापाईत्यागमात् ॥ प्रथमैर्या-  
पथिकीसूत्रमेव व्याख्यायते । तच्चेहं इच्छामीत्यादि । इच्छामि अभिल-  
सा( पा )मि । प्रतिप्रमितुं निवर्त्तितुं । ईरणे ईयां गमनं । तपुक्तः पंधा ईया-  
पथः । सूत्रमत्र । एषापथिकी विराचना etc.

Ends.—(text) fol. 16<sup>b</sup>

एवमहं आलोईय निदिय मरहिय दुगंच्छियं सम्मं ।

तिविदेण पढिकंतो वंदामि जिणे चउत्तीसं ५०

इति आनन्दप्रतिक्रमणसूत्रं ॥ ॥

Ends.— (com.) fol. 16<sup>b</sup> संप्रति प्रतिक्रमणं निगमयन् पर्यंतमंगलमाह । एवमित्यादि । एवं प्रतिक्रमणसूत्रमाणितप्रकारेणालोच्य निदिष्ट्वा गार्हित्वा जुगुप्सित्वा त्रिविधेन क्रांतं चतुर्विंशतिजिनान् बंदे नमस्करोमीत्यर्थः ॥ ५० ॥ इति प्रतिक्रमणविवरणं ॥ इति श्रीश्रीतिलकाचार्यविरचिता ॥ श्लोकशतद्वयप्रमाणा आवकप्रतिक्रमणसूत्रलघुवृत्तिः समर्थिता ॥

पदावश्यकसूत्र-  
लघुवृत्ति

Sādāśākyakasūtra-  
laguvṛtti  
136.  
1872-73.

No. 975

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters; small, clear and fair hand-writing; borders ruled in four lines in red ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin only; fol. 1<sup>a</sup> blank; edges of several foll. slightly damaged; condition tolerably good; complete; this Ms. contains the *pratīkas* of the text.

Age.— Pretty old.

Author.— Śrītilaka Sūri.

Subject.— A small commentary in Sanskrit, explaining some of the sūtras. For comparison see Nos. 847 and 848.

Begins.— fol. 1<sup>b</sup> श्रीजिनाय नमः ॥

श्रीवीरजिनवरेन्द्र etc. as in No. 974.

Ends.— fol. 18<sup>b</sup> संप्रति प्रतिक्रमणं etc., up to प्रतिक्रमणविवरणं as in No. 974. This is followed by the lines as under :—

समाप्तं ॥

श्रीचक्रवर्तिभिरुपट्टमहोदयादि-

प्रपोतनोपमादेशप्रमधुरिशिष्यः ।

श्रीप्राज्ञपदास्तिलकचरिरर्षीपदो (ऽ)पि

आद्यप्रतिक्रमणसूत्रमिदं वषटे ॥ १

इति श्रीतिलकाचार्य etc., practically as in No. 974.

पडावश्यकसूत्र  
अनुष्ठानविधि'  
( वन्दारुवृत्ति ) सहित

Saḍāvaśyakasūtra  
with Anuṣṭhānavidhi  
( Vandāruvṛtti )

No. 976

1235.

1884-87.

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 50 folios ; 16 lines to a page ; 58 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृथमाक्षर ; small, legible and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; unnumbered sides have a small disc in red colour in the centre ; the numbered, in each of the two margins, too ; red chalk used ; fol. 1<sup>a</sup> blank ; edges of the first fol. slightly damaged ; condition tolerably good ; both the text and the vṛtti complete.

Age.— Śaṁvat 1616.

Author of the text.— More than one saint.

" " " commentary.— Devendra Sūri, pupil of Jagaccandra Sūri, originator of the Tapā gaccha.

Over and above this Vandāruvṛtti, Devendra Sūri has composed the following works :—

( 1 ) Śrāddhadīnakṛtyavṛtti. <sup>2</sup>( 2 ) <sup>3</sup> Karmavipāka and its svopajña <sup>4</sup> commentary.

( 3 ) Karmastava " " " "

( 4 ) Bandhasvāmitva " " " "

( 5 ) Śaḍaśīti " " " "

( 6 ) Śataka " " " "

( 7 ) Siddhapañicāśikāsūtravṛtti.

1 The scribe has noted this work as Śrāvakānuṣṭhānavidhi. It can be also styled as Upāsakānuṣṭhānavidhi ( vide v. I, p. 336 ).

2 This work is quoted on p. 2 in the svopajña commentary on Karmavipāka. There it is named as Dīnakṛtyaṅkā. Here the page-number refers to the edition mentioned on p. 336.

3 Works 2-6 ( text ) are collectively known as 5 Navya Karmagranthas. They are mentioned in Gurvāvali ( v. 117 ) and in Gurugunaramākaraśāstra ( v. 40 ).

4 Svopajña-Karmavipāka is alluded to on p. 67 in the svopajña commentary on Karmastava, and svopajña Karmavipākaśikā on p. 79 of the svopajña commentary on Karmastava as well as on pp. 164 and 183 of the svopajña commentary on Śaḍaśīti.

- ( 8 ) Dharmaratnaprakaranabṛhadvṛtti.  
 ( 9 ) Sudarśanacāntra.  
 (10) Caityavandanādibhāṣyatraya.  
 (11) Siri-Usabha-Vaddhamānāinhava.  
 (12) Siddhadandikā.  
 (13) Cattāri-aṭṭha-dasagāthāvivaraṇa.

According to Gurvāvali ( v. 147 ) Devendra Sūri died in Samvat 1327. He must have been made a Sūri in a year not earlier than Samvat 1285. Vijayacandra Sūri seems to have been made a Sūri after his sūripada. See Gurvāvali ( v. 107 ).

For his life in Gujarātī see " Prastāvanā " ( pp. 16-20 ) to four Karmagranthas and their commentaries published by Jaina Ātmānanda Sabhā, in A. D. 1934.

**Subject.**—A number of sūtras meant to be recited by a Jaina while performing the religious duties. They are explained in Sanskrit along with narratives. In this explanation <sup>1</sup> are quoted several gāthās from the Caityavandanabhāṣya and Guruvandanabhāṣya.

**Begins.**— ( text ) fol. 1<sup>b</sup> नमो अरिहताय etc.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ६० ॥ ॐ नमः सर्वज्ञाय ॥

पदाकृष्टदारकृष्टदंष्ट्रं

प्रणम्य वीरं नितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्षाम्यनुष्ठानविधिं उद्योतं ॥ १

इह तावच्छ्रावकेणापि प्रत्यहं श्रीन् पंच सप्त वा धारान् दर्शनविशुद्धयर्थं  
 चैत्यवन्दनाभिधेया ॥ etc.

**Ends.**— ( text ) fol. 50<sup>b</sup> एवमहं etc., up to जिणे चउवीसं ॥ ५० ॥ as in No. 984.

„ — ( com. ) fol. 50<sup>b</sup> सांप्रतं प्रतिक्रमणाघ्यपनम्रपसंहारं etc., up to इति श्रावकानुष्ठानविधिः । as in No. 983. This is followed by the lines as under :—

1 This is based upon Bṛhadvṛtti and Cūṛpi. See p. 342.

ग्रं० २७२८ ॥ सं० १६१६ वर्षे कार्तिक शु. १ यौमवासरे श्री अहि-  
मदनगर वास्तव्यमहं श्रीलङ्कणभार्यापूतलि श्रुतमहं नाथाभानायकहे  
ज्ञाताधर्मकथांगुस्तिका उद्धरिता ॥

Reeference.—The text along with *Vandāruvṛtti*, is published in A. D. 1912 in the D. L. J. P. F. Series as No. 8. It is again published with this very commentary in A. D. 1928 by Ṛṣabhadevaji Kesarimalaji Saṁsthā, Rutlam.

The sūtras given in the text of this Ms. occur in one or the other printed edition of *Pañcapratikramanasūtras* noted in No. 730.

For description of Mss. having the text and *Vandāruvṛtti*, see B. B. R. A. S. vols. III-IV, pp. 399-400.

पञ्चावश्यकसूत्र  
अनुष्ठानविधिसहित

*Ṣaḍāvaśyakasūtra*  
with *Anuṣṭhānavidhi*

No 977

1347.  
1886-92.

Size.—10½ in. by 4½ in

Extent.—58 folios; 15 lines to a page; 54 letters to a line.

1 Herein we find the following 27 sūtras :—

- (1) नवकारमंत्र (p. 2), (2) ईर्ष्यापित्री (p. 24), (3) नरस उक्ती (p. 27), (4) अक्षय (p. 27), (5) मणिपातदण्डक (शक्रलव) (p. 29ff.), (6) चैत्यस्तवदण्डक (अरिहंत वेडगण) (p. 36), (7) चतुर्विंशानिस्तन (p. 40), (8) पुस्तकपत्र (p. 45), (9) सिद्धार्थ बुद्धार्थ (p. 49), (10) वेद्यावच्छगाराणं (p. 53), (11) जय वीरराय (p. 54), (12) बन्दनकमूत्र (मुगुल्लन्दन) (p. 63), (13) देवसिंहलेखना (p. 67), (14) सत्त्वस वि (p. 68), (15) अग्निहोत्रो (p. 68), (16) उग्राय श्रे पञ्चस्वाण (p. 71), (17) पौरोसीपञ्चस्वाण (p. 72), (18) पुष्टिमृगपञ्चस्वाण (p. 73), (19) एगासण-पञ्चस्वाण (p. 73), (20) एगट्टाणपञ्चस्वाण (p. 74), (21) आर्षेचिलपञ्चस्वाण (p. 74 f), (22) अम्मट्टपञ्चस्वाण (p. 75), (23) द्विवसचारियेपञ्चस्वाण (p. 76), (24) अंगुत्तुमोहयेपञ्चस्वाण (p. 76), (25) विगइपञ्चस्वाण (p. 76), (26) कगेमि भेते (p. 85) and (27) वदिउ (p. 86ff).

43 [J. L. P.]

**Description.**—Country paper thin, rough and white; Devanāgarī characters with occasional पृथमात्रा; very small, legible good and uniform hand-writing; borders ruled in four lines in black ink; foll. numbered in the right-hand margin only; fol. 1<sup>a</sup> blank; both the text and the commentary complete; condition very good, fol. 58<sup>b</sup> practically blank; for, only आद्यप्रतिक्रमणविवृति etc. written on it; extent 2720 ślokas.

**Age.**—Pretty old.

**Begins.**—( text ) fol. 1<sup>b</sup> नमो अरिहंताय etc. as in No. 976.

„ —( com. ) „ „ नमो वीतरागाय ॥

बंदारुहंदारकहंदबंदं etc. as in No. 976.

**Ends.**—( text ) fol. 58<sup>a</sup> एवमहं etc., up to चउत्तरीसं ॥ ५० ॥ practically as in No. 976.

„ —( com. ) „ „ कंठ्याः नवरं etc., up to वरचूर्णिगतश्च as in No. 982. This is followed by पद्मविध आवश्यकाविधिः छ ए ग्रंथाग्रं २७२० छ etc.

**N. B.**—For further particulars see No. 976.

पडावश्यकसूत्र  
अनुष्ठानविधिस्तहित

No. 978

Sadāvaśyakasūtra  
with Anuṣṭhānavidh

196.  
1873-74.

**Size.**—10½ in. by 4½ in.

**Extent.**—63 folios; 15 lines to a page; 46 letters to a line.

**Description.**—Country paper very thin, rough and greyish; Devanāgarī characters with occasional पृथमात्रा; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin; fol. 1<sup>a</sup> blank; so is the fol. 63<sup>b</sup>; edges of the first and last foll. slightly damaged strips of paper pasted to fol. 63<sup>b</sup>; condition on the whole good; both the text and its commentary complete; extent 2778 ( ? ) ślokas.

Age.—Pretty old.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताय etc. as in No. 976.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीपंचपरमेष्ठिने ॥  
 वंदारुदंदारक etc. as in No. 976.

Ends.— ( text ) fol. 63<sup>a</sup> एवमहं आलोहय etc; as in No. 976.

„ — ( com. ) fol 63<sup>a</sup> मत्परुचिसत्त्व etc., up to चूर्णितश्च ॥ १ ॥ as in  
 No. 977. This is followed by the line as under :—  
 इति श्रावकानुष्ठानविधिः ॥ ग्रंथाग्रं २७२७८ (?) ॥ छ । etc.

N. B.—For additional information see No. 976.

पडावश्यकसूत्र  
 अनुष्ठानविधिसहित

Śadāvaśyakasūtra  
 with Anuṣṭhānavidhi

No. 979

405.  
 1880-81.

Size.—11 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.—50 + 1 - 8 + 1 = 44 folios, 15 lines to a page; 67  
 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रा; small, clear and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; red chalk used; numbers for foll. entered twice in one and the same margin, once as 1, 2, etc. and once as 703, 704 etc.; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; edges of the first few foll. more or less worn out; unnumbered sides decorated with a small circular disc in red ink in the centre; the numbered, with two more, one in each of the two margins; the 3rd fol. repeated; foll. 5 to 12 lacking; fol. 735 repeated; the last fol. numbered as 751 and 50 as well; a piece of paper of the size

1 Letters इत्येव are gone owing to the corresponding portion of the paper worn out.



of ■ fol. affixed to the last fol. extent 2720 ślokas ;  
condition fair.

Age.— Seems to be old.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अम्हंताणं etc.

■ — ( com. ) fol. 1<sup>b</sup> ५६० ॥ श्रीसर्वज्ञाय ॥

पदारुवदारक etc. as in No. 976.

Ends.— ( text ) fol. 55<sup>b</sup>

एवमहं आलोहय निंदिय गरहिय दुमंडियं सम्मं ।

तिथिदेण पडिक्कंतो वंदामि जिणे चउध्वीसं ॥ ५० ॥

„ — ( com. ) fol. 51<sup>b</sup> इत्येवमल्पकृत्स्नत्वाविबोधनाय etc., up to  
परचूर्णितश्च as in No. 977. This is followed by इति  
श्रीपडावश्यकृत्स्नः संपूर्णः । ग्रंथाग्रं २७०० ॥

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र  
अनुष्ठानविधिसहित

Śaḍāvaśyakaśūtra  
with Anuṣṭhānavidhi

No. 980

300.  
A 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 61 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Devanagari characters with पृथमाक्षरः ; bold, small, legible and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered twice as usual ; the 10th fol. slightly torn ; on fol. 28<sup>a</sup> there is a tabular representation of the lengths of shadows in different months ; foll. 41 to 43 and 50 and 51 damaged in three places ; a bit of paper pasted to fol. 50<sup>a</sup> ; condition tolerably good ; both the text and the commentary complete.

Age.— Appears to be old.

Begins.— ( text ) fol. 5<sup>b</sup> नमो अरहंताणं etc., as in No. 979.

„ — ( com. ) fol. 5<sup>b</sup> वृंदारुवृंदारक etc., as in No. 976.

Ends.— ( text ) fol. 65<sup>a</sup> एवमहं आलोइय etc., as in No. 976.

„ — ( com. ) fol. 61<sup>a</sup> इत्येवमल्परुचि etc., up to पूर्णितश्च as in No. 977. This is followed by the line as under :—

एद्विध आवश्यकविधेः ॥ एवं ग्रंथं ३७२५ ॥

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र  
अनुष्ठानविधिसहित

Śadāvasyākasūtra  
with Anuṣṭhānavidhi

No. 981

347  
A. 1882-83.

Size.— 9 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 78 folios; 15 lines to a page; 36 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in three lines in red ink and edges singly; numbers for foll. entered twice as usual; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup> and one similarly affixed to fol. 78<sup>b</sup>; red chalk and yellow pigment used; both the text and the commentary incomplete as the Ms. ends abruptly; the text goes up to the 47th verse of Vandittusūtra.

Age.— Śaṃvat 1737.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरहंताणं etc., as in No. 976.

„ — ( com. ) fol. 1<sup>b</sup> सकलपंडितपुरंदरपं० श्री० श्रीलक्ष्मीविजयगणिचरणे-  
भ्यो नमः ।

प्रणौमि महिमाभयं वामेयं तं जगद्गुरुं ।

इप्सितार्थप्रदातारं श्रीमज्जीरपुरीप्रभुं ॥ १ ॥

वृंदारुवृंदारक etc., as in No. 980.

Ends.— ( text ) fol. 79<sup>a</sup> मम मंगलमरिहंता ॥ ४७ ॥

„ — ( com. ) fol. 79<sup>a</sup> इहापि जीवयोग्यतायां सत्यामपि तथा तथा प्रत्यूह-  
व्यूहनिराकरणेन देवा अपि यद्वांशाप्रभृतयः समाधिबोधिदानेन समर्था भवन्ति  
मेतार्यादिरिवेत्यंतो न निरर्थका तत्पार्थने. This Ms. ends thus.

N. B.— For further particulars see No. 976.

पद्मावश्यकसूत्र  
अनुष्ठानाविधिसहित

Sadāvaśyakasūtra  
with Anuṣṭhānavidhi

No. 98

1233  
1891-95.

Size.-- 10½ in. by 4½ in.

Extent.-- 47 - 12 - 1 = 34 folios ; 17 lines to a page ; 54 letters to a line.

Description.-- Country paper very thin, rough and greyish ; Devanāgarī characters with पृथमाक्षर ; small, legible, and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> blank ; this Ms. contains the text as well as the commentary ; foll. 17 to 28 and 36 missing ; otherwise complete ; a bit of paper pasted to fol. 47<sup>b</sup> ; edges of the first and last foll. slightly worn out ; condition tolerably good ; extent 2720 ślokas.

Age.-- Samvat 1469.

Begins.-- ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं १ नमो सिद्धाणं etc. as in No. 981.

" -- ( com. ) fol. 1<sup>b</sup> ॥ ६० ॥ ॐ नमः श्रीसर्वज्ञाय  
बंदारुदंदारकदंबं etc. as in No. 976.

Ends.-- ( text ) fol. 47<sup>b</sup> एवमहं आलोह्य । निदि० ॥ ५० ॥

" -- ( com. ) fol. 47<sup>b</sup>.

इत्येवमल्परुचिसप्तविबोधनाय

आद्यप्रतिक्रमणसूत्रविहृतिरेषा ।

किञ्चिन्मया प्रकटिताऽत्र ॥ विस्तरार्थो

जेयो बृहद्विहितो वरचूर्णितश्च

पट्टि ४ ॥ आवश्यकविधि ॥ ग्रंथाग्रं ॥ २७२० संवत् १४६९ वर्षे

आपादसुदि २ गुरौ लिपितं

N. B.-- For further particulars see No. 976.

पडावश्यकसूत्र  
अनुष्ठानविधिसहित

*Ṣaḍavaśyaka-sūtra*  
with *Anuṣṭhānavidhi*

No. 983

676  
1875-76.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 31 - 2 = 29 folios; 21 lines to a page; 70 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional *ṣṛṣṭamātras*; small, clear and good handwriting; borders ruled in four lines in black ink; red chalk used; black ink used instead of yellow pigment; numbers for some of the foll. entered twice in the right-hand margin; foll. 1 and 2 lacking; otherwise both the text and the commentary complete; condition very good.

Age.— Śaṁvat 1524.

Begins.— ( com. ) fol. 3<sup>a</sup>

स्मस्तिष्ठा ह्युचं साधकं ।  
अनेनापकृतं किं ते कथय श्रुयय कथं ॥ ७२ ॥  
यभापे राक्षसोऽप्येष चिकीर्षुर्मा ब्रह्मे ( ५ ) य तद् ।  
सत्तरात्रक्षुपात्तेन महामांसं मया ( ५ ) ख्यते ॥ ७३ ॥ etc.

— ( com. ) fol. 6<sup>b</sup> अष्टना चैत्यवन्दना सा त्रिधा ॥  
नयकारेण जहन्ना दंढगुह्यद्विपलमज्झिमा नेपा ।  
संयुक्ता उक्कोसा विहिणा खलु वन्दना विविधा ॥

Ends— ( text ) fol. 31<sup>b</sup>

एवमहं आलोक्ष्य निदिधय गरुडियं दृगंलियं सम्मं ।  
तिविहेण पडिकंतो वंदामि जिणे चउवीसं ॥

— ( com. ) fol. 31<sup>b</sup> सांप्रते प्रतिक्रमणाध्ययनमुपसंहरन्नवसाने मंगलप्रदर्श-  
नार्थमाह । This is followed by the verse noted above.  
Then we have : कंठ्या । नवरं दृगंलियं सम्मं ति । जुष्टमित्तत्वा-  
त्सम्यगिति ॥

इत्येवमल्पकचित्तत्त्वविवोधनाय ।

² आन्ध्रप्रतिक्रमणसूत्रविरतिरेषा ॥

किञ्चिन्मया प्रकटिता ( ५ ) य तु विस्तरायो

ज्ञेयो बृहद्विद्वत्तितो परवर्णितश्च ॥ १ ॥

इति श्रीआचकानुष्ठानविधिः समाप्तः ।

ग्र० २७२० ॥ अक्षरमात्र etc. श्रीधर्मणादिवृत्तार्थपदभेदोऽस्तु । मं०-

१५२४ पदे आश्विनवदि २ मगले ।

N. B.— For other details see No. 976.

पदायदयकसुत्र  
अनुष्ठानविधि  
तथा टब्बा सहित

Sādāśvāsyaśāstra  
with Anuśāsanavijhi  
and ṭabbā

No. 984

403  
1880-81.

Size.— 9 $\frac{1}{2}$  in. by 4 $\frac{3}{4}$  in.

Extent.—( text ) 228 folios ; 12 lines to a page ; 36 letters to a line.

„ —( ṭabbā ) „ „ „ „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thick and white ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in two lines in red ink and edges singly ; red chalk used ; yellow pigment rarely ; fol. 1<sup>a</sup> blank ; this Ms. contains the text, its commentary in Sanskrit and its explanation in Gujarātī ; a piece of paper almost of the same size as the fol. pasted to an edge of fol. 228<sup>b</sup> ; on this is written the table of contents of some of the narratives like सुगावतीकथा, नरवर्मकथा etc. ; the commentary furnishes us with many stories illustrating the different vows ; all complete, condition very good.

Age.— Śamvat 1781.

Author of the ṭabbā— Devakuśala.

Subject.— The pratikramanasūtras for a Jaina layman together with their elucidation in Sanskrit and their explanation in Gujarātī.

Begins.— ( text ) fol. 2<sup>b</sup> नमो अरिहंतां । नमो सिद्धानं etc.

„ — ( com. ) fol. 5<sup>b</sup> श्रीशारदाय नमो नमः ॥

वृंदारकवृंदारकवृंदारक ।

प्रणम्य वीर जितमारवीर ॥

उपासकानामुपकारहेतो-

र्वेद्याम्यनुष्ठानाविधि(धि) सचोचं ॥ १ ॥ etc.

„ — ( tabba ) fol. 5<sup>a</sup>

बालानां मुहिताचार्य देवादिकुशलो उचः ।

वृदारकवृत्तिसूत्रस्थ ट्यार्थं लिप्यते मया ॥

बांदवानो शील छहं जेहवू एहये देवताहं समूहहं बांया छहं etc.

Ends.— ( text ) fol. 228<sup>a</sup>

एवमहं आलोर्हय त्रिदीप गरहीअ ह्रुगंचिहय समं ॥

तिरेहेण पडिहंतो पंदामी जिणे चोवीसं ॥ ५० ॥

„ — ( com. ) fol. 228<sup>a</sup>

इत्येषमत्परचिसत्त्वविद्योचनाय

आह्वप्रतिक्रमणसूत्रविरुत्तिरेषा

किंचिन्मया प्रकाशिताऽऽ विस्तरार्थो

ज्ञेयो बृहद्विरुत्तितो धरचूर्णितश्च

पड्विध आवस्यक विति ईवं संघ २७००२० जिनसासनाय सर्वाभित्-  
मुमतिज्ञानेदुगंतिरिजमानसर्वांगवपयपसंदरभट्टारकश्रीसोमतिलकपाद-  
शिष्यलघेन लिपितमस्ति इति श्रीवृंदारकवृत्तिसूत्र संपूर्ण समाप्त संवत्  
१७८१ना वर्षे जेष्ठ शुद्धि १३ रवौ वारे सकलपांडितश्री१०८प्रवरकवि-  
कुलालकारहमगणामणिपंडितश्रीसुधचंद्रमणिशिष्यपांडितश्रीलालचंद्रमणि-  
तत्तशिष्यपं०मंगलद्वगणिचेलामाणकचंद्रपठनार्थे चीरंजीवी ॥ श्रीगोडीजी-  
प्रसादात् श्रीपतञ्जलनगरे ॥

„ — ( tabba ) fol. 228<sup>b</sup> ए छ प्रकार आवस्यकनो विधि कहिओ ग्रंथाग्र  
२७००२० । ट्यार्थेन कृता छुदे देवकुसलेन लिपिता पं०देवकुसलेन  
'जीर्णदुर्ग'मध्ये छवट्यार्थ

कृत्यते संवत्संजमसररस( १७५६ )मिते हि वर्षे हुमापसिते पक्षे  
दशमीशुं रवौ पूरणौ लिपितं 'जीर्णदुर्ग'(S)स्मिन् 'बेलाउल'बंदरे ग्रंथाग्रंथ  
सर्व मलीने ३२५० छे जी । जेहहुं दीठ तेहहुं लखुं छे ।

इति श्रीवृंदारकवृत्तिसूत्रट्यो संपूर्ण समाप्त पं०मंगलचंद्रेण लिपितं  
गणिमाणकचंद्रपठनार्थे ॥

N B.— For additional information see No. 976.

पटावश्यकसूत्र  
अनुष्ठानविधि  
तथा टब्बा सहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi  
and ṭabbā

No. 985

769  
1875-76.

Size.— 10½ in. by 4⅞ in.

Extent.— (text) 181 folios; 7 lines to a page; 34 letters to a line.

„ —(ṭabbā) „ „ ; „ „ „ „ ; „ „ „ „

Description.— Country paper tough and white; Devanāgarī characters; this Ms. contains the text as well as the ṭabbā; the former written in a very big hand whereas the latter in a very small one; legible and tolerably good hand-writing; borders ruled in three lines and edges in one, in red ink; red chalk used; yellow pigment, too; foll. numbered in both the margins as usual; foll. 1<sup>a</sup> and 181<sup>b</sup> blank; fol. 126th wrongly numbered as 125 in the right-hand margin; similar is the case with fol. 179th; the text, the ṭkā and the ṭabbā complete; extent 2700 ślokas.

Age.— Samvat 1801(?).

Author of the ṭabbā—Pandita Devakuśala. See No. 984.

Subject.— The text and a Sanskrit commentary to Ṣaḍāvaśyaka-sūtra together with an interlinear explanation in Gujarātī.

Begins—(text) fol. 1<sup>b</sup> नमो अरिहंतानं etc.

„ — (com.) fol. 1<sup>b</sup> ॥ ९ ॥ श्रीगुरुभ्यो नमः

वृंदारुवृंदारकवृंदवृंदं

प्रणम्य वीरं जितमारवीरं

उपाशकानामुपकारहेतो-

चिक्षाम्यनुष्ठानविधिं सुयोधं ॥ etc.

„ — (ṭabbā) fol. 1<sup>b</sup> ॥ ९ ॥ श्रीगुरुभ्यो नमः ॥

बालानां सुहितार्थाय देवादिकुशलो ब्रुधः

वृंदारुवृत्तिसूत्रस्य ट्वायं लपति मया १ etc.

Ends.— (text) fol. 179<sup>b</sup>

एवमहं आलोड्य नदिय गरीहीय दुगच्छीय सवं  
तिथीहेण पढीकंतो । वंदामि जणे चोड़वीश ५०

Ends— ( com. ) fol. 179<sup>b</sup> नवर हुगंष्टिय शम्भं ति शुगुप्सित्वा सम्भगतिं

इत्येवमल्परुचिसत्त्वविबोधनाय

श्रीश्राद्धप्रतीकमणसूत्रवर्तिरेषा

कंचिन्मया प्रगटिता अत्र बीस्तरतारथे

ज्ञेयो बृहद्विदिततो वरचूर्णितश्च ॥

„ — ( tabba ) fol. 179<sup>b</sup> प.....इ आवस्यकवृत्ति इदं संबंधं पं० देवकुशलेण  
द्वयार्थकृतं परोपकारायः ॥ ग्रंथाग्रंथश्लोकसंख्या सतावीसे २७०० विश २० ॥  
श्लोकसंख्या कृतं ॥ इति श्रीवृंदारवृत्तग्रंथ समाप्तं सपूर्णं भवति ॥ संबत्  
१८०१ मृना वर्षे वेसापचद् १२ दिने वारबुधे नक्षत्र अश्वनि योग सोमाग्न्य  
पंचमो ५ वृत्तिकरणे कृष्णपक्षे उष्णमासे ॥ श्रीशेबुजपकर मोक्षप्राप्तये अनेक  
शुक्रतकारक महोत्पाध्याय श्रीश्री११श्रीभानुचंद्रगणी ततः सीप्यपंडितश्री-  
श्री५श्रीभावचंद्रगणी तदशीष्यपंडितश्री५श्रीकनकचंद्रगणी ततः सीप्य-  
पंडितश्रीश्रीकपूरचंद्रगणी तदशीष्यपंडितश्री५श्रीमयूरचंद्रगणी तदशीष्य-  
पंडितश्रीभक्तिचंद्रगणी तदशीष्यपं. श्रीउदयचंद्रगणी तदशीष्यगणी उत्तम-  
चंद्रलपरीकृता आतमै पठनार्थ ॥ श्रीमहावीरप्रसादात् श्री'डीसा'नगरे श्रीरस्तु  
कल्याणमस्तु ॥

याद्रीसं पुस्तकं.....

अनेन परीपालयेत् इ

fol. 180<sup>b</sup> ए छए प्रकारे आवस्यकनो विष कहीउ छि ॥ ए संबंध वृंदारवृत्तनो  
पं० देवकुशले द्वाऽर्थनी रचना करी छि ॥ पारका उपगारनि हेते करी-छि  
ग्रंथाग्रंथश्लोकसंख्या २७०० विश २० श्लोकनी ए शंख्या कृतां इति श्रीवृंदार-  
वृत्त सपूर्ण समाप्ता संपूर्ण भवति संबत् १८१२ ना वरषे जेठ शुद्ध २ दिने वार  
चामे लउं उरु थयो छि सही ॥

अनुष्ठानविधि  
( वन्दारवृत्ति )

Anusthānavidhi  
( Vāṇḍāravṛtti )

No. 986

641.  
1884-86.

Size.— 10½ in. by 4½ in.

Extent.— 48 folios ; 17 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and white, Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; foll. numbered in the right-hand margin ; this Ms. contains mostly the प्रतीक of the text ; complete ; edges of the first and last few foll. slightly worn out ; condition tolerably fair ; extent 2720 (?) ślokas.



Age.— Pretty old.

Author.— Devendra Sūri. For details see No. 976.

Subject.— An explanation of Śaḍāvaśyakasūtra.

Begins.— fol. 1<sup>b</sup>

॥ ॐ ॥ नमः श्रीसर्वज्ञाय  
 सुंदारसुंदारकसुंदरं  
 प्रणम्य श्रीं जितमारवीरं ।  
 उपासकानामुपकारहेतो-  
 र्वक्ष्याम्यनुष्ठानविधिं सुबोधे ॥ १ ॥ etc.

Ends.— fol. 48<sup>b</sup>

इत्येवमल्पकचित्सर्वविद्योपनाय  
 आद्वैतप्रतिक्रमणसूत्राविशतिरेषा  
 किञ्चिन्मया प्रकटिता । अ(ऽ)त्र तु विस्तरार्थो  
 बृहद्भूतितो वरचूर्णितश्च ज्ञेयः । ॥  
 छ ॥ इति पञ्चविधावश्यकविधिः समाप्ता ॥ छ ॥ ग्रंथानं ७२० (?) ॥ छ  
 शुभं भवतु ॥ छ ॥

Reference.— Published. See No. 976.

षड्भावश्यकसूत्र  
 वन्दारुवृत्त्यवचूर्णि-  
 सहित

Śaḍāvaśyakasūtra  
 with Vandāruvṛtṭy  
 avacūrṇi

No. 987

1846  
 1886-92.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 22 folios ; 5 lines to a page ; 28 letters to a line

„ —(com.) „ „ ; 26 „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters ; bold, clear, big and good hand-writing ; border ruled in four lines in black ink and edges in two in red ink this is a पञ्चपाटी Ms. ; red chalk used ; yellow pigment, too fol. 1<sup>a</sup> blank ; a small strip of paper pasted to fol. 1<sup>a</sup> edges of the first and the last foll. worn out ; condition fair the text and its commentary complete so far as they go.

2. It appears that this line should be as under:—

“ हेतो बृहद्भूतितो वरचूर्णितश्च ”

Age.— Pretty old.

Author of the avacurnī.— Not mentioned.

Subject.— The text along with a small commentary on Devendra Suri's Anusthānavidhi alias Vandanavṛtti.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc., as in No. 981.

„ — ( com. ) fol. 1<sup>b</sup> इह तावदास्ति केनापि नित्यं घ्रीन् वारान् सप्त पंच वा वारा( न् ) दर्शनशुद्ध्ये चैत्यवन्दना विधेया । यदाह सादृण सप्त वारा इत्यादि । etc.

Ends.— ( text ) fol. 22<sup>b</sup> एवमालोह्य etc., up to इति आन्ध्रप्रतिक्रमणसूत्रं.

This is followed by the lines as under:—

अङ्गाङ्गजेष दीवससहस्र पंनरस कम्मसूमीसु etc. अरुणयापारचरित्त  
ते सत्वे सिरसा मणसा मन्थएण वंदामि ॥ छ ॥

„ — ( com. ) fol. 22<sup>b</sup>

इत्येषमल्पकचिसत्त्वाविचोपनाय ।

आन्ध्रप्रतिक्रमणसूत्रविहितरेषा ।

किञ्चिन्मया प्रकृदिताऽत्र तु विस्तरार्थो ।

ज्ञेयो बृहद्विरचितो वरचूर्णितश्च ।

इति श्रीदेवेंद्रचरित्तवृत्तेरवचूर्णि समाप्ता । This is followed by the comments on the concluding verse which “run as under:—

मनसा अंतःकरणेन मस्तकेन वंदे वाचा वंदे इति क्रियापदमावृत्त्या  
पौज्यं । इत्यवचूर्णि(ः) प्रतिक्रमणसूत्राणां ।

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र  
वृत्तिसहित

No. 988

Sadāvaśyakasūtra  
with vṛtti

1234.  
1884-87.

Size.— 11½ in. by 4½ in.

Extent.— 133 folios ; 14 lines to a page ; 62 letters to a line.

**Description.**—Country paper thin, rough and greyish ; Devanāgarī characters with occasional वृद्धमात्रास ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; ■ piece of yellowish paper pasted to foll. 1<sup>a</sup> and 133<sup>b</sup> ; edges of some of the foll. slightly worn out ; condition tolerably fair ; foll. numbered in both the margins ; in the left-hand margin in a big hand and in the right-hand one in a small hand just at the foot of the fol. ; so, in some cases the numbering is worn out ; this Ms. contains the text as well as its explanation with the colophon ending abruptly.

**Age.**—Pretty old.

**Author of the commentary.**—Tarunaprabha ( c. Sāvat 1411 ).

**Subject.**—Śaḍvāśyakasūtra together with its explanation in Gujarātī. Several quotations in Prākṛit enhance the importance of this explanation. At times narratives are given with a view to elucidate some of the topics. The text starts with Navakāra and ends with Vandittusutra.

**Begins.**—(text) fol. 6<sup>a</sup> नमो अरहंताणं नमो सिद्धाणं etc., as in No. 979.

—(com.) fol. 1<sup>b</sup> अहं ॥ श्रीगौतमस्वामिने नमः ॥

हराहरापीशमहीशनभ्यं

प्रणम्य सम्पाजिनराजघीरं ।

सुषोषमर्थे दिनकृत्यसत्कं

लिखाम्यबुद्धिमतिबोधनाय ॥ १

पढमं नाणं तओ दया एव चिट्ठइ सत्त्वसंजए ।

अज्ञाणी किं काही किं वा नाही छेय पावयं ॥ २

पहिलउ ज्ञानुतनु पाछइ दया जीवं विपइ रुपा एवं इणि कमि चिट्ठइ ।  
किसउ अर्घु रहइ । कउण रहइ गुणओणि इसउ आ पहे जाणियउ । कउण  
माहिं सत्त्वसंजए ॥ संजओ द्विविहो सत्त्वसंजओ साहू देससंजओ सांव-  
ओ । सत्त्वसंजतही माहिं देससंजतही माहि । अज्ञाणी किं काही किंवा  
नाही छेय पावयं वि । अज्ञानु किं करिष्यति । किं सउ करिसिहि । किंवा  
ज्ञास्पति । अथवा किसउ जाणिसिइ । छेउ पुण्णु । पावयं पाउ । इति ।  
सउणि ज्ञानु योग्य रहइं दीजइ । अयोग्य रहइं न दीजइ । जोग्य शुभावकु  
जेह माहि एकवीस गुण हुयइं ॥

धम्मरयणस्त जुग्गो अक्खुदो १ रुजवं २ पगइसोमो ३  
 लोगण्णिओ ४ अहूरो ५ मीरू ६ असडो ७ सदास्सिखन्नु ८  
 लज्जालो ९ दयालू १० मज्झन्वो ११ सोमदिट्ठि १२  
 गुणरागी १३ सक्कह सपक्खलुत्तो १४ छदीहदसो १५ विसेसन्नु १६  
 बुद्धाणुओ १७ विणीओ १८ कयन्नुओ १९ परहिपय्थकारी २० प ।  
 तहचेव लद्धलक्खो २१ इगवीसगुणो हवइ सट्ठो ॥ १

धम्मं जुरन्तु समस्तं समीहितं दानं तत् चिंतामणि । धम्मंरन्तु तेह रहइं  
 योगसु अधिकारी हवइ सट्ठो । इत्तउ छेहिलउ पदुईदा जोहियइ । सइइ  
 भ्राषकु हुयइ etc.

Ends. — (text) fol. 133<sup>a</sup>

एवमालोइय निंदिअ etc., as in No. 976.

„ — (com.) fol. 133<sup>b</sup> इसी परि आलोइय सकलातिचार एरु आगइ प्रकाशी  
 करी निंदी करी गरही करी दुग्गंली करी भावसुद्धिपुहुं । तिचिहेण पडिक्कंतो  
 इति । त्रिविधं मणि वचनि कायि करी पाप हंतउ प्रतिक्रांतु नियत्तिंत हंतउ  
 वंदामि जिणे चउवीसं ॥ चउवीसं जिण ॥ ऋषभादिकं वर्द्धमानावसान-  
 वर्त्तमानचउवीसांतरयान वादउं नमस्सरउं ॥ ५० इति श्रीश्रावकप्रति-  
 क्रमणसूत्राविवरणं समाप्तं ॥ छ ॥ श्रीः ॥ छ ॥ ५० ॥

जपति 'चंद्र'कुलं सुभसंकुलं कुवलपोज्जलत्तैककलाकुलं ।  
 एरुचकोरपरव्रजमंजुलं । विमलकोमलगोरुमलाकुलं ॥ १  
 पः स्तंभनाधीश्वरपार्श्वनाथ-

प्रमादमासाय तवांगवृत्ति ।

लक्ष्म्या वर्षपेह किमत्र चित्रं ।

सोऽप्राजनिष्टाऽभयदेवसुरिः ॥ २

तदीपपादद्वयपद्मसेवा-

मधुव्रतः श्रीजिनयल्लभोऽभूत् ।

पदंगरंगे यत्ननर्त्तनेन

किं नृत्यताळीर्त्तिभनं न लेभे ॥ ३

तत्पट्टशैले (ऽ)जनि योगगजः

सुरानतः श्रीजिनदत्तसुरिः ।

तदंतिपञ्चैक उदैकलावान्

विना कलंकं जिनचंद्रसुरिः ॥ ४

शिष्योऽप्य जज्ञे जिनपत्यभिष्यः

प्रपादिनागेंद्रजये सुगेंद्रः ।

जिनेश्वराख्यो (ऽ)स्य वधूष शिष्यः

प्रभायनोद्धावनतिदिरामः ॥ ५

जिनप्रबोधामिषसुरिरासी( व )

तत्पट्टपूर्वांचलचंद्रमानुः ।

पदे तदीये जिनचंद्रसुरि-

रसूत्रमनोमूजयकारभूर्तिः ॥ ६

येषां युगप्रधानातां प्रसय पददैवतं ।

दीक्षार्चितामर्णां भद्रं ज्ञानतेजस्विनां ददौ ॥ ७

पितृभ्यो( ५ )प्यतिव्याससह्यं येनाध्यायितरां मयि ।

यशःकीर्त्तिगणिर्भो स पूर्वं विद्याममाणपद ॥ ८

राजेंद्रचंद्रसुरींद्रोर्वेषा काचन काचन ।

जिनाविकुशलाख्यैश्च दाप्याचार्यपदं च मे ॥ ९

अंभोक्ष्ण( ? )कंदर्पिदुनिराह्वात्वा यथा पदपदः ।

एषां वृत्तिं तनुते तथा श्रुतऋणानादाय रुच्यैः पदैः ॥

सुरिः श्रितरुणप्रभः प्रमितये सुग्यातेसुग्यात्मनां ।

षोढा( ५५ )वश्यकसूत्रवृत्तिं व्यालिप.....पदं ॥ १०

यन्मिथ्या( ५ )भिदधे मया सतिमहामायादसम्पदपदे ।

व्याख्ये पादधवा तदत्र सुषिया संशोध्य निर्मत्सराः ।

व्यातत्वं तु तथेतिकां गतधियो निःसंशयाना..... ।

... .. ॥ ११

..... शोधनदीधिते...कृते विवृतेर्यदुपार्जयं ।

उपचितं सुकृतं सुकृतेप्सितं . . . . . मयी . . .

Reference.—Extracts from Tarunaprabha Sūri's Sadāvaśyaka-bālavabodhavṛtti composed in Sāmvat 1411 are given by Kalyānavijaya in his article “पंदरमी सदीमां बोलाती गुजराती भाषा”. These extracts are published on pp. 54-55 of “छद्दी गुजराती साहित्य परिषदे अहेवाल अने निबंधसंग्रह” in A. D. 1923.

For a Ms. having the vṛtti given here see Limbdi Catalogue No. 2664. This Ms. is written in Sāmvat 1419 and as such it is very important.

पदावश्यकसूत्र  
अवचूर्णिसहित

Sadāvaśyakasūtra  
with avacūrṇi

No. 989

853  
1892-95.

Size.—10½ in. by 4½ in.

Extent.—(text) 8 folios; 11 lines to a page; 38 letters to a line.

„ —(com.) „ „ ; 31 „ „ „ ; 56 „ „ „

**Description.**—Country paper very thin and white; Devanāgarī characters with पृथमात्रा; this is a पञ्चपाटी Ms., containing the text ■ well as a small commentary; the latter written in a very small hand; legible, uniform and good handwriting; borders pertaining to the text as well as those regarding the commentary ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of some of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete.

**Age.**—Old.

**Author of the commentary.**—Not mentioned.

**Subject.**—This Ms. contains a number of sūtras in Prākṛit together with their explanation in Sanskrit. Some of the sūtras are as under:—

(1) नवकारमन्त्र, (2) मणिपातसूत्र, (3) हरिपावहिय, (4) तरस उत्तरी, (5) अक्षत्य, (6) नमस्तुभ्यं (styled as the last sūtra of the second adhikāra), (7) अरिहंतचेदभाषं, (8) लोगस्त (styled as the 1st sūtra of the 4th adhikāra), (9) पुद्गलरवर, (styled as the 1st sūtra of the 6th adhikāra), (10) सिद्धाणं बुद्धाणं (styled as the 1st sūtra of the 9th adhikāra), (11) वेदावच्छगराणं, (12) आर्यं के वि साहु, (13) उषसगहरं, (14) जय वीरराय, (15) इच्छामि etc. अणुजाणह (सुगुरुवन्दनसूत्र), (16) देवसिफालोचनासूत्र, (17) अञ्जुद्विजो and (18) बंदिस्तुत्र.

**Begins.**—(text) fol. 1<sup>a</sup> नमो अरिहताणं etc.

„ — (com.) „ 1<sup>a</sup> इह चैत्यवन्दनादर्शनशुद्धयर्थं तथा वन्दनं गुरुणां गुणवत्प्रतिपन्नं आर्य्यकं सर्वातिचारीवशुद्धयर्थं हिरवदपमनुष्ठीयते ।  
etc.

**Ends.**—(text) fol. 8<sup>b</sup>

एवमहं आलोक्ष्य etc. up to चउत्थीसं ॥ ५० ॥

This is followed by the line as under:—

इति श्रावकप्रतिक्रमणसूत्रं संपूर्णं ॥ छ ॥ etc.

„ — (com.) fol. 8<sup>b</sup>

इत्येवमल्पकाचिसत्त्वावबोधनाय

आद्यप्रतिक्रमणसूत्रविवृत्तिरेषा

किञ्चिन्मया प्रकटिता (ऽ) ब लु (तु) विस्तरार्थो

ज्ञेयो बृहद्भूतितोरव (वर)चूर्णितश्च ॥

छ ॥ इति आद्यप्रतिक्रमणसूत्रावचूर्णिः समाप्तः ॥ छ ॥

पद्मावश्यक-  
सूत्रावचूरि

Śaḍvāsāyaka-  
sūtrāvacūrī

No. 990

765.

1892-95.

Size.— 9½ in by 4½ in.

Extent.— 32 folios ; 18 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional वृहन्मात्राः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in both the margins ; fol. 1<sup>a</sup> blank ; so is the fol. 32<sup>b</sup> ; this Ms. contains the प्रतीक of the sūtras ; the last fol. slightly worn out ; condition good ; complete ; extent 2001 ślokas.

Age.— Sathvat 1622.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the pratīk-kramasūtras beginning with Navakāra and ending with Vāndittusūtra.

Begins.— fol. 1<sup>a</sup> अहं ॥ इ

तावत् आवहेणापि प्रत्यहं त्रीन् पंच सप्त वारान् दर्शनविशुद्धयर्थं चैत्य-  
वन्दना विधेया यदाहुः ॥

साहूण सप्त वारा । होह अहोरात्रमज्झयारंमि ।

गिहिण्णा पुण चेहवंदण । तिप पंच सप्त था वारा ॥ १ ॥

तथा वंदनं चाष्ट कारणान्यामित्य गुणवत्यतिपत्तये ग(तु)रूपां दातव्यं । तथा  
सर्वातिथारविशुद्धयर्थं प्रतिक्रमणं चोभयकालं अवश्यमनुष्ठेयमिति । तत्र  
चेतस्सर्वमपि । अनुष्ठानं साक्षादेव मूर्धभागे । स्थापनाचार्यं । स्थापनापूर्व-

कमेव विधेयं । यदाहुः दृःशमांधकारसंसारनिमग्नजिनभद्रगणिक्षमाभमण-  
पाद(दाः) ॥

गुरुविरहंमि य ठवणा । गुरुवएसोउदंसणत्थं च ।

जिणविरहंमि मि जिणविचं सेवणामंतणं सहलं ॥ १

रत्तो पि परुस्सस्स वि । जह सेवामंतदेवयाए वा ।

तहचेय रुवस्सस्स वि । गुरुणो सेवा विणयहेऊ ॥ २

सा च नमस्कारपूर्विकैवेत्यतः स एवादौ व्याख्यायते । इति तत्सुखं चेदं नमो  
अरिहंताणमित्यादि । नमो नमस्कारो अर्हद्भ्यः शक्रादिकृतां पूजां सिद्धिं गतिं  
वा अर्हतीति अर्हतः तेभ्यः यथा ॥ etc.

Ends.— fol. 32<sup>a</sup> संप्रति प्रतिक्रमणाध्ययनमुपसंहरन्(र)नुत्तरोत्तरधर्मदृष्ट्यर्थमंत्य-  
मंगलमाह ॥ एवमहं आलोड्य इत्यादि व्याख्या ॥ एव(वं) प्रकारेणाहं सम्य-  
गालोच्य गुरोर्निर्वैद्य(?) निदित्वा दृष्टकृतमिति स्वमक्षं गर्हित्वा तदेव गुरु-  
समक्षं जुगुप्सित्वा धिग्मां(श्मां) पापकरिणं इत्यादिना सम्यगिति सर्वं योज्यं ।  
दुर्गच्छिं इति पाठे तु एवमालोच्य ता(?) निदित्वा गर्हित्वा अगुप्सितं  
दुश्चक्रित्सितं वाचिचारजातं ॥ सम्यग् त्रिविधेन मनोवाक्कायलक्षणेन प्रति-  
क्रांतः सकृत्(त्) इति प्रतिक्रमणश्रुतार्थशतिजिनान् बंदे इति माधार्थः ॥५०॥  
इति प्रतिक्रमणध्वनकसूत्रायचूरि समाप्तः ॥ छ ॥

तैलाद्रक्षेज्जलाद्रक्षे । रक्षेत् शिथिलधंधनात्

परहस्तगता रक्षेत् । एवं वदति पुस्तिकाः ॥ १

अदृश्यदोषान् मतिविघ्नमाश्च ।

प्रमोदितो वा गलितं यदि स्वात् ।

तदार्यैर्वर्यैः परिशोधनीयं ।

प्रापेण मुह्यंति हि लेपतारः ॥ २ ॥

यादृशं पुस्तके दृष्टं etc. २

ग्रंथस्यैव प्रमाणस्तु । श्लोकसहस्रद्वयं पि च ।

प्रायः ग्रंथस्य वाचोमिम । कप्तो पुरुषेण वेदिता ॥ ४ ॥

ग्रंथाग्र २००१ ॥ शुभं भवतु ॥ श्रीरस्तुः ॥ कल्याणमस्तुः ॥ संवत् १६२२  
वर्षे कार्तिक शुद्ध ८ शरी 'अलुतरा'ग्रामे । सुनिचेलारत्नसंयममुनि-  
लिपितं ॥ स्वहितार्थाय वान्ना(च)नार्थे धर्मादं विहाय सम्यग्भावेन इत्या-  
दामिलसितास्तिः ॥ छ ॥ कल्याणमस्तुः ॥



पडावश्यकसूत्र  
अवचूर्णिसहित

Śaḍāvaśyakasūtra  
with avacūrṇi

No. 991

1306  
1891-95.

Size.— 10½ in. by 4¼ in.

Extent.— (text) 23 folios ; 7 lines to a page ; 40 letters to a line.

„ —(com.) „ „ ; 10 „ „ „ „ ; 45 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with पृथग्भावः ; bold, big, clear and good hand-writing ; borders ruled in four lines in red ink ; this is a त्रिपाटी Ms. ; it contains both the text and the commentary ; the text written in the middle and in a bigger hand ; fol. 1<sup>a</sup> blank ; fol. 23<sup>b</sup> is also blank except that the title is written on it ; edges of the first fol. slightly damaged ; red chalk and yellow pigment used ; the text and the commentary complete so far as they go ; extent 1000 ślokas ; condition tolerably good.

Age.— Pretty old.

Author of the text—More than one saint.

„ „ „ com.— Not mentioned. It may be Devendra Sūri, in case this commentary is really the same as Vandāruvṛtti.

Subject.— This work deals with the following sūtras which are to be recited at the time of performing a religious function viz. pratikramana.

- (1) नवकारमंत्र, (2) इरियागहिय, (3) तस्म उत्तरी, (4) अन्नत्थ,
- (5) नमस्तु जं, (6) अरिहंत चेइयाणं, (7) लोगस्त, (8) पुयखरवर, (9)
- सिद्धाणं बुद्धाणं, (10) जावंति चेइयाहं, (11) नमोऽहं, (12)
- (13) उवसगहरे, (14) जय वीरयाव, (15) संसारदावानल, (16)
- जगच्छितामणि, (17) सुगुरुवंदन, (18) देवसिअ आलोउं, (19) सत्त्वस्स
- वि (?), (20) अम्भुद्विओ, (21-30) दम पच्चक्खाण, (31) अतीचार-
- गाथा, (32) करोमि भंते, (33) वंदिज्जु (आद्धप्रतिक्रमणमत्र), (34)
- आपरिय उवज्झाए, (35) श्रुतदेवतास्तुति, (36) नमोऽस्तु धर्द्धमानाय,
- (37) वरकनक and (38) विशाललोचन.<sup>1</sup>

These sūtras are briefly explained in the avacūrṇi.

<sup>1</sup> Thus the text contains some more sūtras than what we find in the printed edition containing the Vandāruvṛtti and its text.

— (text) fol 1<sup>b</sup> ॥ ६० ॥

नमो अरिहताय । नमो सिद्धाय । नमो आचार्याय । नमो उवज्झा  
याय । नमो लोए सत्त्वसाहूण ।

एतो पच नमुक्कारो सत्त्वपावप्पणासणो ।

मगलाय च सव्वेसि पढम इवइ मगल ॥

छ ॥ etc

— (com) fol 1<sup>b</sup> ॥ ६० ॥ नमोऽर्हस्य ।

वदारुवदारकवृद्धय ।

प्रणम्य धीर जितमारवीर ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सवोष ॥ १ ॥ etc

— (text) fol 32<sup>a</sup>

एवमह आलोदय निदिअ मी( ग )रि( र )हिय ( उ )हुग्गल्लिय( य )

स( स )म ।

तिविहेण पडिक्कतो वदामि जिणे चउवांस ॥ ५० ॥

इति आख्यप्रतिक्रमणसूत्र ।

— (com) fol 22<sup>a</sup>

निर्वेद गदा सम्यग शुद्ध्या त्रिविधेन मनोवाक्कायार्त्तना प्रति०॥ प्रमा-  
दादिकृताक्षिप्त सन् धरे ज्ञायमगलमिति ॥ ५० ॥

इति आचक्रप्रतिक्रमणसूत्रावचूर्णि समाप्ता ।

— (text) fol 23<sup>a</sup>

कलकनिष्ठं कनसुक्तपूर्णं

कृतकर्कसहृद्यसन सदोदय ।

अपूर्णचक्र जिनचक्रमापित

दिनागमे नौमि बुधैर्नमस्कृत ॥ ३ ॥

— (com) fol 23<sup>a</sup> कृतकर्कसहृद्यसन सदोदय ॥ ३ ॥ छ ॥ श्री ।

etc म० प्र० १००० ।

nce — The text is published . See No 976

For description of a Ms having Śaḍavaśyakasūtra and  
avacurī see B B R A S vols III IV, p 400 Here it is  
said that this avacurī ' begins like the Vāṇaravṛtti and  
is probably based on it It does not contain the kathas

षडावश्यकसूत्र  
अवचूरिसहित

*Ṣaḍāvaśyakasūtra*  
with *avacūri*

No. 993

132.  
1873-74.

Size.— 10 $\frac{3}{4}$  in. by 4 $\frac{5}{8}$  in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

„ — (com.) „ „ ; ' „ „ „ „ ; ' „ „ „ „

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a *पञ्चपाटी* Ms.; it contains the text ■ well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to *Śakrastava*.

Age.— *Saṁvat* 1684.

Author of the *avacūri*— Not mentioned.

Subject.— The Ms. starts with *Navakārasūtra* and ends with *Śakrastava* which is preceded by *pratyakhyanasūtra*

Begins.— (text) fol. 1<sup>a</sup> ६० ॥ नमः श्रीप्रवचनाय ।

नमो अरिहंताय etc.

„ — (com.) fol. 1<sup>a</sup> ॥ ६० ॥

आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12<sup>a</sup> इति शास्त्रस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

„ — (com.) fol. 12<sup>a</sup> ततो(ऽ)नंतरं त्रिकालवर्तिद्रव्याहर्द्वन्द्वनार्थमिमां गाथां  
पूर्वाचार्याः पठन्ति । जे अद्द सादि सुगमा द्वितीयो(ऽ)पिप्पार । मयमो दंडकः  
॥ छ ॥ संवत् १६८४ वर्षे पोसमासे शुक्लपक्षे चतुर्दश्या तिथौ वृहस्पति ।  
'सीता'नगरमध्ये लिपितेयं षडावश्यकस्य वृत्तिः कल्याणं भवतु लेखक-  
पाठयोः श्री ॥ श्री ॥

पडावश्यकसूत्र  
अवचूरिसहित

Sadāvaśyakasūtra  
with avacūri

No. 992

195.  
1873-74.

Size.— 10½ in. by 4½ in.

Extent.—(text) 10 folios; 11 to 10 lines to a page; 35 to 40 letters to a line.

„ — (com.) „ „ ; 14' „ „ „ „ ; 48" „  
to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional वृहन्मात्रा; this is a पञ्चपाटी Ms.; very small, clear and good hand-writing; borders of one side ruled in four lines and those of the other side in two in black ink; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only, and that, too, just in a lower corner; both the text and its commentary complete; condition good, though some of the foll. have their edges slightly damaged.

Age.— Śaṁvat 1491.

Author of the avacūri.— Not mentioned.

Subject.— The text together with its explanation based upon Vāṇaravṛtti.

Begins, (text) fol. 1<sup>a</sup> ॥ ५० ॥ अहं ॥

नमो अरिहताय १ नमो सिद्धाय २ etc.

„ — (com.) fol. 11<sup>a</sup> ॥ ५० ॥ इह ताव....केनापि नित्यं घ्नन् सप्त पञ्च  
वारान् दर्शनशुद्ध्यै चैत्यवन्दना विधेया etc.

Ends.— (text) fol. 10<sup>b</sup>

एवमहं आलोक्ष्य निदिप्य गरिहिप दुर्गच्छिउ संमं

तिविहेण पढिक्कंतो वंदामि निणे चउवीसं ॥ ५० ॥

इति सूत्रं

„ — (com.) fol. 10<sup>b</sup> इति श्रीदेवेंद्रसरिहृतवत्तेरवचूरिः । सं० १४९१ वर्षे  
'तथा' श्रीसोमसुंदरसरिशिष्यमनिकीर्तिनाऽलेखित ॥ शुभं ॥

षडावश्यकसूत्र  
अवचूरिसहित

*Sadāvaśyakasūtra*  
with *avacūri*

No. 993

132.  
1873-74.

Size.— 10 $\frac{3}{4}$  in. by 4 $\frac{5}{8}$  in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

„ — (com.) = „ ; 1 „ „ „ „ ; 2 „ „ „ „

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text as well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to Śakrastava.

Age.— Śathvat 1684.

Author of the *avacūri*— Not mentioned.

Subject.— The Ms. starts with *Navakārasūtra* and ends with *Śakra-stava* which is preceded by *pratyakhyānasūtra*

Begins.— (text) fol. 1<sup>a</sup> ६७ ॥ नमः श्रीप्रवचनाय ।

नमो अरिहंताय etc.

„ — (com.) fol. 1<sup>a</sup> ॥ ६७ ॥

आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12<sup>a</sup> इति शाकस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

„ — (com.) fol. 12<sup>a</sup> ततो(ऽ)नंतरं त्रिकालवर्तिद्रव्याह्वंदनार्थमिमां गाथां पूर्वाचार्याः पठन्ति । जे अह सादि सुगमा द्वितीयो(ऽ)धिमार । प्रथमो दंडकः ॥ छ ॥ संवत् १६८४ वर्षे पोसमासे शुक्रपक्षे चतुर्दश्या त्रिथी दृश्यते । 'सीता'नगरमध्ये लिपितेय षडावश्यकस्य वृत्तिः कल्याणं भवतु लेखक-पाठयोः श्री ॥ श्री ॥

पडावश्यकसूत्र (?)

Ṣaḍāvaśyakaśūtra (?)

अवचूरिसहित

with avacūri

No. 994

123.  
1873-74.

Size.— 10½ in. by 4¾ in.

Extent. — (text) 3 folios; 14 lines to a page; 52 letters to a line.

,, — (com.) ,, ,, ; 13 ,, ,, ; 80(?) ,, ,, ,,

Description.— Country paper very thin, rough and white; Devanāgarī characters with वृद्धमात्राः; this is a चक्षुषादी Ms.; the text and the commentary both written in a smaller hand; the latter in a very very small hand; quite legible, uniform and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin; edges of each of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete so far as they go.

Age.— Old.

Author of the avacūri— Kulamaṇḍana.

Subject.— The text together with its explanation in Sanskrit.

Begins— (text) fol. 1<sup>a</sup> ॥ ६० ॥

नमो अरिहताय etc.

,, — (com.) fol. 1<sup>b</sup> ॥ ६० ॥ नमो जिनागमाय ॥

इह चैत्यवन्दनादर्शनाद्बुद्धयर्थे तथा वन्दनके गुरुणा गुणवन्मतिपत्तये  
तथा आवश्यकं सर्वातिचारविशुद्धयर्थे द्विरवश्यमनुवीर्यते । etc.—

Ends.— (text) fol. 3<sup>b</sup>

अणिगुह्यजवलविशिओ परपक्वो ज्ञो जहत्तमाउत्तो

जैकुड अ जहायामं । नायवो वीरिआयारो ॥ ८

इत्यतीचारगेथाः ॥ छ ॥

,, — (com.) fol. 3 इति श्रीगुरुवन्दनकाञ्चूरि श्रीकुलमण्डनचरित्ता

छ ॥ छ ॥

षडावश्यकसूत्र  
बालावबोधसहित

Ṣaḍāvaśyakasūtra  
with bālāvabodha

No. 995

254.

1871-72.

Size.—10<sup>3</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>4</sub> in.

Extent.—54 folios; 14 lines to a page; 42 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink; foll. numbered in the right-hand margin only; fol. 1<sup>a</sup> blank; this Ms. contains the text as well as its explanation in Gujarātī; the text almost complete so far as it goes; condition very good; the text at times written in a bigger hand.

Age.—Not quite modern.

Author of the bālāvabodha.—Not mentioned.

Subject.—This Ms. contains various sūtras beginning with Nava-kāra and ending with Saṃsārādāvanāstuti and Jāvanti ceiyāṃh. These sūtras are explained in Gujarātī.

Begins.—(text) fol. 1<sup>b</sup> प ६० ॥ श्रीपार्श्वनाथो विजयते ॥  
नमो अरिहताणं etc.

„ — (bālā°) fol. ॥ ६० ॥ श्रीगणेशाय नमः श्रीगुरुभ्यो नमः ॥ etc.

Ends.—(text) fol. 54<sup>b</sup>

जावन्ति चेहआइं उट्टे अ अहे अ तिरिअलोए अ

सच्चाइं ताइं बंदे इअ संतो तत्थ संताइं १

„ — (bālā°) fol. 54<sup>b</sup> ऊर्ध्वं लोकने विपे अधो लोकने विपे तिरिअ लोकने विपे  
पुन अर्थे ते सर्वं जिनविज प्रतइं भावसहित वादउं हुइं इहां रह्यो थको तिहां  
जे स्यानक आगलि कहीस्ये तिहां रह्या जे चैत्य शास्त्रतां अशाश्वतां तेह  
प्रते पांदउं

Reference.—For a Ms. having the text containing some of the sūtras above noted and a bālāvabodha in bhāṣā see Keith's Catalogue No. 7495.

पदावश्यकसूत्र  
ट्वांसहित

Śaṅkhaśāstrin  
with tabbā

No. 996

1289  
1886-92.

Size.—9½ in. by 4¾ in.

Extent.—(text) 18 folios ; 6 lines to a page ; 38 letters to a line.

„ — (tabbā) „ „ ; „ „ „ „ „ ; 64 „ „ „ „

Description.—Country paper thin, rough and white, Devanāgarī characters ; the text written in a bigger hand and the inter-linear tabbā in a smaller hand ; legible and tolerably good hand-writing ; borders ruled in two lines and edges in one in red ink ; fol. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; so is the fol. 18<sup>b</sup> ; condition very good ; complete.

Age.—Sathvat 1824.

Author of the tabbā.—Not mentioned.

Subject.—Some of the sūtras in Prakṛit along with their explanation in Gujarātī.

Begins.—(text) fol. 1<sup>b</sup> ॥६०॥ पंडित ॥ चक्रिं पृष्ठामणिसिंही १०८ श्रीतिलक-  
विजयजीपशादात् ॥ श्री ॥

नमो अरिहंता १ नमो सिद्धांते । २ etc.

„ — (tabbā) fol. 1<sup>b</sup> पंडितश्री १०८ श्रीजीवविजयजी तदक्षिपं १०५-  
श्रीममविजयजी तदक्षिपं श्रीतिलकविजयजीपशादात्  
॥६०॥ नमस्कारं माहरो श्रीअरिहंत विहरमाणनं हउ नमस्कार  
सिद्धि रहि हउ माहरो नमस्कार श्रीआचार्यगुरुनं हउ etc.

Ends.—(text) fol. 18<sup>a</sup>

जइवि पडिलेहणाए हेऊ जीवरकरणायाय

तइवि इमं मणमकड निजंतणछुणीछिति ५

इति छहपतीपडिलेहणाया संवत् १८२४ मिति पोस सुद ६ नीशे  
शनीवारेण लिपतं छुनी १०८ श्रीतिलकविजयजी तदक्षिपं कपूरविजय-  
लपीछत्तं 'पीपाढ'मध्ये ॥ श्रीश्री १०८ श्रीविजयशेनावतितत्रेण श्रीमस्तु  
लेवपाद्वचेनम्



„ — ( tabbā ) fol. 18<sup>a</sup> — विभी१०८ श्रीभीभीभीविजयसेनशुक्ले इति सहपति-  
पदिलेहणमाथा जाणवी णतफे ॥ लिपुत्त श्री१०८ श्रीविजसेनसरेण तत्तभी-  
१०५ श्रीनेमविजय तत्तभी१०३ श्रीअमराविजय तत्तभी सं. १८२४ मिति  
मापपदे १४१०१ श्रीअमृतविजय तत्तभी१०१ लक्ष्मीवीजय तत्तभी३७ श्री-  
जिवविजयजी तत्तभी३५ श्रीप्रेमविजयजी तत्तभी३५ श्रीतिलकाविजयजी  
तत्तशिष्य लिपतां पं० कपूराविजयेन 'पीपाड' मध्ये शुभयेलायं कलंणमरुत्त  
श्री ॥ माहाराज. श्री१०८ विजयिधज्जीराजेण, लपीठत श्रीम्

पदावश्यकसूत्र  
बालावबोधसहित

*Sadāvaśyakasūtra*  
with *bālāvabodha*

No. 997

872  
1892-95.

Size. — 9½ in. by 4½ in.

Extent. — 71 folios ; 15 lines to a page ; 42 letters to a line.

Description. — Country paper thin and white ; Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; white pigment too ; foll. 1<sup>a</sup> and 71<sup>b</sup> blank ; edges of the first and last foll. slightly worn out ; a strip of paper pasted to fol. 1<sup>a</sup> ; condition on the whole good ; the text as well as its *bālāvabodha* complete ; the latter seems to be composed in Saṃvat 1501.

Age. — Saṃvat 1766.

Author of the *bālāvabodha* — Mahopādhyāya Hemahansa Gaṇi, devotee of Jayacandra Śūri, pupil of Munisundra Śūri, pupil of Somasundra Śūri of the Tapaḥgaccha.

Subject. — Sūtras pertaining to the six *avaśyakas* along with the corresponding explanation in Gujarātī.

Begins. — ( text ) fol. 1<sup>b</sup> नमो अरिहताय etc.

„ — ( *bālā* ) fol. 1<sup>b</sup> उँ नमः सिद्धं ॥ श्रीजिनाय नमः ॥ उँ नमः श्री-  
पाम्वनाथाय नमः ।

श्री( अ )थांसि श्रीमहावीरः सिध्द्रीसंपस्य यच्छतात्  
यस्याज्ञा कल्पबलीव मनोवाञ्छितदायिनी ?

श्रीवर्द्धमानजिनशासनराज्यनेत् (?)

विश्वत्रयाद्भुते चरित्रयुगप्रधानः

श्रीसोमसुन्दरखरुण्डं च यत्ती(?)

सूयादेभयमाहिमा मम सुप्रसन्नः २

तापहृतायका श्रीमुनिसुन्दरयो जयत्यधुना ।

जयचंद्रधारे-जिनकीर्त्तिधरिपरिकरिताः ॥ ३ ॥

स्याग्नयोरुपकाराय लिख्यते मया ।

पञ्चावश्यकसूत्राणां व्याख्या बाला( व )धोपिनी ॥ ४ ॥

पहिलें सकल्य मांगलिकतु मूल श्रीजिनशासनतु सार इत्यार इंग चऊद पूर्वतु  
उद्धार सदेव शाश्वतु श्रीपंचपरमेष्ठि महामंत्र etc.

Ends.— ( text ) fol. 70<sup>b</sup> देसावगासिपं उद्यभोगपरिभोग पञ्चकत्वामि । अन्तर्यणा-  
भोगेणं सहसामारेणं महत्तरागारेणं सत्त्वसमाहिबसिआगारेणं योसिरामि'

„ — ( bālā ) fol. 71<sup>a</sup> जेह मणी सूया धर्मतु उद्यम जीव हुंइ मोक्षफल-  
दाईउ कइ ॥ इति प्रत्याद्यानबालाधि( व )बोधः चउथउ अधिकार संपूर्ण  
हूउ ॥ श्रीपञ्चावश्यकबालाधि( व )बोध संपूर्ण हूउ । एह माहि व्यापि  
अधिकार पहिलइ अधिकारि देवबंदनी ? बीजइ गुरुबंदनी ? अजिह पडि-  
कमणुं ३ चउथइ पद्यकखण ४ इति श्री'तपा'गच्छनायकसकलसुविहित-  
उरंदरश्रीसोमसुन्दरधरिश्रीमुनिसुन्दरधरिश्रीजयचंद्रधरिपदकमलसेविना  
शिष्यमहोपाध्याय श्रीहेमहंसगणिना आन्धवराभ्यर्धनया कृतो(ऽ)यं पञ्चावश्य-  
कबालाधि( व )बोध आचंद्राकर्क नंघात सं० १५०१ व ॥ ॥ संबत्  
१७६६ भा वर्षे मासोत्तममाघमासे शुक्लपक्षे वृत्तीयातिथौ रविवासरे ।  
लिलितं 'मोड'ज्ञातीय ॥

Reference.— For description of a Ms. having Śaḍāvaśyakasūtra and  
Merusundara's bālāvabodha see B. B. R. A. S. vols. III-IV,  
p. 400. Herein we find a description of another Ms. having  
Śaḍāvaśyakasūtra and an anonymous bālāvabodha composed  
earlier than that of Merusundara.

श्री(श्रे)वासि श्रीमहावीर सिश्रीमपस्य पञ्चताद  
यस्याज्ञा कल्पवल्लीव मनोवाछितदायिनी ?  
श्रीचन्द्रमानजिनशासनराज्यनेद (?)

विश्वत्रयानुते चरित्रयुगप्रधान  
श्रीसोमसुन्दरयुर्युरु च वत्ती (?)

धूपादेमेयमाहिमा मम सुप्रसन्न २  
तत्पट्टनायका श्रीमुनिसुन्दरयो जयत्यधुना ।  
जयचन्द्रधरि-जिनकीर्त्तिधरिपरिकरिता ॥ ३ ॥  
स्वान्वयोरुपकाराय लिख्यते मया ।

पढावश्यकसूत्राणा व्याख्या बाला(व)बोधिनी ॥ ४ ॥

पहिल सकस्य भागलेखु मूल श्रीजिनशासननु सार इग्यार इग चऊद पूर्वतु  
उद्धार सदेव शाश्वतु श्रीपचपरमेष्टि मझामत्र etc

Ends — ( text ) fol 70<sup>b</sup> देसावगासिय उवभोगपरिभोग पञ्चकस्सामि । अन्नात्थणा  
भोगेण सहसागारेण महत्तरागारेण सबसमाहिबत्तिआगारेण वोसिरामि<sup>1</sup>

„ — ( balāo ) fol 71<sup>a</sup> जेह भणी सूचा धम्मंनु उवम जीव हुइ मोक्षफल  
दाईज कह ॥ इति मत्पारयानबालावि(व)बोध चउथउ अधिकार सपूर्ण  
हुइ ॥ श्रीपढावश्यकबालावि(व)बोध सपूर्ण हुइ । पढ माहि कपारि  
अधिकार पहिलइ अधिकारि देववदनी १ बीजइ गुरुवदनी २ बीजइ पाडे  
क्रमणु ३ चउथइ पञ्चवखाण ४ इति श्री'तपा'गच्छनापक्कसकलसुविहित  
उरदरश्रीसोमसुन्दरधरिश्रीमुनिसुन्दरधरिभीजयचन्द्रधरिपदकमलसेविता  
शिव्यमहोपाध्याय श्रीहेमहस्तगणिता आख्यराभ्यर्थनया कृतो(ऽ)य पढावश्य-  
कबालावि(व)बोध आचब्राह्मं नयाद स० १५०१ व ॥ ॥ सबद  
१७६६ ना वर्षे मासोत्तममाचमासे शुक्लपक्षे तृतीयातिथौ रविवासरे ।  
लिखित 'मोह'ज्ञातीय ॥

Reference — For description of a Ms having Sadavasyakasūtra and  
Merusundara's balāvabodha see B B R A S vols III-IV,  
p 400 Herein we find a description of another Ms having  
Sadavasyakasūtra and an anonymous balāvabodha composed  
earlier than that of Merusundara

सामायक विधि लीधुं विधि पायुं जि कांइं अविधि हूउ हुइं ते सधि हुं मनें  
 वचनें कायाइं करी तस्स मिच्छा मि हुक्कणं उ करेमि भंते पोसइं आहार-  
 पोसइं देसओ सव्वओ सरीरसक्कारपोसइं सव्वओ बंभचेरपोसइं सव्वओ  
 अव्वाधारपोसइं सव्वओ चउव्विदे पोसदे ठामि etc.

— ( text ) fol. 20<sup>a</sup>

अइ मे हुज्ज पमाओ  
 इमस्स देहस्स इमाइ रपणीए  
 आहारसुखेहिदेहं  
 सव्वं तिथिहेण बोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो  
 धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू  
 लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-  
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपण्णत्तं धम्मं सरणं  
 पवज्जामि ७ पाणाइवाप १ मल्लिअं २ चोरिकं ३ मेहुणं ४ दधिणसुच्छं ५  
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— ( text ) fol. 21<sup>a</sup>

अरिहंतो मह देवो जावज्जीवं सुसाहुणो सुसुणो  
 जिणपण्णत्तं तत्तं इअ सम्मतं मए गहिअं १४  
 इति श्रीसंधारापोरिसीसूत्रं

Ends.— fol. 23<sup>a</sup> सव्वसमाहिवत्तिआगारेणं ८ पाणरस लेवेण वा १ अलेवेण वा  
 २ अच्छेण वा ३ बहुलेण वा ४ तेसित्थेण वा ५ अत्तिथेण वा ६ बोसिरामि  
 इति ओवि( दि )लपयक्काण संपूर्णं संपूर्णं पढावस्यकं संवत् १८७३ वषे  
 'छण्णगट्ठ' नगरेण लिपि

Sthandilapratilekhanāsūtrā<sup>1</sup> - known as 24 मांडला are  
 given under in two columns on the last foll. which is  
 not numbered :—

1 This sūtra is printed in "पद्मानन्दकसूत्राणि" (p. 5). It is practically printed in  
 'पञ्चप्रातिक्रमणादिसूत्राणि' (p. 538) published by 'Śrī Jaina Śreysakara Māṇḍala Mhesana  
 in Samvat 1917.' It is also printed in "श्रीप्रातिक्रमणसूत्र" (pp. 383-384) published by  
 Śrāvaka Bhīmasūbha Māpaka in A. D. 1888.

सामायक विधिं लीष्टुं विधिं पार्थुं जि कां हं अविधिं हृउ हृउं ते सवि हं मने  
वचने कायाहं करी तस्त मिच्छा मि दुस्कदं छ करोमि भंते पोसहं आहार-  
पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सज्जओ धम्मचेरपोसहं सव्वओ  
अब्बाचारपोसहं सज्जओ चडाव्विहे पोसहे ठामि etc.

— ( text ) fol. 20<sup>a</sup>

जइ मे हज्ज पमाओ

इमस्स देहस्स इमाइ रयणीए

आहारसुवहिदेहं

सव्वं तिग्घेण वोत्तिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपणत्तो  
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू  
लोगुत्तमा केवलपणत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-  
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपणत्तं धम्मं सरणं  
पवज्जामि ७ पाणाइषाय १ मल्लिअं २ चोरिक्कं ३ मेदुणं ४ दव्विण्णुच्छं ५  
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— ( text ) fol. 21<sup>a</sup>

अरिहंतो मह देवो जावज्जीवं ससाहुणो गुरुणो

जिणपणत्तं तत्तं इअं सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.—fol. 23<sup>a</sup> सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा  
२ अच्चेण वा ३ बहुलेण वा ४ सत्तिथेण वा ५ असिथेण वा ६ वोत्तिरामि  
इति आवि( वि )लपच्चरणाथ संपूर्णं संपूर्णं पढावइयक्क संवद १८७३ वरें  
'छण्णगहम्' नगरेण लिपि

Sihandilapratilekhanāsūtra<sup>1</sup> - known<sup>2</sup> as 24 मांडला are  
given as under in two columns on the last foll. which is  
not numbered :—

1 This sūtra is printed in "पढावइयक्कसूत्राणि" (p. 5). It is practically printed in  
'पञ्चमविक्रमणाविसंज्ञाणि' (p. 538) published by Sri Jaina Śreyskara Maṇḍala Mhesana  
in Samvat 1917. It is also printed in "श्रीमतिक्रमणसत्र" (pp. 383-384) published by  
Śrāvaka Bhīmasīmha Māpala in A. D. 1888.

सामायक विधिं लीधुं विधिं पार्थुं जि कांइं अविधिं हूउ हूइं ते सधिं हूं मनें  
वचनें फायाइं करी तस्स मिच्छा मि दुक्कदं छ करेमि भंते पोसहं आहार-  
पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ बंमचेरपोसहं सव्वओ  
अव्वाचारपोसहं सव्वओ चठाविहे पोसहे ठामि etc.

— (text) fol. 20\*

जह मे दुज्ज पमाओ  
इमस्स देहस्स इमाइ रपणीए  
आहारमुवेहिदेहं  
सव्वं तिविहेण बोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं कैवल्यपण्णत्तो  
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू  
लोगुत्तमा कैवल्यपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-  
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरणं कैवल्यपण्णत्तं धम्मं सरणं  
पवज्जामि ७ पाणाइवाय १ मल्लिअं २ चोरिककं ३ मेहुणं ४ दणिणमुच्छं ५  
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21\*

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो  
जिणपण्णत्तं तत्तं इअं सम्मत्तं मए गहिअं १४  
इति श्रीसंधारापोरिसीसूत्रं

Ends.—fol. 23\* सव्वसमांहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा  
२ अच्छेण वा ३ बहुलेण वा ४ सेसित्थेण वा ५ असित्थेण वा ६ बोसिरामि  
इति अंवि( वि )लपयवत्ताण संपूर्णं संपूर्णं-पट्ठावश्यकं संबत् १८७३ वरें  
'कृष्णगट्ठ' नगरेण लिपि

Sthandilapratilekhanāsūtra<sup>1</sup> known as 24 मांदला are given as under in two columns on the last foli, which is not numbered :—

1 This sūtra is printed in "पञ्चवदवकसुत्राणि" (p. 5). It is practically printed in 'पञ्चप्रतिक्रमणादिसुत्राणि' (p. 538) published by 'Śaī Jaina Śreyskara Māṇḍala Mhesana in Samvat 1917. It is also printed in "श्रीप्रतिक्रमणसत्र" (pp. 383-384) published by Śrāvaka Bhīmasimha Māpaka in A. D. 1888.

सामायक विधि लीष्टुं विधि पार्युं जि काहं अधिधि हुड हुडं ते सधि हं मने  
 वचने कायाहं करी तस्स मिच्छा मि हुम्भडं छ फरेमि भंते पोसहं आहार-  
 पोसहं देसओ सव्यओ सरीरसक्कारपोसहं सव्यओ वभवेरपोसहं सव्यओ  
 अन्वावारपोसहं सव्यओ चउत्तिहे पोसहे ठामि etc.

— ( text ) fol. 20<sup>a</sup>

जइ मे हुज्ज पमाओ

इमरत्त देहत्त इमाह रयणीए

आहारसुवहिदेहं

सव्यं तिचिहेण वोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णतो  
 धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू  
 लोगुत्तमा केवलपण्णतो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि आरि-  
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर<sup>०</sup> केवलपण्णतं धम्मं सरणं  
 पवज्जामि ७ पाणाइवाप १ मल्लिअं २ चोरिकं ३ मेहुणं ४ दधिणमुच्छं ५  
 कोहं ६ माणं ७ मावा ८ लोभं ९ etc.

— ( text ) fol. 21<sup>a</sup>

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपण्णतं तत्तं इअ सम्मतं मए महिअं १४

इति श्रीसंधारापोरिसीसूत्रं

Ends.—fol. 23<sup>a</sup> सव्वसमाहिबसिआगारेणं' ८ पाणस्त लेवेण वा १ अलेवेण वा  
 २ अच्छेण वा ३ बहुलेण वा ४ सत्तिथेण वा ५ असत्तिथेण वा ६ वोसिरामि  
 इति ओधि( वि )लपच्चक्खानं संपूर्णं संपूर्णं पडावइयकं संवत् १८७३ वर्षे  
 'छण्णगदण्' नगरेण लिपि

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सामायक विधिं लीष्टुं विधिं पार्युं जि कादं अविधिं हूड हूडं ते सधिं हं मने  
वचने कापाइं करी तसस मिच्छा मि हुक्कदं छ करेमि भंते पोसहं आहार-  
पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ वंमचेरपोसहं सव्वओ  
अव्वावारपोसहं सव्वओ चउव्विहे पोसहे ठामि etc.

— (text) fol. 20<sup>a</sup>

जइ मे हुज्ज पमाओ

इमस्स देहस्स इमाइ रयणीए

आहारसुवेहिदेहं

सव्वं निविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णतो  
धम्मो मंगलं ५ चत्तारि लोशुत्तमा अरिहंता लोशुत्तमा सिद्धा लोशुत्तमा साहू  
लोशुत्तमा केवलपण्णतो धम्मो लोशुत्तमो ६ चत्तारि सरणं पवज्जामि आरि-  
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपण्णत्तं धम्मं सरणं  
पवज्जामि ७ पाणाइवाय १ मल्लिअं २ चोरिकं ३ मेहुणं ४ दविणसुच्छं ५  
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21<sup>a</sup>

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

अणिपण्णत्तं तत्तं इअ सम्भत्तं मए महिअं १४

इति श्रीसंधारापोरिसीसूत्रं

Ends.— fol. 23<sup>a</sup> सव्वसमाहिबसिआगारेणं ८ पाणरस लेवेण वा १ अलेवेण वा  
२ अच्छेण वा ३ बह्लेण वा ४ सेसित्थेण वा ५ असित्थेण वा ६ वोसिरामि  
इति आवि( वि )लपच्चक्खानं संपूर्णं संपूर्णं पढावइयकं संबद १८७३ वर्षे  
'दृष्णगदम्' नगरेण लिपि

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सामायक विधि लीष्टं विधिं पार्थुं जि कांइं अविधि हुउ हुइं ते सवि हुं मनें  
 वचनें कायाइं करी तस्स मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-  
 पोसहं देसओ सम्बओ सरीरसक्कारपोसहं सव्वओ बंभचेरपोसहं सव्वओ  
 अन्नावारपोसहं सव्वओ चउअविहे पोसहे ठामि etc.

— ( text ) fol. 20<sup>a</sup>

जइ मे हुज्ज पमाओ  
 इमस्स देहस्स इमाइ रयणीय  
 आहारसुवेदिवेहं  
 सव्वं तिबिहेण बोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो  
 धम्मो मंगलं ५ चत्तारि लोशुत्तमा अरिहंता लोशुत्तमा सिद्धा लोशुत्तमा साहू  
 लोशुत्तमा केवलपण्णत्तो धम्मो लोशुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-  
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपण्णत्तं धम्मं सरणं  
 पवज्जामि ७ पाणाइषाय १ मल्लिअं २ चोरिककं ३ मेहुणं ४ दविणमुच्छं ५  
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— ( text ) fol. 21<sup>a</sup>

अरिहंते मह वेवो जावज्जीवं ससाहूणो गुरुणो  
 जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४  
 इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23<sup>a</sup> सव्वसमाहिबत्तिआगारेणं ८ पाणस्स लेबेण वा १ अलेबेण वा  
 २ अचछेण वा ३ बहुलेण वा ४ सेसिथेण वा ५ असिथेण वा ६ बोसिरामि  
 इति आवि( दि )लपव्वकराव संपूर्णं संपूर्णं पढावस्यक संवत् १८७३ वर्षे  
 'छण्णगढम्' नगरेण लिपि

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सामायक विधिं लीष्टुं विधिं पार्थुं जि कांइं अविधिं हृउ हृउं ते सविं हुं मनें  
यचनें कायाइं करी तस्त मिच्छा मि हुक्कदं छ करोमि भंते पोसहं आहार-  
पोसहं देसओ सत्वओ सरीरसक्कारपोसहं सत्वओ धंभचेरपोसहं सत्वओ  
अव्यायारपोसहं सत्वओ च्छाट्ठिहे पोसहे ठामि etc.

— ( text ) fol. 20<sup>a</sup>

जह मे हुज्ज पमाओ

इमस्स वेहस्स इमाइ रयणीए

आहारमुवहिदेहं

सव्वं तियिहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो  
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू  
लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-  
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपण्णत्तं धम्मं सरणं  
पवज्जामि ७ पाणाहवाय १ मलिअं २ चोरिककं ३ मेहुणं ४ दधिणमुच्छं ५  
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— ( text ) fol. 21<sup>a</sup>

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपणत्तं तत्तं इअं सम्मत्तं मए गहिअं १४

इति श्रीसंधारापोरिसीसूत्रं

Ends.— fol. 23<sup>a</sup> सव्वसमाहिबन्तिआगेरेणं ८ पाणस्स लेवेण वा १ अलेवेण वा  
२ अष्टेण वा ३ बहुलेण वा ४ सेसित्थेण वा ५ अंसित्थेण वा ६ वोसिरामि  
इति ओवि( वि )लपक्कस्सान संपूर्णं संपूर्णं पट्ठावश्यकं संवत् १८७३ वषे  
'छण्णगहम्' नगरेत्तं लिपि

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सामायक विधि लीपुं विधि पायुं जि कांइं अविधि हुउ हुइं ते सधि हुं मनें  
वचनें कायाइं करी तस्त भिच्छा मि हुक्कडं छ करेमि भंते पोसइं आहार-  
पोसइं देसओ सव्वओ सरीरसक्कारपोसइं सव्वओ बंभचेरपोसइं सव्वओ  
अन्वावारपोसइं सव्वओ चउव्विहे पोसहे ठामि etc.

— ( text ) fol. 20<sup>a</sup>

जइ मे हुज्ज पमाओ

इमस्त देहस्त इमाइ रयणीए

आहारसुबेहिदेहं

सव्वं तिचिहेण बोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो  
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू  
लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-  
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलपण्णत्तं धम्मं सरणं  
पवज्जामि ७ पाणाइघाय १ मलिअं २ चोरिककं ३ मेहुणं ४ दधिणमुच्छं ५  
कोहं ६ माणं ७ मावा ८ लोभं ९ etc.

— ( text ) fol. 21<sup>a</sup>

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.—fol. 23<sup>a</sup> सव्वसमाहिबत्तिआगारेणं ८ पाणस्त लेवेण वा १ अलेवेण वा  
२ अच्छेण वा ३ बहुलेण वा ४ सेसित्थेण वा ५ अत्तिथेण वा ६ बोत्तिरामि  
इति आंवि( वि )लपचक्खान संपूर्णं संपूर्णं पडावस्यकं संबद १८७३ बवें  
'कृष्णमदम्' नगरेण लिपि

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 वचने कायाइं करी तस्त मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-  
 पोसहं देसओ सव्वओ सरिरसक्कारपोसहं सव्वओ बंभचरपोसहं सव्वओ  
 अन्वावारपोसहं सव्वओ चठाविहे पोसहे ठामि etc.

— ( text ) fol. 20\*

जइ मे हुज्ज पमाओ

इमस्त देहस्त इमाइ रपणीए

आहारसुवेहिदेहं

सत्त्वं तिविहेण बोत्तिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो  
 धम्मो मंगलं ५ चत्तारि लोयुत्तमा अरिहंता लोयुत्तमा सिद्धा लोयुत्तमा साहू  
 लोयुत्तमा केवलपण्णत्तो धम्मो लोयुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-  
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूत्तरं केवलपण्णत्तं धम्मं सरणं  
 पवज्जामि ७ पाणाहवाय १ मल्लिअं २ चोरिककं ३ मेहुणं ४ दणिणसुच्छं ५  
 कोहं ६ माणं ७ माया ८ लोमं ९ etc.

— ( text ) fol. 21\*

अरिहंतो मइ देवो आवज्जीयं सुताहुणो गुरुणो

जिणपण्णत्तं तत्तं इअं सम्मत्तं मए महिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.—fol. 23\* सव्वसमाहिबत्तिआगेरेणं ८ पाणस्स लेवेण वा १ अलेवेण वा  
 २ अच्छेण वा ३ बहूलेण वा ४ सेसित्थेण वा ५ असित्थेण वा ६ बोत्तिरामि  
 इति ओवि ( वि ) लपववराण संपूर्णं संपूर्णं यद्वावड्यकं संवत् १८७६ वसें  
 'छण्णगट्ठ' नगरेण लिपि

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यचनें कायाहं करी तस्स मिच्छा मि दुक्कडं छ करोमि भंते पोसहं आहार-  
पोसहं देसओ सत्त्वओ सरीरसक्कारपोसहं सदरओ वंभचेरपोसहं सत्त्वओ  
अन्वावारपोसहं सत्त्वओ चडादिहे पोसहे ठामि etc.

— ( text ) fol. 20<sup>a</sup>

जइ मे हुज्ज पमाओ

इमस्स वेहस्स इमाह रयणीए

आहारसुबहिदेहं

सत्त्वं तिविहेण बोत्तिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो  
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू  
लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि आरि-  
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर<sup>०</sup> केवलपणत्तं धम्मं सरणं  
पवज्जामि ७ पाणाइवाय १ मल्लिअं २ चोरिककं ३ मेहुणं ४ वणिगसुच्छं ५  
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— ( text ) fol. 21<sup>a</sup>

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपणत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23<sup>a</sup> सत्त्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा  
२ अच्चेण वा ३ बहुलेण वा ४ सत्तित्थेण वा ५ अत्तित्थेण वा ६ बोत्तिरामि  
इति आंवि( वि )लपच्चक्खाण संपूर्णं संपूर्णं पट्ठावश्यकं संवद १८७३ धर्षे  
'छण्णगढग्'नगरेन लिपि

Sthandilapratilekhanāsūtra<sup>1</sup> known as 24 मांडला are  
given as under in two columns on the last foll. which is  
not numbered :—

1 This sūtra is printed in "पट्ठावश्यकसूत्राणि" (p. 5). It is practically printed in  
'पञ्चप्रतिकमण्डलसूत्राणि' (p. 538) published by Sir Jaina Śreyaskara Maṇḍala Mhesana  
in Samvat 1917. It is also printed in "श्रीप्रातिकमणसत्र" (pp. 383-384) published by  
Sravaka Bhūmasimha Māpaka in A. D. 1888.

नेति सथारनइ समीपइ ॥

तेय सथारनइ समीपइ

१ ( १ डे ) आसन्ने उच्चारि

गें ( गें ) अणअहिआसे १

॥ आसन्ने पासवण ( १ गे ) अण

हेयासे १

३ मज्झ उच्चारि पासवणे

णअहिआसे २ etc

॥ आगाढे मज्झे पासवण(णे) अण अहि  
आसे २ etc

॥ उपाश्रयद्वारविहिर

अणागाढे आसन्ने उच्चारि

अणागाढे मज्झे पासवणे अहिआसे २

पासवण ( १ ग ) अणअहि पासे १ etc

॥ अणागाढे मज्झे उच्चारि पासवणे  
अहिआसे ३

अणागाढे दूरे पासवणं अहिआसे ३

These are the the mandalas made for attending natural calls. These calls may be attended to ( 1 ) near the bed, ( 2 ) inside the upāsraya near its entrance ( 3 ) outside the upāsraya but near its entrance and ( 4 ) at a distance of about 100 hastas from the upāsraya

यकसूत्र (१)

बोधसहित

Śadāvasyaśāstra

with balāva-bodha

399

246(a)

1871-72

1 — (text) 39 - 2 = 37 folios, 3 lines to a page 32 letters to a line

— ( balā° ) 37 folio., 7 lines to a page, 42 letters to a line

upon — Country paper tough and whitish, Devanāgarī characters, this Ms contains the text as well as its balāva-bodha, the former written in a very big hand, legible and good hand writing, borders ruled in two lines and edges in one, in red ink foll numbered in the right hand margin only, white paste used, edges of the last fol slightly worn out, condition on the whole good both the text and the balāva-bodha incomplete since the first two foll. are missing, this Ms contains an additional work viz, सथारनोत्तिष्ठत which begins on fol 36<sup>b</sup> and ends on

( balāo ) fol 36<sup>b</sup>

भीगौतमादि महामोटा रुपास्वरनइ नमस्कार इउ पढवा गुरुसावइ पछई  
त्रिणि नोमुकार फइइ

( text ) fol 39<sup>b</sup>

अरिहतो महदेवो । जावजीव सुसादुणो गुरुणो ।

जिणपन्नत तत । इअ सम्मत मए महिअ ॥ १४ ॥

इति भीसथारापोरिसिसूत्र सपूर्ण ॥ छ ॥ शुभ भवतु ॥ फल्याण-

मस्तु ॥ छ भी Then follow some three verses.

( balāo ) fol 39<sup>b</sup> इति भीसथाराविधि सपूर्ण

Age — Not modern

Author of the balāvabodha — Not mentioned

Subject.— This work consists of a number of sutras together with their explanation in Gujarātī

Begins — ( text ) fol 3<sup>a</sup> बीयकमणे । हरियकमणे । etc

„ — ( balāo ) fol 3<sup>a</sup> बीयका मोहु प्रमुप बीजनइ चापवइ करीनइ etc

Ends — ( balāo ) fol 36<sup>b</sup> योसहविधि लीपो । विधि पायों विधि करता आविधि  
आशातना हई । ते सवि हु । मन वचन कायाइ करी सिच्छा मि दुऊढ ॥छ॥  
इति भीखडावइयकसूत्र सपूर्ण ॥ छ ॥

पडावइयकसूत्र-  
वृत्ति ( ? )

Sadavasyakasūtra-  
vr̥tta ( ? )

No 1000

43  
1880-81.

Size — 12 $\frac{1}{4}$  in by 2 $\frac{1}{8}$  in

Extent — 32 leaves, 4 to 7 lines to a page, 55 to 60 letters to a line

Description — Palm leaf thin, durable and greyish, Devanagari characters with ग्रहमात्राs, small, legible and good hand-writing, this Ms presents an appearance of the work having

been divided into two separate columns but really speaking lines of the first column are continued to the second borders of each of the columns ruled in two lines in black ink, red chalk used at times, the left-hand margins have been worn out in good many cases this Ms starts with the first leaf numbered as 146, leaves numbered in both the margins in the right-hand margin as 146, 147 etc, in the left-hand one by letters e g 174th is numbered as स

स  
पुं  
र्क

several leaves more or less worm eaten condition unsatisfactory, there is a hole in every leaf in the space between the two columns there are two fragmentary blank leaves at the end they are extra leaf 146<sup>a</sup> blank, complete so far as it goes, this Ms contains the प्रतीक of the text, for instance करेमि भते इत्यादि on leaf 148<sup>b</sup>

According to Buhler's Report for 1880 81, p 25, this Ms is a continuation of the preceding one i e that of 42 of 1880-81 dated Samvat 1179

Age — Old

Author — Not mentioned, that is what appears

Subject — A Sanskrit commentary explaining certain sutras probably pertaining to the six *avasajahas*

Begins — leaf 146<sup>b</sup>

सर्वज्ञाय ॥

देवैर्ब्रह्मचरिणान् प्रणम्य भक्ष्या जैर्नैवनाम्  
किञ्चिन्मात्रं वक्ष्ये प्रतिचरणाया गृहस्थानां ॥  
गुरुभक्ष्या यदवाप्तं तावन्मात्रमपि भवति उष्टिकरं ।  
मत्तो(ऽ)पि जडवि ॥ यो(ऽ)न्यो य तेषां सदुपकारिवात् etc

Ends — leaf 171<sup>b</sup>

जयति जगति क्लेशावेशप्रपञ्चहिमाशुमान् ।  
तिहताविषमैकातद्घातप्रमाणनयाशुमान्  
यतिपतिरजो यस्या दृष्यान्मताहुनिर्निपात्  
धमतमतपस्तीर्थानानापरे समुपास ॥  
नाथकपते ज्ञातानि भाष्यैर्गतानि  
विज्ञास्याविकान्ये



पडावश्यकसूत्र-  
वालावबोध

Saḍāvasyakasūtra  
balavabodha

No 1001

1309  
1891-95,

Size — 10<sup>3</sup>/<sub>8</sub> in by 4<sup>3</sup>/<sub>8</sub> in

Extent — 60 - 6 = 54 folios, 14 lines to a page, 62 letters to a line

Description — Country paper rough, thin and white, Devanāgarī characters with occasional *पृष्ठमात्रा*, big, clear and good hand-writing, borders mostly ruled in two lines in black ink, red chalk used, fol. numbered in the right-hand margin only, this Ms contains the *प्रतीक*s of the text, fol 60<sup>b</sup> blank, strips of paper pasted to fol 60<sup>b</sup>, corners of the first few fol slightly worn out, condition tolerably good, fol 1-6 missing, otherwise complete

Age — Samvat 1611

Author — Not mentioned

Subject — Explanation of Saḍāvasyakasūtra in Gujarati

Begins -- fol 7<sup>a</sup> मोक्ष लहसि ॥ ६ कथा ॥ श्रीनुकारवालावबोध ॥ etc

Ends -- fol 60<sup>b</sup> एवहा परवाननि विपइ ववेकीरपत्तध करवा । जेइ भणी सूधा  
धर्मतु उयम जीव हई मोक्षफलदाईउ थाइ । प्रत्याख्यानवालाविबोधः ।  
नउछु अधिकार सपूर्ण हुउ । श्रीपडावश्यकवालाविबोध सपूर्ण हुउ ॥ एह  
माहि च्यारि अधिकार । पहिलि अधिकारि देववदन । १ चीनइ गुरुवदन ३ ।  
तीजइ पहिकमणो ४ चुथइ पचपाण । एतलइ च्यारि अधिकार समाप्त ॥  
॥ सवत् १६११ वर्षे भाद्रपदादि १ तुमि गुरुदिने ॥ 'उनत' दुग्गे 'भाट' जाता ।  
ठाकुरश्रीश्रीश्रीवलराज । सतसत्त्वादास लिपिति ॥ शुभ भवतु । छ ॥  
पाहश दोषो न दीयते ॥ १ ॥  
छ ॥ श्रीश्री आचार्यधर्मरत्नमुरारिगुरुभ्यो नम ॥ छ ॥ श्रीरस्तु ॥ छ ॥

आवश्यकसूत्रनिर्युक्ति  
( आवस्यसुत्तनिज्जुत्ति )

Avasyakasūtraniryukti  
( Avassayasuttamjuttī )

No 1002

629  
1892 95

Size.— 10 $\frac{3}{8}$  in by 4 $\frac{3}{8}$  in.

Extent — 35 folios , 24 lines to a page , 60 letters to a line

Description — Country paper very thin and greyish , Devanagari characters with पुष्पमात्राः , very small, clear and fair handwriting , borders ruled in two pairs of lines in black ink , the space between these pairs coloured red , numbers for some of the foll entered twice in one and the same margin , bits of paper pasted to fol 1<sup>a</sup>, edges of the first two and those of the last two slightly worn out , unnumbered sides decorated with a small disc in the centre , the numbered, with two more, one in each of the two margins, complete , red chalk used , condition fair.

Age.— Samvat 1483 (?)

Author.— Bhadrabahusvamin For his other works etc see No 709  
For a discussion in German see “Übersicht über die  
Āvasyaka-Literatur” ( pp 23-27 )

Subject — About 50 verses which occur in the beginning of this Ms and form the Sthaviravali are also found in the beginning of Nandisutra But they are not found in the edition containing Avasyakasutra, its niryukti and Haribhadra Suri's commentary ( D L J P F. Series ) They do not occur even in the edition containing niryukti and Malayagiri Suri's pika ( Agamodaya Samiti Series ). Furthermore, they are not commented upon by Jinabhadra Ksamāśramana, Haribhadra Suri, Malayagiri Suri or any other commentator of the Avasyakasutraniryukti, but they occur in various Mss This may due be to the fact that some scribe wrote them perhaps as mangalacarana and others followed in his foot-steps So if we were to neglect them for a moment, the Āvasyakasutraniryukti, which is a metrical composi-

tion in Prakrit can be said to be explaining the six adhyayanas of the Āvasyakasūtra

The niryukti of the 1st (Sāmayika) adhyayana can be divided into two groups : ( 1 ) Uvagghayanījjuttī ( Upodghatāniryukti ) and ( 2 ) Namokkāranījjuttī ( Namaskārāniryukti ) Out of them Upodghata-niryukti is sub-divided into several sections known as under —

( 1 ) Peḍhiya ( Pithika ), ( 2 ) Padhamavaravarīya ( Prathamavaravarika ), ( 3 ) Buiyavaravarīya ( Dvitiyavaravarika ), ( 4 ) Uvasagga ( Upasarga ), ( 5 ) Samosarana ( Samavasarana ), ( 6 ) Gaṇaharavaya<sup>1</sup> ( Ganadharavada ), ( 7 ) Samayari ( Samacāri )<sup>2</sup>, ( 8 ) Nihnavavattavva ( Nihnavavaktavya ) and ( 9 ) Sesavagghayanījjuttī ( Śesopodghātāniryukti )

The niryukti of the second ( Caturvimsatīstava ) adhyayana has no such sub divisions The same is the case with the niryukti of the third ( Vandana ) adhyayana

Under the niryukti of the fourth ( pratikramana ) adhyayana, we find ( 1 ) Jhānasaya ( Dhyanasataha ), ( 2 ) Paristhāvanīyānījjuttī ( Paristhāpanikaniryukti ), ( 3 ) Paḍikkamasamgahanī ( Pratikramanasamgrahanī )<sup>3</sup>, ( 4 ) Joga-samgahanījjuttī ( Yogasamgrahaniryukti ) and ( 5 ) Asajjhanījjuttī ( Asvadyāyaniryukti ).

Neither the niryukti of the fifth ( Kayotsarga ) adhyayana nor that of the sixth ( Pratyakhyana ) adhyayana, has any subdivisions as we find in the case of the niryukti of the first adhyayana

*In the the case of a few Ms containing Āvasyakasutra*

1 This is also styled as Gaṇihara

2 This is of ten types

3 This division is at times neglected

4 This is not the composition of Bhadrabahuśaṇin though found here, but it is rather the work of Jinīhadra Gaṇi Kānīśaramana

5 This is also known as Samgrahanī

niryukti, its component parts have been treated by me separately as desired, and they have been accordingly given separate serial numbers

Ernst Leumann believes that there have been four redactions of the *Āvasyakasūtraniryukti* (1) Bhadrabahu's redaction, (2) Siddhasena's redaction, (3) Jinbhata's redaction and (4) the Vulgata redaction<sup>1</sup> After entering into a learned discussion pertaining to these redactions he has recapitulated the results in a tabular form<sup>2</sup> which I may here represent as under ~

Āvasyaka	Āvasyaka-niryukti			
	1st Redac	2nd Redac	3rd Redac	4th Redac.
	II-VIII ( <i>Uvaggāyaṇijjuttī</i> )	I ( <i>Peḍḍhiya</i> )		Theravāli
Pāncanāmāskara	IX			
I ( <i>Sāmayika</i> )	X			
II ( <i>Caturvimsatīstava</i> )	XI			
III ( <i>Vandana</i> )	XII			
IV ( <i>Pravilīnamāna</i> )	XIII			
	XV ( <i>Parīthavaṇīya-nijjuttī</i> )	XVI ( <i>Samgahantī</i> )	XIV ( <i>Jhānasāya</i> )	
	XVII ( <i>Jogasamgaha</i> )			
	XVIII ( <i>Asajjhāyanijjuttī</i> )			
V ( <i>Kāyotsarga</i> )	XIX			
VI ( <i>Pratyākhyāna</i> )	XX			

In this connection I may add that the seventh section of *Mulāyāra*<sup>3</sup> ( *Mulacāra* ) of *Vaṭṭakeraśvāmīn* is known by the name of *Āvassayanijjuttī*. This *Digambara* work resembles *Āvasyakasūtraniryukti* in several respects such as six divisions etc

1 See Überscht über die *Āvasyaka-Literatur* (p. 1)

2 Ibid, p. 31

3 For a pertinent portion of this see the above mentioned work pp. 16-19

For a detailed information about "subject" in Sanskrit see pp 135-139 of 'नन्यादिगाथायकारादियुतो विषयानुक्रम" (Agamodaya Samiti Series No 55)

In the printed edition in verses 450, 457 and 458, there is a reference to garbhapaharana pertaining to Lord Mahavira. This is in agreement with the passage occurring in Bhavanadhyayana of Acarangasutra and the passage in Kalpasutra. Moreover, it is supported by a Jaina antiquity found at Mathura

Begins -- fol 1<sup>a</sup>

जयह जगजीवजोषी । विआणओ जगगुरु जभाणदो ।

जगनाहो जगवधो जयह जगपिओ महाभयब ॥ १ ॥

-- fol 1<sup>a</sup>

आभिणिघोदियनाण । सुवनाण चव ओहिनाण च ।

तह मणपज्जवनाण । केवलनाण च पचमय ॥ १ ॥

Ends,— fol 35<sup>b</sup>

सद्योसि पि नयाण यदुविहवत्तय निसामित्ता ।

त सन्नयविहद्धा(ख) ज चरणगुणद्विओ साहू ॥ १४ ॥

पचचक्खणनिज्जुत्ती समत्ता ॥ छ ॥ समाह भीमवाचयक ॥ छ ।

स० १४८३[८] वर्षे का० व० ५।सो०

Reference — Published along with Āvaśyakasutra and Haribhadra Suri's commentary Śisyahita in the Agamodaya Samiti Series, Nos 1-4, and also in the same Series as Nos 56 and 60 and in D L J P F series as No 85 where Malaya<sup>1</sup> giri Suri's commentary is given in 3 parts so far as available

See Weber II, p 379fn and 742ff, as well as Indian Antiquary vol XXI, p 329 ff

For additional Mss see B III R A S vols III IV, p 400<sup>8</sup> and G O Series vol XXI, pp 13 and 23

1 This passage is quoted by Darsanav jaya in his article 'मधुराना कफानी दीक्षा अन भगवान महावीरना जावनना च विशिष्ट प्रसंगो' published in Sri Jaina Satya Prakāśa (vol II Nos 4 5, p 180)

2 Here the work is styled as महावदयकनिगुक्ति of Bhadrabāhu

For the origin of the Boṭikas according to this Nir-yukti and Haribhadra's commentary see Z D M G vol X L p 92ff and for Āvasyakasutraniryukti ( IX ) see W Z K. M vol V (?VI)

For a learned discussion in German see " Übersicht über die Avasyaka-Literatur " ( pp 22-31 )

In Jaina Sahitya Samsodhaka ( vol II, No I, pp 81-91 ), July 1923 we have an article in Gujarātī entitled as પ્રો લ્યુમન અને આવશ્યકસૂત્ર Herein it is said that Prof. Leumann had commenced publishing in Abhandlungen für die Kunde des Morgenlandes, his work *Die Avashyaka Erzählungen*, but he let it go after about 50 pages were printed as he could not get the necessary Mss of bhasya, curni, tika, etc In 1894 he prepared a paper on Avasyaka and its literature to be read at the International Oriental Congress This paper he has published in 50 pages Herein he has first of all pointed out the place assigned to Āvasyaka by the Śvetambaras and the Digambaras This is followed by the summary of the niryukti, some of the special features of the curni and those of Haribhadra Suri's tika on Āvassaya-sutta, an exposition of Visesavassayabhasa, etc In the end he has given photo prints of some of the worn out leaves of *Silanka Suri's commentary on it* Some of the proofs of this publication seem to have been sent by the late Prof Leumann to the late Dr Bhandarkar They are to be found in his collection at B O R I

After these remarks, Jinavijaya and K P Modi, the writers of this article have given from the above-mentioned publication the names of the 11 Ganadharas and mentioned their doubts and have reproduced quotations from the non Jaina sources like the Upanisad etc with their original sources where possible - a very praiseworthy attempt on the part of the late Prof Leumann

For certain important statements in Gujarātī see Siddhacakra ( vol IV, No 12, pp 284 288 )

1 For this see Übersicht über die Avasyaka Literatur ( pp 37 38 )

They are as under —

- (1) Out of the 10 niryuktis, *Avasyakasūtraniryukti* is composed first
- (2) It is more exhaustive than the rest, and that its *Upodghātaniryukti* is recommended not only for the study of the remaining five adhyāyanas of *Avasyakasūtra* but even while studying the niryukti of other works
- (3) Some of its gathas occur in some of the āgamas. For instance 1½ gathas are in *Anuyogadvarasūtra*, and some gathas in *Sthānaṅga* and *Nandisūtra*, too
- (4) The discussion about *avadhiṣṭāna* given in the *Nandisūtra* reminds one of a corresponding topic dealt with in the *Avasyakasūtraniryukti*.
- (5) It is the *Avasyakasūtraniryukti* on which we have a number of commentaries, such as *mulabhasya*, the *Visesavasyakabhasya*, *curni* and various other commentaries<sup>1</sup>
- (6) *Avasyakasūtra* and its *Upodghātaniryukti* are unique in the sense that a separate treatise viz. *Anuyogadvara* is composed for explaining them
- (7) There is a discussion as to why there are two māṅgalas in the *Avasyakasūtraniryukti*, one by way of the gātha beginning with *आभिनिरोदियनाण* and one by way of the gātha commencing with *तित्यपरे भगवते* (*Upodghātaniryukti*).

A. M. Ghatage has made certain observations regarding the Niryuktis. He places the *Avasyakasūtraniryukti* along with the *Dasavaikālikaniryukti* in the second group out of the three<sup>2</sup> in which he divides the collection of Niryukti

1 Cf. what is given on p. 15 of "Übersicht über die *Avasyaka* Literatur"

2 The first and the third groups are as under —

The niryuktis on the first two āngas come under the first group which contains "Niryuktis the text of which is preserved to us in a form which we can reasonably take to represent their original one free from later additions" (p. 270). "In the third group come the Niryuktis which are now called by the names of the *Bhāṣyas* and *Bṛhad Bhāṣyas* like those on *Nidāna* and others where it is not now possible to separate the original Niryukti and the latter commentary on it (pp. 270-71)

works He defines the second group as under —

“The second group consists of those Niryuktis where verses of the so-called Mūla-Bhāṣya are added to the original Niryukti either to explain it or to supplement it ”

— Vide his article “The Sutrakṛtāṅga-niryukti ’ (p 270) published in “The Indian Historical Quarterly ’ vol XII, No 2 (June 1936)

In the end, I may mention that it is rather difficult to say for certain as to which sūtras constitute the original Āvaśyakasūtra This Āvaśyakasūtraniryukti can throw at least some light in this connection For, herein we have sūtrasparsikaniryukti which explains every word of the sūtra or good many words of it As such sūtras, mention may be made of the following sūtras —

( 1 ) Navakāra, ( 2 ) Kareṇi bhante, ( 3 ) Logassa, ( 4 ) Suguruvandanasūtra, ( 5 ) Tassa uttari, ( 6 ) Annattha and ( 7 ) the various Pratyākhyānasūtras

The meaning of some of the gāthās of the Āvaśyakasūtraniryukti seems to tally with the meaning of some of the sūtras These sūtras may be a part and parcel of the Āvaśyakasūtra As a specimen mention may be made of Cattārimaṅgalam For further discussion, the reader may refer to pp 135-137

भावश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1003

63  
1872-73.

Size.—10½ in by 4¾ in

Extent.—44 folios, 15 lines to a page, 63 letters to a line

Description — Country paper thin, tough and whitish, Devanāgarī characters with वृत्तान्ताः, small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk used especially to mark the numbers for verses,



yellow pigment rarely used ; edges of the first two foll. slightly damaged ; condition on the whole very good ; complete ; extent 2572 ślokas ; the contents may be roughly indicated as under.—

धेरावलिपा + वेदिया	foll. 1 <sup>a</sup> -3 <sup>a</sup>	चउवीसत्थयानिज्जुत्ति	fol. 26 <sup>b</sup> -27 <sup>b</sup>
पदमावरवरिया	„ 3 <sup>a</sup> -6 <sup>a</sup>	वंदणानिज्जुत्ति	„ 27 <sup>b</sup> -31 <sup>a</sup>
विद्वपावरवरिया	„ 6 <sup>a</sup> -12 <sup>b</sup>	पडिक्कमणनिज्जुत्ति	„ 31 <sup>a</sup> -32 <sup>a</sup>
उवसग्ग	„ 12 <sup>b</sup> -14 <sup>a</sup>	झाणसय	„ 32 <sup>a</sup> -34 <sup>a</sup>
समोत्तरण	„ 14 <sup>a</sup> -15 <sup>b</sup>	पारिटुक्कणियनिज्जुत्ति(?)	„ 34 <sup>a</sup> -36 <sup>b</sup>
गण्हइ	„ 15 <sup>b</sup> -16 <sup>b</sup>	असज्झापनिज्जुत्ति	„ 36 <sup>b</sup> -38 <sup>b</sup>
सामापारी	„ 16 <sup>b</sup> 17 <sup>b</sup>	काउस्तग्गनिज्जुत्ति	„ 38 <sup>b</sup> -41 <sup>b</sup>
नमोक्कारनिज्जुत्ति	„ 17 <sup>b</sup> -26 <sup>b</sup>	पक्कप्सवणानिज्जुत्ति	„ 41 <sup>b</sup> -44 <sup>b</sup>

Age.— Not modern.

Begins.— fol. 1<sup>a</sup>

अपह जगजीवो etc.

Ends.— fol. 44<sup>b</sup>

सत्वेसि वि etc., up to संमत्ता as in No. 1002: This is followed by the line as under:—

छ ॥ इति श्रीआवश्यकश्रुतस्कंधः समाप्तः ॥ छ ॥ ग्रंथसं० २५७२ ॥ छ ॥

N. B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्णयिके

Āvasyākasūtranirṇyukti

No. 1004

1180.

1886-92.

Size.— 12½ in. by 4¾ in.

Extent.— 43 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper thin, brittle and greyish ; Devanāgarī characters with occasional वृत्तमात्रः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; white and yellow pigment, too ; foll. more or less worm-eaten ; strips of paper pasted to some of the foll. in the beginning ; some foll. torn almost in the middle ;

condition fair ; marginal notes written at times ; complete ;  
extent 3550 ślokas.

Age.— Old.

Begins.— fol. 1<sup>a</sup>

जयइ जगजीव etc.

Ends.— fol. 43<sup>b</sup>

सत्वेसि पि etc., up to पञ्चवक्त्राणनिज्जुत्ती सम्मत्ता ॥

This is followed by the lines as under :—

एत्थं पुण चउमंगो असुद्धो उ ॥ १

सो गुण गहणिज्जो सीसपसिस्ताण होउ जरणिज्जो

साहण ...रे भोज्जो निच्चं च आचार हराणिज्जा ॥ २

अक्खरमत्ता ०

लिहिज्जण पगरणमिणं जं पत्तं पुन्न साहण धम्म ।

तेण धम्मेण पुणो सत्त्वो पि जणो लहउ मोक्खं ॥ ४ ।

इति आवस्सयं सम्मत्तं । छ । छ । ग्रंथाग्रं ३५५० सर्वसंख्या । शुभं etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1005

257.

1883-84.

Size.— 10 in. by 4½ in.

Extent.— 173 folios ; 9 lines to a page ; 25 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with वृहन्मात्राः ; big, bold, legible and elegant handwriting ; borders ruled in two pairs of lines in black ink ; the space between the pairs coloured yellow ; numbers for foll. entered only once ; a square-like design in the centre on unnumbered sides and two more in the margins in the case of the numbered ones ; fol. 1<sup>a</sup> decorated with a design ; otherwise blank ; edges of the first fol. badly worn out ; edges of the 2nd fol. slightly damaged ; some of the foll. worm-eaten ; condition tolerably good ; this Ms. contains थेरावली, वेदिया etc. ; yellow pigment used ; complete.

Age.—Sarnvat 1553.

Begins.—fol. 1<sup>b</sup>

जयइ जगजीव etc.

Ends.—fol. 173<sup>a</sup>

सत्वेसि पि etc. up to पञ्चवस्त्राणानिज्जुत्ती as in No. 1002.

This is followed by the lines as under:—

समाप्ता इति भीआवश्यकसुत्रस्कंधः समाप्तः ॥ छ ॥ संवत् १५५३  
वर्षे वैशाखशुद्धि १ सोमे 'पत्तने' लिखापितं ॥ छ ॥ भी'उरुवंश'ज्ञातीय-  
भणसाली ॥ छ ॥ देवचंद्रभार्ग ठकूरप्रभणसा ५ (?) मंडलिकभार्गो-  
भनाईछता ॥ छ ॥ चकार्णपठनार्थ ॥ छ ॥ शुभं etc.

N. B.—For other details see No. 1002.

आवश्यकसुत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1006

240.

A. 1882-83.

Size.—10½ in. by 4¾ in.

Extent.—34 folios; 20 lines to a page; 73 letters to a line.

Description.—Country paper; very thin, smooth and greyish; Deva-  
nāgarī characters with पुष्टमात्रा; small, quite clear and  
beautiful hand-writing; borders ruled in three lines; out of  
them two are in blank ink and one in red ink; a corner of  
the first fol. slightly worn out; condition very good; red  
chalk used; fol. 34<sup>b</sup> blank; complete.

Age.—Seems to be old.

Begins.—fol. 1<sup>a</sup>

जयइ जगजीवजोषी etc. as in No. 1002.

Ends.—fol 34<sup>a</sup>

सत्वेसि पि etc. up to समाप्ता as in No. 1002. This is  
followed by छ ॥ शुभं भवतु ॥ मिति भद्रं

N. B.—For other details see No. 1002.

## आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1007

208
1871-72.

Size.—10½ in. by 4¾ in.

Extent.—63 folios; 15 lines to a page; 50 letters to a line.

Description.—Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and beautiful hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin; the last fol. wrongly numbered as 64; it is really 63rd; notes occasionally written in the margins; complete; extent 3100 ślohas; condition very good; yellow pigment used; fol. 63<sup>b</sup> blank.

Age.—Old.

Begins.—fol. 1<sup>a</sup> प दं ॥ ५

जयइ जगजीवजोणीवियो(या)णउ जमयुऊ जमाणंदो ।

जगनाहो जगबंध । जयइ जगपियामहो भयवं । २

Ends.—fol 63<sup>a</sup>

सत्वेसिं पि नयाणं बहुविद्वत्तत्त्वयं निसामित्ता ।

तं सत्वनयाविद्वदं जं चरणयुणद्धिओ साइ ॥ ७१ ॥

इति पञ्चकस्ताननिज्जुत्ती सम्मत्ता ॥ ६ ॥ समाप्ता ॥ पइविधावइयकनिर्युक्ति

॥ ७ ॥ इति ग्रंथाग्रं श्लोक ३१०० ॥ ७ ॥

सादृशं etc. up to दोषो न दीयते १

N. B.—For other details see No. 1002.

## आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1008

771.
1895-1902.

Size.—11½ in. by 4½ in.

Extent.—44 - 2 = 42 folios; 17 lines to a page; 75 letters to a line,

**Description.**—Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, bold, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used, several foll. more or less worm-eaten; foll. 1 and 2 lacking; otherwise complete, edges of the foll. 3 to 6 slightly worn out; condition on the whole good; 2700 gāthas; extent 3375 slokas.

**Age.**—Sathvat 1488.

**Begins** — fol 3<sup>a</sup> वा वासुदेवा य ॥ ७१ \*

सोलस शयसहस्रा । सच्चलेणं तु संकलनिचङ् ।

अच्छति वासुदेवं । अगद्वतहंमी ठियं संतं ॥ ७२ ॥ etc.

**Ends** — fol 44<sup>b</sup> सत्वेसिं वि etc; up to साहू as in No 1007. This is followed by the lines as under —

॥ ७१ एवं १५८ ॥ छ इति पञ्चस्त्राणं नाम छटुं अज्ञयणं सम्मत्तं ॥ इति पञ्चस्त्राणनिज्जुत्ती सम्मत्ता ॥ आवस्सगनिज्जुत्ती सम्मत्ता ॥ गाथायां २७०० श्लोकसंख्या ३३७५ ॥ छ ॥

॥ संवत् १४८८ वर्षे मार्गशीर्षे वदि ११ एकादश्यां गुरौ ॥ श्री'वीसल'-नगरे पं० गुणसमुद्रगणिना लिखापितं श्रीभावश्यक संपूर्णं ॥ छ ॥ शुभं भवतु etc.

**N. B.**— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1009

157.

1871-72.

**Size.**— 11<sup>7</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>4</sub> in.

**Extent.**— 46 - 1 - 9 = 36 folios; 17 lines to a page; 60 letters to a line.

**Description.**—Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible and very fair hand-writing; borders indifferently ruled in red ink; red

\* 1 This portion occurs as a part of the 70th verse on p. 78a in the edition containing Malyaguri Suri's commentary on Avaśyakasūtra.

chalk and yellow pigment used ; numbers for foll. entered once only ; unnumbered sides have a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too, marginal notes seem to be added at times ; the first fol. as well foll. 37 to 45 lacking, otherwise practically complete ; edges of several foll. slightly worn out ; foll. 36 and 46 damaged probably on account of their having been exposed to fire ; condition fair, this Ms. commences practically with the 29th gāthā of स्थविरावली.

Age.— Samvat 1532.

Begins — fol 2<sup>a</sup>

गुणाणं ।

वंदामि अज्जमंगुं सु ( सु ) पत्तागरपारग धीर ॥ २९

वंदामि अज्जधम्म वंदे तत्तो य सद्दगुत्त च ।

तत्तो य अज्जवड्ढर तवनिपमगुणेहिं वड्ढरत्तमं ॥ ३० ॥ etc.

Ends. — fol 46<sup>a</sup>.

सत्वेसिं पि etc., up to संमत्ता as in No. 1002. This is followed by the lines as under :—

उ ॥ श्रीआवश्यकसूत्रं समाप्तं ॥ प्रथायं २५५० अतुदुप्र ग्रंथातुमानं ३१५० । शुभं भवतु ॥ उ ॥ संवत् १५३२ वर्षे ज्येष्ठमासे चतुर्दशीदिने गुरुवासरे भाविष्कारूपार्द्धे भाविष्ठा द्यानुं भाविष्ठा पूरी श्रीआवश्यकसूत्रं लिखायिता । प्रवर्तिनीराजलक्ष्मीउपदेशेन ॥

ii. N. B.— For additional information see No. 1002.

(ii. n. ii.)

आवश्यकसूत्रेनिर्युक्ति

Avasṣyakasūtraniriyukti

No. 1010

85,  
1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 71 - 1 = 70 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thin and white, Devanāgarī characters with पृष्ठमात्रा ; big, legible and elegant hand-writing ; borders ruled in two pairs of lines in black ink, the space

between the pairs coloured red, unnumbered sides have a square-like design in the the centre whereas the numbered, in each of the two margins, too, in yellow colour, a strip of paper pasted to fol 2<sup>a</sup>, foll 6 and 65 to 71 slightly torn, condition on the whole good, white pigment used, red chalk at times only, the 1st fol. lacking, this Ms contains वेदिका etc up to जोगसङ्ग and आक्षयणा complete plus some portion, thus it begins and ends abruptly.

Age.— Pretty old

Begins — fol 2<sup>a</sup>

( परतिगिथय ) गङ्गपद्मनासगस्त तवतेयदित्तलेसस्त ।

नाणुज्जोयस्त जए भइ दमसचखरस्त ॥ १० ॥

This is the 10th gatha of थेरावलिya which is followed by वेदिका

Ends — fol 71<sup>b</sup>

आवासय तु काउ जिणोवइदुं गुरुवपसेण ।

तिज्जि थुई पडिलेइया फालस्त विही इमा तथ ॥ ५६ ॥

इविहो य होइ कालो वाचायम एयो य नायस्वा ।

वाधाइ घणसालाइ घटुणं सङ्कहण वा ॥ १

The Ms. ends thus abruptly

N B — For further particulars see No 1002

स्थविरावली  
( थेरावली )

Sthavirāvali  
( Therāvali )

No. 1011

273(a)  
A. 1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 46 folios, 17 lines to a page, 58 letters to a line.

Description — Country paper very thin and greyish, Devanagari characters, small, legible and good hand-writing, borders thickly ruled singly in red ink, red chalk used, unnumbered sides have a small disc in red colour in the

■ This is 1369th gāthā of the *Āvaśyakaśūtraniryūkā* according to the edition containing Hanbhadra Suri's commentary.

centre ; the numbered have two more, one in each of the two margins ; complete ; some of the foll. somewhat worm-eaten ; condition unsatisfactory ; this work is followed by the following constituents which practically make up *Āvaśyaka-sūtraniryukti*.

- ( 1 ) पीठिका ( पेठिया ) foll. 1<sup>b</sup> to 3<sup>a</sup>.
- ( 2 ) प्रथमावरवरिका ( वडमावरवरिया ) foll. 3<sup>a</sup> to 6<sup>a</sup>.
- ( 3 ) द्वितीयावरवरिका ( बिद्वयावरवरिया ) foll. 6<sup>a</sup> to 12<sup>a</sup>.
- ( 4 ) 'उपसर्ग ( उवसर्ग ) foll. 12<sup>a</sup> to 13<sup>a</sup>.
- ( 5 ) गणघर ( गणहर ) foll. 13<sup>a</sup> to 16<sup>a</sup>.
- ( 6 ) सामाचारी ( सामाचारी ) foll. 16<sup>a</sup> to 17<sup>b</sup>.
- ( 7 ) उपोद्घातनिर्युक्ति ( उवग्घापनिज्जुत्ति ) foll. 17<sup>b</sup> to 21<sup>b</sup>.
- ( 8 ) नमस्कारनिर्युक्ति ( नमुक्कारनिज्जुत्ति ) foll. 21<sup>b</sup> to 24<sup>a</sup>.
- ( 9 ) सामायिकनिर्युक्ति ( सामाइयनिज्जुत्ति ) foll. 24<sup>a</sup> to 26<sup>a</sup>.
- ( 10 ) चतुर्विंशतिस्तवनिर्युक्ति ( चउवीसत्थपनिज्जुत्ति ) foll. 26<sup>a</sup> to 27<sup>a</sup>.
- ( 11 ) वन्दननिर्युक्ति ( वंदणनिज्जुत्ति ) foll. 27<sup>a</sup> to 30<sup>b</sup>.
- ( 12 ) प्रतिक्रमणनिर्युक्ति ( पढिकमणनिज्जुत्ति ) foll. 30<sup>b</sup> to 31<sup>b</sup>.
- ( 13 ) ध्यानशत ( झाणसथ ) foll. 31<sup>b</sup> to 33<sup>b</sup>.
- ( 14 ) पारिष्ठापनिकानिर्युक्ति ( पारिट्ठापणियानिज्जुत्ति ) foll. 33<sup>b</sup> to 36<sup>a</sup>.
- ( 15 ) प्रतिक्रमणसङ्ग्रहणी ( पढिकमणासंगहणी ) foll. 36<sup>a</sup> to 37<sup>b</sup>.
- ( 16 ) योगसंग्रह ( जोगसंगह ) foll. 37<sup>b</sup> to 38<sup>b</sup>.
- ( 17 ) आज्ञातना ( आसायणा ) foll. 38<sup>b</sup> to 39<sup>a</sup>.
- ( 18 ) अस्वाध्यायनिर्युक्ति ( असग्घापनिज्जुत्ति ) foll. 39<sup>a</sup> to 41<sup>a</sup>.
- ( 19 ) फायोत्सर्गनिर्युक्ति ( फउत्सर्गनिज्जुत्ति ) foll. 41<sup>a</sup> to 44<sup>a</sup>.  
foll. 44<sup>a</sup> to 44<sup>b</sup>.  
foll. 44<sup>b</sup> to 45<sup>a</sup>.
- ( ) प्रत्याख्याननिर्युक्ति ( पत्थक्खानाणिज्जुत्ति ) foll. 45<sup>a</sup> to 46<sup>b</sup>.

Age.— Pretty old.

Author.— Perhaps Devavācaka.

Subject.— Some of the verses in *Prākṛit* mentioning the names of several *Śthāviras*.

1 In the printed Catalogue we have *Samavasarana* between *Upasarga* and *Gapadhara*.



Begins.— fol. 1<sup>a</sup>

ॐ नमो श्रीजिनागमाय ।

जयइ जगजीवजोणीवियाणओ जगसुरू जगणंदो ।

जगनाहो जगदधू जयइ जगधियामहो भयं ॥ १ ॥ etc.

— fol. 1<sup>b</sup>

वदामि अज्जरचित्तयत्तमणे रचित्तयत्तचित्तयत्तसे ।

रयणरुद्धगधूओ अणुओगो रचित्तओ जेहिं ॥ ३२ ॥

नाणमि दसणमि य तव विणए निचचालसुज्जुत्तं ।

अज्ज।(१ज्ज)नोदुलसमण सिरसा वदे पसम्मणं<sup>१</sup> ॥ ३३ ॥

वहुउ 'पायग'वसो etc. This verse is not numbered as 34 but it is numbered as 10 and the succeeding ones are accordingly numbered as 11, 12 etc.

Ends.— fol. 1<sup>b</sup>

जे अने भगवते etc. up to वुच्छं

आभिणिवोद्विपनाणं सुवनाणं चेव ओदिनाणं च ।

तह मणपञ्चवनाणं केवलनाणं च पंचमणं<sup>२</sup> ॥ २७ ॥<sup>३</sup>

येराचलिया समत्ता

Reference.— Published. See No. 1002.

पीठिका  
( पेडिया )<sup>c</sup>

No. 1012

Pīṭhikā  
( Pedhiyā )

273 ( b ).  
A. 1882-83.

Extent.— fol. 1<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete. For other details see Sthavirāvali No. 1011.

Subject.— 81 verses in Prakrit.

<sup>1</sup> This is the 29th verse of Sthavirāvali given in the beginning of Nandisūtra.

<sup>2</sup> This forms the very 1st verse of the Āvaśyakasūtrānuyukti commented upon by Malayagiri Suri

Begins.—fol. 1<sup>b</sup>.

ओम्गह ईहावाओ अ धारणा एव हन्ति चत्तारि ।

आभिणिबोहियनाणस्त भेयवत्तु समासेणं ॥ १ ॥ <sup>1</sup> etc.

Ends.—fol. 3<sup>a</sup>

इत्थं पुण इहमारो सुयनाणेणं जओ सुपणं तु ।

सेसाणमप्पणा वि य अणुओग पईवदिदुंतो ॥ ८१ ॥ <sup>2</sup>

पौढिया सेमत्ता ॥

Référence.—Published. See No. 1002.

पीठिकां

Pīṭhikā

No. 1013

1207.

1887-91.

Size.—10½ in. by 4½ in.

Extent.—3 folios; 14 lines to a page; 44 letters to a line.

Description.—Country paper thin, brittle and greyish; Devanagari characters; sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink; the space between the pairs coloured red; foll. numbered in both the margins; unnumbered sides have a small disc in red colour, in the centre only whereas the numbered in the margins, too; complete; edges of all the foll. slightly worn out; condition tolerably good; this Ms. contains 79 verses in all.

Age.—Pretty old.

Begins.—fol. 1<sup>a</sup>

तँ नमो धीतरागाय ॥

आभिणिबोहियनाणं सुपनाणं चेव ओढेनाणं च ।

तह मणपत्तयनाणं केवलनाणं च पंचमयं ॥

उगमहो ईह अवाओ etc. as in No. 1012.

1-2 These two verses form 2nd and 79th verses of the *Malasatraniryuktā* above referred to (see p. 386).

Ends.— fol. 3<sup>b</sup>

एतथे पुण अदिगारो etc. up to दिट्ठो as in No. 1012.  
This is followed by ॥ ७९ पीठिया सम्मत्ता

N. B.— For other details see No. 1012.

पीठिकावालावबोध

Pīṭhikābālavabodha

No. 1014

1347 (b).  
1895-98.

Extent.— fol. 4<sup>a</sup> to fol. 13<sup>a</sup>.

Description.— Complete ; composed in Samvat 1564. For other details see Sthavirāvalivṛtti with bālavabodha No. 631, where this work is styled as आवश्यकीपीठिकाविवरण- (वालावबोध).

Author.— Samvegadeva Gaṇi, pupil of Somasundara Suri of Tapāgaccha.

Subject.— Sanskrit and Gujarātī explanations of the Pīṭhikā of Āvaśyakasūtraniryukti.

Begins.— fol. 4<sup>a</sup>

भीवर्द्धमानजिननायक एव सत्यं ।

प्राभातिकः किल सहस्र(स)करो विभाति ॥

यदेशितीर्थकिरणप्रसरैः प्रकाशः ।

संजायते सकलरूपस्तुविकाशदक्षः ॥ १ ॥

भीसोमसुन्दरयस्त्र भक्त्या । श्रीरत्नशेखरयस्त्र ॥

भीमत्तपागणेशान् । नत्वा श्रुतदेवतांश्चैव ॥ २ ॥

भीमत्तदावश्यकस्यादौ । पीठिकां वितृणोम्यहं ॥

वालावबोधरूपेण । बह्वार्थमल्पसूत्रिकां ॥ ३ ॥

भीमद्रवाहुस्वामि । आवश्यकमहं धुनि मंगलीकं भणी । पंच ज्ञान विज्ञानह

उह ॥

आमणिबोधिपनाथं । सुयनाथं चैव ओहिनाथं च ।

तह मणपञ्चवनाथं केवलनाथं च पंचमयं ॥ १ ॥

अ० ॥ प्रथमं मातृज्ञानं । श्रुतज्ञानं २-etc.

Ends.— fol. 13<sup>a</sup> હવેદ્દેહાં સિદ્ધાંતનહ અવસરિ । શ્રુતજ્ઞાનનુ અધિકાર જાણિવું ।  
 જેહ મળી શ્રુતજ્ઞાનહ કરી । અનેરા સવિ હું જ્ઞાનના અનુયોગ અર્થ જણાઈ ।  
 જેહ મળી શ્રુતજ્ઞાન આપણુંદે સ્વરૂપ પ્રકાશઈ । અનહ અનેરા જ્ઞાનનું સ્વરૂપ  
 પ્રકાશઈ । જિમ દીવડ આપણુ( ? ) પ્રકાશઈ । અનહ અનેરાઈ પદાર્થ  
 પ્રકાશ કરઈ । હહ પ્રદીપનુ દૃષ્ટાંત જાણિવું । જેહ મળી શ્રુતજ્ઞાન આપણુંદે  
 સ્વરૂપ પ્રકાશઈ । અનહ અનેરા જ્ઞાનનું સ્વરૂપ પ્રકાશઈ । જિમ દીવડ આપ-  
 ણનું પ્રકાશઈ । અનહ અનેરાઈ પદાર્થ પ્રકાશ કરઈ । હહ પ્રદીપનુ દૃષ્ટાંત  
 જાણિવું । તિમ શ્રુતજ્ઞાન જાણિવું । છ ।

શ્રીસોમસુંદરયુગોત્તમચરિશિષ્યઃ ।

સંગેગદેવગણિરિત્રિતિર્થિ : ] ૧૫૧૧(૬)૪ પ્રમે(૬)૪૬ ॥

આવશ્યકસ્ય ધારિ સંસ્થિતપીઠિકાયા ।

શાલાવબોધમતનોન( સ ) સ્વપદાર્થસિદ્ધયૈ । ૧ ।

શ્રીઆવશ્યકસ્ય પ્રથમપીઠિકાવાલાવબોધઃ સમાર્થિતઃ । શુભં  
 મવતુ ॥

પીઠિકાવાલાવબોધ

Pithikābālāvabodha

No. 1015

1232.  
 1891-95.

Size.— 10 $\frac{1}{2}$  in. by 5 in.

Extent.— 13 folios ; 11 to 24 lines to page; 30 to 58 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters ; bold, small, clear and fair hand-writing ; borders ruled in two lines in red ink ; red chalk used ; fol. 6<sup>a</sup> and 12<sup>a</sup> written in a very big hand ; fol. 6<sup>a</sup> numbered as 1 also ; a yellow piece of paper of the same size as the fol. pasted to fol. 13<sup>b</sup> ; similar is the case with fol. 1<sup>a</sup> ; corners of the first two foll. slightly worn out ; condition good ; fol. 10<sup>a</sup> contains tabulated results ; complete.

Age.— Samvat 1872.

Begins -- fol 1<sup>b</sup> श्रीज्ञातिनाथाय नम ॥

भीवद्धमाना(1न)जिननारक एष सत्य

प्र(प्रा)भातिः किल सद्वस्त्रो ति(?) रि)नाति

पदेवीता(?) र्याःकिरण प्रसारै प्रसाश

स जायते सकलस्तुषी( रि)काशदत्त ?

भीसोमसुदरगुरु भक्त्या भीरुनसे( शे)प( रा)रगुरुभ

भीमत्तपा गणैर्दान नवा श्रुतदेवता चैव २

भीमदावश्यकस्यादा( दौ) पीठि( ठि)का( का) विदुणोम्पहा( ह)

बालात्रयोपरूपेण बटार्यामल्पसुविद्या ३ ctc

भीमद्रवानुस्थामी भीआवश्यकने धुरे पहेलु मगलीक भजी पांघ  
ज्ञान वपाणे छे आभिणी( जि)मोही( हि)पनाण० आभिनीचोधीक ज्ञान  
फहीह ctc

— fol 6<sup>a</sup> श्रीज्ञातिनाथाय नम

भक्त्यानामुपदेता( शा)प मार्गे वचनका कथ्यते तत्र प्रथम जीव  
अनादि कालो मिथ्यापी हतो ते हने कालत्वमि वामीने व्रण्य कर्ण करे छे  
ctc

Ends.— fol 13<sup>a</sup> तीम श्रुतज्ञान आपणु प अर्थ प्रमासे अने अनेरा प ज्ञाननोऽर्थ  
प्रमासे हंसू जाणू ८०

इति भासोमसुदरक(पु)मोत्तमपरीर्याःसुवेगदेवगणीना प्रयीता ग्रथ  
येष भीआवश्यकपीठिकावा गवबोध मयूजे सवत् १८७२ ना वरे भावण  
छद् ७ एरो दिने लीषित व(०)न्यायसामरगणीना स्वामाये 'महाजि'-  
ग्रामे भीसातिनाथवसादात् भद्र भवतु भेष स्वामाये(ऽ)ति

N B — For other details see No 1014

Subject.— 178 verses in Prākṛit forming a part of the Avaśyaka-sutraniryukti.

Begins.— fol. 3<sup>a</sup>

तिथ्यरे भगवन्ते अणुत्तरपरक्रमे अभिजनाणी ।

तिन्नेस गइगइगए सिद्धिपहपएसए वंदे ॥ १ ॥ etc.<sup>1</sup>

Ends.— fol. 6<sup>a</sup>

तिन्नेव ए कोटिसपा अट्टासीयं च हुंति कोडीओ ।

असिपं च सयसहससा एयं संबच्छरे दिने ॥ १७८ ॥<sup>2</sup>

पढमावरवारिया संमत्ता ।

Reference.— Published. See No. 1002.

प्रथमावरवारिका-  
वालावबोध

Prathamāvaravarikā-  
bālavabodha

No. 1017

1347 (c).  
1891-95.

Extent.— fol. 13<sup>a</sup> to fol. 22<sup>a</sup>.

Description.— Complete. For other details see No. 631.

Subject.— Prathamāvaravarikā here styled as Laghuvaravarikā is explained in Sanskrit and at times in Gujarātī.

Begins.— fol. 13<sup>a</sup> तिथ्यरे० । अहं तीर्थकरान् सदा वंदे । किंवदिशिष्टान् तीर्थ-  
करान् । भगवन्तः पूज्यान् । पुनः किं० तीर्थे० । अनुत्तरपरक्रमान् । पुनः किं०  
ती० । अमितज्ञानिनः । पुनः किं० ती० । तीर्थान् । पुनः किं० तीर्थे० ।  
सगतिगतिगतान् । पुनः किं० तीर्थे० । सिद्धिप्रदेशकान् । १ । etc.

Ends.— fol. 22<sup>a</sup> तिन्नेव ए० । श्रीणि कोटिशतानि । अष्टाशीतिशतसहस्राः लक्षाः ।  
एतत्संवत्सरे दत्तं । त्रिणिसहं कोटि । अट्टिपासी कोटि । अट्टासी लक्ष ।  
एतलउं सुवर्णदान । परमेश्वरिहं वरसदिवसिहं दीयउं ॥ ८२ ॥ इति  
लघुवरवारिका संपूर्णा ॥ श्रीब्रह्मवादिश्रीमहावीराय नमः । श्रीरस्त  
र(अ)स्माकं ॥

<sup>1</sup> Malayagiri Suri before commenting upon this verse says :—

“ तत्रोपोद्धानस्यादिमरुगलमाह । ”

<sup>2</sup> This is 242th verse in the edition containing Malayagiri Suri's commentary.

द्वितीयावरवरिका  
( विद्यावरवरिया )

Dvitiyāvaravarikā  
( Viyāvaravarīyā )

No. 1018

273 ( d )  
A. 1882-83

Extent.— fol. 6<sup>a</sup> to fol. 12<sup>a</sup>.

Description — Complete [ For other details see No. 1011.

Subject.— This work also known as Vṛddhavaravarika consists of 348 verses in Prakrit and forms a part of the Āvasyakasutraniryukti

Begins.— fol 6<sup>a</sup>

वीरं आरेट्टनेमिं पासं मल्लिं च वासुपुज्जं च ।  
एष सुहृण जिणे अ<sup>१</sup>, सेत्ता आसि राषाणो ॥ १ ॥ etc.

Ends.— fol. 12<sup>a</sup>

बहियापनायसडे आपुच्छित्ताण नापप सुखो ।  
दिवसे सुहृत्तसेसे कुमारगामे समणुपत्तो ॥ ३४८ ॥  
वरवरिया विद्या समत्ता ।

Reference.— Published. See No. 1002.

द्वितीयावरवरिका

Dvitiyāvaravarikā

No. 1019

306 ( a )  
A. 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 48-6=42 folios, 17 lines to a page; 60 letters to a line.

Description — Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा, small, legible, uniform and good hand-writing; borders indifferently ruled in red ink; red chalk used, foll. numbered in the right-hand margin;

1 This is also styled as Vṛddhavaravarikā See p 394

2 The letter व is gone as the corresponding portion is worn out.

this Ms. starts with the 7th fol.; fol. 48<sup>b</sup> blank; Dvitiya-  
varavarika ends on fol. 13<sup>b</sup>; condition good; this Ms.  
contains the following 19 works in addition.—

(1) उपसर्ग	70 verses	fol. 13 <sup>b</sup> -14 <sup>b</sup>
(2) समवसरण	69 „	„ 14 <sup>b</sup> -16 <sup>a</sup>
(3) यणधरावली	80(?) „	„ 16 <sup>a</sup> -17 <sup>a</sup> ½
(4) सामाचारी	64 „	„ 17 <sup>a</sup> -18 <sup>b</sup>
(5) उपोदातानिर्युक्ति	210 „	„ 18 <sup>b</sup> -22 <sup>b</sup>
(6) नमस्कारनिर्युक्ति	139 „	„ 22 <sup>b</sup> -25 <sup>a</sup>
(7) सामापिकानिर्युक्ति	100 „	„ 25 <sup>a</sup> -26 <sup>b</sup>
(8) चतुर्विंशतिस्तवननिर्युक्ति	62 „	„ 26 <sup>b</sup> -28 <sup>a</sup>
(9) वन्दननिर्युक्ति	189 „	„ 28 <sup>a</sup> -31 <sup>b</sup>
(10) प्रतिक्रमणनिर्युक्ति	51 „	„ 31 <sup>b</sup> -32 <sup>b</sup>
(11) आर्तध्यान	18 „	fol. 32 <sup>b</sup>
(12) ध्यानशतक	106 „	fol. 32 <sup>b</sup> -34 <sup>b</sup>
(13) पारिषापनिकानिर्युक्ति	153 „	„ 34 <sup>b</sup> -37 <sup>b</sup>
(14) प्रतिक्रमणनिर्युक्ति	80 „	„ 37 <sup>b</sup> -39 <sup>a</sup>
(15) योगसङ्ग्रह	60 „	„ 39 <sup>b</sup> -40 <sup>a</sup>
(16) आशातना	4 „	fol. 40 <sup>a</sup>
(17) अस्वाध्यायनिर्युक्ति	111 „	fol. 40 <sup>a</sup> -42 <sup>a</sup>
(18) कायोऽसर्गनिर्युक्ति	172 „	„ 42 <sup>a</sup> -45 <sup>b</sup>
(19) प्रत्याख्याननिर्युक्ति	21 verses plus a prose passage plus 90 verses	„ 45 <sup>b</sup> -48 <sup>a</sup>

Age.— Old.

Begins.— fol. 1<sup>a</sup>

वीरं अरिहनेमि पासं etc.

Ends.— fol. 13<sup>a</sup>

वहिषा य नापसंदे etc., up to समग्रपतो as in No. 1018.

This is followed by ॥ ४८ विद्या चरचरिया संनचा ॥ छ ॥

N. B.— For additional information see No. 1018.



द्वितीयावरवारिका-  
दीपिका

Dvitiyāvaravarikā-  
dīpikā

No. 1020

1347 (d)

1891-95.

Extent.— fol. 22<sup>a</sup> to fol. 32<sup>a</sup>,

Description.— Complete. For other details see No. 631.

Author.— Not mentioned.

Subject.— A Sanskrit explanation of Dvitiyāvaravarikā.

Begins.— fol. 22<sup>a</sup> वीर अरिदुर्नेमि० ॥ वीरं श्रीवर्द्धमानं १ अरिदुर्नेमि २  
पार्श्वे ३ मल्लि ४ चान्यद्वासुपूज्यं ५ । एतान् जिनान् । मुक्त्वा । अविशेषा  
जिनाः राजानः आसन् ॥ १ । रायकुले छविजाया० एते पंचापि जिनवराः ।  
राजकुलेष्वपि जाताः । परं कुमारवत्से ( ५ ) पि प्रव्रजिताः । किंविशिष्टेण राज-  
कुलेण । विशुद्धवंशेण । etc.

„ — fol 31<sup>a</sup> इति भगवतोक्ते । त्वया मारणांतिकोपसर्गो रक्षणीयः । इत्युक्तिपूर्व  
सिद्धार्थं व्यंतरं । भगवत्पार्श्वे मुक्त्वा । शक्रो जगाम प्रातः कोह्लागसंनि-  
वेशे । पृष्ठपारणके । बह्वलक्षिणेण । पायसं क्षीराक्षं दत्तं । तत्र देवैर्बहुधारा कृता  
सुवर्णधारा । पंच दिव्यानि जातानि । ६० । इति श्रीबुधद्वारवारिकायाः  
दीपिका संपूर्ण । श्रीरस्तु ।

अस्या धरवारिकायां क्षेपकगाथा १४ वृत्त्यादिष्वपि न ध्यास्याता । सा  
च । आउह वरता० । व्याख्या । भरतश्रवणी प्राच्यां मागधे १ etc.

Ends.— fol. 32<sup>a</sup> विशालाकुक्षिः २७ शेषा अस्पृष्टतपोक्ता भवाः अंतर्गण्या न ।  
संसारशब्देन धर्केत्रियः विकर्षेन्द्रियत्वात्तिरेव शेषाः । न च धार्यं । वैवान्दी-  
कुक्षिरितिः कथं भवन्नेन गण्यते । समवायाग्रे उक्तत्वात् । ७४ । इति वृद्ध-  
वरवारिकायाः सारोद्धारो लिखितोऽस्ति ॥ छं ॥

उपसर्ग  
(उवसर्ग)

Upasarga  
(Uvasarga)

No. 1021

273 (e).  
A. 1882-83.

Extent.— fol. 12<sup>a</sup> to fol. 13<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— 70 verses in Prakrit forming a part of the *Āvaśyakasūtra-niryukti* throw light on terrible hardships undergone by Lord Mahāvira.

Begins.— fol. 12<sup>a</sup>

गोचनिमित्तं सुकृस्त आगमो वामरेह देविंदो  
कृष्णगवदुल छन्दुस्त पारणे पयसवदुहा<sup>1</sup> ॥ १ ॥ etc.

Ends.— fol. 13<sup>b</sup>

जंभिय बहि उज्जुवालिपतीरविपाथ(?) त सामसाल अहे ।  
छन्देषुक्कडुपस्त ओउप्पनं केवलं नापां ॥ ७० ॥<sup>2</sup>  
उपसर्गा समप्ता ॥ छ ॥

Reference.— Published. See No. 1002.

उपसर्ग

Upasarga

No. 1022

306 (b).  
A. 1882-83.

Extent.— fol. 13<sup>b</sup> to fol. 14<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 13<sup>b</sup>

गोचनिमित्तं सुकृस्त etc.

Ends.— fol. 14<sup>a</sup>

जंभिय बहि etc. up 10 केवलं नापां ॥ ७० ॥ as in No. 1021.

This is followed by उपसर्गा समप्ताः ॥

N. B.— For further particulars see No. 1021.

<sup>1</sup> One letter is gone, as the corresponding portion is worm-eaten.

<sup>2</sup> This verse occurs as 515th on ff. 293b in the edition containing Malli's commentary on *Āvaśyakasūtra*.

उपसर्गव्याख्या

Upasargavyākhyā

No. 1023

1347 (a).  
1891-95.Extent.— fol. 32<sup>a</sup> to fol. 36<sup>b</sup>.

Description.— Complete. For other details see No. 631.

Subject.— Explanation in Sanskrit of Upasarga.

Begins.—fol. 32<sup>a</sup> श्रीवीरेण दीक्षा गृहीता । वैरुपसर्गैः सोदैः । केवलज्ञानसुत्पन्नं । स विचारो लिख्यते । बहिर्या ॥० । १ । स भगवान् 'क्षत्रियकुण्ड' ग्रामाद् बहिः ज्ञातसंक्षब्धे । सर्वाश्च ज्ञातकाश्च आष्टृष्टाश्च सुकलाप्य । मुदूर्तक्षेपे । दिवसे सति 'कुमारग्राम' मनुप्राप्तः । १ । etc.

Ends.—fol. 36<sup>b</sup> 'जृम्भिका' ग्रामाद् बहिः 'कज्जुवालि' नदीतीरे । वेयावच्चं । धैत्यत्वाद् व्यावृत्तं पतितचैत्यमित्यर्थः । तस्यासन्ने श्यामाकण्डपतिक्षेत्रे । सालतरोरधः पठतपसोत्कटिकास्थस्यः केवलसुत्वेदे । ६९ इति श्रीआवश्यकदीपिका-सप्तारेण । श्रीवीरोपसर्गविचारोऽष्टोत्ति । ७ ॥

गणधरावली  
गणधरावलीGaṇadharāvalī  
(Gaṇadharāvalī)

No. 1024

273 (f).  
A. 1882-83.Extent.— fol. 13<sup>b</sup> to fol. 16<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 158 verses in Prakṛit form a part of Avaśyaka-sūtraniryukti and deal with episodes pertaining to the Gaṇadharas of Lord Mahāvira.

Begins.— fol. 13<sup>b</sup>

ओ य तथो अणुचिन्हो वीरवरेणं महाणुभावेणं ।

उडमत्यकालियाप अहक्कमं कित्तइस्सामि ॥ १ ॥ etc.

— fol. 15<sup>b</sup>

द्विनंमि संसयंमी जिणेण जरमरणावेप्पसुस्केण ।  
 सो समणो पच्चइओ सह संडियसएहि ॥ १३३ ॥  
 गणधरा संमत्ता ।

Ends.— fol. 16<sup>a</sup>

अरिहते वंदित्ता चउदसपुञ्जी तहेउ दसपुञ्जी ।  
 इस्कारसंगसुत्तयधारए सव्वसाइ य । १५८

इत्थ एए ओ(घ)निज्जुत्ती वत्तन्ना ॥ गणधरवत्तव्यता समात्ता ।

Reference.— Published. See No. 1002.

गणधरावली

Ganadharāvalī

No. 1025

306 (d).  
 A. 1882-83.

Extent.— fol. 16<sup>a</sup> to fol. 17<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 16<sup>a</sup>

तं दिव्वदेवपोसं etc.

Ends.— fol. 17<sup>a</sup>

अरिहते वंदित्ता चउदसपुञ्जी तहेउ दसपुञ्जी ।

इस्कारसंगसुत्तयधारए सव्वसाइ य ॥ ५९ ॥

इत्थंतरे ओघनिज्जुत्ती भणियन्ना ॥ छ ॥ ५ ॥

N. B.—For further Details see No. 1024.

गणधरावत्थवचूरि

Ganadharāvālvacūrī

No. 1026

1347 (K) 7  
 1891-95.

Extent.— fol. 40<sup>a</sup> to fol. 42<sup>b</sup>.

Description.— This Ms. contains mostly the प्रतीक of Gaṇadhara-  
vali. For other details see No. 631.

Subject.— Gaṇadhara explained in Sanskrit in short.

Begins— fol. 40<sup>a</sup>

तं दिव्यदेवधोसं । सौडणं माहणा तर्हि तुदा ।

अहो अक्षिण जटुं । देवा किर आगया इदं ॥ १ ॥

तत्र मध्यमापायायां । मानुषा दिव्यं प्रधानं । तं देवानां व्रजतामा-  
गच्छतां च पोषं शब्दं श्रुत्वा । तुदा ब्रुवा । एकमबोचत् । अहो इति आश्चर्यं ।  
पाहिकेन जुष्टं याग प्रारब्धः etc.

Ends.— fol. 42<sup>b</sup> दशधा सामाचारी इच्छामिच्छेत्यादि कथयिष्यते । पदविभाग-  
सामाचारी नवमपूर्वे ॥ २४ ॥ गणधरा समन्ता ॥ अरिहंते वंदित्ता<sup>१</sup> । एषा  
गाथा ओघनिर्युक्तिरादिमा । अत्रोघनिर्युक्तिर्वक्तव्या । इति गणधराव-  
त्याऽवच्छारः ॥

समवसरण  
(समोसरण)

Samaṣaṣaraṇa  
(Samosaraṇa)

No. 1027

306 (a).  
A. 1882-83.

Extent.— fol. 14<sup>b</sup> to fol. 16<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 14<sup>b</sup>

जो उ तयो अणुचिन्नो etc.

Ends.— fol. 16<sup>a</sup>

संसारं वि मये साहजं जं या इतो य शुचिज्जा ।

न उषं अणाइससी विपाणइ एस उउमत्थो ॥ ६९ ॥<sup>२</sup>

समवसरणं समत्तं ॥ छ ॥

Reference.— Published. See No. 1002.

<sup>१</sup> Ibid, p. 311b, v. 392.

<sup>२</sup> Ibid., p. 311a, v. 390.

समवसरण  
अवचूरिसहित

*Samavasaraṇa*  
with *avacūri*

No. 1028

1347 (f).  
1891-95,

Extent.— fol. 36<sup>b</sup> to fol. 40<sup>a</sup>.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— *Samavasaraṇa* together with its explanation in Sanskrit,

Begins.— ( text ) fol. 36<sup>b</sup>

जो अ तवो अणुचिन्तो । वीरवरेणं महाप्रभावेणं ।

उत्तमस्थकालियाए । अहङ्कमं कित्तइस्सामि । १ ।

„ — ( com. ) fol. 36<sup>b</sup> वीरवरेणं ब्रह्मस्थलकाले । यत्तपोऽमुचीर्णं आसेवितं ।  
किलक्षणेन वीरवरेणं । महानुभावेन । महाप्रभावस्तु( ? ) केन । तत्तपो यथाक्रमं  
कीर्त्तयिष्यामि । १ । etc.

Ends.— ( text ) fol. 40<sup>a</sup>

संस्तार्हणं वि मये साहइ जं वा परो उ शुद्धिज्जा ।

न यणं अणाइसेसरी वियाणइ एस उत्तमस्थो ॥ ( ६९ ) ॥

„ — ( com. ) fol. 40<sup>a</sup> वा अथवा परोऽन्यो यद् वृच्छति । तत्सर्वं कथयति ।  
अनतिक्षयी अवध्यायति क्षयराहितः साधुः एनं गणधारिणं एष उत्तमस्थ इति न  
विजानाति । ६९ । इति समवसरणस्यावचूरिः ॥

सामाचारी  
( सामायारी )

*Sāmācārī*  
( *Sāmāyārī* )

No. 1029

273 (2).  
A. 1882-83.

Extent.— fol. 16<sup>a</sup> to fol. 17<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

Subject.—These 64 verses in Prakrit form a part of Avasyakasutra-niryaku.

Begins,—fol. 16<sup>a</sup> इच्छा मिच्छात हकारो आवास्सिवा य निसीहिवा ।  
आपुच्छणा य पदिपुच्छा छदणा य निमतणा ॥ १ ॥

Ends.—fol. 17<sup>b</sup> एय सामायारिं जुजता चरणकरणमाउत्ता ।  
साहू खयति कम्म अणेगभवसच्चियमणत्त ॥ ६४ ॥  
सामायारी समत्ता ।

Reference — Published. See No. 1002.

सामाचारी

Sāmācārī

No. 1030

306 (e).

A. 1882-83

Extent.—fol 17<sup>a</sup> to fol 18<sup>b</sup>.

Description.—Complete. For other details see No. 1019.

Begins.—fol. 17<sup>a</sup>

इच्छा मिच्छा तहकारो etc

Ends.—fol. 18<sup>b</sup>

एयं सामायारिं etc. up to सच्चियमणत्त ॥ ६४ ॥

सामायारी समत्ता ॥ ६४ ॥

N. B.—For further particulars see No. 1029.

( )

सामाचारी  
दीपिकासहित

Sāmācārī  
with Dīpikā

No 1031

1347 (b)  
1891-95

Extent.— fol. 42<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Sāmācārī along with its explanation in Sanskrit.

Begins.— ( text ) fol. 42<sup>b</sup>

इच्छा १ मिच्छा २ तदकारो ३ आशस्तिआ य ४ निसीदिया ५ ।  
आयुच्छणा य पहिपुच्छा ७ । छदणा य ८ । निमन्न(त)णा णे । १ ।<sup>१</sup>  
उवसयदा १० य काले १० सामायारी भवे दसविहा उ । etc.

„ — ( com. ) fol. 42<sup>b</sup> अथ दशधा सामाचारीमाह ।

( com. ) fol 42<sup>b</sup> इच्छाकार(ः) १ मिथ्याकार २ तथाकार etc. साधुव  
एवं सामाचारी । दशविधैव स्यात् । एतेषां पदानां प्रत्येकं प्ररूपणां वक्ष्ये । २  
etc.

Ends.— (text) fol. 45<sup>b</sup>

एवं सामायारि । जुहुता चरणकरणमाउत्ता ।  
साद् स्वर्गति कर्म । अणैमभवसांचिमणतं । <sup>३</sup>

„ — ( com. ) fol. 45<sup>b</sup> साधव एनां मामाचारीं जुहुतानां समाचरंतो अनेक-  
भवसचितं कर्म क्षिययंति । त्रिवि० कर्म । अतत अनंतभवो-  
पार्जित । त्रिवि० साधवः । चरणकरणयुक्ताः । चरणमत्तयां ।  
करणसप्तत्या उयुक्ता उयमवत\* । ६४ । इति सामाचारी-  
दीपिका समाप्ताः ॥

1 This is 667th gāthā of the nirvukta according to the edition containing Malayagiri Sūri's commentary.

2 Ibid , gāthā 723.

3 [ J. L. P. ]



उपोद्घातनिर्युक्ति  
( उवग्घायनिज्जुत्ति )

Upodghātaniryukti  
( Uvaggbhāyanijjutti )

No 1032

273 ( h )  
A. 1882-83.

Extent.— fol. 17<sup>b</sup> to fol. 21<sup>b</sup>.

Description.—Complete; the verses 78 and 79 numbered on fol. 19<sup>a</sup> as 48 and 89 through oversight. For other details see No. 1011.

Subject.— These 216 verses in Prakrit form a part of Āvaśyakasūtra-niryukti.

Begins. — fol. 17<sup>b</sup>

अज्झवसाण निमित्ते आहारे वेयणा पराधाए ।  
फात्ते आणापाए सत्तविडं झिज्झए आउं ॥ १ ॥ <sup>1</sup>

Ends.— fol. 21<sup>b</sup>

पञ्चस्वे (इव) दट्ठुणं जीवाजीवे य पुत्तपासं च ।  
पञ्चकसाया जोगां सावज्जा तेअलिखणं ॥ १६<sup>a</sup> (२१६) ॥  
उपोद्घातनिर्युक्तिः समाप्ता ।

Reference.— Published. See No. 1002.

उपोद्घातनिर्युक्ति

Upodghātaniryukti

No. 1033

306 ( f ).  
A. 1882-83.

Extent.— fol. 18<sup>b</sup> to fol. 22<sup>b</sup>.

Description.— Complete. For other details see No. 1019.

Begins. — fol. 18<sup>b</sup>

अज्झवसाण निमित्ते etc.

1 This is 724th gāthā of the niryukti according to the edition containing Malayagiri Sūri's commentary.

2 Ibid., gāthā 873.

Ends — fol 22<sup>b</sup>

पञ्चमसे (इव) ददुण etc up to सावज्जा तेयलिसूएण ॥

as in No 1032 This is followed by the line as under—

२१० उपोद्घातनिर्युक्तिः ॥ छ ॥

N B — For further particulars see No 1032

उपोद्घातनिर्युक्ति

Upodghataniryukti

No. 1034

615 (a)  
1884-86

Size — 10 $\frac{1}{8}$  in by 3 $\frac{3}{4}$  in

Extent — 20 folios, 14 lines to a page, 48 letters to a line.

Description — Country paper thin, rough and white, Devanagari characters with पृष्ठमात्रा, small, uniform, quite legible and elegant hand writing borders ruled in four lines in black ink, red chalk used, foll 1 to 25 missing, foll numbered twice in the right hand margin only once as 26, 27 etc, and once as 74, 75 etc, fol 29th torn, edges of some of the foll slightly worn out, condition tolerably good, उपोद्घातनिर्युक्ति ends on fol. 29<sup>b</sup>, then we have the following works in addition —

- (1) नमाकारनिज्जुत्ति No 1038 foll 29<sup>b</sup> to 33<sup>b</sup>
- (2) सामाद्वपनिज्जुत्ति „ 1042 „ 33<sup>b</sup> „ 37<sup>a</sup>
- (3) चदव्वीसत्थयनिज्जुत्ति „ 1046 „ 37<sup>b</sup> „ 40<sup>a1</sup>
- (4) वदणनिज्जुत्ति „ 1050 „ 40<sup>a</sup> „ 44<sup>b</sup>
- (5) पढिकमणनिज्जुत्ति „ 1054 „ 44<sup>b</sup> „ 45<sup>b</sup>
- (6) ज्ञानसयग „ 1057 „ 45<sup>b</sup>

This last work ends abruptly

Age — Pretty old

1 Foll 38<sup>b</sup> and 39<sup>a</sup> do not seem to be interconnected

Begins — ( abruptly ) fol 26<sup>b</sup> लक्ष्म्या नयरी मित्तसिरी ऊरपिउडाई ॥२९॥<sup>१</sup>

चोहा(इस) दो वासमया तइया सिद्धि गयस्त वीरस्त ।

अय(त्व)त्तगाण दिट्ठी सेयविषाण ससुप्पन्ना ॥ ३० ॥ etc

Ends — fol 29<sup>b</sup>

पच्चस्वे दइदुण etc up to तेयलिसुण as in No 1032

This is followed by ७७ ॥ छ ॥ २७७ उपाद्घातनियुक्तिः समाप्ता ॥ छ ॥

N B — For additional information see No 10,2

उपोद्घातनिर्युक्ति

Upodghatanirvukti

व्याख्यासहित

with vyakhya

No 1035

1347(1)

1891-95

Extent — fol 45<sup>b</sup> to fol 61<sup>a</sup>

Description — Both the text and the commentary complete For other details see No 6,1

Author of the vyakhya — Kṣamaraṭna Suri

Subject — Upodghatanirvukti with vyakhya in Sanskrit

Begins — ( text ) fol 45<sup>b</sup>

अज्झवसाण १ निमित्त २ आहार वेयणा पराचाए ।

कासे आणावाण(ए) सत्तविह ाज्झए आउ ॥ १॥ etc

— (com ) fol 45<sup>b</sup> गणधरायत्या । दवे अद्ध अहाऊय । अस्या गाथाया द्रध्यकाल १ । अद्धाकाल २ । यथायथकाल ३ । एतत् द्वारत्रय स्यात्पात । तथोपक्रमकालद्वारे । दुविहोवैक्यमकालो । अस्या गाथाया । चतुर्थोपक्रम फालद्वार । सामाच्यापक्रमकालात्रविधा(5)पि व्याख्यात । etc

Ends — (text) fol 60<sup>b</sup>

पच्चक्खे इव ददु जीवाजीवे य पुण्णपावे य ।

पच्चक्खामा जाया सायजा तेतलिसुण ॥ ( २१३ ? )

Ends. — (com.) fol. 61<sup>a</sup> इति तेतलिपुत्रकथा समाप्ताः ॥ अथ गाथार्थः ।  
 तेतलिपुत्रेण मंत्रिणा जीवानजीवान् । पुण्यं पापं च प्रमुखाणि नव तत्त्वानि ।  
 पूर्वभवश्रुतज्ञानेन एतान् पदार्थान् प्रत्यक्षान् दृष्ट्वा सायया योगा सायव-  
 व्यापाराः प्रत्याख्याताः त्यक्ताः ॥ २१४ । उद्देशे निदेशे० गाथाद्वयद्वाराणि  
 व्याख्यातानि । उपोद्घातनिर्युक्तिः समूचा व्याख्यानमादिता लिखिता ॥ अस्ति ।  
 श्रीक्षमारत्नसूरीभिः कृता ॥

नमस्कारनिर्युक्ति  
 ( नमोक्कारनिज्जुत्ति )

Namaskāraniryukti  
 ( Namokkāranijjutti )

No. 1036

273 (i).  
 A. 1882-83.

Extent.— fol. 21<sup>b</sup> to fol. 24<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 144 verses in: Prakrit form a part of *Avāśyaka-sūtraniryukti*.

Begins.— fol. 21<sup>b</sup>

उपपत्ती निरुत्तेवो पयं पयथो पस्त्वणा वग्धु ।  
 अस्तेव पसिन्दि कमो पओयण फलं नमुकारो ॥ १ ॥  
 इहलोगंमि तिदंडी सादिव्वं माउलिमवणमेव ।  
 परलोहचंडापिगल हुंडी जप्पसो य दिट्ठंता ॥ १४४ ॥

Reference.— Published. See No. 1002.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1037

306 (g).  
 A. 1882-83.

Extent.— fol. 22<sup>b</sup> to fol. 25<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

1 This is 887th gāthā according to the edition containing Malayagiri Suri's commentary.

2 Ibid.; gāthā 1025.

Begins.— fol. 22<sup>b</sup>

उपपत्ती निरूपणो etc.

Ends.— fol. 25<sup>a</sup>

इहलोगमि तिदंढी etc. up to दिदुता 25 in No. 1036. This is followed by ॥ ३९ ( १३९ ) नमस्कारनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1036.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1038

615 ( b ).

1884-86.

Extent.— fol. 29<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Complete. For other details see No. 1034.

Begins.— fol. 29<sup>b</sup>

उपपत्ती निरूपणो etc.

Ends.— fol. 33<sup>b</sup>

इहलोगमि etc. up to दिदुता ॥ as in No. 1036. This is followed by ४५ ॥ छ ॥ नमोकारनिजमुत्ती सम्मत्ता ॥ छ ॥

N. B.— For other details see No. 1036.

नमस्कारनिर्युक्तिव्याख्या

Namaskāraniryuktivyākhyā

No. 1039

1347 ( j ).

1891-95.

Extent.— fol. 61<sup>a</sup> to fol. 70<sup>a</sup>.

Description.— This Ms. contains the प्रतिस of Namaskāraniryukti. Complete. For other details see No. 631.

Subject.— Namaskāraniryukti explained in Sanskrit.

Begins.— fol. 61<sup>a</sup> उपपत्ती<sup>०</sup> । नमस्कारस्थोत्पत्तिर्याख्या १ । निक्षेपो नामादि-  
विचारः २ पदं पदार्थः ४ प्ररूपणा ५ वस्तु ६ आक्षेपः शिष्यप्रश्नः ७ प्रशि-

(सि)द्धिरुत्तरं ८ क्रमः ९ प्रयोजनं १० फलं ११ । एतैरेकादशभिर्द्वारैर्नमस्कारो  
न्यायेयः ॥ १ ॥ etc.

Ends.— fol. 70<sup>a</sup> चौरो सूतः । नमस्कारप्रभावात् यक्षो देवविशेषोऽजनि । आ-  
रक्षकैस्त्वं चौर्यकारक इति चौरिकाय । श्लिकाया उक्षिप्य । जिनदासे  
क्षिप्यमाणे । देवीभूतहुंडकेन । पुरोपरि शिलां बिकुर्य । राजानं भाषयित्वा ।  
जिनदासो मोक्षितः । गजमारोप्य राज्ञा पुरे । प्रावेशितो महेन । नमस्कार,  
प्रभावोपरि । एते पंच दृष्टान्तः ५ ॥ इति दृष्टान्तः ॥ श्रीरस्तु ॥

सामायिकनिर्युक्ति  
( सामादयनिज्जुत्ति )

*Sāmāyikaniryukti*  
( *Sāmāyanijjutti* )

No. 1040

273 ( j ).  
A. 1882-83.

Extent.— fol. 24<sup>a</sup> to fol. 26<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.—These 111 verses in Prākṛit form a part of *Avaśyakaśūtra-*  
*niryukti*.

Begins.— fol. 24<sup>a</sup>

नंदिअ(मि)णुओगदरं विहिवदुवप्पाइयं च नाऊणं ।  
काऊण पंचमंगलमारंभो होइ सुत्तस्स ॥ १ ॥<sup>1</sup>

Ends.— fol. 26<sup>a</sup>

सत्त्वेसिं पि नयानं बहुविद्वत्तत्त्वयं निसामित्ता ।  
तं सत्त्वतयविसुखं चरणणुत्तिओ साहु ॥ ११(१११) ॥<sup>2</sup>  
सामादयनिज्जुत्ती समात्ता ।

Reference.— Published. See No. 1002.

1 This is 1026 gatha according to the edition referred to on p. 405.

2 Ibid., gatha 1067.

## सामायिकनिर्युक्ति

Samayaniryukti

No 1041

306 (h)  
A. 1882-83Extent — fol 25<sup>a</sup> to fol 26<sup>b</sup>

Description — Complete . For further details see No 1019

Begins — fol 25<sup>a</sup>

नदिमणुओमदार etc

Ends — fol 26<sup>b</sup>

सत्वेसि पि नपाण etc up to साहू ॥ as in No 1040 This is followed by १०० सामाइयनिजुत्ती ॥ छ ॥

N B — For other particulars see No 1040

## सामायिकनिर्युक्ति

Samayaniryukti

No 1042

615 (o).  
1884-86Extent — fol 33<sup>b</sup> to fol 37<sup>a</sup>

Description — Complete 146 + 3 = 149 verses . For further details see No 1034

Begins — fol 33<sup>b</sup>

नदिमणुओमदार etc

Ends — fol 37<sup>a</sup>

विज्जाचरणनएह सेससमोयारण तु ऋयव्व ।

सामाइयानिजुत्ती सुभासियत्था परिसमत्ता ॥ १४६ ॥ छ ॥

नायमि मिण्हिअन्व अमिण्हियत्थमि चेव अत्थमि ।

अइयवमेव इइ जो उवएसो सो नओ नाम ॥ १ ॥

सत्वेसि पि नपाण etc up to साहू ॥ २ ॥

Then we have —

एसा चत्तालमएण समत्ता सुनष्कामियनिजुत्ती ।

साहाण परिसमत्त तदेव सामाइयज्झयण ॥

छ ॥

N. B — For additional information see No 1030

## सामायिकनिर्युक्त्यवचूरि

Sāmāyikaniryuktyavacūri

No. 1043

1347 (k).

1891-95.

Extent.— fol. 70<sup>a</sup> to fol. 75<sup>b</sup>.

Description.— This Ms. contains प्रतीक of Sāmāyikaniryukti; complete. For other details see No. 631.

Subject.— Sāmāyikaniryukti explained in Sanskrit.

Begins.— fol. 70<sup>a</sup> नंदिमणुओगदारं० । नंदिं अनुयोगदारं । विधिबहुपोद्घातिकं च ज्ञान्वा । पंचमंगलं च कृत्वा । सूत्रस्य आरंभो भवति ॥ १ ॥ अथवा कय-पंच० । कृतपंचनमस्कारः सामायिकं करोति । etc.Ends.— fol. 75<sup>b</sup> नायमि० । गृहीतस्ये अर्थे ज्ञाते एव । अगृहीतस्ये अर्थे ज्ञाते एव । यतितव्यं भवति । इति यः उपदेशः । नाम इति कोमलामंत्रणे । स ज्ञान-नयो भवति । गृहीतस्ये अर्थे ज्ञाते सति । अगृहीतस्ये अर्थे ज्ञाते सति । यतितव्यमेव । इति यः उपदेशः । नाम इति कोमलामंत्रणे । स चारित्रनयो भवति । १०० सव्वेसि० । सव्वेपामपि नयानां । बहुविधवक्तव्यतां निशम्य । तत्सर्व्वनयाविशुद्धं भवति । तत्किं । यच्चरणगुणस्थितः साधुः । तत्सर्व्वं नयवि-शुद्धं ॥ १०१ ॥ इति सामायिकनिर्युक्तेरवचूरिः ॥चतुर्विंशतिरतवचनिर्युक्ति  
( चउवीसत्थयनिज्जुत्ति )

Caturviṃśatistavaniryukti

( Cāuvisatthayanijjutti )

No. 1044

273 (k).

A.1882-83.

Extent.— fol. 26<sup>a</sup> to fol. 27<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 61 verses in Prakrit form a part of the Āvaśyaka-sūtraniryukti.

Begins.— fol. 26<sup>a</sup>

चउवीसगत्थयस्स उ निक्खेवो होइ नामनिष्फांतो ।

चउवीसगस्स छको थयस्स ( उ ) चउत्तओ होइ ॥ १ ॥ \* etc.

1 This is 1068th pāthā according to the edition containing Malayagiri Suri's commentary.



Ends.— fol. 27<sup>a</sup>

चदाइचगहाणं पभा पयासेइ परिमिवं खिलं ।

केवलिय(माण)लंभो लोमालोमं पयासेइ ॥ ६१ ॥ <sup>1</sup>

अउवीसत्थयनिज्जुत्ती ।

Reference.— Published. See No. 1002.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimsatistavaniryukti

No. 1045

306 (i).  
A. 1882-83.

Extent.— fol. 26<sup>b</sup> to fol. 28<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 26<sup>b</sup>

अउवीसगयपस्त etc. as in No. 1044.

Ends.— fol. 28<sup>a</sup>

चदाइचगहाणं etc., up to पयासेइ ॥ as in No. 1041. This is followed by the line as under :—

६२ अउवीसत्थयनिज्जुत्ती ॥ छ ॥

N. B.— For further particulars see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimsatistavaniryukti

No. 1046

615 (d).  
1884-85.

Extent.— fol. 37<sup>b</sup> to fol. 40<sup>a</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 37<sup>b</sup>

अउवीसगयपस्त etc. as in No. 1044.

<sup>1</sup> This is 1102th gatha according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

Ends.— fol. 40<sup>a</sup>

चंदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1044.

This is followed by ६९ and the lines as under :—

चउवीसत्थगयस्स उ वि( वि )तियज्झपस्स एस निज्जुत्ती ।

गाहमेण समत्ता पुंलाए पंचसट्ठीए ॥ ७०

चउवीसत्थयज्झयणं सम्मत्तं ॥ ७१

N. B.— For additional details see No. 1044.

चतुर्विंशतिस्तवनिर्मुक्ति-

Caturvimśatistavaniryukti-

दीपिका

dipikā

No. 1047

1347 (1).

1891-95.

Extent.— fol. 75<sup>b</sup> to fol. 78<sup>b</sup>.

Description.— This Ms. contains प्रतीक of Caturvimśatistavaniryukti. Complete. For other details see No. 631.

Subject.— Caturvimśatistavaniryukti explained in Sanskrit.

Begins.— fol. 75<sup>b</sup> चउवीसगयस्स० । चतुर्विंशतेः च अन्यद् । तस्य द्वयोः पदयोः नामनिष्पन्नो निक्षेपो भवति । इमाभ्यां (भ्यां) पदाभ्यांश्चतुर्विंशतिस्तव इति नामनिष्पन्नं स्यादित्यर्थः । चतुर्विंशतेः पदको पदप्रकारो निक्षेपो भवति । तस्य चतुर्विंशत्प्रकारो निक्षेपः स्याद् । १ । etc.

Ends.— fol. 78<sup>b</sup> अरिमल्लनानुपूर्वोपादे चतुर्विंशतिस्तवेन । सम्यक्त्वशुद्धिरभिहिता । सा च सम्यक्त्वशुद्धिर्यवतां साधनां प्रतिपत्त्या लभ्यते । ततो गुणवत्साधु-प्रतिपत्त्यर्थं बंदनकं क्रियते । अनेन संबन्धेनापातं चंदनकं तृतीयाध्ययनं । तस्य निर्मुक्तिः क्रियते । इति चतुर्विंशतिस्तवस्य दीपिकाः । समाप्ताः ॥ ७१ ॥ श्रीः

वन्दननिर्युक्ति  
( वदणनिज्जुत्ति )

Vandanāniryukti  
( Vandananijjutti )

No 1048

273 (1)  
A 1882-83.

Extent — fol 27<sup>a</sup> to fol 30<sup>b</sup>

Description — Complete though this work seems to start with the latter portion of the second verse. For other details see No 1011

Subject — These verses in *Prākṛit* form a part of *Avaśyakasūtra-niryukti*. Cf the 1st verse of *Sāmañña*

Begins — fol 27<sup>a</sup>

वदणचिहकिहकम पूआकम च विणयकम च ॥ १ २ etc

Ends.— fol 30<sup>b</sup>

एय किहकम्मविहिं जुजता चरणकरणमाउत्ता ।

साइ खवति कम अणेमभवसच्चियमणत्त ॥ १९० । १

वदणनिज्जुत्ती । गा १६५९<sup>३</sup>

Reference.— Published See No 1002

वन्दननिर्युक्ति

Vandanāniryukti

No 1049

306 (1)  
A 1882-83

Extent — fol 28<sup>a</sup> to fol 31<sup>b</sup>

Description — Complete. For further details see No 1019

Begins.— fol 28<sup>a</sup>

वदणचिहकिहकम्म etc

Ends.— fol 31<sup>b</sup>

एय किहकम्मविहिं etc , up to सच्चियमणत्त ॥ as in No 1048

This is followed by the line as under —

८९ (१८९) वदणनिज्जुत्ती समत्ता ॥ छ ॥

N B.— For additional information see No 1048

1 Ibid , gāthā 1103

2 Ibid., gāthā 1230

3 This seems to be the extent up to this work and not that of this work only

## वन्दननिर्युक्ति

Vandanamiryukti

No 1050

615 (e)

1884 86

Extent — fol 40<sup>a</sup> to fol 44<sup>b</sup>

Description — Complete For further details see No 1034

Begins — fol 40<sup>a</sup>

वदणाचिद्विद्विद्वत्तम् etc

Ends — fol 44<sup>b</sup>

एष कद्वन्मविहिं etc, up to सच्चिदमनत । १६ ।

वदणनिज्जुत्ती सम्मत्ता ॥ छ ॥

N B — For additional particulars see No 1048

## वन्दननिर्युक्तिदीपिका

Vandanamiryuktīdīpikā

No 1051

1347 (in)

1891-95

Extent — fol 78<sup>b</sup> to fol 85<sup>b</sup>

Description — Herein we find प्रतीक of Vandanamiryukti Complete For other details see No 631

Subject — Vandanamiryukti explained in Sanskrit

Begins — fol 78<sup>b</sup> अथ वदनाध्ययनस्य दीपिका लिख्यते । वदणगाथा । १ ।कद्वगाथा । २ । वदनकर्म १ चितिकर्म २ कृतिकर्म ३ पूजाकर्म ४ विषय  
कर्म ५ । एतानि पञ्च नामानि वदनकस्य भवति । etcEnds — fol 85<sup>b</sup> गुरुवाह । जह० । हे शिष्य यथा दूतो । राजानं तत्त्वा । कार्यं  
निवेद्य । पश्चाद्विसर्जितोऽपि वदते । साधुरपि एवमेव । प्रथमवदनक । क्षामण  
निवेद्य । पश्चात्क्षामननिवदनरूप । निगमनवचनं घणितं वा गच्छति ७४ । एष  
गाथा । साधव एव कृतिकर्मविधि (चिं) युजानां कुर्वन् चरणरुणयोगयुक्ता  
साधवाना । अनेकभवसंचितमनसं कर्म क्षिपयति । ७५ । इति वदनक-  
निर्युक्तिदीपिका समाप्ता ॥ छ ॥ श्री ॥Then we have a part of Pratikramanamiryuktivyākhyā  
but as the yellow pigment is applied, it cannot be properly  
deciphered

प्रतिक्रमणनिर्युक्ति                      Pratikramanāniryukti  
( पडिक्कमणनिज्जुत्ति )                      ( Paḍikkamanānījuttī )

No. 1052

273 (m)  
A 1882-83

Extent — fol 30<sup>b</sup> to fol 31<sup>b</sup>

Description — Complete (?) For other details see No 1011

Subject — These verses in Prakrit form a part of Avasyaka  
sūtraniryuktiBegins — fol 30<sup>b</sup>

पडिक्कमण पडिक्कमओ । पडिक्कमियच्च च आणुपुवीए ।  
तीए पच्चुप्पन्न अणागए वेव कालमि ॥ १ ॥ etc

Ends — fol 31<sup>b</sup> गओ नामनिक्खेवो अत्रातरे सूत्र वाक्य ।  
पडिसिद्धाण करणे किञ्चाणमकरणे य० ॥ ५२ ॥  
पडिक्कमणनिज्जुत्ती ॥

Reference — Published See No 1002.

प्रतिक्रमणनिर्युक्ति                      Pratikramanāniryukti

No. 1053

306 (k)  
A 1882-83

Extent — fol 31<sup>b</sup> to fol 32<sup>b</sup>

Description — Complete For further details see No 1019

Begins — fol 31<sup>b</sup>

पडिक्कमण पडिक्कमओ etc

Ends — fol 32<sup>b</sup>

स० १ पाणाइवाय पच्चकस्ताण ति अलिपवयण च ।  
सब्बमादेज्जादाण अवरम परिग्गह स्वाहा ॥ ५१ ॥ १  
पडिक्कमणनिज्जुत्ती समत्ता ॥ छ ॥

N B — For additional information see No 1052

1 This is gāthā 1231 according to the edition of Āvāsyaśāstra containing its  
niryukti and Haribhadra Śūnī's commentary

2 Ibid., gāthā 1270

प्रतिक्रमणनिर्युक्ति

Pratikramanāniryukti

No. 1054

615 (f).  
1884-86.Extent.— fol. 44<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 44<sup>b</sup>

पढिक्रमणं पढिक्रमओ etc.

Ends.— fol. 45<sup>b</sup>

सर्वं पाणारंभं पञ्चक्रमाद् अलिपयणं च ।

सर्वं च अदत्तादाणं अचंय परिगहं स्वाहा ॥ ५३

पढिक्रमणनिज्जुत्ती सम्मत्ता ॥ छ ॥ छ ॥

N. B.— For other particulars see No. 1052.

ध्यानशतक  
( ज्ञानसयग )Dhyānaśataka  
( Jhāṇasayaga )

No. 1055

273 (n).  
A.1882-83Extent.— fol. 31<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Ārtadhyāna goes up to the 18th verse ; thereafter the numbering of verses is continuous ; complete ; in all 106 verses. For other details see No. 1011.

Subject.— These verses in Prakrit are looked upon as forming a part of Āvaśyakasūtraniryukti though its author is Jinabhadra Gaṇi Kṣamaśramaṇa.

Begins.— fol. 31<sup>b</sup>.

चीरं सकज्ज्ञाणगिद्वुक्कंमिपणं पणमिऊणं ।

जोगीसरं सरखं ज्झाणज्झयणं पक्खसामि ॥ १ <sup>१</sup> etc.

— fol. 31<sup>b</sup>

तद्विरयेसविरया पमायपरसजयाणुगं ज्ञाण ।  
सत्त्वपमायमूळ बल्ले(")पच्च जइजणण ॥ १८ ॥ <sup>१</sup>

— fol. 31<sup>b</sup>

सत्तबह [चेव] वधणहहणरुणं घरे(मार)णाइपणिहाणं ।  
अइकोइग्गइयत्थ निग्गियमणतोऽहमाविवाग ॥ १९ ॥ <sup>२</sup>

Ends.— fol. 33<sup>b</sup>

पंचुत्तरेण गाहात्तएण ज्ञाणस्तं पं समस्त्तापं ।  
जिणभइत्तमात्तमणेहिं कमवितोहीरर जइणो ॥ १०६ ॥ <sup>३</sup>  
ज्ञाणसयं समत्तं ।

Reference — Published. See No. 1003.

ध्यानशतक

Dhyanaśataka

No. 1056

306 (1).  
A. 1882-83.

Extent.— fol. 32<sup>b</sup> to fol. 34<sup>b</sup>.

Description.— Complete. : For further details see No. 1019. Here, through oversight Artadhyana is separately counted.

Begins.— fol. 32<sup>b</sup>

वीरं कग्ग्याणसु etc.

— fol. 32<sup>b</sup>.

तपविरयेस etc. up to जइजणेण ॥ १८ as in No. 1055.

This is followed by अट्ठं ज्ञाणं समत्तं ॥ ८ ॥

— fol. 32<sup>b</sup>

सत्तबहवेहचंपण etc.

Ends.— fol. 34<sup>b</sup>

पंचुत्तरेण गाहा etc. up to जइणो ॥ १०६

ज्ञाणसयं समत्तं ॥ ८ ॥

N. B.— For additional information see No. 1055.

1-2 Ibid., p. 388.

3 This śataka is not given in the edition referred to on p. 410

ध्यानशतक

Dhyānashataka

No. 1057

615 (g).  
1884-86.Extent.— fol. 45<sup>b</sup>.

Description.— Incomplete. For other details see No. 1034.

Begins.— fol. 45<sup>b</sup>

वीरं सुकज्ज्ञानमिदं etc.

Ends.— fol. 45<sup>b</sup>

अमलुषाणं सहाद्वितयवत्पूण दोसमइलस्स ।  
 धणियं विओगद्धितणमसंपओगाधुसरणं च ॥ ६ ॥  
 तइ सुलसीसरोगादिवेपणाए विउगपणिहाणं ।  
 तपसंपओगद्धितण तप्प. This ends thus.

N. B.— For further particulars see No. 1055.

पारिष्ठापनिकानिर्युक्ति  
 ( पारिट्ठावणियानिज्जुत्ति )

Pāriṣṭhāpanikāniryukti  
 ( Pāriṭṭhāvāṇiyānījuttī )

No. 1058

273 (o)  
A. 1882-83.Extent.— fol. 33<sup>b</sup> to fol. 36<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— It is doubtful how far these 4 verses in Prakrit form a part of Pratikramananiryukti, a section of Āvaśyakasūtraniryukti, though so suggested on p. 372.

Begins.— fol. 33<sup>b</sup>

पारिष्ठावणियविहिं सु(इ)च्छामी धीरपुरिसंपन्नं ।  
 जं नाऊण सुविहिया पवणसारं उयलहंति ॥ १ ॥<sup>a</sup> etc.

1 In the edition noted on p. 410, we have 83 verses and they are commented upon by Hanbhadra Sūri. The editor of this edition has not included them as a part of Āvaśyakasūtraniryukti but has numbered them separately.

2 This is the 1st gāthā according to the edition of Āvaśyakasūtra containing Hanbhadra Sūri's commentary. It occurs on p. 619<sup>a</sup>.



Ends.— fol. 36<sup>a</sup>

• गुरुमूले वि वसन्ता अणुकुला जे न हति ॥ गुरुण ।  
एएसि तु पयाण दूरंदूरेण ते हति ॥ ५३ ( १५३ ) ॥ १  
पारिज्ज(1ट्ट)वणिणयनिज्जुत्ती समत्ता ।

Reference.— Published. See No. 1002

पारिष्ठापनिकानिर्युक्ति

Pāriṣṭhāpanikāniryukti

No. 1059

306 (m),  
A 1882-83.

Extent.— fol. 34<sup>b</sup> to fol. 37<sup>b</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 34<sup>b</sup>

पारिट्ठावणिपदिहि etc.

Ends.— fol. 37<sup>b</sup>

गुरुमूले etc. up to ते हति ॥ as in No. 1058. This is followed by १५३ पारिट्ठावणीयानिज्जुत्ती समत्ता ॥ छ ॥

N. B.— For additional information see No. 1058.

प्रतिक्रमणसङ्ग्रहणी  
( पडिक्कमणसंगहणी )

Pratikramanaṣaṅgrahani  
( Paḍikkamaṇasaṅgahani )

No. 1060

273 (p).  
A. 1882-83.

Extent.— fol. 36<sup>a</sup> to fol. 37<sup>b</sup>.

Description — Complete. For other details see No. 1011.

Subject.— These 80 verses in Prākṛit appear to form a part of Pratikramapaniryukti, a section of Āvaśyakasūtraniryukti, but it is not so according to the edition noted on p. 410.

Begins.— fol. 36<sup>a</sup>

जहं जंबुपायवेगो सुषकफलभारनमियसाहगो ।

विद्रो छहिं पुग्गेहिं ते चित्तां जंबुभस्सेमो ॥ १ <sup>१</sup> etc.

Ends.— fol. 37<sup>b</sup>

अहं <sup>२</sup> मे नय दुरिसणंमि चत्तारि आउए पंच ।

आइमे अंते सेसे दो दो भेवा खीणभिलावेण इगतीसं ॥ ८० ॥ <sup>३</sup>

पटिकमणासंगहणी

Reference.— Published. See No. 1002.

प्रतिक्रमणसङ्ग्रहणी

*Pratikramanasaṅgrahāṇī*

No. 1061

306 (a).

A. 1882-83.

Extent.— fol. 37<sup>b</sup> to fol. 39<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056. In No. 1019, through oversight, the title of this work is wrongly stated as *प्रतिक्रमणनिर्मुक्ति*.

Begins.— fol. 37<sup>b</sup>

जहं जंबुपायवेगो etc.

Ends — fol. 39<sup>b</sup>

अहं(वा) कंमे नय दुरिसणंमि etc. up to इगतीसं ॥ ८० ॥ as in

No. 1060. This is followed by पटिकमणसङ्ग्रहणी संमत्ता ॥

N. B.— For additional particulars see No. 1060.

योगसङ्ग्रह  
( जोगसंग्रह )

*Yogasāṅgraha*  
( *Jogasāṅgraha* )

No. 1062

273 (q).

A. 1882-83.

Extent.— fol. 37<sup>b</sup> to fol. 38<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

1 Cf 632a 1. Vide p 645<sup>a</sup>.

2 Letters वा and कं are gone, have the corresponding portion in a form-cited.

3 This verse is numbered as 1 on p. 603<sup>b</sup>.

Subject — These 60 verses in Prākṛit form a part of Pratikramana nirvyūkti, a section of Avasyakasutranirvyūkti. See p 372

Begins — fol 37<sup>b</sup>

आलोयण निरालावे आवईछ ददधम्मया ।

अणिस्सिओषद्वाणे य सिक्खा न(णि)प(ण्)डिकमया ॥ १ ॥ etc <sup>1</sup>

Ends,— fol 38<sup>b</sup>

पायच्छित्तपरूवण आहरण तत्थ हति धणमुत्ता ।

आराइणाइ मरुदेवा ओसप्पिणिप पढम सिद्धो ॥ ६० ॥ <sup>2</sup>

समत्ता जोगसगहा ।

Reference.— Published See No 1002

योगसङ्ग्रह

Yogasamgraha

No 1063

306 (o)  
A 1882-83

Extent.— fol 39<sup>a</sup> to fol 40<sup>a</sup>

Description — Complete ; For further details see Nos 1019 and 1056

Begins.— fol 39<sup>a</sup>

आलोयण etc.

Fnds — fol 40<sup>a</sup>

पायच्छित्तपरूवण etc up to पढम सिद्धो ॥ ६० as in No 1062 This is followed by जोगसगहा ॥

N B — For additional information see No 1062

1 Tl 5 is 1274th glthl (p 663<sup>b</sup>) according to the edition noted on p 410

2 Ibid 1320th glthl (p 724<sup>a</sup>)

आशातना  
( आसायणा )

Āśātanā  
( Āsāyanā )

No. 1064

273 ( r ).  
A. 1882-83.

Extent.— fol. 38<sup>b</sup> to fol. 39<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These verses in Prākṛit do not form a part of *Pratīkramananiryukti*, a section of *Avasyakasutraniryukti* according to the edition noted on p. 410—the edition—wherein they are attributed to a *saṃgrahanīkṛta* by *Haribhadra Sūri*.

Begins.— fol. 38<sup>b</sup>

परओ पक्खसंने गंता चिट्ठण[ण]निसिअणापमणा ।  
आलोगण पडिमुणणे पुअलवणे अ आलोए ॥ १ ' etc.

Ends.— fol. 39<sup>a</sup>

अहवा अरिहंताणं आसायणाइ सज्झाय किंचि नाहीय ।  
‘कंठसमुद्दिता तिचीतासायणा ए( या ) ॥ ५’  
आसायणा सम्मत्ता ।

Reference.— Published. See No. 1002.

आशातना

Āśātanā

No. 1065

306 ( p ).  
A. 1882-83.

Extent.— fol. 40<sup>a</sup>.

Description.—Verses 61 to 64. For further details see Nos. 1019 and 1056.

1 Ibid., 1st gāthā ( p. 7251 )

2 There is a lacuna viz जी in the Ms. itself.

3 In the edition noted on p. 410, this is the 1st gāthā ( p. 727b ). After this verse we have in the printed edition : “ प्रतिद्वयसंग्रहणी समाप्ता ”.

Begins — fol 10<sup>a</sup>

'पुरओ पक्तासत्ते etc

Ends — fol. 40<sup>a</sup>

अहवा जरिहताण etc up to तिस्तीसासायणा as in No. 1064.

This is followed by ए उ ६४ आसायणा समत्ता

N B.— for additional information see No 1064

अस्वाध्यायनिर्युक्ति  
( असज्झायनिज्जुत्ति )

Asvadhyayaniryukti  
( Asajjhayanijjutta )

No 1066

273 (8)  
A 1882-89.

Extent — fol 39<sup>a</sup> to 41<sup>a</sup>.

Description — Complete For other details see No 1011

Subject — These 111 verses in Prakrit form a part of Pratikramana-niryukti, a section of Āvasyakasūtraniryukti See p 372.

Begins — fol 39<sup>a</sup>

असज्झाइयनिज्जुत्ति वु(वु)च्छामी धीरपुरिसपनत्त ।  
ज नाऊण मुविहिंया पवयणसार उवलहति ॥ १ ॥<sup>१</sup>

Ends — fol. 41<sup>a</sup>

असज्झाइयनिज्जुत्ति जुजता चरणरुणमाउत्ता ।  
साइ खवति कम अणेगभवसाच्चियमणत्त ॥ १११ ॥<sup>२</sup>  
सज्झाइयनिज्जुत्ती ।

Reference — Published See No 1002

1 In the Ms this is not numbered as 1 but is given in continuation with योगसप्रह and hence numbered as 61

2 This is gāthā 1371 according to the edition (p 731<sup>b</sup>) containing Āvasyaka sūtra its niryukti and Haribhadra Śūnī's commentary It may be compared with the 1st verse of No 1058

3 Ibid, gāthā 1417 (p 759<sup>b</sup>) Cf the last verses of Nos 1029 and 1048

अस्वाध्यायनिर्युक्ति

Asvādhyāyaniryukti

No 1067

306 (q)  
A 1882-83Extent.— fol. 40<sup>a</sup> to fol. 42<sup>a</sup>.

Description.— Complete. For further details see Nos 1019 and 1056.

Begins.— fol. 40<sup>a</sup>

असज्ज्ञादयानिज्जुत्ति etc.

Ends — fol. 42<sup>a</sup>

असज्ज्ञादयानिज्जुत्ति etc. up to सन्नियमणंत as in No. 1066.

This is followed by ११ असज्ज्ञादयानिज्जुत्ती समत्ता छ ॥

N. B — For additional information see No. 1066.

कायोत्सर्गनिर्युक्ति  
( काउस्सगनिज्जुत्ति )Kāyotsarganiryukti  
( Kāussagganijjutti )

No 1068

273 (t)  
A. 1882-83Extent.— fol. 41<sup>a</sup> to fol. 44<sup>a</sup>.

Description.— Complete. For other details see No 1011

Subject.— These 172 verses in Prakrit form a part of Avasyaka-sutraniryukti. See p 372

Begins — fol. 41<sup>a</sup>

आलोपण षड्विंशमणे मीस विवेगे तथा विउस्सग्गे ।

तत्तच्छेय मूल अणवद्वया य पारोचिए खेव ॥ १ ॥<sup>१</sup> etc.Ends.— fol. 44<sup>a</sup>

तम्हा उ निममेण सुणिणा उवलद्धस(सु)त्तसारेण ।

माउस्सग्गो उग्गो कमप्पल्लयद्वयाय णायल्लो ॥ १७२ ॥<sup>२</sup>

काउस्सगनिज्जुत्ती गा० २३९८ ॥ छ ॥

Reference — Published See No 1002

1 Ibid , gatha 1418 ( p 7641 ).

2 Ibid , gatha 1554 ( p. 801b ).

## कायोत्सर्गनिर्युक्ति

Kayotsarganiryukti

No 1069

306(r)
<hr/> A 1882-83

Extent — fol 42<sup>a</sup> to fol 45<sup>b</sup>

Description — Complete : For further details see Nos 1019 and 1056

Begins.— fol 42<sup>a</sup>

आलोचन पडिकमणे etc

Ends — fol 45<sup>b</sup>

तम्हा उ निम्ममेण etc. up to पापचो ॥ १७२ as in No 1068

This is followed by काउत्सर्गनिज्जुत्ती समाप्ता ॥ छ ॥

N B — For additional information see No 1068

प्रत्याख्याननिर्युक्ति  
( पच्चक्खणनिज्जुत्ति )

Pratyākhyānaniryukti  
( Paccakkhananijjuttī )

No 1070

273 (u)
<hr/> A 1882-83

Extent — fol 44<sup>a</sup> to fol 46<sup>b</sup>Description — Complete : For other details see No 1011<sup>1</sup>

Subject — The first few verses are followed by a passage mostly in prose : This passage is a part of Āvasyakasūtra. Then the verses commence with 24th and go up to 94. They form a part of Āvasyakasūtraniryukti.

Begins — fol 44<sup>a</sup>

ए(प)च्चक्खण पच्चक्खाओ पच्चक्खेअ च आणुपुत्तीए ।

परिसा कहणविही या फल च आइय छम्मेया ॥ १<sup>२</sup> etc

1 Herein there is a misprint प्रत्याख्याननिर्युक्ति begins from fol 14<sup>a</sup> and goes up to fol 45<sup>b</sup>. The entries viz fol 44<sup>a</sup> to 44<sup>b</sup> and fol 44<sup>b</sup> to 45<sup>a</sup> should face प्रत्याख्याननिर्युक्ति. Furthermore, there should be a number 20 inside the brackets facing this work.

2 This is gāthā 1555 (p 803<sup>2</sup>) of the edition referred to on p 410.

— fol. 44<sup>b</sup> तत्थ समणोवासओ पुत्तामेव मिच्छत्ताओ पढिकमइ । सम्मत्तं उवसंपज्जइ नो से कप्पइ अज्जप्पमिहं ।<sup>1</sup> अंनउत्थिए वा अन्नउत्थिअ-देवयाणि वा । अंनउत्थियपरिग्गहियाणि वा । अरिहंतचेइयाणि वंदित्तए वा ।<sup>2</sup> etc. पसमसंवेगाइल्लिंये सुभे आयपरिणामे पनत्ते । सम्मत्तरस समा( ? म)णोवासएणं इमे पंचइयारा जाणियत्वा<sup>3</sup> etc.

— fol. 45<sup>a</sup>

सामाइयंमि उ कए समणो [ इ कए समणो ] इव सावओ हवइ जम्हा । एएण कारणेणं बहुसो सामायियं कुज्जा ॥ १२ ॥<sup>4</sup>

सत्त्वं ति भाणिकुणं विरहं खलु जस्स सत्त्विया नत्थि ।

सो स(त्त्व)विरहवाहं । चुक्कइ देसं च सत्त्वं च ॥ १३ ॥<sup>5</sup>

सामाइयस्स समणोवाम( ? स )एणं इमे पंच<sup>6</sup> ॥ मणहुप्पाणिहाणे । वपहुप्पाणिहाणे कायहुप्पाणिहाणे । सामायियस्स सहअकरणया ।<sup>6</sup> etc.

— fol. 45<sup>b</sup> जं( ? तं ) त( ज ? )हा इहलोआसंसपओगे । जीविआसंसप्पओगे । मरणासंसप्पओगे । कामभोगासंसप्पओगे ॥ छ ॥<sup>7</sup>

( Pratyā<sup>8</sup> ) पञ्चवक्खाणं उत्तरगुणेषु । खमणाइयं । अणेगविहं

तेण थ इहयं । पगयं । तं पि य इणमो दत्तादिहं तु ॥ २४ ॥<sup>8</sup>

Ends.— fol. 46<sup>b</sup>

सत्त्वेसिं पि नयाणं बहुविहवत्तत्त्वं निसामित्ता ।

तं सत्त्वनयविमुद्धं जं चरणगुणट्ठिओ साहू ॥ १४ ॥<sup>9</sup>

पञ्चवक्खाणनिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002. See Bühler's Report for 1872-73 where there is given a photo-print of a page of the *Āvaśyakasūtra*. A facsimile of the last page of a Ms. of the *Āvaśyakasūtra* dated Samvat 1189 is given in Rajendra-lal Mitra's "Notices of Sanskrit Mss. vol. III, facing p. 67."<sup>10</sup>

1-2 Ibid., p. 811<sup>a</sup>.

3 Ibid., p. 811<sup>a</sup>. There this portion along with those marked as 1 and 2 form a part of *Āvaśyakasūtra*.

4-6 Ibid., p. 831<sup>b</sup>. There these portions form a part of *Āvaśyakasūtra*.

7 See p. 839a where this passage occurs as a part of *Āvaśyakasūtra*.

8 Gāthā 1563 ( p. 840<sup>b</sup> ). 9 Gāthā 1623 ( p. 864<sup>b</sup> ).

10 Similarly a facsimile of the last page of a Ms. of *Kalpasūtra* supposed to be about 350 years old is given in the same volume on a page facing 66.



प्रत्याख्याननिर्युक्ति

Pratyākhyānaniryukti

No. 1071

306 (s).
A. 1882-83.

Extent.— fol. 45<sup>b</sup> to fol. 48<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 45<sup>b</sup>

पञ्चवक्त्राणं पञ्चवक्त्राओ etc. as in No. 1070.

Ends.— fol. 48<sup>a</sup>

सत्वेति वि न्याणं etc. up to साह ॥ as in No. 1070. Then we have: ९० पञ्चवक्त्राणनिज्जुत्ती संमत्ता ॥ छ ॥ भीमवायस्यकसूत्रं ॥ छ ॥ छुभं भवतु ॥ छ ॥ etc.

N. B.— For additional information see No. 1070.

प्रत्याख्याननिर्युक्ति

Pratyākhyānaniryukti

No. 1072

1220 (1).
1884-87.

Size.— 9 $\frac{3}{4}$  in. by 3 $\frac{1}{4}$  in.

Extent.— 38 - 14 + 64 - 15 = 73 folios; 14 lines to a page; 46 to 54 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional वृद्धमात्रा; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right hand margin; condition very good; this Ms. seems to be a combination of two different Mss.; the 1st of them goes from fol. 105<sup>a</sup> to 142<sup>b</sup> and has both the beginning and the end abrupt; the second runs from fol. 189<sup>a</sup> to fol. 252<sup>b</sup>; the latter is written in a slightly thinner, smaller and better hand. Ms. begins abrupt 205 to 219 missi. tional works:—

(1) लघुक्षेत्रसमास		fol. 105 <sup>b</sup> to 108 <sup>b</sup> .
(2) पिण्डविशुद्धि	No. 413	" 108 <sup>b</sup> " 111 <sup>c</sup> .
(3) भावकवक्तव्यता		" 111 <sup>b</sup> " 114 <sup>t</sup> .
(4) पञ्चलिङ्गीप्रकरण		" 114 <sup>b</sup> " 117.
(5) शीलोपदेशमाला		" 117 <sup>b</sup> " 138 <sup>b</sup> .
(6) वीतरागस्तोत्र		" 138 <sup>b</sup> " 142 <sup>b</sup> .
(7) प्रणिपातसूत्र	" 884	fol. 189 <sup>a</sup>
(8) ईर्ष्याधिकीसूत्र	" 790	" "
(9) उन्नरीकरणसूत्र	" 796	" "
(10) कायोत्सर्गसूत्र	" 800	" "
(11) नामस्तव	" 814	" "
(12) चैत्यस्तवप्रतीक	" 826	" "
(13) प्रबोधचैत्यवन्दन	" 746	" 189 <sup>a</sup> " 189 <sup>b</sup> †
(14) 'दर्शन देवादि'स्तव		" 189 <sup>b</sup> .
(15) वरफनकसूत्र		" "
(16) तीर्थवन्दनसूत्र	" 749	" "
(17) शक्रस्तव	" 753	" "
(18) चैत्यस्तव	" 821	" "
(19) कायोत्सर्गसूत्रप्रतीक	" 813	" "
(20) श्रुतस्तव	" 833	fol. 189 <sup>b</sup> " 190 <sup>a</sup>
(21) श्रुतस्य भगवतः	" 905	fol. 190 <sup>a</sup>
(22) सिद्धस्तव	" 835	" "
(23) वैयावृक्षप्रकरणसूत्र	" 906	" "
(24) कायोत्सर्गसूत्रप्रतीक	" 807	" "
(25) संसारदावानलस्तुति	" 849	" "
(26) जावन्ति चेइयाई	" 759	" "
(27) जावन्ति के वि साहू	" 763	" "
(28) नमोऽर्हत्	" 897	" "
(29) उपसर्गहरस्तोत्र	" 769	" "
(30) प्रार्थनासूत्र	" 786	" "
(31) वन्दनसूत्र	" 853	" 190 <sup>b</sup> .
(32) दैवसिकालोचनासूत्र	" 859	" "
(33) सव्वस्स वि	" 911	" "
(34) उरुक्षामणासूत्र	" 867	" "
(35) एकाशनादिप्रत्याख्यान	" 937	fol. 190 <sup>b</sup> " 191 <sup>a</sup> .
(36) आचाम्लप्रत्याख्यान	" 950	fol. 191 <sup>a</sup> .
(37) त्रिविधाहारोपवासप्रत्याख्यान	" 934	" " "

- ( 38 ) दिवसचरिमप्रत्याख्यान No. 941 fol. 191<sup>a</sup>  
 • ( 39 ) सामायिकसूत्र „ 871 „ „  
 • ( 40 ) सामायिकपौषधपारणमाथा „ 883 „ 191<sup>b</sup>  
 • ( 41 ) जय महायस „ 875 „ „  
 • ( 42 ) भ्रमणोपासकप्रतिक्रमणसूत्र „ 917 foll „ to 192<sup>b</sup>  
 • ( 43 ) आचार्य उवज्झाप „ 877 fol. 192<sup>b</sup>  
 ( 44 ) सिरिचंभणवपासनाहधुइ „ 880 „ 193<sup>a</sup>  
 ( 45 ) अतिचार „ „  
 ( 46 ) क्षुतदेवतास्तुति „ „  
 ( 47 ) धुवनवातिनीदेवीस्तुति „ „  
 ( 48 ) क्षेत्रदेवतास्तुति „ „  
 ( 49 ) जय तिहुयणस्तोत्र foll. „ „ 194<sup>b</sup>.  
 • ( 50 ) अजितशान्तिस्तव „ 194<sup>b</sup> „ 196<sup>a</sup>.  
 ( 51 ) उद्घासिकस्तोत्र (अजितशान्तिस्तोत्र) fol. 196<sup>a</sup> „ 196<sup>b</sup>.  
 ( 52 ) नमिऊण foll. 196<sup>b</sup> „ 197<sup>a</sup>.  
 ( 53 ) तं जयउ „ 197<sup>a</sup> „ 198<sup>a</sup>.  
 ( 54 ) मयरहिणं ( स्मरण ) fol. 198<sup>a</sup> „ 198<sup>b</sup>.  
 ( 55 ) सिग्धमवहरउ foll. 198<sup>b</sup> „ 199<sup>a</sup>.  
 ( 56 ) भावकविधि fol. 199<sup>a</sup> „ 199<sup>b</sup>.  
 ( 57 ) दानविधि foll 199<sup>b</sup> „ 200<sup>a</sup>.  
 ( 58 ) नमस्कारफल „ 200<sup>a</sup> „ 201<sup>a</sup>.  
 ( 59 ) चतु-शरण fol. 201<sup>a</sup> „ 201<sup>b</sup>.  
 ( 60 ) संयममज्जरी foll. 201<sup>b</sup> „ 202<sup>a</sup>.  
 ( 61 ) अज्ञातनामधेय „ 202<sup>a</sup> „ 204<sup>b</sup>.  
 ( incomplete )  
 ( 62 ) चतुःशरण „ 220<sup>a</sup> „ 221<sup>a</sup>.  
 ( incomplete )  
 ( 63 ) सूक्ष्मार्थविचार „ 221<sup>a</sup> „ 225<sup>b</sup>.  
 ( 64 ) कर्मविपाक „ 225<sup>b</sup> „ 229<sup>b</sup>.  
 ( 65 ) आगमिकवस्तुविचार „ 229<sup>b</sup> „ 232<sup>a</sup>.  
 ( 66 ) कर्मस्तव „ 232<sup>a</sup> „ 233<sup>b</sup>.  
 ( 67 ) कर्मस्तवभाष्य „ 233<sup>b</sup> „ 234<sup>a</sup>.  
 ( 68 ) शतक „ 234<sup>a</sup> „ 236<sup>b</sup>.  
 ( 69 ) सप्ततिका „ 236<sup>b</sup> „ 239<sup>a</sup>.  
 ( 70 ) बन्धस्वामित्व „ 239<sup>a</sup> „ 240<sup>a</sup>.  
 ( 71 ) सद्धमदणी „ 240<sup>a</sup> „ 252<sup>a</sup>.

On fol. 252<sup>b</sup>, a list of works mentioned here is given.

Age.—Samvat 1492.

Begins.—abruptly fol. 105<sup>a</sup>

.....तेयं पिठेयं नवप ॥ ४६  
 दो चेव नमुक्करो आगारा छच्च पोरिसीय उ ।  
 सत्तेव य पुरिमहे । एमासणमंमि अदेव ॥ ४७  
 सत्तेगट्ठाणस्त उ । अदेवायं बिलंमि आगारा ।  
 पंचेव अभत्तहे । छप्पाणे चरिमि चत्तारि ॥ ४८ etc.

Ends.—fol. 105<sup>b</sup>

नायंमि गिन्धियत्ते । अगिण्डियत्तंमि चेव अर्थमि ।  
 जइयत्तमेव इय जो । छपएसो सो नओ नाम ॥ ७०  
 सत्तेसि पि नयाणं । बह्मविहवत्तवयं निसामित्ता ।  
 तं सत्तयविसुत्तं । जं चरणगुणट्ठिओ साहु ॥ ७१

पञ्चखाणनिज्जुत्ती समत्ता ॥

यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।  
 यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ छ ॥ २ ॥

छ ॥ श्री

N. B.—For other particulars see No. 1070.

आवश्यकसूत्रनिर्युक्ति  
 शिष्यहितासहित

Avāśyakasūtraniryukti  
 with Sisyahitā

No. 1073

1091.  
 1887-91.

Size— 10<sup>3</sup>/<sub>8</sub> in by 4<sup>1</sup>/<sub>2</sub> in.

Extent.— 351 - 1 = 350 folios ; 17 lines to a page ; 48 letters to a line.

Description.—Country paper thin and greyish ; Devanagari characters with पृष्ठमात्रस्य ; small, legible and elegant handwriting, borders ruled in four lines in red ink ; red chalk and yellow pigment used ; numbers for foll. entered only once in a corner of the right-hand margin ; no

1, 2, etc. also written at times between the lines perhaps indicating the nos. of foll. copied out in a single day; fol. 35<sup>b</sup> practically blank; fol. 168 lacking; several foll. slightly worm-eaten; edges of the last fol. slightly damaged; fol. 250 somewhat smutty; condition on the whole satisfactory.

Age.—Fairly old.

Author of the commentary.—Haribhadra Sūri. For his works see pt. II, p. 300 and this pt. III, pp. 105, 224 and 234.

Subject.—The text together with its explanation in Sanskrit. The latter is styled as Śiṣyāhitā.

Begins.—(text) fol. 2<sup>b</sup>

आभिनिबोदियनाणं etc. as in No. 1081.

„ —(com.) fol. 2<sup>a</sup> नमः सर्वज्ञाय ।

प्रणिपत्य जिनवर्गेन्द्रं etc. as in No. 1076.

Ends.—(text) fol. 351<sup>a</sup>

सञ्चेति पि नयाणं etc.

„ — (com.) „ „ स्थितिपक्षमुपदर्शयन्नाह etc. up to नाचार्यः practically as in No. 1076. This is followed by the lines as under :—

शिष्यहितायां प्रत्याख्यानविवरणं समाप्तं । उ ।

इत्याख्येयोऽध्ययनमिदं यद्वक्तव्यमिह ह्युभं मया पुण्यं ।

ह्युदं प्रत्याख्यानं लभतां भज्यो (ध्वो?) जनस्तेन ।

समाप्ता चेयं शिष्यहिता नाम आचक्ष्यकटीका कतिः सिताचराचार्य

जिनभद्रनिगदाद्युसारिणा । 'विद्यापर' कुलतिलकाचार्यजिनदत्तशिष्यस्य

धर्म्यते (तो) जोइणीमहत्तरासुनोरत्पमातराचार्यहरिभद्रस्य ॥ उ ।

यदिहोत्सृज्यमानाद्व्याख्यातं तद् बहुश्रुतैः ।

क्षांतव्यं कस्य संमोहाच्छ्रद्धास्थस्य न जायते

यदा(ह)र्वि(र्जि)तं विरचयता सुबोध्यं

पुण्यं मयाऽऽवश्यकज्ञासूटीकाम् ।

भवे भवे तेन ममैव मेवं

भूपाजिनोक्ती तु मते प्रयासः ॥

अन्यच्च संत्यज्य समस्तसत्त्वा

ज्ञानार्थदुःखं मयवीजयुतं

सुखान्मकं सुक्तिपदावहं च

सर्वत्र माध्यममवाप्नुवतु ॥

उ ॥ समाप्ता चेयमावश्यकटीका ॥ उ ॥

द्वारिंशतिसहस्राणि प्रत्येकाक्षरगणनया

अनुद्वन्द्वसा मात्रमस्या उद्देशतः कृतं ॥

अकृतो(ऽ)पि २२००० शुभं भवतु श्री'तपा'गर्भस्थ ।

This is followed by the following line in a different hand:—

पंडितभीमजयचंद्रगणेशिष्य० विवेकचंद्रग० कल्याणचंद्रेण प्रति

पं(भा)डागारे मुक्ता ॥

Reference.—Published. See No. 1002.

आयस्यकसूत्रनिर्युक्ति

शिष्यहितासहित

*Araśyakaśūtraniryukti*

with *Śiṣyabhiṭa*

No. 1074

1181.

1886-92.

Size.—10 in. by 4½ in.

Extent.—(text) 380 - 1 - 1 = 378 folios; 1 to 11 lines to a page; 45 letters to a line.

" —(com.) 378 folios; 13 to 17 lines to a page; 55 letters to a line.

Description.—Country paper thin, rough and white; Devanāgarī characters with occasional *vṛddhamātras*; this Ms. contains the *niryukti* (text) and the commentary as well; it is a *śiṣyāḍī* Ms; space for the text is reserved; the text written in a bigger hand; legible and good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; fol. 1<sup>a</sup> blank; fol. 222 also numbered as 223; the subsequent ones as 224 etc; similarly fol. 287 also numbered as 288; life-periods and heights of the 24 *Tīrthamātras* tabulated on foll. 72<sup>a</sup> and 73<sup>a</sup>; explanation by means of a *dīgaram* on fol. 323<sup>a</sup>; tabulated results

on fol. 330<sup>a</sup>; yellow pigment used; red chalk, too, at times; margins of some of the foll. worm-eaten, edges of the first fol. slightly worn out; the last fol. some-what damaged; foll. 118 to 121 slightly damaged in the body; condition on the whole good; both the text and the commentary complete; extent 22500 ślokas.

Begins.— (text) fol. 3<sup>b</sup>

आभिनिबोद्धिपनाणं etc. as in No. 1073.

„ — (com.) fol. 1<sup>b</sup> ॐ नमो कीतरागाय नमः नमः सर्वज्ञाय  
प्रणिपत्य जिनवैभवं धीरं etc. as in No. 1073.

Ends.— (text) fol. 380<sup>b</sup>

सखेसि वि etc.

„ — (com.) fol. 380<sup>b</sup> स्थितपक्षं etc. up to उद्देशतः कृतं as in No. 1073. This is followed by ॐ । ग्रन्थार्ण(म्) २२५००.

N. B.— For other details see No. 1073.

शिष्यहिता  
[ आवश्यकसूत्र-  
निर्युक्तिविवृति ]

No. 1075

Sisyahitā  
[ Avasyakasūtra-  
niryuktivivṛti ]

131.

1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 545 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment<sup>1</sup> used; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>; same is the case with fol. 545<sup>b</sup>; foll. 1<sup>a</sup> and 545<sup>b</sup> blank; a strip of paper pasted to fol. 343<sup>b</sup> condition very good; complete.

Age.— Pretty old.

Author.— Haribhadra Suri. For his works see No. 1073.

**Subject.**—This work named as *Śiṣyāhitā* elucidates the *Āvaśyaka-sūtraniryukti*. There was a bigger commentary than this composed by Haribhadra Sūri as suggested by himself (see p. 434; “Begins” v. 2).

**Begins.**—fol. 1<sup>b</sup> नमः सर्वज्ञाय ।

यद्विषयं त्रिनवोद्रे वीरं etc. as in No. 1076.

**Ends.**—fol. 546<sup>b</sup> स्थितिपक्ष etc. practically up to उद्देशतः कृतं as in No. 1073. This is followed by the line as below :—

ग्रंथायं २२००० ॥ ३ ॥ etc.

**Reference.**—Published. See No. 1002.

शिष्यहिता

*Śiṣyāhitā*

No. 1076

366.

1880-81.

**Size.**—12½ in. by 4 in.

**Extent.**—213 folios; 15 lines to a page; 72 letters to a line.

**Description.**—Country paper very thin and greyish; Devanāgarī characters with वृद्धमात्रा; small, legible and good handwriting; borders ruled in four lines in black ink; the intermediate portion coloured red; all the foll. have at least one disc in the centre; and each verso has two additional ones in the margins; only a few foll. are numbered twice; foll. 1<sup>b</sup> and 213<sup>b</sup> blank; red chalk and yellow pigment used; marginal notes added at times; a piece of paper of the same size as a fol. is pasted to fol. 1<sup>b</sup> and to fol. 213<sup>b</sup> as well; strips of paper are pasted to some foll.; condition unsatisfactory; complete so far as सामान्यविज्ञानाभ्युपगम is concerned; extent 21383 slokas.

**Age.**—Old.

**Begins.**—fol. 1<sup>b</sup> नमः श्रीगर्वज्ञाय ।

यद्विषयं त्रिनवोद्रे वीरं ध्वजदेवतां गुरुं मातुम् ।

आवृत्त्यक्षयं विदति यत्नदेवतां वीरं ॥ १ ॥



यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य विवृतिस्तथापि संक्षेपात् ।  
तद्विचित्रत्वात्तुग्रहहेतोः क्रियते प्रयासोऽयं ॥ २ ॥

Ends.— fol. 213<sup>a</sup> स्थितपक्षमुपदर्शयन्नाह सन्वेसि वि गाहा ॥ व्या० सर्वेषां etc.

उभयमेव वाऽनपेक्ष्यमित्यादिरूपां अथवा नामादीनां नयानां कः कं  
साधुमिच्छतीत्यादिरूपं निशम्य श्रुत्वा तत्सर्वनयविशुद्धं सर्वनयसमतं वचनं  
पञ्चरणयुगस्थितः साधुर्यस्मात्सर्वनया एव भावनिक्षेपमिच्छंतीति गाथार्थः  
॥ छ ॥ आचार्यहरिभद्रकृतौ शिष्यहितायामावश्यकटीकायां सामायि-  
काध्ययनं समाप्तं ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यदवाप्तमिह मया कुशलं ।

तेन खलु सर्वलोको लभतां सामायिकं परमं ।

यस्माज्जगाद् भगवान् सामायिकमेव निरूपमोषायं

शासीरमानसानेकदुःखनाशस्य मोक्षस्य ॥ २ ॥

ग्रंथाग्रं १२३८३ ॥ छ ॥ etc.

N. B.—For other particulars see No. 1075.

## शिष्यहिता

Sisya-hita

No. 1077

134.

1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 248 - 13 - 11 = 224 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish; Devanagari characters with वृहमात्रास; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; nos. for foll. entered in a small hand between or near the lines in the right-hand margin; edges of the first and the last few foll. worn out; corners of several foll. damaged; foll. 139th and the following are more or less worm-eaten; condition fair; marginal notes written here and there; foll. 50 to 62 and 194 to 214 lacking; extent 12383 ślokas.

Age.— Śaṃvat 1511.

Begins.— fol. 1<sup>a</sup> अहं ॥ सांप्रत सामायिकाध्ययनानंतरं चतुर्विंशतिसूत्राध्ययन-  
मारभ्यते । इह चाध्ययनोद्देशे सूत्रारंभेऽयं etc.

(निर्पुक्ति) fol 1<sup>a</sup>

चतुशीसगच्छयस्स उ निवरेयो होह नामनिष्पन्नो ।

चतुशीसगस्स उक्का चयस्स उक्कमो हाइ ॥

Ends — स्थितवत्त etc up to मोक्षस्य ॥ २ ॥ practically as in No 1076.

This is followed by the lines as under —

अथापि १२३८३ ॥ उ ॥ श्री ॥ मयवातालिखित ॥ उ ॥ श्री ॥

सर्व १५११ वर्षे माघमासे शुक्लपक्षे १३ दिने श्री'शस्तर गच्छे श्रीसागर'  
 चन्द्रमूर्तिना उनाचार्यभीमहिमराजगणिभि रगशिष्यव<sup>०</sup> वयासागरगणि-  
 पाचनार्थमनेसि 'श्रीपत्तन पुरे । 'श्रीमाल'ज्ञातीपस<sup>०</sup> स्वादाभार्यया स<sup>०</sup>  
 गुणराजपुत्री स<sup>०</sup> द्यालीसुभाविख्या श्री'महपगडस्थितया लेखिता या<sup>०</sup>  
 वयासागरगणिवराणां ॥

N D — For further details see No 1075

शिव्यहिताऽन्तर्गतकुमार-  
 नन्दिकथा

Sisyahutāntargata Kumāra-  
 nandikathā

No. 1078

1130  
 1884 87

यद्यपि मया तथा(ऽ)न्यै कृता(ऽ)स्य विवृतिस्तथापि सक्षेपात् ।  
तद्वृत्तिसत्त्वानुग्रहहेतोः क्रियते प्रयासोऽय ॥ २ ॥

Ends — fol. 213<sup>a</sup> स्थितपक्षस्तुपदर्शयन्नाह सन्वेसिं पि गाहा ॥ व्या० सर्वेषा etc  
उभयमेव वाऽनपेक्ष्यमित्यादिरूपा अथवा नामादीना नयाना क क  
साधुमिच्छतीत्यादिरूप निशम्य श्रुत्वा तत्सर्वनयविशुद्ध सर्वनपसमत वचन  
यच्चरणगुणस्थित साधुर्यमात्सर्वनया एव भावनिक्षेपमिच्छतीति गाथार्थ  
॥ छ ॥ आचार्यहरिभद्रकृतौ शिष्यहितायामावश्यकटीकाया सामायि-  
काध्ययन समाप्त ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यद्वाप्तमिह मया कुशलं ।

तेन खलु सर्वलोको लभता सामायिक परम ।

यस्माज्जगाद् भगवान् सामायिकमेव निरुपमोपाय

शरीरमानसानेकहु खनाशस्य मोक्षस्य ॥ २ ॥

ग्रंथाय १२३८३ ॥ छ ॥ etc.

N. B — For other particulars see No 1075

शिष्यहिता

Sisyahlita

No. 1077

134

1873-74

Size.— 10½ in. by 4½ in.

Extent.— 248 - 13 - 11 = 224 folios, 15 lines to a page, 56 letters to a line.

Description — Country paper thin and greyish; Devanāgarī characters with वृद्धमात्रा; small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk used, yellow pigment, too, nos. for foll entered in a small hand between or near the lines in the right-hand margin, edges of the first and the last few foll. worn out, corners of several foll damaged, foll. 139th and the following are more or less worm-eaten; condition fair; marginal notes written here and there, foll. 50 to 62 and 194 to 214 lacking, extent 12383 ślokas.

Age.— Samvat 1511

Begins — fol 1<sup>a</sup> अहं ॥ साप्रत सामायिकाध्ययनानंतर चतुर्विंशतिसुत्राध्ययन-  
मारभ्यते । इह चाध्ययनोद्देशे सुत्रारभेयु etc.

(निपुंक्ति) fol 1<sup>a</sup>

चउपीसगरउपस्त उ निम्नेयो होइ नामनिष्पन्नो ।

चउपीसमस्त छका थपस्त उऊओ होइ ॥

Ends.— स्थितपक्ष etc. up to मोक्षस्य ॥ २ ॥ practically as in No 1076.

This is followed by the lines as under —

ग्रंथात् १२३८३ ॥ छ ॥ श्री ॥ मपवाउलित ॥ छ ॥ श्री ॥  
 तवत् १५११ वर्षे मापमासे शुक्रपक्षे १३ दिने श्री'सरस्वर गण्डे श्रीसागर-  
 चन्द्रमुरियाचनाचार्यश्रीमहिमराजगणिभि स्वादिष्यव०द्यासागरगणि-  
 वाचनार्थमनेति 'श्रीपत्तन पुरे । 'श्रीमाल'ज्ञातीयन०र्वादाभाषया स०-  
 गुणराजपुत्री स०टालीपुत्रादिभ्या श्री'मङ्गलद्वयितया लेखिता वा०-  
 द्यासागरगणिवरणां ॥

N. B — For further details see No 1075.

शिष्यहिताऽन्तर्गतकुमार-  
 नन्दिकथा

*Śiṣyahitāntargata Kumāra-  
 nandikathā*

No. 1078

1130  
 1884-87.

Size.— 10½ in. by 4½ in.

Begins.—fol. 1<sup>a</sup> તેણે કાલેણે તેણે સમર્પણે 'ચંપા'ય નયરીય કુમારનંદી સ્વર્ણશારી  
 દશિલોલો પરિવસદ સો જત્ય મુસ્તં દારિયં પાસદ સુણેદ વા । તચ્છ(ત્ય) પંચ  
 સ્વર્ણસપાણિ દારુણ તં પરિણેદ । એવં તેણં પંચ સયા પિઠિયા । તાહે  
 સો રંસાલુઓ એમક્સંમપસાયં કરિત્તા તાહિં સમં લલદ । તસ્ત ય મિત્તો  
 નાદલો નામ સમણોવાહ । અળયા 'પંચસેલગ'વીંબવગ્યાઝ વાળમંતરીઝ  
 મુરવદનિઝણ 'ખંદીસસર'વીંબં જત્તાય પલ્થિયાઝ । તાણં ચ વિજ્ઞમાલી  
 નામ 'પંચસેલા'ધિવર્દ સો ચુઓ તાઓ ચિતિતં । કિંચિ દુર્ગાહેમો । જો અમ્હં  
 મત્તા ભવિજ્ઞહ । નવરં વચંતીહિં 'ચંપા'ય કુમારનંદી પંચમાદિલાસપરિવારો  
 ડવલલયંતો વિદુો તાહે ચિંતિયં એસ દશિલોલો એતં દુર્ગાહેમો તાહે તાહિં  
 વજ્જાળમયસ્સ અપ્પા રંસિઝ તાહે સોમદ ॥ etc.

Ends—fol 3<sup>a</sup> જેં ચ રાય જિમેદ । તં ચ પજ્જોઅસ્સ વિ રિજ્ઞહ । નવરં પજ્જોસવણાય  
 સુણેણ સુચ્છિઓ । કિં અજ્ઞ જિમેસિ સો ચિતેદ । અમુ મરિજ્ઞામિ તાહે પુચ્છામિ  
 સો મળદ અજ્ઞ પજ્જોસવણા રા ડવવાસિઝ સો મળદ । અહં પિ ડવવાસિઝ ।  
 મમ કિં સાપાવિયાણે સાવયાણિ । ણ યાણિયં । મયા જહા । અજ્ઞ પજ્જો-  
 સવણ સિ રક્કો કહિયં । રાયા મળદ । જાણમિ જહા સા ધુતા કિં પુણ મમ  
 એયમિ ધ્વિહુણ પજ્જોસવેણો એવ ન સગ્ગદ તાહે મુક્કો મિ વસ્સામિઝ ય ।  
 પટ્ટો ય સોવણો । તાણસ્સરાણ્ઠયાયણનિમિત્તં વદ્ધો । સો વિ સુદિત્તો । તપ્પભિં  
 પઢયદ્ધરાયાણો જાયા । ડુઠં મડદવદ્ધા આસિ વલ્લે વાસારહુગતો રાયા ।  
 તત્થ જો વણિયધમ્મો આગઢ સો તદિ '—વિઢ । તાહે 'દસપુરં' જાયં છ

Reference.—Published in *Śiṣyāhita* (pp. 296<sup>b</sup>–300<sup>a</sup>) and also in  
*Malayagiri Suri's com.* (pp. 391<sup>b</sup>–394<sup>a</sup>).

आवश्यकसूत्र-  
 बृहद्वृत्तिटिप्पणकगत-  
 श्रव्यातरस्वरूप

Avaśyakasūtra-  
 brhadvṛttiṭippanakagata-  
 śayyātarasvarūpa

No. 1079

302 (b).

A. 1882–83.

Extent.—fol. 9<sup>a</sup> to fol. 9<sup>b</sup>.

Description.—Complete so far as it goes. For other details see  
*Paṇḍaviśuddhi* No. 119.

Begins.—fol. 9<sup>a</sup> श्रीआवश्यकवृद्धवृत्तिटिप्पनकगतं शय्यातरस्वरूपं लिख्यते। शय्यासाधुसमर्पितवृद्धलक्षणया भवार्णवं तरतीति शय्यातरस्तस्य विंशः शय्यातर-विंशः । अथ को(ऽ)पं शय्यातरः ? कदा च शय्यातरो भवति २ कतिविधस्त-विंशः ३ कदा चाऽशय्यातरः स्यात् ४ केषां च संबंध्यसौ वर्जनीयः ५ के च तत्पिढग्रहणे दोषाः ६ कदा च तत्पिढो गृह्यते ७ क शय्यातरो भवती ८ स्यष्टौ द्वाराणि ॥

Ends.—fol. 9<sup>b</sup> अष्टमद्वारे ॥ स्वस्थाने वसनशय्यातरो भवति देशांतरे तु गतो न भव-त्यपि केवलं भद्रकप्रांतदोषात् तत्पिढस्तत्रापि वर्जनीयः । भद्रको हि मम तावत् स्वगृहावस्थितस्यामी न किञ्चिद् गृह्णति । यदि तावदिह गृह्णति तथापि शोभन-मिति विचिंत्यऽनेषणीयमऽपि कृत्वा दयात् प्रांतस्तु मम स्वगृहस्थितस्यामी न किञ्चिद् गृह्णत्यऽत्र तु गृह्णति तत्किमिदानीमन्यः संजातो(ऽ)हं तस्मान्माया-यिन एवेति विचिंत्य घसत्कच्छो(?) कुर्यात् एवं शय्यातरसंबन्धिना भ्रातृमातुल-कादीनां सर्वे पात्र(?)यस्या प्रभूषणमपि संबंधी पिढो वर्जनीयो भद्रकप्रांतादि-दोषात् । इत्यलं विस्तरेण तदर्थिना तु प्रकल्पवृत्तीयोद्देशकोऽन्वेध्यः ॥ शय्या-तरविंशस्वरूपं ॥ छ ॥ श्री ॥

आवश्यकसूत्रनिर्युक्ति  
विबृत्तिसहित

*Avaśyakasūtraniryaṅkti*  
with *vivṛti*

No. 1080

1168.  
1884-87.

Size.—10½ in. by 4 in.

Extent.—270 + 368 = 638 folios; 13 lines to a page; 44 letters to a line.

Description.—Country paper rough and greyish; Devanāgarī characters with वृष्टमात्रस; sufficiently big, legible and good hand-writing; borders ruled in three lines in red ink; nos. for foll. entered only once; fol. 1<sup>a</sup> blank; white paste used; this Ms goes up to the end of the 2nd khaṇḍa; the first khaṇḍa gets completed on fol. 270<sup>b</sup> and the commerce-ment of the second is not numbered in succession but it is marked afresh; fol. 271<sup>a</sup> i. e. to say the new folio 1<sup>a</sup> is blank; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>; edges of the first two foll. and the last as well slightly damaged; condition on the whole good.

Age.— Pretty old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyahasutraniryukti together with its explanation in Sanskrit.

Begins.— ( निर्युक्ति ) fol. 14<sup>a</sup>

आभिणिबोहियमाणं etc.

„ — ( com. ) fol. 1<sup>b</sup>

पांतु नः पाश्वर्धनायस्य पादपद्मनखांशवः

अशेषविघ्नसंघाततमोभेदरुहेतवः १

जयति जगदेकदीपः प्रकाटितनिःशेषभावसद्भावः ।

कुमतयतंगविनाशी श्रीचीरजिनेश्वरो भगवान् ( २ )

मत्वा गुरुपदकमलं प्रभावतस्तस्य मंदशक्तिरपि

आवश्यकनिर्युक्तिं विवृणोमि यथागमं स्पष्टं ( ३ )

यद्यपि च विवृतबोऽस्याः संति विचित्रास्तथापि विषमास्ताः

संप्रति च जनो जडधीर्बुधैरिति विवृणोमिसंरभः ( ४ ) etc.

( com. ) fol. 270<sup>b</sup> of the first part

कानि पुनर्विशतकारणानि वैस्तीर्थकरनामगोत्रं कर्म तेनोपबद्ध-  
मित्यत आह अरहंता गाहा वंसणगाहा अणुस्वगाहा नियमगाहा एता ऋषभ-  
देवाधिकारध्याख्यातत्वाच्च विव्रियते माहणगाहा अस्या व्याख्या पुष्पोत्तग-  
व्युतो 'ब्राह्मणकुंडग्रामे' नगरे कोटालस्तगोत्रब्राह्मणः सोमिल्लाभिधानोऽस्ति  
तस्य गृहे उत्पन्नः देवानंदायाः कुक्षाविति गाथार्थः छ etc.

— ( com. ) fol. 368<sup>b</sup> of the 2nd part इदानीं शांतिः शांत्वात्मकावाद्  
शांतिः तत्र सर्व एव तीर्थरुत एवंप्रकाशं अतो विशेषमाह छ , जातो अस्तिबो-  
धसमो गम्भगते तेणं संतिजिणो पूर्वं मइदसिबमासीद् भगवति तु गम्भगते  
जातो अस्तिबोपशमस्तेन कारणेन शांतिजिनः संप्रति कुंथुः कुंः पृथिवी  
तस्यां स्थितवान् कुंथुः पृथोदरादित्वादित्तरूपानिष्पत्तिः तत्र सर्वे(ऽ)पि भगवंत  
एवंविधास्ततो विशेषमाह छ शुभं रयणविचित्रं कुंथुं समिणंमि तेण कुंथुजननी-  
स्वप्ने कुं स्थं मनोहरे अद्भुतते जिणो महाप्रदेशे स्तूपं रत्नविचित्रं दृष्ट्वा  
प्रतिपुद्भवती तेन कारणेन भगवान् नामतः कुंथुजिनः सांप्रतमूरः छ ॥

इति श्रीमलयगिरिचरित्रविरचितायामावश्यकटीकायां द्वितीयखंडं  
समाप्तमिति छ etc.

Reference.— Published. See No. 1002, p. 374.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laghuvṛtti

No 1081

1089  
1887 91

Size.—10½ in by 4¾ in

Extent — 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios,  
17 lines to a page, 60 letters to a line

Description — Country paper tough and greyish, Devanāgarī characters with पृष्ठमात्रा, small, clear and good hand-writing, borders ruled in four lines in black ink, fol 1<sup>a</sup> blank, red chalk and yellow pigment used, fol 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking, this Ms contains the niryukti and its commentary as well, both complete, edges of the first fol partly worn out, condition good fol 210<sup>b</sup> gives a sort of a long list of the contents

Age — Old

Author of the text — Bhadrabāhusvamin.

„ „ „ com — Śrītulaka Suri

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 1<sup>b</sup>

आभिणियोहियनाण सुयनाण चेव उहिनाण च ।

तह मणपउजयनाण केवलनाण च पचमय । १ ॥ etc

„ — (com) fol 1<sup>b</sup> प ६०॥ लै नम श्रीपचपरमेष्टिभ्य ॥

दव श्रीनाभिस्तुर्जनयतु स शिवान्यशदेशे पदीये ।

सेलती कुतलाली बिलसदलिकुशप्रोज्ज्वला शालते स्म ।

सजाते सयमश्रीपरिणयनविधौ सागालेक्ये जिलोकी-

लक्ष्म्या दूर्वाकुराणा ततिरिष पतितो दस्तहस्तद्वयाश्रद् । १ ॥ etc

तथाप्यत्यल्पधीहेतोरेत्यधीरप्यह पुन ।

रचयिष्याम्यष्ट वृत्तिस्तुतानार्थं लघीयसी ॥ १२ ॥ etc



Age.— Pretty old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyākasūtraniryukti together with its explanation in Sanskrit.

Begins.— ( निर्गुक्ति ) fol. 14<sup>a</sup>

आभिषिद्योद्विषनाणं etc.

„ — ( com. ) fol. 1<sup>b</sup>

पांतु नः पाभ्यर्चनायस्य पादपद्मनखांशवः

अशेषविघ्नसंपाततमोभेदरुहेतवः १

जयति जगदेकदीपः प्रकाशितनिःशेषभावसद्भावः ।

कुमतपतंगविनाशी भीर्घीरजिनेश्वरो भगवान् ( २ )

नत्वा गुरुपदकमलं प्रभायतस्तस्य मंदशक्तिरपि

आवश्यकनिर्गुक्तिं विद्वणोमि यथागमं स्पष्टं ( ३ )

यद्यपि च विद्वत्तवोऽस्याः संति विचित्रास्तथापि विषमास्ताः

संप्रति च जनो जडधीर्दूयानिति विद्वतिसंरंभः ( ४ ) etc.

( com. ) fol. 270<sup>b</sup> of the first part

कानि पुनर्विंशतिऋणानि यैस्तीर्थकरनामगोत्रं कर्म तेनोपपन्न-  
मित्यत आह अरुहंता गाहा दंसणगाह अपुद्गगाहा नियमागाहा एता ऋणम-  
देवाधिकारस्वाख्यातत्वाच्च विविधते माहणगाहा अस्या व्याख्या उप्योक्तग-  
च्युतो 'ब्राह्मणकुटुम्बे' नगरे कोटालसुगोत्रनाहणः सोमिलाभिधानोऽस्ति  
तस्य गृहे उत्पन्नः देवानंदपायाः कुक्षविति गाथार्थः उ etc.

— ( com. ) fol. 568<sup>b</sup> of the 2nd part इदानीं शान्तिः शान्त्यात्मकत्वाद्  
शान्तिः तत्र सर्वं पय तीर्थरुत एवंप्रकारं अतो विशेषमाह उ जातो असिबो-  
धसमो गम्भगते तेणं सान्तिजिणो पूर्वं महदसिबमासीद् भगवति तु गम्भगते  
जातो असिबोपशमस्तेन कारणेन शान्तिजिनः संप्रति कुंथुः कुं पृथिवी  
तस्यां रियतवान् कुंथुः पृथोदरादित्वादित्वादिद्विरूपानिष्पत्तिः तत्र सर्वेऽपि भगवंत  
एवंविधास्ततो विशेषमाह उ शुभं रयणविचित्रं कुंथुं समिणंमि तेण कुंथुजननी-  
स्वप्ने कुं रथं मनोहरे अद्भुतते जिणो महाप्रदेशे स्तूपं रत्नाविचित्रं दृष्ट्वा  
प्रतिपुद्भवती तेन कारणेन भगवान् नामतः कुंथुजिनः सांप्रतमुरः उ ॥

इति भीमलयगिरिरिखरिविरचितायामावश्यकटीकायां द्वितीयसंज्ञं

समाप्तमिति उ etc.

Reference.— Published. See No. 1002, p. 374.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakaśūtraniryukti  
with laghuvṛtti

No. 1081

1089  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios ;  
17 lines to a page ; 60 letters to a line.

Description.— Country paper tough and greyish ; Devanāgarī characters with पुद्गमाक्षर ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; red chalk and yellow pigment used ; foll. 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking ; this Ms. contains the niryukti and its commentary as well ; both complete ; edges of the first fol. partly worn out ; condition good. fol. 210<sup>b</sup> gives a sort of a long list of the contents. -

Age.— Old.

Author of the text.—Bhadrabāhusvāmin.

„ „ „ com.—Śrītulaka Suri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

आभिनिबोद्धिपनाणं सुयनाणं चैव उद्दिनाणं च ।

तह मणपज्जवनाणं केवलनाणं च एवंमयं । १ ॥ etc.

„ — ( com. ) fol. 1<sup>b</sup> ए ५०॥ ॐ नमः श्रीपंचपरमेष्ठिभ्यः ॥

देवः श्रीनामिसुनुर्जनपतु स शिवान्यंशदेशे यदीये ।

खेलंती कुंतलाली बिलसदलिकुशप्रोज्ज्वला जालते स्म ।

संजाते संयमश्रीपरिणयनविधौ मांगलिक्ये त्रिलोकी-

लक्ष्म्या दूर्वाकुराणां ततिरिष पतितो दस्तहस्तद्वयायाद् । १ ॥ etc.

तथाभ्यत्यल्पधीहेतोरल्पधीरप्यहं पुनः ।

रचापिध्याम्यं वृत्तिस्तुतानार्थं लघीयसी ॥ १२ ॥ etc.

Ends.— ( text ) fol. 210<sup>a</sup>

सन्वेसिं पि नयाणं बहुविहवत्तन्वयं निसामित्ता ।

तं सन्वनयविमुद्धं जं चरणयणदिओ साहू ॥ ७४ ॥

„ — ( com. ) fol. 210<sup>a</sup> पूर्वार्द्धं स्पष्टं ॥ तत्सर्वनयविमुद्धं यच्चरणगुणस्थितः  
साधुः यतो यथाख्यातचारित्रिण एव महोदयपदावाप्तिरिति ॥ ७४ ॥

इति श्रीश्रीतिलकाचार्यविरचितायामावश्यकलघुवृत्तौ प्रत्याख्या-  
नाध्ययने समाप्तं ॥ छ ॥ अत्र ग्रं. ६९८ ॥ तत्समाप्तौ समाप्ता(ते)यमावश्यक-  
लघुवृत्तिः ॥ ग्रं. १२३५५ ॥ यादृशं पुरतः etc. ॥ श्रीरस्तु ॥

Reference.— For additional Mss. etc. see G. O. Series vol. XXI  
pp. 20, 9 and 40. See also Peterson's Report for 1882-83,  
p. 58 (?)

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakaśūtraniriyukti  
with laghuvṛtti

No. 1082

1169.  
1884-87:

Size.—10½ in. by 4¾ in. . . . .

Extent — 297 - 1 - 1 - 78 = 217 folios ; 13 lines to a page ; 56  
letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī  
characters with *gṛhamātras* ; bold, big, beautiful and legible  
hand-writing ; borders ruled in four lines in black ink ;  
red chalk and yellow pigment used ; foll. 2, 97 and 181  
to 258 lacking ; edges of the 3rd fol. slightly gone ; the  
first fol. very badly damaged ; about a quarter of it worn  
out ; condition tolerably good.

Age.— Śaṃvat 1535.

Begins.— ( com. ) fol. 1<sup>b</sup> ५६० ॥ नमः श्रीपंचपरमेष्ठिभ्यः ॥

देवः श्रीनृाभिसुतः etc. as in No. 1081.

Ends.— ( text ) fol. 296<sup>b</sup>

सन्वेसिं पि नयाणं etc. as in No. 1081.

Ends.—(com.) fol. 297<sup>a</sup> पूर्वाह्ने स्पष्टं ॥ etc. up to ग्रं. as in No. 1081.  
Then we have: १२३२५. This is followed by the verses  
as under :

तीर्थे वीरविभोः सुधर्मगणभृत्संतानलब्धोन्नति-

श्वारित्रोज्ज्वलचंद्रगच्छजलधिप्रोलाससीतद्युतिः ।

साहित्यागमतर्कलक्षणमहाविद्यापगासागरः ।

श्रीचंद्रप्रभसरिरद्भुतमतिर्वादीमसिंहो(ऽ)भवत् ॥ १.

तत्पटुलक्ष्मीभवणावतंसाः

श्रीधर्मघोषप्रभवो बभूवुः ।

यत्पादपद्मे कलहंसलीलां

दधौ रूपः श्रीजयसिंहदेवः ॥ २ ॥

तत्पटुदपक्षौलशृंगमभजतेजाम्बि(स्वि)चूडामणिः ।

श्रीचक्रेश्वरसूरिरित्यभिधया को(ऽ)प्यत्र भानुर्नवः ।

संप्राप्ताभ्युदयः सदैव तमसा नो जातु विच्छादितः ।

नेषोऽहं कचिः कदाचिदपि न प्राप्ता(त्ता?) परागस्ततः ॥ ३ ॥

विललाम स्वरे तत्पटुपासावचंद्रशालायां ।

श्रीमान् शिष्यप्र(भ)गुरुः संयमकमलाकृतासक्तिः ॥ ४ ॥

श्रीश(शि)ष्यप्रभसूरीणां तेषां शिष्यो(ऽ)स्मि मंदघीः ।

नात्रा श्रीतिलकाचार्यः श्रुताराधनयुद्धिमाक ॥ ५ ॥

एतां वृत्तिं लघुमक्षिपमां सो(ऽ)हमाचक्ष्यकीर्यौ ।

तत्पादाब्जस्मरणमहसा सुगंधीरप्यकार्यौ ।

तत्पत्किंचिद्भभसवशतो दृष्टमस्यामशुद्धं ।

तत्संशोध्यं मायि दृष्टरूपैः सूरिभिस्तत्त्वविद्भिः ॥ ६ ॥

वृत्तिं रचयता चैतां दृष्टतं पद्मपा(ऽ)जितं ।

भवे भवे(ऽ)हं तेन स्यां श्रुताराधनतत्परः ॥ ७ ॥

शष(श)द्वादशके(ऽ)द्यानां गति(ति?) चिक्रमयुजः ।

संयत्सरे षण्णवते वृत्तिरेषा विनिर्ममे ॥ ८ ॥

शिष्या नः शरणचारित्र्याः सर्वशास्त्राविपारगाः ।

अस्यां साहायकं चक्रुः श्रीपद्मप्रभसरयः ॥ ९ ॥

शिष्यो(ऽ)स्माकमिमां वृत्तिमहिबलः शास्त्रतत्त्वविदः ।

जरिर(लि)ल(ख)प्रथमादर्शो यशस्तिलकपंडितः ॥ १० ॥

सप्तपादत्रिंशत्तरयां श्लोकरूपदसहस्रिका ।

प्रत्यक्षरेण संख्यानादिति निश्चितवानहं ॥ ११ ॥

यावद्विजयते तीर्थं श्रीमद्वीरजिनेशितु ।

तावदेवा मरालीव खेलताकृतिमानसे ॥ १२ ॥

स १५३<sup>५</sup> वर्षे चैत्रशुदि १५ भौमे । अयेह श्री'पत्तन'मध्ये । श्री  
'परतर'गच्छे गच्छाधिपे पट्टे श्रीजिनहर्षसुरिराज्ये । पुनतणीसपुण्यलक्ष्मी  
श्री । तस्य शिष्यआणदश्रीगणि स्वय पठनार्थ श्रीआवश्यकलघुटीका  
लिखापित । श्री'पत्तन वास्तव्ये 'उदीच्य'ज्ञातीययतिश्रीशघासतवङ्गआकेन  
लिपित शुभ etc

N. B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avasyakasūtranniryukti  
with laghuvṛtti

No 1083

1182  
1888-9

Size.— 10½ in by 4½ in.

Extent — 297 - 1 - 15 = 281 folios, 17 lines to a page, 40 letters to a line

Description — Country paper thin and greyish, Devanagari characters with occasional वृद्धमात्राः, legible and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, three discs two in the margins and one in the centre, nos for foll entered twice as usual, yellow pigment and red chalk used, marginal notes written at times fol 1 and foll 56 to 70 lacking, corners of foll 1 to 15 and 273 to 282 slightly worn out foll 72 to 77 more or less smutty, but, all the same they are readable, edges of foll 177 to 200 somewhat gone, condition tolerably good, fol 297<sup>b</sup> practically blank

Age.— Pretty old

Begins — (text) fol 2<sup>a</sup>

आयिलिबोहिपनाण सुपनाण चेष ओहिनाण च etc as in No 1081.

Begins — ( com ) fol 2<sup>a</sup>

प्य प(त्य)ल्यधीहेतोरल्पधीरप्य पुन ।

रचयिष्याम्यमू रत्तिहृतानार्थो लघीयसी ॥ १२ ॥

Ends — ( text ) fol. 297<sup>a</sup>

सन्वेसि पि नयाण etc as in No 1081

„ — ( com ) fol 297<sup>a</sup> पूर्वाद्धे स्पष्ट etc up to खेलताकृतिमानसे as in

No 1082 This is followed by शिवमस्तु सर्वजगत ॥ छ ॥ etc

N B — For other details see No 1081

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

*Avasyakasūtraniryukti*  
with *laghuvṛtti*

No 1084

630  
1892-95.

Size — 14½ in by 11 in

Extent — 189 folios, 28 lines to a page, 40 letters to a line

Description — Country paper thick, tough and white, Devanāgarī characters, big, legible, uniform and good hand writing, borders unruled, full cloth-bound, red chalk and yellow pigment used, nos for foll 1 to 126 and those for 169 to 189 entered twice as usual but foll 127 to 168 not numbered even once, a very thick and black paper preceding fol 1<sup>a</sup>, two such papers following fol 189, fol 189<sup>a</sup> half blank and fol 189<sup>b</sup> completely blank this Ms contains the text and the commentary as well, both complete, extent 12325 slokas, condition excellent

Age — Modern

Begins — ( text ) fol 1<sup>a</sup>

आभिणिजोहियनाण etc as in No 1081

„ — ( com ) fol 1<sup>a</sup> नम एचपरमेहिम्य ।

देव श्रीनाभिसल्लु etc as in No 1081

Ends — ( text ) fol 189<sup>a</sup>

सन्वेसि पि नयाण etc up to साह as in No 1081.

Ends — ( com ) fol 189<sup>a</sup> पूर्वार्द्धं स्पष्ट etc up to वृत्ति as in No 1081

This is followed by ग्रन्थाय १२३२५।

ऊरुतमपराध क्षतुमहन्ति सन्त ।

श्री etc

N B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति

लघुवृत्तिसहित

Avasyakasutraniryukti

with laghuvrtti

No 1085

219

1902-1907

Size — 10½ in by 4½ in.

Extent — 352 + 3 = 355 folios 13 lines to a page, 47 letters to a line

Description — Country paper thin and white Devanāgarī characters with वृद्धमात्रा, bold, big legible and good hand writing, borders ruled in three lines in red ink red chalk and yellow pigment used, numbers for foli entered twice as usual out of the 81 fol, the unnumbered sides decorated in the centre with a circular disc whereas the numbered, in the margins 100 fol 1<sup>a</sup> blank, fol 83, 110 and 111 repeated the 295th fol wrongly numbered as 296 in the right hand margin, condition very good except that the last fol slightly damaged extent 14000 slokas, complete

Age — Appears to be somewhat old

Begins — ( text ) fol 2<sup>a</sup>

आभिनिबोहियनाण etc as in No 1081

„ — ( com ) fol 1<sup>b</sup> ए० ॥ ॐ नम श्रीपरमहंस्य ।

देव श्रीनाभिधनुर्जनपतु etc as in No 1081

Ends — ( text ) fol 351<sup>b</sup> सच्चसि वि नपाण etc as in No 1081

-- ( com ) fol 351<sup>b</sup> पूर्वार्द्धं स्पष्ट । etc

up to समाप्तेयमावश्यकलघुवृत्ती ( ति ) । as in

No 1081 This is followed by the lines as under —

(ती)र्ये वीरविभो सुधर्मगणमृततानलब्धोन्नति ॥  
 श्री ॥ अ १४००० सप्त(स्या) ।

N B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति  
 लघुवृत्तिसहित

*Avasyakāsūtraniryukti*  
 with *laghuvṛtta*

No. 1086

241  
 A 1882-83

Extent — 282 folios, 17 lines to a page 40 letters to a line

Description — Country paper tough and greyish, Devanāgarī characters with वृत्तमात्रा, small, clear and tolerably good hand writing borders ruled in four lines in black ink red chalk used nos for foll entered once in a corner of the right hand margin, remarks illustrated at times with figures (vide fol 103<sup>b</sup>), foll 281 and 282 repeat what s already written on the preceding foll, they seem to be added later on, though they bear an earlier date the work becomes complete on fol 280<sup>b</sup> edges of the first fol slightly damaged some of the foll slightly worm-eaten, condition good, fol 1<sup>a</sup> blank except that a few lines about the contents are written on it

Age — Samvat 1488 (?)

Begins — (text) fol 2<sup>a</sup>

आभिनिबोद्धिनाथ etc as in No 1081

„ — (com) fol 1<sup>b</sup> नमः श्रीपञ्चपरमदिभ्यः ।

देव श्रीनामिसुवर्जनयतु etc as in No 1081

Ends — (text) fol 280<sup>a</sup>

सम्बोधि वि नयाथ etc as in No 1081

„ — (com) fol 280<sup>a</sup> पूर्वाद्धि म्पट etc up to सत्तत्तात्कृतिमानस ॥१२॥  
 as in No 1081 This is followed by the lines as under —



छ etc 'आज्ञापह्नी' वास्तव्य 'प्राग्व्याट' ज्ञातीय गी. आकाभापांमाणिकदे-  
पुत्र्या 'पत्तन' वास्तव्य चांपाभापां चमकूडवशिवराजपत्न्या श्री० धारू-  
नाम्न्या श्रीसोमसुंदरसूराणाहपदेशेन संबत् १४८८ वर्षे श्रीआवदयकलघु-  
वृत्तिलेखिता ॥ छ etc

आज्ञापह्नी etc up to the end seem to be written in a different hand.

Begins.— (com.) fol. 281<sup>a</sup> तुर्जग्या प्रथमो भग ॥ शुद्धः । द्वयोरप्यजानतो  
रग्योऽशुद्धः । मध्यमयोर्विभाषा etc.

— (निर्गुक्ति) fol. 282<sup>a</sup>

सत्त्वेसि वि नपाण etc.

— (com.) fol. 282<sup>a</sup> पुर्वार्धे स्पष्ट etc. up to खेलतात् छतिमानसे  
as in No. 1082. This is followed by the lines as under —

छ etc. संबत् १४५८ वर्षे फा(ल्)गुण शुदि ६ शुधे 'स्तंभतीर्थे' लिखितं । छः॥

N. B.— For further details see No. 1081.

आवश्यकसूत्रनिर्गुक्ति  
टीकासहित

Avaśyakasūtraniryukti  
with ṭīka

No. 1087

133

1873-74.

Size— 10¼ in by 4¼ in.

Extent.— (text) 124 folios, 7 to 15 lines to a page, 35 letters to a line

„ — (com.) „ „ „ 27 „ 29 „ „ „ „ „ 56 „ „ „ „

Description.— Country paper thin and greyish, Devanāgarī characters with पृष्ठमात्राः this is a पञ्चपाटी Ms., the handwriting for the text bigger than that for the commentary; both legible and good, each of the columns has its borders ruled in four lines in black ink, with the intermediate portion coloured red, unnumbered sides have a disc in the centre in red colour whereas the numbered ones, in the margins, too; a blank fol. is affixed to fol. 1<sup>a</sup>, same is the case with fol. 124<sup>b</sup>, fol 1<sup>a</sup> blank; red chalk used; some of the foll. present a very nice appearance. e. g. foll. 19<sup>b</sup>, 24<sup>b</sup> etc.; illustrative tables pertaining to the Jinas and

Cakravations given on fol 43<sup>b</sup> corners of some of the foll slightly damaged, condition good, this Ms contains niryukti as well as its commentary both complete

Age — Old

Author of the commentary -- Not mentioned

Subject— The niryukti along with its explanation in Sanskrit

Begins — fol 1<sup>b</sup> ए ॐ नम श्रीवीतरागाय नम ॥

ॐ नम श्रीसरस्वत्यै नम ॥ etc ॐ नम श्रीमणेशाय नम ॥ रु  
etc

— fol 2<sup>a</sup> श्रीवीतरागाय नम ।

नमो अरिहताय etc

— (text) fol 2<sup>b</sup> जयह जगजीवजौणी etc

„ -- (com) fol 1<sup>b</sup> ए ॐ नम वीतरागाय ।

प्रक्षाबता प्रवृत्त्यर्थमादौ प्रयोजनादिऋष्युपन्यस्यनीय etc

Ends — (text) fol 124<sup>b</sup>

सर्वेसिं पि नयाण etc up to साहू ९० ॥

इति पञ्चकखाणनिज्जुत्ती समत्ता । समाप्तव भीआवश्यक ।

„ — (com) fol 124<sup>b</sup> सर्वविरतिसामायिकद्वयेवेच्छति ननु किमत्र तम् (?)

उच्यते ॥ ७४ ॥ स-३० तत् सर्वनयवि सर्वनयसमत वचन वचरणगुणरिधत

साधु । परमात् सर्वनया भायनोक्ता ए च्छति ७५ (?)

आवश्यकसूत्रानिर्युक्ति

*Avasyakasūtranirnyukti*

अवचूरिसहित

with avacūri

No. 1088

631

1892-95

Size — 10<sup>1</sup>/<sub>2</sub> in by 4<sup>1</sup>/<sub>2</sub> in

Extent — (text) 96-1 + 1 = 96 folios 20 lines to a page 45 letters to a line

„ — (com) 96 folios, 20 lines to a page, 66 letters to a line.

**Description** — Country paper rough and white, Devanagari characters with occasional वृद्धमात्रा, it is a त्रिपाटी Ms, the text written in the middle in a bigger hand, legible and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, the first fol. lacking, the second repeated, fol. 2<sup>a</sup> commencing with the 4th gāthā of रघुविराजली, about a half of the second fol. worn out, strips of paper pasted to several fol., some of the foll. more or less worm-eaten, condition very fair, heights and life-periods of the 24 Tirthankaras and 12 Cakravartins tabulated on fol. 58<sup>b</sup>, diagrams on fol. 82<sup>b</sup>; both the text and the commentary ending abruptly; complete up to the नमुककारनिश्चय and its commentary.

**Age.**— Pretty old.

**Author of the avacur.**—Not known.

**Subject** - The Nirvṛti along with its explanation in Sanskrit.

**Begins.**— ( text ) fol. 2<sup>a</sup>

गुणभवणगहण सुअरवणपरिय वंसणविमुद्धरणाया ।

संघनगर भइ ते अखंडचरितपागारा ॥ ४ ॥ etc.

„ - ( com. ) fol. 2<sup>a</sup>

पडिभा अभिगहा वि अ उत्तरयणा मे विआणाहे(हि) ॥ १ ॥

गुणा एव भावना.....दर्शन सम्यक्त्व तदेवासारि मिथ्यात्वादि-  
कचवरहिता विशुद्धादया मार्गोप. नुसारेण दीर्घत्ववचना दीर्घ-  
निर्देशो यथा गीयमा । हे संघनगर० भद्र ते etc.

**Ends.**—fol. 96<sup>b</sup> ( text )

अ वसणाइरूवो कालो दवाण चेव पज्जाओ ।

तेण तरस तंमि निविरुद्धं सत्त्वहा करणं ॥ ३२ ॥

अहचेह कालकरणं वच्चाइ जोइसिअणालकरणेणं ।

सत्तविहं तस्य चिर चओ िर. This ends thus abruptly.

„ - ( com. ) fol. 96<sup>b</sup> यदु० उक्त कालकरण । भावकरणमुच्यते etc.

उच्यते इह भाषाधिकारात् पर्यायप्राधान्य श्रुतस्य जीवभावात् । श्रुतभावकरणं  
नोश्रुतकरणं. This ends thus abruptly.

आवश्यकसूत्र-  
निर्युक्तिचूर्ण

*Āvaśyakasūtra-  
niryuktichūrṇi*

No. 1089

1167.  
1884-87.

Size.—10½ in. by 4½ in.

Extent.—511 + 1 = 512 folios; 13 lines to a page; 46 letters in a line.

Description.—Country paper thin and greyish; Devanāgarī characters with occasional वृत्तमात्रा; sufficiently big, legible and good hand-writing; borders neatly ruled in three lines in red ink; foll. numbered in the right-hand margin; fol. 1<sup>a</sup> blank; edges of the first and the last foll. slightly worn out; foll. 100 to 178, 247 to 261 and 389 to 395 have their margins more or less worm-eaten; a small hole on the last fol.; so two letters are gone; condition tolerably good; lacunae on fol. 16<sup>b</sup>; red chalk used; information about the 24 Tīrthamkaraḥ tabulated on foll. 119<sup>b</sup> and 120<sup>a</sup>; fol. 353 repeated; white paste used; of course, rarely; complete.

Age.—Sāmṃyat 1620.

Subject.—A commentary in mixed languages viz., Sanskrit and Prakṛit elucidating the *niryukti* on *Āvaśyakasūtra*.

Begins.—fol. 1<sup>b</sup> नमो अरिहताय etc. up to सत्यसाहूयं as in No. 731.

This is followed by the lines as under:—

काकण भमोकारं तित्यकराणं तिलोदमहितायं ।

आपरियतवज्ज्वापाणं णमिकण य सत्वसाहूयं ॥ १ ॥

कोति सीसो आपरियकुव(ल)ला(वा?)सी । जातिहृलरूपस्(स)वापारसत्त-  
विणयसंपण्णा(ण्णो) ॥ दुग्धंओ etc.

Ends.—fol. 512<sup>b</sup>

एवमादि परलोए । अणुगमो संमभो । इवाणि नया ते य जहापुव्वं ।

ताय दुये नया । ते य जहापुव्वं । इत्य -- तथा । अज्झयणमतो य (करणमतो य) ।

अज्झयणमतो । पावमि गिण्हयस्वे माया । करणमतो य । सत्वेसि वि

जपायं । गाहा । आवस्सगनिज्जुत्तिपुण्णी संभवा । छ । संवत् १९२०-  
 वषे आसो वदि ८ वृषे 'भीमाली' शते साहासंधवत्ततस्यताहाकाहाना-  
 लिप्यापितं ॥ भीम(उ)वाप्या(प)भीमजस्यारपदनाथे etc.

Reference.— This work is published in two parts by Rṣabhdevaji Kesarimalji Śvetāmbara saṁsthā, Rutlam, in A. D. 1928 and 1929 respectively. ;

आवश्यकसूत्र-  
निर्युक्तिचूर्ण

Avaśyakasūtra-  
niryukticūrṇi

No. 1090

129.  
1873-74.

Size.—10½ in. by 4½ in.

Extent.—351 + 1 = 350 folios; 15 lines to a page; 60 letters to a line.

**Description.**—Country paper thin and greyish; Devanāgarī characters with occasional वृत्तमात्राः; sufficiently big, legible and very good hand-writing; borders ruled in three lines in red ink; nos. of most of the foll. written twice as usual; red chalk used; foll. 1<sup>a</sup> and 351<sup>b</sup> blank; the heights and the life-periods of the 24 Tīrthakaras tabulated on foll. 81<sup>b</sup> and 82<sup>a</sup>; fol. 197 wrongly numbered as 198; for, there is a continuity of matter so far as foll. 196<sup>b</sup> and 198<sup>a</sup> are concerned; fol. 279 wrongly numbered in both the margins = 179; some lacunae on foll. 237<sup>b</sup> and 282<sup>b</sup>; foll. 341 etc. numbered only once and that too, as it seems in a different hand; complete; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; same is the case with fol. 351<sup>b</sup>; condition excellent.

Age.—Not later than Samvat 1774.

Begins.—fol. 1<sup>b</sup> नमो धीतरागायः । गुरुभ्यो नमः ॥

नमो भरिहंताय etc. up to सव्वसाहुणं as in No. 1089. This is followed by काऊण नमोकारं तिथ्यकारणं etc. as in No. 1089.

Ends,—fol. 351<sup>a</sup> एवमादि परलोए etc. practically up to सम्मत्ता as in No. 1089. This is followed by the line ■ under:—

उ ॥ शुभं भवतु etc. ग्रं. १९ (?) इष्टुः (?) ॥ etc. Then in a different hand we have:—

संवत् १७७४ व. पं. वीपविजयगणिना आवकचरण पत्र ३५१ पं.-  
भीन्यायसामरगणिना प्रदत्ता etc.

N. B.— For further particulars see No. 1089.

आवश्यकसूत्र-

निर्युक्तिचूर्णि

No. 1091

*Avāśyakaśūtra-*

*niryukticūrṇi*

367.

1880-81.

Size.— 11 $\frac{3}{4}$  in. by 5 in.

Extent.— 372 - 6 - 7 - 1 - 3 - 6 + 1 = 350 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with बृहमाक्षर; sufficiently big, legible and very good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; foll. 1<sup>a</sup> and 372<sup>b</sup> blank; edges and corners of the first few foll. slightly worn out; some of the foll. more or less damaged owing to their being worm-eaten; fol. 112 partly torn; several foll. have their upper portion somewhat gone; condition fair; names of the Tirthankaras and the Cakravartins along with their heights etc. tabulated on fol. 87<sup>b</sup>; fol. 258 repeated; foll. 5, 6, 25, 51, 97, 118, 144-150, 168, 205-207 and 341-346 lacking; hence incomplete.

Age.— Samvat 1661.

Begins.—fol. 1<sup>b</sup>. उ नमः सर्वज्ञाय ।

नमो. अरुंतानं. etc. as in No. 1089.

Ends.—fol. 372<sup>a</sup> एषमादि परलोए etc. up to समाप्ता as in No. 1090.

This is followed by the lines as under —

उ । शुभं भवतु । संवत् १६६१ कार्त्तिकशुद्ध ५ शुक्लपक्षे ओझारुद्र-  
लिखित ॥ ग्रंथाग्र १८००० प्रमाणा वाच्यमाना धिरं न(नं)पादाचक्राकं ।  
शेषो(ऽ)स्तु श्रीचातुर्वर्ण्यममनसंपस्य ॥ उ ॥

N. B.— For other details see No. 1089.

आवश्यकसूत्र-  
निर्युक्त्यवचूरि

Avasīyakaśūtra-  
niryuktāvavacūri

No. 1092

1092  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 116 folios, 17 lines to a page; 54 letters to a line.

Description — Country paper thin and greyish; Devanāgarī characters with occasional वृहमाक्षs, small, clear and good hand-writing, borders ruled in four lines in black ink; the space between the pairs coloured red, nos for foll. entered only 'once; unnumbered sides have mostly a small disc in red colour in the centre whereas the numbered, in the margins, too; red chalk and yellow pigment used, edges of the first fol. slightly worn out, condition very good, complete, composed in Samvat 1440.

Age.— Not modern.

Author.— Jñanasāgara, pupil of Devasundara of the Tapa gaccha.

Subject.— A small commentary to the niryukti having for its basis a bigger commentary (No. 1075) by Haribhadra Sūri.

Begins.— fol 1<sup>a</sup> जयति इन्द्रियाविषयकवायघाति कर्मपरीषदोपसर्गादिशुद्धगुण-  
पराजयात् स वनिष्यति शेते यश्च सर्वातिशायी स चावश्य प्रणामाह(र्ह) इति  
तं प्रति प्रणतो(ऽ)स्मीति गम्यते । etc

Ends.—fol. 116<sup>b</sup> सत्त्वे० ॥ तत्सर्वं etc. up to निक्षेपमिच्छन्ति practically as in No. 1093. This is followed by the lines at under —

॥ ७१ आचार्यश्रीहरिमङ्गलतृत्पनुसारेण श्रीआवश्यकवचूरिः  
समाप्ता ॥ छ ॥ कूटलिखने द्रु कृत मिथ्याऽस्तु ॥ छ ॥  
श्रीमत्तपा'गणनमौगणभास्वराम—  
श्रीदेवसुन्दरशुभोत्तमपादुमाना ।  
शिष्यैजि(र्जि)भागमसुपावुधिलीनचित्तैः  
श्रीज्ञानसागरगुरु(रु)त्तमनामधेयैः ॥ १ ॥  
साऽन्धिगुर्नेहामिते(ऽ)द्ये १४४०ऽवचूरिरावश्यकस्य जयनीयं ।  
विदधे बृहद्विवरणात् श्रुतभक्त्या स्वपराहेतदेतो( ) ॥ २ ॥

छ ॥ etc. ग्रंथाग्रं ९००५. Then we have in a different hand : —

श्रीजीवराजशिवराजकोविदाभ्यासमसौ प्रतिर्मुहूर्त्वे चित्कोशे इण्पाथे  
पंडितनीकार्पिशिव्याभ्यां

आवश्यकसूत्र-  
निर्युक्त्यवचूर्णि

Avaśyakaśūtra-  
niryuktyavacūrṇi

No. 1093

577.  
1884-86.

Size.—10½ in. by 4½ in.

Extent.—83 folios ; 20 lines to a page ; 64 letters to a line

Description.—Country paper thin, rough and grey ; Devanāgarī characters with बृहमात्रा ; small, clear and good hand-writing, borders mostly ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of the first fol. and those of the last too, slightly worn out, the first three foll. worm-eaten ; condition on the whole very good ; complete.

Age.—Pretty old

Begins.—fol. 1\* नमः सर्वज्ञाय ।



प्राणिपत्य जिनवरं वीरं श्रुतदेवतां गुह्यं साधून्

आवश्यकस्य वृत्तिं गुरूपदेशादहं वक्ष्ये ॥ १

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य (ऽ)स्ति विवृतिस्तथापि संक्षेपात्

तद्वृत्तिसत्त्वाद्युग्रहहेतोः क्रियते प्रयासो(ऽ)यं ॥ २

इहावश्यकप्रारंभप्रयासोऽयुक्तः प्रयोजनादिरहितत्वात् कंटकशास्त्रामर्शन-  
बदित्येवमाद्याशंकापनोदाय प्रयोजनादिपूर्वं प्रदर्शित इत्युक्तं च etc.

Ends.— fol. 83<sup>b</sup> सन्ने० । तत् सर्वनयाविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुण-  
स्थितः साधुः । यस्मात्सर्वनया भावनिक्षेपमिच्छन्ति ॥ ७६ ॥ ॥

इति प्रत्याख्याननिर्युक्त्यवच्छर्णिः ॥ ॥ श्रीआवश्यकनिर्युक्त्यव-  
च्छर्णिः आचार्यश्रीहरिमद्रसूरिछतचरणमुसारेण । भट्टारकप्रभुश्रीज्ञानसागर-  
सूरिविरचिता समाप्ता ॥ छ ॥ ॥ छ ॥ भद्रं ॥

N. B.—For other details see No. 1092.

आवश्यकसूत्र-  
निर्युक्त्यवच्छर्णि

Avaśyakaśūtra-  
niryuktyavacūrṇi

No. 1094

1183.  
1886-92.

Size.— 10½ in. by 4½ in.

Extent.— 118 - 1 + 4 = 121 folios; 18 lines to a page; 66 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रा; small but clear and good hand-writing; borders ruled in four lines in red ink; edges of the first and the last foll. slightly worn out; foll. 5, 15, 64 and 116 repeated; the 64th fol. has an illustrative diagram; lacunae on fol. 108<sup>b</sup>; the fol. following the repeated fol. 116 is numbered as 118; complete; condition very good.

Age.—Śaṁvat 1516.

Author.—Anonymous.

Subject.—A small commentary to Avaśyakaśūtraniryukṭi.

Begins.—fol. 1<sup>a</sup> ॐ नमः श्रीप्रवचनाय ॥

प्रेक्षावतां प्रवृत्त्यर्थे ॥ आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न  
पुक्तोऽयमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वाद् etc.

Ends.—fol. 117<sup>a</sup> सत्त्वे ॥ तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं ॥ यत्तद्वरण-  
गुणस्थितः साधुः ॥ यस्मात्सर्वनया भावनिक्षेपमिच्छन्ति ॥ ७५ ॥

इति प्रत्याख्याननि(नि)युक्तचवचूर्णीः सा(स)माप्ता चेयं श्रीआव-  
श्यकश्रुतस्कन्धनिर्मुक्तचवचूर्णीः ॥ छ ॥ ॥ छ ॥ सं० १५१६वर्षे  
चैत्रहृदि ७ ॥ ॥ शुभं भवतु ॥ छ ॥ मंगलमस्तु ॥ छ ॥ १ ॥ १ ॥

आवश्यकसूत्रनिर्मुक्ति-  
बालावबोध

Avaśyakasūtraniryukti-  
bālāvabodha

No. 1095

1090.  
1887-91.

Size.—11½ in. by 4½ in.

Extent.—311 + 1 = 312 folios; 11 lines to a page; 48 letters  
to a line.

Description.—Country paper thin and greyish; Devanagari cha-  
racters; big, legible and good hand-writing; borders ruled  
in four lines in black ink; the portions between the pairs  
of lines coloured red; nos. for foll. entered twice as usual;  
complete; there is at least a disc in the centre of each fol.  
in red colour; red chalk and yellow pigment, used; fol. 1<sup>a</sup>  
blank; fol. 102 repeated; the gāthās of the niryukti are  
written in the margins; edges and corners of the first and  
last few foll. worn out; condition fair.

Age.—Śaivvat 16100 (1610?).

Subject.—A commentary on Avaśyakasūtraniryukti partly in  
Sanskrit and partly in Gujarati, the latter being practically  
the translation of the former.

Begins.—fol. 1<sup>b</sup> ॐ नमो श्रीगणेशाय ।

जगद् जग० । य(ग)वान् जयति । भगवंत परमेश्वर जयन्त वन्दे ।  
किंविशिष्टो भगवान् जगन्नीयोनिविज्ञायकः । जग विश्व तणा जीव तेहनी  
योनि उत्पत्तिरधानकः [वि]विशेषिह का जायते इह etc.

Ends.— fol. 311<sup>a</sup> यत् चरणगुणस्थितसाधुर्मवतीति कथ्यते । यत् जे वचन चरण चारित्र तण गुणनइं विषइ स्थितः भणीइ रंइइ सावधान साधुर्मवति महात्मा हुइ । इति रसितं कथयते कहीइ । एतलइं गुरे इम कहितं । सघलाइ न्याय जूजुं बोलइ । ज्ञानवादी ज्ञान थापइ । क्रियावादी क्रिया थापइ । पणि सघलां न्याय तणु तत्त्व ए । जं शुद्धचरित्रवंत महात्मा बखानीइ । जेह कारण सूधउं चारित्र तेहइ जिनइं हुइ । जे ज्ञानवंत हुइ । एह कारण ज्ञानवंत शुद्धचारित्रां सर्वोत्कृष्ट जाणिबु । ए सर्व न्याय तणु तत्त्व जाणिबुं । इति श्री-आवश्यकसूत्रस्य बालावि(व)बोध समाप्त । श्रीरस्तु etc. संबद् १६१०[०] ववे वेशावबदि ३ शुक्ले म० भोवाललितितं श्री साधु-पणिमा'पक्षे सुप्त(स्य)मट्टारकभीउदयचंद्रसरि तत्पट्टे ५(५)ज्याराज्य-( ध )भीमुनिचंद्रसरि तत्पट्टे गच्छाधिराजगुच्छभारधुरिधरभीभी-विद्याचंद्र(रि)रिंदे एषा शुस्तिका लिखापिता ॥ सर्वेषां शब्दानां वाच-नाथे etc.

आवश्यकसूत्रनिरुक्ति-  
दीपिका

'Avaśyakaśūtrānirukti-  
dīpikā

No. 1096

373. 1  
1879-80.

Size.—10½ in. by 4½ in.

Extent.—423 folios; 11 lines to a page; 42 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with गृहमात्रा; big, legible and good handwriting; borders ruled in four lines in black ink; nos. for foll. entered only once; foll. 1<sup>a</sup> and 423<sup>b</sup> blank; diagrams on fol. 13<sup>b</sup>; foll. 65 and 66 damaged in the margin; condition very good; complete.

Age.—Samvat 1633.

Author.—Maṇikyāśekhara Śūri, pupil of Merutuṅga Śūri of the Vidhipakṣa. For his other works see "Ends" (p. 457).

Subject.—Avaśyakaśūtrānirukti explained in Sanskrit.

Begins.— fol. 1<sup>b</sup> नमः श्रीवर्धमानाय । श्रीमद्ब्रह्मेशमेरुतुंगसुरिगुरुभ्यो नमः ॥

श्रीआवश्यकसूत्रनिर्युक्तिविषयः प्रायो दुर्मपदार्थः । कथामात्रं निर्युक्त्यु-  
दाहृतं च लिख्यते । इह श्रीदेववाचकेत्यपरनामा देवर्द्धिगणिर्ज्ञानपंचकुरूपं  
नि(नं)दिष्टं च वस्तुकामो मंगलार्थं पूर्वमावलीका अभिधत्तुः सामान्य-  
तोऽर्हस्तुतिमाह । जयइ । स्तुतिर्दिधा etc.

Ends.— fol. 422<sup>a</sup> अथ प्रमाणमाह । सत्त्वे<sup>०</sup> सर्वेषामपि नयानां नैगमसंग्रहादीनां  
।। ज्ञानद्वयसंग्रहीतानां बहुविधां वस्तुभूतां निश्चय्य तत्सर्वनपविशुद्ध सर्वनय  
समतं ज्ञेयं । यत्साधुश्रवणमुण्यवस्थितश्चारित्राक्रियाज्ञानस्थित स्यात्  
यत्पूर्वं ज्ञाते गृहीतव्ये चार्थे यतितन्यमेव । पश्चात्क्रियायत्नं कार्य एव  
तत्तश्चारित्र्यं यतः सर्वनया भावनिक्षेपमिच्छति । भावश्च रत्नत्रया-  
राधनपरः साधुः । ७० ।

इति प्रत्याख्याननिर्युक्तिः समाप्तः ॥ छ  
ते श्री'अचल'गच्छमंडनमाणिश्रीमन्महद्गुप्रभ-  
श्रीसूरीश्वरपट्टपंकजसहस्रासोत्सन्नानवः ।  
तर्कव्याकरणादिशास्त्रपट्टनामहापमाणाश्वि(श्वि)रं  
श्रीपूज्यप्रभुमेरुतुंगसुरवो जीयासुरानंददा ॥ १ ॥

ततिशय्य एष खलु सूरिरस्त्रीकरत् श्री-

माणिक्यशेखर इति प्रथिताभिधानः ।

चंचद्विचारचयचेतनचारुमेनां

सद्दीपिकां सुविदितव्रतिनां हिताय ॥ २

एषा श्रीआवश्यकनिर्युक्तेदी(दीं)पिका चिरं जयतात् ।

मुनिनिचयवाच्यमाना तमोहरा दीपिका

पिडनिर्युक्तेरोघनिर्युक्तिदीपिका ।

दशवैकालिकस्याप्युत्तराध्ययनदीपिके ॥ ३ ॥

आचारदीपिका नवतत्त्वविचारणं तथा [ष्य]

एककर्तृकतया ग्रंथा अमी अस्याः सहोदराः ॥ ४ ॥

इति 'विधिष्य'मुख्याभिधानं श्रीम'दचल'गच्छाधिराजसुगुरुसुविदित-  
चक्रवर्तिश्रीमन्मेरुतुंगसूरीद्रक्रमकमलमरालशिष्यश्रीमाणिक्यशेखरसुरिवि-  
चिता श्रीआवश्यकनिर्युक्तिदीपिका समाप्ता ॥ शुभं भवतु etc.

संवत् १९२३ वर्षे भाद्रवा वदि १३ दिने लपितं ॥

यादृशं सुखं etc.

आवश्यकसूत्रनिर्युक्ति-  
लघुवृत्ति

Āvaśyakasūtraniryukti-  
laghuvṛtti

No. 1097

167.  
1866-68.

Size.— 10½ in. by 4½ in.

Extent.— 152 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper tough and grey ; Devanagari characters with occasional वृद्धमात्राः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; nos. for foll. entered only once, and that, too, just in the right-hand corner, at the end of the fol. ; almost all foll. more or less worm-eaten ; condition poor ; cloth-bound ; two foll. preceding the 1st and two following the last blank ; they bear the stamp of the Elphinstone College Library ; fol. 152<sup>a</sup> blank ; complete<sup>1</sup> ; extent 13000 ślokas.

Age.— Fairly old.

Author.— Not known.

Subject.— A commentary in Sanskrit to the niryukti on Āvaśyaka-sūtra.

Begins.<sup>1</sup>— fol. 1<sup>a</sup> प्रेक्षावतां प्रदृश्यते आदौ प्रयोजनादिकद्वयस्य सनीपमन्यथा न युक्तोऽमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात् कंटकशाखाप्रवर्जनवद् निरभिधेयत्वात् काकदंतपरीक्षावद् असंबद्धत्वाद् वृक्ष वाडिमानी इत्यादि वाक्यवद् etc.

Ends.— fol. 152<sup>a</sup> सत्त्वे० । तत्सर्वनयविशुद्धं सर्वनयसंमतं पचनं यच्चरण्युपरिथितः साधुः यस्मात् सर्वनया भावनिक्षेपमिच्छति ॥ ७५

इति श्रीआवश्यकसूत्रे नः लघुवृत्तिः । छः । etc. ग्रंथाग्रं १३००० छ etc.

1 The opening lines may be compared with those of No. 1094.

आवश्यकसूत्रनिर्युक्त्यवचूर्णि

Avaśyakasūtraniryuktyavacūrṇi

No. 1098

256.
1883-84.

Size.— 10½ in. by 4¾ in.

Extent.— 83-2=81 folios ; 21 lines to a page ; 70 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and very good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once ; foll. 1 and 2 lacking ; this Ms. ends abruptly ; it is however complete up to the commentary of the 65th gāthā of प्रत्याख्याननिर्युक्ति ; foll. 25 to 34 and 38 to 82 more or less worm-eaten ; edges of the 2nd and 83rd foll. worn out ; condition fair.

Age.— Old.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating the niryukti of Avaśyakasūtra.

Begins.—fol. 3<sup>a</sup> त्वात् । ओषध्नुतं तद् समाचरंतीति श्रुतसमाचारकाद् ॥ ४० ॥  
 गोविं० ततो० एतद्वाचादयं वृत्तौ नास्ति । ततो गोविंदाचार्येभ्यो नमोऽस्तु ।  
 अतुयेनेऽर्थकथने etc. देववाचको वक्ष्ये ॥ ५० ॥ इति स्थविराचल्यव-  
 चूर्णिः

Ends.— fol. 83<sup>b</sup> तृष्णा विषयेच्छा ॥ ६४ ॥...वच्छेदेन अतलोपशमो मध्यस्थमावः ।  
 मनुष्याणां ... ॥ ६५ ॥ ततो० ततः प्रत्याख्यानाद् शुद्ध ... स्फुरिते । ततः  
 कर्मविवेकः कर्मनिर्जरा । ततः क्रमेण पूर्वकरणमपूर्वश्रुताध्यवसाय । ततः  
 This ends thus abruptly.

Reference.— See R. G. Bhandarkar's Report for 1883-84.

आवश्यकसूत्रवृत्ति-  
प्रदेशव्याख्याटिप्पनक

Avaśyakasūtravṛtti-  
pradeśavyākhyāṭippanaka

No 1099<sup>1</sup>

130.

1873-74

Size — 11½ in. by 1½ in

Extent.— 62 folios, 17 lines to a page, 75 letters to a line

Description — Country paper thin and brittle, Devanāgarī characters with वृद्धमात्रा small, legible and good handwriting, borders ruled in four lines in black ink, yellow pigment and red chalk, 100, used, nos. for foli entered twice is usual, edges of several foll. worn out, small bits of paper pasted to fol 28<sup>b</sup>, last few foll. much damaged, strips of paper pasted to foll. 59 and 60, condition on the whole poor, complete, extent 4600(?) ślokaś.

Age — Not later than the 17th century.

Author.— Hemacandra Sūri, disciple of Abhayadeva Sūri. For his life and works see Anandasāgara Sūri's introduction ( pp 9-10 ) of Jīvasamāsa. There this Sūri has quoted a few lines from the Viśeśāvaśyakavṛtti. From this we can see that this Hemacandra has composed the following works —

( 1 ) आवश्यकाटिप्पनिर्ण<sup>2</sup>, ( 2 ) शतकविवरण, ( 3 ) अनुयोगद्वार-  
वृत्ति<sup>3</sup>, ( 4 ) उपदेशमाला, ( 5 ) उपदेशमालावृत्ति, ( 6 ) जीवसमास-  
विवरण, ( 7 ) भवभावना, ( 8 ) भवभावनाविवरण, ( 9 ) नन्दिटिप्पनक<sup>4</sup>  
and ( 10 ) विशेषावश्यकविवरण ( Samvat 1175 ).

1 Really speaking, this and the following work No 1100 ought to have been assigned a place after No 1078

2 This is the same work as described here

3 See Nos. 635-641.

4 This work seems to be lost. It is alluded to in *Anuyogadōṣavṛtti* ( p. 2<sup>b</sup> ). The pertinent line is as under—

“ नन्दादिषु विसृजेणोक्तत्वात् ”

Subject.—A gloss on the commentary to *Avāśyāśāstravṛtti* composed by Haribhadra Suri.

Begins.—fol. 1<sup>a</sup> ॐ नमो वीतरागाय ॥

जगत्त्रयमतिक्रम्य स्थिता यस्य पदत्रयी ।

विष्णोरिव तमानम्य श्रीमदायजिनेश्वरं ॥ १ ॥

शेषानापि नमस्कृत्य जिनामजितपूर्वकान् ।

श्रीमतो वर्धमानानां तान् मुक्तिशर्मविषायिनः ॥ २ ॥

समुपासितगुरुजनतः समाधिगतं किञ्चिदात्मसंस्कृतये ।

संक्षेपादावश्यकविषयं दिप्पनमहं वच्मि ॥ ३ ॥ etc.

Ends.—fol. 62<sup>b</sup> सांप्रतं कुत्मापानाश्रित्याचाम्लं प्रायोग्यं च दिदर्शयिषुराह ॥

कुत्मासा पुन पुत्रमित्रादि । सक्तुनाश्रित्याह । सक्तुमा जवाणमित्रादि  
सुबोधं नवरं गोधूमयवभा(?)जिका धाणिकाः शेषं प्रायः सुगमं । पावत्प्रत्या-  
ख्याननिर्युक्तिः समाप्तेति ॥ छ ॥ तत्समाप्तौ च श्रीमद्भयवेवद्यरिचरणांशुज-  
चंचरीरुश्रीहेमचंद्रचरिविरचित आवश्यकवृत्तिप्रदेशद्वयाख्यादिप्पनकं  
समाप्तमिति ॥ छ ॥

इति गुरुजनमूलादर्थजातं स्वरुद्धया

यद्वगतामिहात्मस्मृत्युपादानहेतोः ।

तदुपचरितमेतद्यत्र किञ्चित्सदोषं

मयि कृतगुरुतोपेस्तथु शोध्यं मुनेत्रि ॥

छग्रस्थस्य हि मोहः कस्य न भवतीहि मोहवशगस्यं ।

सद्वृद्धिविरहितानां विशेषतो मद्दिषामुमतं ॥

इति । ॥ ३. ४६...?

This is followed by the lines in a different hand as under.—

संधिग्नेनालिपदा 'तप'गणपतिविजयसेनधरीणां ।

श्रीरामाविजयकृतिना चित्कोशे प्रतिरिपं मुक्ता ॥ १ ॥

Reference.—Published in D. L. J. P. F. Series as No. 53 in  
A. D. 1920.



आवश्यकसूत्रवृत्ति-  
प्रदेशव्याख्याटिप्पणक

Avaśyakasūtravṛtti-  
pradesavyākhyātippanaka

No. 1100

140  
1881-82.

Size.— 10½ in. by 4¼ in.

Extent.— 97 + 1 = 98 folios, 15 lines to a page, 52 letters to a line.

Description — Country paper thin and white, Devanagari characters with occasional पुहमात्रा, small, legible and very good hand-writing, borders neatly ruled in three lines in red ink, nos. for foll. entered twice as usual; foll 1<sup>a</sup> and 97<sup>b</sup> blank, fol. 73 repeated, edges of the first and the last foll. slightly worn out, condition very good, complete; extent 564 ślokas.

Age.— Not modern.

Begins.— fol. 1<sup>b</sup> *ॐ नमो वीतरागाय ।*

*जगत्त्रयमतिक्रम्य* etc. as in No. 1099.

Ends — fol. 97<sup>a</sup> *साप्रतं कुलमात्रा* etc. up to *सुमतां इति* as in No. 1099.

This is followed by *ग्रथाग्र ५६४ । शुभ भवतु* etc

N. B — For further particulars see No. 1099.

आवश्यकसूत्रवृत्ति-  
विषमपदपर्याय

Avaśyakasūtravṛtti-  
viṣamapadaparyāya

No 1101

736 (18)  
1875-76

Extent.— fol. 17<sup>a</sup> to fol. 23<sup>b</sup>.

Description — Complete For other details see *Pañcavastukaparyāya* No. 736 (1).  
1875-76.

Author.— Anonymous.

Subject.— Difficult words etc. occurring in *Avaśyakasūtravṛtti* explained in Sanskrit.

Begins — fol. 17<sup>a</sup> ॐ जिनेत्यादि जिना क्षीणोपशातमोहनीयकर्माणश्छद्मस्थ-  
 बीतराया । केवलिन अष्टमहाप्रातिहासार्दीन्द्र तत्कारणत्वात् श्रवणकारण-  
 त्वात् सदबाधे ज्ञानक्रियाव्याप्ते । etc

Ends.— fol. 23<sup>b</sup> इति हटफट देशमूलगुण इति आचकव्रतानि । बौधगोविंद इति  
 एकविंशतिवारात् । प्रव्रजित इत्याम्नायो द्रष्टव्य ।

इत्यावश्यकवृत्तिविषमपदपर्यायाः समाप्ता ॥

आवश्यकसूत्रवृत्ति-  
 विषमपदपर्याय

*Avasyakasūtravṛtti-  
 viśamapadaparyāya*

No. 1102

789 (18)  
 1895-1902

Extent — fol. 26<sup>b</sup> to fol. 38<sup>a</sup>

Description — Complete . For other details see Pañcavastuka-  
 paryāya No.  $\frac{789 (1)}{1895-1902}$

Begins — fol. 26<sup>b</sup> ॐ जिनेत्यादि जिना । क्षीणोपशात etc as in No 1101  
 — fol 34<sup>a</sup> कथ मासेत्यादि । बिहाणातीति भेदा । आण सि आज्ञा काय-  
 त्विया इति कर्त्तव्या ॥ पूर्वे द्रष्टव्यमिति भाव ॥ छ ॥ आवश्यकवृत्तेर्विषमपद-  
 पर्यायाः समर्थिता ॥ छ ॥  
 — fol 34<sup>a</sup> मग्यते अनेनेति मग धम्मं । सहायत इति सदेहो द्विधा अर्थ-  
 सदेहोऽनर्थसदेहश्च । सूत्रोपादिमिति सूत्रं । नदी । etc.  
 — fol 35<sup>a</sup> आत्रिवेति पूर्वविष पूर्व । एवमिति वक्त्राणाविही । दाराविही ।  
 विरुभइ इति लग्गइ विधान इति भेदत । छेहवणमिति आवश्यकदृष्टिपणक  
 छ ॥

Ends.— fol 38<sup>a</sup> इति हटफट । देशमूलगुण etc

N. B.—For other details see No. 1101.

विशेषावश्यकभाष्य  
( विसैसावस्सयभास )

Visesavasyakabhasya  
( Visesāvassayabhasa )

No 1103

1256  
1887-91

Size — 9 $\frac{3}{4}$  in by 4 $\frac{3}{8}$  in

Extent — 122 + 2 = 124 folios, 15 lines to a page, 45 letters to a line

Descript on — Country paper thin and greyish, Devanāgarī characters with वृत्तमात्रा, small, bold, clear and good handwriting, borders ruled in four lines in black ink red chalk used yellow pigment, too, though very rarely, fol numbered in the right-hand margin, fol 1<sup>a</sup> blank, marginal notes on fol 1<sup>a</sup>, fol 30 repeated, the last but one line of the last fol thrice scratched with black ink, edges of the last three fol and those of the first fol partly worn out, condition very fair, complete.

Age — Samvat 1458

Author — Jinabhadra Gani Ksamaśramana He is said to have died in Vira Samvat 1115 He is the author of the following works —

( i ) Sanskrit commentary of Visesāvasyakabhāṣya, ( ii ) Brhatsaṅgrahani, ( iii ) Ksetrasamasa, ( iv ) Visesanavati, ( v ) Dhyānasataka, ( vi ) Jitakalpa and ( vii ) Nisithabhasya

The authorship of the last work is somewhat doubtful  
See p 468

Subject — This important work is a metrical commentary in Prakṛit elucidating Bhadrabahuśvamin's niryukti on Samāyikā dhyayana a part of Āvasyakasūtra Vasavadattā and Tarangavati are alluded to in this work That is what strikes me at present

Begins — fol 1<sup>b</sup> नम श्रुतदेवतायै ॥

कथयवयमप्येषामो बोद्ध चर(ण)गुणसमूह सयल ।

आनस्तयापुत्रो गुरुवपसापुत्रारेण ॥ १ etc.

Ends — fol. 122\*

इय परिसमापितमिदं सामाहयमि(म)त्थञ्जो समासेण ।

वित्थरञ्जो केवल्लिणो पुन्वविट् ( ? ओ ) वा पमासति ॥

सन्वाणुओमणल भास सामाहय(स्त) सोऊण ।

होइ परिकम्मियमई ओग्गो सेसाणुओमस्त ॥ ४३१४

इति विदोपाचक्ष्यकसूत्रं समाप्त ॥ छ ॥ सबदं १४५८ वर्षे मार्गशर-  
 शुदि ७ शनी अषेढ श्रीम'ह(इ)ण्डलउरे' नगरे वाचनाचार्यजयकीर्त्तिमिधा-  
 वाचनाथे 'प्राग्वाट'शास्त्रीपमहरामाकेन पुस्तिका लिखिता । लेखक-  
 पाठकयो ॥ शिष्यमस्तु ॥ छ ॥ छ ॥ छ ॥ छ ॥ ग्रथाग्र ५००० माजन्ह ॥

Reference — Published in the Yaśovijaya Jaina Granthamālā Publi-  
 shed along with Maladharin Hemacandra Sūri's commen-  
 tary in the same series in 7 parts in Vira-Samvats 2437,  
 2438, 2438, 2438, 2439, 2439 and 2440 (?) respectively  
 Also published with Kōṭyācārya's commentary by Rṣabh-  
 devji Kēśarimalji Śvetāmbarī-Samsthā, Rutlām, in two  
 parts in A D 1936 and 1937 respectively Its Gujarātī  
 translation based upon Hemacandra's commentary has  
 been published in two parts by the Āgamodaya Samiti  
 in A D 1924 and 1927 respectively This Samiti has  
 also published an alphabetical index of the gāthās of this  
 bhāṣya in A D 1923 For additional Mss see B B R  
 A S vols III IV, p 396 and G. O Series vol XXI, pp 9  
 and 13.

विशेषाचक्ष्यकभाष्य

Viśeṣācāśyākabhāṣya

No. 1104

1336.

1886-92.

Size — 10 in. by 4½ in.

Extent — 84 folios, 15 lines to a page, 56 letters to a line

Description — Country paper thin and grey, Devanāgarī charac-  
 ters with पुष्पमात्रा, neither too big nor too small, legible  
 and good hand-writing, borders ruled in four lines in  
 black ink, fol. 1<sup>a</sup> blank, yellow pigment used, numbers

for foll entered twice as usual the 84th (last) fol slightly torn, its edges worn out, condition on the whole good, complete

Age — Seems to be old

Begins — fol 1<sup>b</sup> ॐ नमः श्रीजिनभद्रगणिसमाश्रमणेभ्य ॥

कयपवयणपणामो etc as in No 1103

Ends — fol 84<sup>a</sup> ३६०० ॥

इय परिसमाप्तिमिय etc up to सेसाणुभोगस्त ३३ in No 1103 This is followed by the lines as under —

इति समाप्त श्रीविशेषावश्यकसूत्र । ग्रथाग्र गाढा ३६७२ श्रुतसलिलपाथो  
धये कुप्राप्यप्रतिहतबुद्धये जगज्जतुसततिर्विहिते(?) कार्तिकायतिक(?)  
समाधाय । भाष्यरत्नरोहणाय लसद्गुणाय भगवते श्रीजिनभद्रगणिसमा-  
श्रमणाय नमः ॥ छ ॥ ॥ श्री ॥ शुभ भवतु ॥ कन्याणमस्तु ॥ छ ॥ ॥ श्री ॥  
लेखकपाठकयो ॥ छ ॥ ॥

N B — For other details see No 1103

विशेषावश्यकभाष्य

Visesāvasyakabhāṣya

No 1105

56

1880-81.

Size — 25 in by 2 in

Extent — 131 (?) leaves, 4 to 6 lines to a leaf, 124 letters to a line

Description — Palm leaf thin and greyish, Devanagari characters with वृष्टमात्रा small, legible and very good hand-writing, this Ms presents an appearance of the work having been written in three separate columns, but really it is not so since the lines are continuous, borders not ruled, there are two holes in each leaf in the interspaces between the columns, red chalk used leaves numbered in both the margins as usual the first leaf seems to be missing or misplaced, since the leaves are in a poor condition, with edges worn out in several places, it is not advisable

to make a search for it; otherwise the work complete;  
two wooden boards encompass the Ms., 4336 verses.

Age.—Fairly old.

Begins.—leaf 2<sup>a</sup> ,

(नत्थि) विससत्थंतरमावाओ सो खणुप्फं व ॥<sup>a</sup>  
जं जेयमववहास लोपव्ववहासत्परा सो प ।  
पाएण विसेसमउ(ओ) तो ते सग्गादिणो दो वि ॥

Ends.—leaf 131<sup>b</sup>(?)

होइ परिकम्भिपमती जोगो(ग्गो) सेसाणुपोगस्त ॥ ४३३६  
विशेषावश्यकभाष्यं समाप्तं ... .. मंगलं महा ... ..

N. B.—For further particulars see No. 1103.

विशेषावश्यकभाष्य  
व्याख्यानसहित

*Viśeṣāvaśyakabhāṣya*  
with *vyākhyāna*

No. 1106

57.  
1880-81.

Size.—25½ in. by 2 in.

Extent.—332 leaves; 5 to 7 lines to a leaf; 120 to 140 letters to a line.

Description.—Palm-leaf brittle and greyish; Devanāgarī characters with पृष्ठमात्रा; big, legible and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but really it is not so; borders not ruled; this Ms. contains probably both the text and the commentary; some of the leaves broken; some damaged; condition on the whole poor; leaves numbered in both the margins: in the right-hand one as १, २ etc. and in the left-hand one as ८६ for ४ etc.; red chalk used; complete; extent 13700 śloka.

1 This is the latter half of the 36th verse of the printed edition.

Age — Samvat 1138

Author of the commentary — *Koṭyācārya* Some identify him with *Silāṅka Suri*, the commentator of the 1st two angas probably because it is so suggested in *Prabhāvakaraṇītra*. But *Ānandasagara Suri* refutes this in his Sanskrit introduction (p 3) to *Viśeṣaśāstrakābhāṣya* edited by him along with *Koṭyācārya*'s commentary on it.

Subject — *Viśeṣaśāstrakābhāṣya* explained in Sanskrit. In this *Koṭyācārya*'s commentary on the 234th gāthā<sup>1</sup> of *Viśeṣaśāstrakābhāṣya* we come across the words “ निशीथे वक्ष्याम ” Since neither any tradition nor any other evidence seems to suggest that *Koṭyācārya* had composed a *bhāṣya* on *Nisītha* sūtra, it may be that this *ullēkha* belongs to the *svopajna* commentary of *Viśeṣaśāstrakābhāṣya*. If so, *Jinabhadra Gaṇi* may be looked upon as the author of the *bhāṣya* on *Nisīthasūtra*<sup>2</sup>.

*Koṭyācārya*'s remark “ भाष्यान्नुपायि पाठान्तरमिदं अग्रतः, एवमेतेनैव हृदिक्रमेण पादेरर्वाङ् न चेद भूयसीदु प्रतिदु दृश्यते ” made by him while commenting upon the 637th gāthā of *Viśeṣaśāstrakābhāṣya* on p 224 leads us to believe that *Koṭyācārya* cannot be a direct pupil of *Jinabhadra*, and thus it goes against what is suggested in the *paṭṭāvalis* of the *Kharatara gaccha* noted in *Indian Antiquary* (vol XI, pp 243-249).

For some of quotations which directly or indirectly mention *Jinabhadra* and *Jinabhadra* see *Jinavijaya*'s introduction (p 15) to his edition of *Jitakalpāsūtra*.

Begins — (com) fol 1<sup>b</sup> कोपशान्तस्य मंगलार्थमभिधेयप्रदर्शनार्थं  
चा श्रेयासि बहुविघ्नानि भवन्ति दाविदसुक्तवत । रूपपञ्चण  
प्यणामो इत्यादि । etc

—(com) fol 325<sup>b</sup> चतुर्थेन व्याख्यायत इति प्रथमेत्यान ज्ञात्वा बुद्धोदयि-  
पुराह । किं पुनरुक्तमिदं जोग्ग तिविह ति । तृतीयस्थाने करणस्य व्याख्यान

<sup>1</sup> This gāthā begins with “ वेगमभिव्यजते ” and it is 235th according to the printed edition ( *Āgamaśāstra Samiti Series* )

<sup>2</sup> See the Gujarātī introduction (p 9) to *Jinavijaya*'s edition of *Jitakalpāsūtra*

छतं न तु यथोद्देशं निर्देश इति । न्यायवे(दे)वमस्तु तिविहेण न करेमि न  
 कारवेमि करेत etc. कर्मण इति भावार्थः । तथाहि वे(दे)शि(सि)तमित्यादि ॥  
 एव व्यत्यास कुर्वता सूत्रकारेण दर्शितं यद्वत् स योगः । करणवशान्नियतमप्रधान  
 इति । किं कारणमित्याह । तदभावे करण(भा)वे भावायोगस्य तदभावे चाप्य  
 भावात्करण कर्तुरनर्थान्तरमिति । छत्वा तथा तस्सेत्यादि । तस्य योगस्य  
 तदाधारत्वात् करणाधारत्वादसौ प्रधान इति तानि कारणमस्येति । तद्वारण-  
 स्तस्माच्च करणपरिणतेष्व योगस्य प्राधान्यं तथा परिणतुरनर्थान्तरभावा-  
 त्करणानां करणमेवासौ योग आह यथेवमुद्देशो(ऽ)प्येव कस्मान्न कृत उच्यते ।  
 योगस्य प्रत्यारपेयत्वेन प्राधान्यरथापनार्थं यत् एव च एव तस्य तदा-  
 धारता(ऽ)तो सर्वा गाथा पठित्वा एतो विध्य इत्यादि । अत एतस्यापि तन्मपता  
 करणात्मकता गम्यते । कुत इत्याह ॥ करणयोगपरिणतिरूपत्वात्सा(ऽ)वगम्यते ।  
 ह(न)ता(या)तरात्कदाचित्कथञ्चित्समये यतो(ऽ)भिहित । आया इत्यादि ।  
 इदामैव परमार्थतो(ऽ)र्हिता न बाह्या शुभमनोयोगपरिणामादनन्यत्वाद्विपर्यये  
 विपर्ययतस्तथा च जो इत्यादि एवं कर्त्ता कर्म करणमिति को(ऽ)पममीषा  
 विभाग उच्यते । भणितमसंछदेतत्तथाहि ॥ तस्यैव पर्यायाः

Ends — ( com ) fol 332<sup>b</sup> भाष्य सामायिकस्य श्रुत्वा सामायिकस्येमा वृत्तिं श्रुत्वा  
 किंविशिष्टामिमामित्याह सर्वातुयोगमूलं सर्वातुयोगस्य कारणं स्मृत आह  
 भवति सुदयते क योगो भव कुत इत्याह परस्मिन्मत्तमतीति एतत्परिकर्मित  
 मतित्वादेतत्प्रबोधितमुद्धित्वात् । कस्य योग्यो भवतीत्यत आह । शेषातुयोगस्य  
 दशवैकालिकाचारायतुयोगस्यति । समाप्तमिदं विशेषावश्यकम् ॥ छ ॥  
 छतिर्जिनभद्रगणिकक्षमाभ्रमणपूज्यपादाना ॥ छ ॥

भाष्य सामायिकस्य स्फुटविरुद्धपदार्थोपगूढ पदेत-

च्छ्रीमन्पूज्यैरकारि क्षतरुलुपधिषा श्रुतिसरकारकारि ।

तस्य व्यापानमात्रं किमपि विदधता यन्मया पुण्यमात्रं

प्रेत्याह श्रमलभेष परमपरिमिता श्रीतिमत्रैव तेन ॥ ॥

लिखितं पुस्तकं चेद नेमिकुमारसत्तिना ।

'प्राग्व्याट' कुलजातेन शुद्धाक्षराविलेखितम् ॥

वि स ११३८ षोड यदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥

प्रथायमस्या त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० । पुस्तकं चेद

विष्णु(श्रु)तभीजिनेश्वरशरिरीष्यस्य जिनवल्लभमणेति ॥

Reference — Both the text and the commentary published See p 465.



विशेषावश्यकभाष्य  
वृत्तिसहित

Viśeṣāvaśyakahāṣya  
with vṛtti

No. 1108

1228.  
1884-87.

Size.— 11 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 440 folios; 18 lines to a page; 59 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters with पुद्गमाक्षर; bold, big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; the space between the pairs coloured red; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins, also; several foll. horribly damaged; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; the second fol. badly torn in three pieces; the third half torn; fol. 4, 122, 439 and 440 torn in two pieces; foll. 5-110, 333 and 357-359 very badly damaged; so they should be handled very carefully; strips of paper pasted to foll. 40<sup>b</sup>, 42<sup>a</sup>, 46<sup>a</sup>, 46<sup>b</sup>, 47<sup>a</sup>, 48<sup>a</sup>, 49<sup>a</sup>, 50<sup>a</sup>, 51<sup>a</sup>, 56<sup>a</sup>, 59<sup>a</sup>, 61<sup>a</sup>, 64<sup>b</sup>, 65<sup>b</sup>, 76<sup>a</sup>, 80<sup>a</sup>, 81<sup>a</sup>, 82<sup>a</sup>, 93<sup>b</sup>, 97<sup>b</sup>, 101<sup>b</sup>, and several other foll.; fol. 174 partly torn; at times nos. for foll. worn out e. g. those of 201, 202 etc.; condition poor; foll. 365-367 also numbered as 1, 2 and 3 in the same margin.

Age.— Pretty old.

Begins.—( text ) fol. 1<sup>b</sup>

Begins.—(com.) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरैद्रविश्रुतकुलव्योमप्रवृत्तोदयः ।

सद्वोधांशुनिरस्तद्वृत्तरमहामोहांधकारस्थितिः

दृष्टाशेषकुवादि कौशिककुलप्रीतिप्रणोदक्षमो

जीयादस्वलितप्रतापतराणिः श्रीवर्द्धमानो जिनः etc.

Ends.—( text ) fol. 405<sup>b</sup>

इय परिसमापियमिदं etc. up to सेसाणुओगस्त in No. 1103.

— ( com. ) fol. 406<sup>a</sup> क्षमो भवतीति चत्वारिंशद्गाथार्थः ७९९ पूर्वं चाध्यवसानेह गणितानीत्येषा शिष्याहिता[न]पर्यंतव्याप्यातमाथानां २८८(?)३ उभयं व्याप्यातमाप्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिरुसतशतानि आतिदेशेनैव गतानि न तु व्याप्यातानि अतो नेह गणितानीत्येषा शिष्याहिता नाम विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

— ( com. ) fol. 407<sup>a</sup>

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।

तर्कव्यतिकरदुर्गमार्ण्यतिगंभीराणि ललितानि ॥ १

विवृतानि स्वयमेव हि का ग्राह्या(ऽऽ)चार्यैश्च क्षुधजनप्रवरैः

संगच्छते क पुनरपि ममापि वृत्तेः प्रयासो(ऽ)त्र ॥ २

रुज्जुभणितिमिच्छतामिह तथापि मत्तो(ऽ)पि मंदबुद्धीनां

उपकार(ः) केषांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥

तेनाभपरोपकृतिं संभाव्य मया(ऽ)पि भाष्यवृत्तिरियं

विहिता श्रुतेति भक्तिं च (शु)भविनोदं च चिंतयता ॥ ४

यद्येह किमपि वितथं लिखितमनाभोगतः क्लृयोपादा ।

तत्सर्वं मध्यस्थैर्मन्यन्तुकंपापरैः शोध्यं ॥ ५

कृत्वा च विवरणमिदं यत् पुण्यमुपार्जितं किंचित् ॥

तेनाभवक्षयादस्तु जिनमते प्रीत्याविच्छेदः ॥ ६ ॥

अंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by the lines in a different hand as under:—

श्रीमत्तपगणगगनांगणगगनमणिप्रभैः स्वपुण्यार्थैः ।

विजयाणंदुर्धर्मात्रैश्चत्कोशो(ऽ)सौ प्रातेर्मुमुक्षु ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य

Vīśeṣavasyakabhāṣya

वृत्तिसहित

with vṛtti

No 1107

1255

1887-91

Size —  $12\frac{3}{4}$  in by  $4\frac{3}{4}$  in

Extent — 407 + 2 - 1 - 2 = 406 folios , 17 lines to a page , 64 letters to a line

Description — Country paper thin and grey , Devanāgarī characters with बृहमात्रा, big, bold, beautiful and legible hand-writing , borders ruled in two pairs of lines in black ink , space between the two pairs coloured red , red chalk used , a piece of paper of the same size as the fol pasted to fol 1<sup>a</sup>, same is the case with the 407<sup>b</sup> ( last ) fol , unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins also , small strips of paper pasted to foll 2, 5, 56 and 100, edges of the foll 1-7, 19-20, 53, 115-120, 136, 147-150, 179, 203-211 and 391 more or less worn out , foll 4 and 188 partly torn, fol 245 badly burnt and foll 56, 74, 100, 188 and 264 slightly, condition tolerably good, foll 115 and 268 repeated, fol 228 is lacking, fol 278 etc up to 399 seem to be mistaken for 378, 379 etc up to 399, these wrongly numbered foll 378, 379 etc and the rightly numbered foll 300 etc up to 403 also numbered in the same margin as 1, 2 etc , the 300th fol is rightly numbered, the preceding, of course, wrongly numbered as 399, the fol 331 also numbered as 332 and 333, the subsequent ones hence numbered as 334, 335 etc

Age.— Seems to be fairly old

Author of the commentary—Maladhārin Hemacandra Sūri, pupil of Abhayadeva Sūri For his works etc see No 1099

Subject — The text along with its Sanskrit commentary

Begins — ( text ) fol 1<sup>b</sup>

कपयवयव etc as in No 1103

Begins.—(com.) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरेन्द्रविश्रुतकुलव्योमप्रवृत्तोदयः ।

सहोपांशुनिरस्तदुस्तरमहामोहांधकारस्थितिः

दृष्टाशेषकुवादिकौशिककुलप्रीतिप्रणोदक्षमो

जीयादस्त्वलितप्रतापतराणिः श्रीवर्द्धमानो जिनः etc.

Ends.—(text) fol. 405<sup>b</sup>

इय परिसमापियमिदं etc. up to सेसाष्टाशो गच्छ as in No. 1103.

— (com.) fol. 406<sup>a</sup> क्षमो भवतीति चत्वारिंशद्गाथार्थः ७९९ पूर्वं चाध्यवसानेह  
गणितानीत्येषा दिव्यहिता[न]पर्यंतव्याख्यातमाथानां २८८(?)३ इभयं व्या-  
ख्यातमाध्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिकसप्तशतानि अतिदेशेनैव  
गतानि न तु व्याख्यातानि अतो नेह गणितानीत्येषा दिव्यहिता नाम  
विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

— (com.) fol. 407<sup>a</sup>

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।

तर्कव्यतिकरदुर्गुणवर्तिगंभीराणि ललितानि ॥ १

विवृतानि स्वयमेव हि का ग्राह्याऽऽचापेभ्य वृषजनप्रवरैः

संगच्छते क पुनरपि ममापि वृत्तेः प्रयासोऽ)त्र ॥ २

ऋजुमणिमिच्छतामिह तथापि मत्तोऽ)पि मंदबुद्धीनां

उपकारः) केपांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥

तेनात्मपरोपकृतिं संभाव्य मयाऽ)पि भाष्यवृत्तिरियं

विहिता श्रुतेति भक्तिं च (छ)मविनोदं च चितयता ॥ ४

यच्चेह किमपि वितथं लिखितमनाभोगतः कुबोधाद्वा ।

तत्सर्वं मध्यमैर्मध्यलुकपापरैः शोध्यं ॥ ५

छत्वा च विवरणमिदं यत् पुण्यमुपाजितं किंचित् ॥

तेनाभवक्षयादस्तु जिनमते प्रीत्यविच्छेदः ॥ ६ ॥

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by  
the lines in a different hand as under:—

श्रीमद्'तप'गणगयनांगणगयनमणिप्रभैः स्वपुण्यायै ।

विजयाणंदहर्नात्रैश्वर्यकोशेऽ)सौ प्रातिहस्त्ये ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य

Visesāvaśyabhāṣya

वृत्तिसहित

with vṛtti

No 1108

1228
1884-87

Size — 11 $\frac{3}{8}$  in by 4 $\frac{3}{8}$  in

Extent — 440 folios, 18 lines to a page, 59 letters to a line

Description — Country paper thin, brittle and grey, Devanagari characters with **पुढमाञ्जस**, bold, big legible and elegant hand-writing, borders ruled in two pairs of lines in black ink, the space between the pairs coloured red, unnumbered sides have a small circle or disc in red colour in the centre, whereas the numbered, in the two margins, also, several folios horribly damaged, a piece of paper of the same size as the folio pasted to folio 1<sup>a</sup>, the second folio badly torn in three pieces, the third half torn, folio 4, 122, 439 and 440 torn in two pieces, folio 5-110, 333 and 357-359 very badly damaged so they should be handled very carefully, strips of paper pasted to folio 40<sup>b</sup>, 42<sup>a</sup>, 46<sup>a</sup>, 46<sup>b</sup>, 47<sup>a</sup>, 48<sup>a</sup>, 49<sup>a</sup>, 50<sup>a</sup>, 51<sup>a</sup>, 56<sup>a</sup>, 59<sup>a</sup>, 61<sup>a</sup>, 64<sup>b</sup>, 65<sup>b</sup>, 76<sup>a</sup>, 80<sup>a</sup>, 81<sup>a</sup>, 82<sup>a</sup>, 93<sup>b</sup>, 97<sup>b</sup>, 101<sup>b</sup>, and several other folios, folio 174 partly torn, at times nos. for folios worn out e.g. those of 201, 202 etc, condition poor, folio 365 367 also numbered as 1, 2 and 3 in the same margin

Age — Pretty old

Begins — (text) folio 1<sup>b</sup>

कथयवयम् etc as in No 1103.

,, — (com) folio 1<sup>b</sup> ॐ नमो भगवते श्रीमहावीराय ॥

श्रीसिद्धार्थनरेन्द्र etc as in No 1107

Ends — (text) folio 439<sup>a</sup> इयं परिसमापियमिदं etc up to जोग्गो as in No 1107 Then the portion is worn out

,, — (com) folio 440<sup>b</sup> क्व श्रीजिनमद्रे etc up to प्रीत्यविच्छेद ॥ ३ as in No 1107 This is followed by the line as under —

ग्रन्थाग्र प्रत्यक्षरगणनया सहस्र २८००० छ । छ ॥

N. B — For further particulars see No 1107

विंशैवावश्यकभाष्य

*Vīṣaśvāśyakabhāṣya*

वृत्तिसहित

with vṛtta

No 1109

625  
1895-98

Size — 10½ in by 4 in

Extent — 673 - 98 - 94 - 2 = 179 folios, 15 lines to a page,  
44 letters to a line.

Description — Country paper thin and greyish, Devanāgarī characters with occasional वृत्तसूत्राः, neither too big nor too small, clear and fair hand-writing, red chalk used, borders ruled in four lines in black ink, foll 1 to 98, 161 to 254, 429 and 624 lacking, so incomplete, edges of foll 99 to 101 slightly worn out, condition fair, the last two foll stained with blue ink to a certain extent, extent 28976 slokas

Age — Samvat 1673

Begins — (text) fol 99<sup>a</sup>

इह सज्जमोग्गहाईण ससयाइत्तण तइ वि नाम ।

अम्भुयग तु भण्णइ नाम विय ससयाई य ॥

„ — (com) fol 99<sup>a</sup> abruptly सिसयमित्थञ्च पइनिमुत्त सुत्त तदपि गथादिक-  
(क)मन्वादिस्त्रेण etc.

Ends — (text) fol 671<sup>b</sup>

इय परिसमापियामेइ etc up to नेसात्तभोगस्त as in No 1103.

„ — (com) fol 673<sup>b</sup> क्व बीजिन(भद्र) etc. up to पयामोऽय २  
as in No 1408. Then we have

इति श्रीविशेषावश्यकवृत्तिः ॥ २८९७६ ॥ सं० १६७३ माह स.

N. B.— For further particulars see No. 1108.

विशेषावश्यकभाष्य

Viseṣāvaśyākabhāṣya

वृत्तिसहित

with vrtti

No. 1110

1254  
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 355 folios; 17 lines to a page; 43 letters to a line.

Description.— Country paper thick, smooth and greyish; Devanāgarī characters with occasional बृहन्मात्रs; bold, big, clear, and good hand-writing; borders ruled in four red lines; foll. numbered in the right-hand margin; foll. 273 to 291 also numbered in Gujarātī as 1, 2 etc.; fol. 297 wrongly numbered as 197; foll. 1<sup>a</sup> and 355<sup>b</sup> blank; edges of the first fol. slightly worn out; some of the foll. seem to be exposed to rain; condition tolerably good; red chalk used; white paste used as a pigment; incomplete, though the last fol. is blank.

Age.— Pretty old.

Begins.— (text) fol. 1<sup>b</sup>

कथयवचनपेणामो etc., as in No. 1103.

— (com.) fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥

श्रीसिद्धार्थनरेन्द्र etc. as in No. 1107.

„ — ( text ) fol. 354<sup>a</sup>

अहवा जमिदियाण etc.

Ends.— (text) fol. 355<sup>a</sup>

नहि पञ्चकस्वप्नतरेण तद्धम्ममेतगहणाओ ।  
कथयत्तउवसिदी कुंभाणिच्चमेतस्त ॥

Ends — (com ) fol 355<sup>a</sup> सर्वधैतन्न लक्ष्यत इति ६७००० अथवा अप यक्षामिन्द्रि-  
यज्ञ ज्ञान पूर्वे प्रतिपादितव्युत्पत्त्याऽक्षस्य जीवस्य स्र(स्थ)पतिरिक्तानिमित्त  
विशेषाज्जायमानाद् घृमादिग्रिज्ञानवच्च व्यतिरिक्तानि च निमित्तान्यक्षस्य  
जीवस्य करणानीन्द्रियाणि सन्त यानि यच्च प्रत्यक्ष न तज्जीवस्य निमित्ता-  
तराद् ज्ञायते स्मिन् जीवस्तत्र साक्षादेव ज्ञप पश्यति यथाऽऽरधिमन पर्याप-  
केवलज्ञानेष्णि This Ms ends here abruptly

N B — 1 or further particulars see No 1107

विशेषावश्यकभाष्य

*Visesāvasyālabhasya*

वृत्तिसहित

*with vrtti*

No 1111

768  
1875-76

Size — 10½ in by 4¾ in.

Extent — 94 + 38 + 1 + 110 + 3 - 2 + 470 + 7 - 5 + 29 + 77 + 226 - 3  
+ 4 + 201 + 2 = 1252 folios, 9 lines to a page, 42 letters  
to a line



ing foll up to 68 only numbered as 40, 41 etc in the right-hand corner, then commences the fifth set, the 5th foll numbered as 1 2 etc up to 77, then we have the 6th set wherein the foll are again numbered as 1, 2 etc up to 226, in this 6th set foll 33, 87 and 143 missing foll 92, 120, 216 and 226 repeated, then follows the seventh set, herein foll numbered as 1, 2 etc up to 201, the foll 26 and 143 repeated, condition very good, complete

Age.— Appears to be modern

Begins — (text) fol 2<sup>b</sup>

कथपद्यण etc as in No 1103

„ — (com) fol 1<sup>b</sup> श्रीगणेशाय नम । ॐ नमो भगवते महावीराय ।

श्रीसिद्धार्थनरेंद्र etc as in No 1107

Ends — (text) fol 196<sup>a</sup>

इय परितामापियमिद etc up to सेसाष्टद(ओ)नस्त as in No 1103

„ — (com) fol 200<sup>b</sup>

क श्रीजिनभद्र etc. up to प्रीत्यविष्टेद ६ as in No 1107

This is followed by the line as under —

इति श्रीविशेषावश्यक समाप्त ॥

N B — For further particulars see No 1107

शिष्यहिता

Sisya-hitā

[ विशयावश्यकभाष्यवृत्ति ]

[ Visesa-asyakabhasya-vṛtti ]

No 1112

58

1880-81

Size — 27 $\frac{3}{4}$  in by 2 in.

Extent — 345 - 1 = 344 leaves, 5 to 7 lines to a leaf, 110 to 120 letters to a line

**Description** — Palm-leaf thin and greyish, Devanāgarī characters with वृद्धमात्राs, sufficiently big, legible and very good hand-writing, leaves 22 to 11<sup>n</sup> are mostly written in a smaller hand, this Ms presents an appearance of the work having been written in three separate columns, but really it is not so, since the lines are continuous, borders of each of the columns neatly ruled in two pairs of lines in black ink, the space between these pairs coloured red, red chalk used, there are two holes in each leaf in the interspaces between the columns, leaves numbered in both the margins in the right-hand margin as usual, in the left-hand one श्री, दे, एक etc, the 1st leaf missing, almost every leaf has २ its edges slightly worn out, leaves 1 to 21 are in a fragmentary condition, the following few leaves worm eaten, condition poor, the Ms placed between two wooden boards, one extra blank leaf in the beginning, colophon composed by Asaditya

**Age** — Fairly old

**Author** — Maladharn Hemacandra Suri For details see p 460

**Subject** — A Sanskrit commentary elucidating Viśeṣāvasyaka-bhāṣya It is styled as Śiṣyāhitā and Brhadvytti as well

**Begins** — leaf 2<sup>a</sup> टादिवस्तुयदिति । एव प्रस्तुतनामस्थापनाश्चापुद्देशानामपि<sup>1</sup> न्यादि भेदाद्भेदो यो etc अथ समाप्तोद्देश विबक्षुराह । सत्वेना इत्यादि etc

**Fnds** — leaf 345 भवतीति चत्वारिंशद्वाथार्थ ॥ उ ॥ ७९९ पूर्व व्याख्यानपर्यंत व्याख्याताना गाथाना २८२३ उभय भाष्यगाथाना ३६२२ शेषाणि चतुर्दशाधिकसप्तशतानि अतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गाथितानि ॥ उ ॥ इत्येषा शिष्याहिता नाम विशेषावश्यकवृत्ति परिममाप्ता ॥ उ ॥

यस्याय प्रणक्षय(?)नेत्य शेषा

व्यानादपीहान्यभवेऽपि जात ।

स्वेगिबन्धतभर प्रतापात्

भव प्रदेपाह्वयभो जिन श ॥ १ ॥

धोदु निधुक्तोऽखिलकार्यभार-

धूर सुधीरेय इव स्वपित्रा ।

दस्योऽपि यस्तां वहति स्म धीमान्

विश्वध्वजेता परकार्यहेतो ॥ १० ॥

जिनमानसतो नित्य द्वितीयो धवलाभिष

सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाद्वय ॥ ११ ॥

यशोमतिज्येष्ठता वरेण्या

तथा पराश्रीरिति चारुपुत्री ।

सशीलयुक्ताऽथ च रुक्मिणीति

राजीमती तुर्येष्ठता यथुव ॥ १२ ॥

ततश्च ॥

श्री 'वर्द्धमाना' रघुर वरिष्ठे

सतिष्ठमानामदधाऽन्यदा (ऽ)थ ।

श्रीदेवभद्राख्यसर्वाद्रसूले

सुभाव लक्ष्मीर्वरदानधर्म ॥ १३ ॥

तपथा ।

विज्ञाय प्रबलप्रभजनचलद्दीपाङ्कुरालीसम

लोके जीवितपौवनार्थविषया मायशेष सदा ।

धीमद्भिर्धुम्बपुण्यसग्रहकृते कर्मक्षयेकार्थिभि

कर्तव्यं सुनयार्जितात्मविभवै सहानघर्मोपम ॥

ज्ञानोपष्टमाभयविभेदतस्त्रिविधमुक्तमिह दान ।

जिनमतजलधायाय युहिणा तत्रापि धनुफलद ॥ १ ॥

यत ॥

मोहापकारावृतचित्तदृष्टे-

ज्ञानप्रदीपो रुषयर्मवृक्षा ।

भवार्णवाज्ज्ञानजले निमज्जन्-

नृणा भवज्ज्ञानमिहाश्रयतो ॥ १५ ॥

ज्ञान मुक्तिपुरीषतोलीपरिषग्रघसनानेरूपो

ज्ञान नाक्राभिरागिरास्परपरारोहमोषानर ।

ज्ञान दुर्मतिदुर्गमरूपपततामालजन वेदिनां

ज्ञान सहायपादपोकाविपिनोष्ठेदे कुठार पटु ॥ १७ ॥

अस्तीह सदन्तानिवासपिण्य-

सुक्तप्रपञ्चावृतश्रमिपीठ ।

श्रीमाननेकागिगणाश्रयश्च

सन्माह वश सरिदीशतुल्य ॥ २

तस्मिन्वशे प्रसृतस्यश पुरिताशाचतुःको

वक्षत्वायैर्वरगुणगणैरन्वित आशकोऽभूत् ।

सम्यक्त्वाहो वरगुणगिरा(ऽ)पास्तमिथ्यात्वमोह

शात्याहानो जिनपातिपदाभोजयुग्महिरेफ ॥ ३ ॥

शीलालङ्घतकाया दानदयोऽुक्तमानसा सतत ।

जिनपूजाराताचिता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेन्द्रपूजनाविधायास्तत्तच्चित्तोऽनिश

सुतु सर्वजनोपकारकरणप्रह्म रुपामादिर ।

नि य सद्व्रतिवर्गदाननिरतो मानादिदोषोऽस्मृतो

गाभीर्यादिगुणौघलभमहिमा प्रद्युम्नसज्ञाऽजनि ॥ ५ ॥

इतश्च ॥

इहेववशो जिनपादभक्त

सुभावको वोस्तुक्तज्ञकोऽभूत् ।

रुपमर्कमोयतमानसा च

तस्याग्रधर्माऽजनि सेस्तिकाशया ॥ ६ ॥

तस्या साहसज्ञश्च सचरित सुनुर्महात्मा(ऽ) भव

चन्द्रा चाक्षरिजलक्षणवती पुत्री च लक्ष्मीरिता ।

या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो सुहे

विद्यातामगुणोन्वरेण जन्ताचेतश्चतुःकारिणा ॥ ७ ॥

अपत्यसप्तक तस्या बभूव गुणमदिरम् ।

सताश्रयो महात्मानश्चतस्र पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठ सुतुरुदारतादिभिरह प्राप्तप्रसिद्धिगुणै

राप्रचैरान्नयशो(ऽ)भिधो जिनमहव्यासगतज्ञिष्व(?)पी ।

स्वच्छन्द विचरन् वरेण्यकरिवय कीर्त्तिम(भा ?)हते

सदानासवल्लिप्तयाऽर्थिमधुपत्राते सदा सेव्यत ॥ ९ ॥

योदुं निष्ठुक्तोऽखिलकार्यभार-

धूरं सुधौरेय इव स्वपित्रा ।

दस्योऽपि यस्तां वहति स्म धीमान्

विभ्रन्धचेताः परकार्यहेतोः ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धवलाभिषः

सहगुणाकरचक्षुष्यस्तृतीयो जेसलाद्वयः ॥ ११ ॥

यशोमतिज्येष्ठवृत्ता वरेण्या

तथा पराश्रीरिति चारुपुत्री ।

छशीलयुक्ताऽथ च रुक्मिणीति

राजीमती तुर्यमुता बभूव ॥ १२ ॥

ततश्च ॥

श्री'वर्द्धमाना'ख्यपुरे वरिष्ठे

संतिष्ठमानामवधाऽन्यदा(ऽ)थ ।

श्रीदेवभद्राख्यसुनीन्द्रमूले

शुभाब लक्ष्मीर्वरदानधर्म ॥ १३

तपथा ।

विज्ञाय प्रबलप्रभंजनचलद्दीपांकुरालीसम

लोके जीवितपौवनार्थविधमा-मापशेषं सदा ।

धीमद्भिर्ध्रुवपुण्यसंग्रहकृते कर्मसमैकार्थिभिः

कर्तव्यः सुनयार्जितात्मविभवैः सहानधर्मोद्यमः ॥

ज्ञानोपष्टंभाभयविभेदतस्त्रिविधमुक्तमिदं दानं ।

जिनमतजलधावायं ग्राहिणां तत्रापि बहुफलदं ॥ १ ॥

यतः ॥

मोहाधकारादृतचित्तदृष्टे-

ज्ञानप्रदीपो दृष्यवर्मदर्शी ।

मधार्णवाज्ज्ञानजले निमज्जन्-

नृणां भवेज्ज्ञानमिहाद्यपोतः ॥ १५ ॥

ज्ञानं मुक्तिपुरीप्रतोलीपरिषप्रध्वंसनानेकपो

ज्ञानं नाकागिरिप्रसरस्पशिश्वरप्रारोहसोपानकं ।

ज्ञानं दुर्गतिदुर्गमरूपततामालंघनं देहिनां

ज्ञानं संशयपादपोकाविपिनोच्छेदे कुठारः पटुः ॥ १७ ॥

तस्यैवमाद्यैर्यतिपुंगवेदो-

श्रृंक्षद्वचश्वाकमरीचिभिः सा ।

संजोषिता कैरविणीव पश्चाद्-

दुज्जुंभमाणा(५५)स्यसरोरुहेद् ॥ १८ ॥

लेखयेत्वा( ५५ ) त्सारेण विशोषावश्यकस्य हि ।

दुत्तेरियं द्वितीयार्थे तस्मै सद्युरवे ददौ ॥ १९ ॥

अपनयति तमिभ्रं( झं ) याषदकैदुबिभं ।

दिनरजनिनिलीने तीव्रशीतांशुसंघैः ।

इह जगति हरिष्यं पुस्तकं तद्वदेत-

द्विपुषस्तुनिजनौपैः पठ्यमानं प्रनयात् ॥ २० ॥

भीयिक्रमा.....वग्रहन्त्रसंख्य....

तस्यां समर्पितं प्रवरगुरुदिवसे । २१

तद्गतान्मा विलिख्येदमाशादित्याभिषो द्विजः ।

निजप्रज्ञानुसारेण प्रणस्तिमकरोदिमां ॥ २२ ॥

References:—Published. See No. 1103. For a Ms. see Limbdi Catalogue No. 2355.

## THE FOURTH MŪLASŪTRA

पिण्डनिर्युक्ति  
( पिण्डनिज्जुत्ति )

Piṇḍaniryukti  
( Pindanijjutti )

No. 1113

388—  
1879 80.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 19 folios; 15 lines to a page; 48 letters to a line.

Description — Country paper thin and white; Devanāgarī characters with वृद्धमात्रा; sufficiently big, legible, uniform and elegant hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. numbered in the right-hand margin only; fol. 1<sup>a</sup> blank; complete; condition very good.

Age.— Samvat 1560.

Author.— Bhadrabāhusvāmin. For details see Nos. 709 and 1002.

Subject.— A Jaina agama dealing with rules and regulations pertaining to food etc. to be accepted by saints. The entire work is composed in 697 verses in Prakrit. Its main topics are as under :—

( 1 ) पिण्डनिरूपण, ( 2 ) उद्वमदोष, ( 3 ) उत्पादनादोष, ( 4 ) एषणादोष and ( 5 ) ग्रसैषणादोष.

For detailed information the reader is referred to pp. 164-167 of “ श्रीनन्दी-अनुयोगद्वार-आवश्यक-ओषनिर्णय-दश-वैकालिक-पिण्डनिर्युक्ति-उत्तराध्ययनानां सूत्रसूत्रगाथानिर्युक्तिमूलभाष्यभाष्या-णामकारादिक्रमः अंकशुद्धिः लघुर्हंश्च विषयानुक्रम- ( नन्दादिगाथायका-रादिक्रमः अंकशुद्धिः लघुर्हंश्च विषयानुक्रम ) ” published by the Agamodaya Samiti in A. D. 1928.

Begins.— fol. 1<sup>b</sup> नमो वीतरागाय ॥

पिण्डे उग्गमउप्पायणेसणासंजोयणापमाणे य ।

इंगाल धम कारण अटुविहा पिण्डनिज्जुत्ती ॥ १ ॥

numbered in both the margins; in the right-hand one as १६७, १६८ etc., and in the left-hand one as शु शु etc.; thus

शु शु  
श्री हा

this Ms. starts with the 167th leaf; leaves 167<sup>a</sup> and 228<sup>b</sup> blank; an extra blank leaf preceding the 167<sup>a</sup> leaf; complete; condition on the whole good; there is a hole in the space between the columns of each leaf and a string passes through it; the Ms. is placed between two durable wooden boards; this Ms. is well-preserved as it is placed in a card-board box lined with oil-cloth.

Age.— Old.

Begins.— leaf 167<sup>b</sup> ॐ नमः सर्वैर्(र्ष)ज्ञा(ज्ञा)य ॥

पिंडे उगमउपपायनेक्षण

Ends.— leaf 228<sup>a</sup>

एसो अहारविही etc. up to अउग्रन्यविवेहिहृत्तस्स ॥ as in No. 1113. This is followed by the line as under :—

ॐ ॥ पिंडनिज्जुत्ती सम्भत्ता ॥ वा ११

N. B.— For other details see No. 1113.

पिण्डनिर्युक्ति  
शिष्यहिता  
(वृत्ति)सहित

Pindaniryukti  
with Śiṣyabhitā  
(vṛtti)

No. 1115

46.  
1880-81.

Size.—29½ in. by 2 in.

Extent.—226 leaves; 4 lines to a leaf; 135 to 140 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Jaina Devanāgarī characters with वृत्तमात्रा; small, quite legible and very good hand-writing; this Ms. presents an appearance of the work having been written in three different columns; but it is not really so; for, the lines of the first



column extend to the remaining ones, borders of each of the columns ruled in three lines in black ink, leaves numbered in both the margins, in the right-hand one as १, २, ३ etc., and in the left-hand one as १, २, ३, ४, ५ etc., leaves 149<sup>b</sup> and 150<sup>a</sup> not quite legible, ink having faded, the first leaf broken into two parts, several leaves somewhat worm-eaten, some have their edges worn out, condition on the whole tolerably fair, both the text and the commentary complete, extent 7671 slokas, one extra blank leaf preceding the first leaf as well as one following the last one, this Ms is placed between two wooden boards, there is a hole between every two columns and a string passes through it, the commentary styled as Śīṣya-hita is composed in Samvat 1160 in Dadhipada (? Dadhipadra = Dahod) with the help of Mahendra Sūri, Parsvadeva Gaṇi and Devacandra Gaṇi, the disciples of Vira Gaṇi's guru Isvara Gaṇi, this was revised by Nemi-candra Sūri, Jinadatta Sūri and others in Anahillapaṭaka,

Age — Fairly old

Author of the commentary — Vira Gaṇi alias Samudraghosa Sūri, pupil of Isvara Gaṇi of the Saravala gaucha. This author was named as Vasanta before he took dikṣa. His father's name was Vardhamāna and that of his mother Śrāmīti(?). They belonged to the families Bhullavala and Dharkata respectively.

Subject — The text with a Sanskrit commentary. From the latter (p 485) we learn that Haribhadra Sūri had commenced to compose a commentary on this text.

Begins.— (text) fol 2<sup>a</sup>

विदे उग्गमउप्पायणे etc as in No 1113.

, — (com) fol 1<sup>b</sup> नम इवचनाय ।

नम्रामरेश्वरकिरीटनिबिष्टशोण-

रुनप्रभापटलपाटलिताहिवाठा ।

तीर्थेश्वरा शिषपुरीप्र(प)यमा(सा)र्द्धवाहा

नि शेषवस्तुपरमार्थविदो जयति ॥ १ ॥

लोकाग्रभागभवना भवती(भी?)तिमुक्ता

ज्ञानावलोकितसमस्तपदार्थसार्थाः ।

श्र्वा(स्वा)भाविकास्थिरविशिष्टसूत्रैः समृद्धाः ,

सिद्धा विलीनघनकस्ममला जयन्ते ॥ २ ॥

आचारपंचकसमाचरणप्रवीणां(णाः)

सर्वज्ञशासनभरे(रै)कधुरंपरा ये ।

ते स्व(ए)रयो दमितदुर्दमषादिवृंदा

विश्रोपकारकरणप्रवणा जयन्ते ॥ ३ ॥

सुत्रयतं नतिपटुस्फुटयुक्तिपुक्तं

युक्तिप्रमाणनयभंगमैर्गभीरं ।

ये पाठयन्ति वरसुरिपदस्य योग्य-

स्ते वाचकाश्चतुरचारुगिरो जयन्ति ॥ ४ ॥

सिद्धचंगनासमसमागमपटुवाञ्छाः

संसारसागरसमुत्तरणेकचिन्ताः ।

ज्ञानादिभूषणविश्रुपितदेहभागा

रागादिपातरतयो यतयो जयन्ति ॥ ५ ॥

इति विहितपंचपरमेष्टिसंस्तवो गुरु(स्व)पदेशेन ।

वक्ष्ये शिष्याहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः ॥ ६ ॥

पंचाशकादिशास्त्रव्युद्भवविधायका विवृत्तिमस्याः ।

आरेभिरे विधातुं पूर्वं हरिभद्रसुरिवराः ॥ etc.

Ends.— ( text ) fol. 225<sup>b</sup>

एसो आहारविधि etc.

„ — ( com. ) fol. 226<sup>a</sup> इति धीरगणिविरचितायां शिष्याहितायां पिंड-  
निर्युक्तिवृत्तौ कारणाख्यमष्टमं द्वारं समाप्तमिति ॥ छ ॥ छ ॥ तत्समाप्तौ च  
समाप्ता पिंडनिर्युक्तिवृत्तिरिति ॥ छ ॥ छ ॥ सो भव्या इह हि जन्मजरा-  
भरणनीरनिकरप्ररिते बहुप्रकारपरिभवपातालोत्त्रये मोहमहावर्त्तसंवर्त्तनदुरुत्तरे  
कपायबडवानलज्वालाकरालो(ले) रागशोकदारिद्र्यभृति etc. कथमपि महा-  
उपग्राम्यारेण दृष्ट्वा मा विलंबध्वं किं तर्हि यथोक्तप्रव्रज्यापालनारोहणेन  
रिगिततमाकृष्ट निर्वृत्तिपुरं गच्छत येन तत्रानंतज्ञानदर्शनसुखवीर्यसंपुक्ता  
निराकुलाः सदैव तिष्ठथेति ॥:छ:॥ छ ॥

श्री'लाट'देशातिलकश्री'वटपद्म'विशालपुरगतयो ।  
 श्री'भिल्लवाल'-'पर्ण'पातित्योर्मेदुनिर्मलयो ॥ १  
 श्रेष्ठिवरवर्द्धमान श्रमित्योस्तीर्थनाथमुनिनमने ।  
 रत्नपोर्वसतनाम्ना जन्मोत्पत्तिं समाश्रुत्य ॥ २  
 प्रव्रज्याग्रहण पुनराश्रुत्य विशुद्धसाधुगुणवान्मा ।  
 वसतिपिठारिश्री'चन्द्र'गच्छमगनेन्दुरल्पाना ॥ ३  
 सत्यापि तन्नाम्ना श्रीसमुद्रघोषाभिधानसूरीणा ।  
 वीर इति प्राप्तापरनाम्ना(ऽ)त्यत विमुग्धधिया ॥ ४  
 वीक्षाया परियालनशाश्वत्यतुसकलवसतितित्ताना ।  
 श्री'सरवालक'गच्छस्थयाचनाच्चार्यवर्षाणां ॥ ५  
 अधिश्चरगणिनाम्ना सुतेन सप्राप्तचौरगणिनाम्ना ।  
 एकादशशतोपरि पट्टिकसबःसरोदधि(के) ॥ ६  
 'पट्ट'ग्रामे 'कर्णरोषिजे' पार्श्ववर्तिनि प्रवरे ।  
 बोकाउसारतो(ऽ)स्फारि पिण्डनियुक्तिवृत्तिरिय ॥ ७  
 तेषामेवा चेश्वरगणिना श्रीमम्महेंद्रसूरिवरा ।  
 सरुलागमपारगता धर्मकथाकथननिरताश्च ॥ ८  
 अपरे(ऽ)पि पार्श्व(श्च)देवाभिधानगणिन प्रधानमवज्ञा ।  
 उचित्तया अभ्यर्धितसूरा सग्रहपराश्च हृद ॥ ९  
 अन्ये(ऽ)पि देवचन्द्राभिधास्या गणिन क्रियापरा सरला ।  
 क्षात्यादिधमनिचया परहितरता या विनीताश्च ॥ १०  
 एते त्रयो(ऽ)पि शिष्या सकलजनानदवाधिनो(ऽ)त्यर्थे ।  
 देवानामपि वज्रान हतु चिरतना बलये ॥ ११  
 येषा भक्तप्रदानमुख्योपट्टभ्रमसादेन ।  
 नितरा निराकुलेनाकारि मयैषा स्फुटा वृत्ति ॥ १२  
 श्रीनेमिचन्द्रसूरि-श्रीजिनदत्ताभिधानसूर्यायै ।  
 श्रीम'त्यणहिल्लपाट'पुरे व्यशोधीयमुपयुक्तै ॥ १३  
 पश्यति तथापि यदि को(ऽ)पि दृषण किञ्चिदल्पमितरदा ।  
 तन्मयि कृतानुरूप स शुद्धधी( ) शोधपद्धिबुध ॥ १४  
 कस्य न उद्गम स्यानाभोग स्यादतीव त्रिद्वयो(ऽ)पि ।  
 नितरा विमुग्धबुद्धे किं पुनरस्मादृशजनस्य ॥ १५

यावच्चद्रो यावच्च भास्वरो यावद्भरगितिसुखाः ।  
 तिष्ठति जगति तावन्नदत्त सुतरामिय वृत्ति ॥ १६  
 इति व्यस्तिमिता कृत्वा यत्किञ्चिद्वर्जित मया पुण्य ।  
 तेने तस्या ( ) पाठे समुद्यतो भवतु साधुजन ॥ १७  
 एव सप्त सहस्रा शतपट्टा (ट्टा) चैकसप्ततिश्चास्या ॥  
 द्वात्रिंशदक्षरमिते श्लोके सर्वं प्रमाणमिति ॥

छ ॥ ग्रन्थाग्र श्लोकमरुपाया ॥ ७६७१ ॥ छ ॥ छ ॥

इति वीरगणोर्वराचिताया शिष्यहिता नाम पिण्डनिर्युक्तिवृत्तिः  
 समाप्तेति ॥ छ ॥ छ ॥ शिवमस्तु सर्वजगत ॥ छ ॥ मंगल महाश्री ॥ छ ॥

पिण्डनिर्युक्ति  
 विवेचनसहित

Pindaniryukti  
 with vivecana

No 1116

389  
 1879-80

Size — 10½ in by 4½ in

Extent — ( text ) 102 folios , 5 lines to a page , 27 letters in a line  
 „ — ( com ) „ „ „ 10 „ „ „ „ 35 „ „ „ „

Description — Country paper rough and grey , Devanagari characters with वृत्तमात्रास, this is a वृत्तपादी Ms , containing the text and its commentary , the former written in a slightly bigger hand , clear and good hand-writing , borders ruled in three lines and edges in two, in red ink , fol numbered in the right-hand margin only , fol 1<sup>a</sup> blank , yellow pigment used , both the text and the commentary complete , condition very good

Age.— Pretty old

Author of the commentary.— Manikyasekhara Sūri, pupil of Merutunga Sūri of the Anala gaccha For a list of his works see p. 457.

Subject.— The text in Prākṛit together with its explanation in Sanskrit, based upon a commentary by Malayagiri Sūri.

Begins.— text ( fol. 1<sup>b</sup> )

विदे उगमउपायनेसणा etc. as in No. 1113.

- „ — com. (fol 1<sup>b</sup>) श्रीआचारांगे द्वितीयश्रुतस्कंधे अपं दशवैकालिके पंचम विदेयणाध्ययनं । अस्य निर्युक्तिर्महार्थत्वात् श्रीमद्रघातुणा पृथक्ता<sup>1</sup> सा पिंडनिर्युक्तिरिति प्रसिद्धाऽस्या अर्थमात्रं कथामात्रं [ कथामात्रं ] च लिख्यते । या विदेयणानिर्युक्तिर्विश्ववैकालिकपंचमाध्ययनस्यास्ति सा स्तोत्रार्था एवा तु विस्तृतार्था । विदेयणाया निर्युक्तिः पिंडनिर्युक्तिरिति मध्य-पक्षलोपितमास । मंगलं ॥ “वदितुं सम्बन्धिदे” इत्यादिना आचारनिर्युक्तौ शस्त्र(स्त्र)परिज्ञाध्ययने एव श्रीमद्रघातुणोक्तं विप्रज्ञात्ये । अयानाधिरा-संग्रहशाधामाह ॥ विदे उ ० पिंडसंपाते । पिंडनं विडः etc.

Ends.— ( text ) fol. 102<sup>a</sup>

एसो आहारविही etc. up to जुत्तस्त ॥ ३६ ॥ as in No. 1113.

- „ — (com.) fol. 102<sup>a</sup> एसो आ० एव आहारविधिः पिंडविधिः<sup>(१)</sup> पथा एतेन प्रकारेण भणितस्तीर्ष(र्थ)करादिभिस्तथा कलालुरूपस्वमतिविभवेन मया व्याख्याता ।

एवा पिंडनिर्युक्तिर्व्युक्तिरस्या विनिर्मिता ।

द्वादशांगविदे तस्मै नमः श्रीमद्रघाहवे ॥ १ ॥

विषमा पिंडनिर्युक्तिर्विहता येन चारिणा ।

तस्मै श्रीमलयगिरिचरवे प्रणमाम्यहं ॥ २ ॥

शिक्षया तस्य संक्षिप्य विषमार्थविवेचनं

चक्रे श्रीपिंडनिर्युक्तो(क्ते) चरिमाणिक्यशेपरः ॥ ३ ॥

श्री‘अंचल’गच्छनाथा । श्रीमेरुतुंगधरपः ॥

शिष्यस्तेषामिमां तेने संशयध्वांतदीपिका ॥ ४ ॥

इति श्रीपिंडनिर्युक्तिदीपिका ॥ छ ॥ संपूर्णं ॥ शुभं भवतु ॥ छ ॥ छ ॥

1 Cl. “आह—निर्युक्तयो न स्वतन्त्रशास्त्ररूपा किन्तु तत्तत्प्रपातन्त्राः, तथा तद्व्युत्पत्त्या-श्रयणात्, तथाहि—सूत्रोक्तानां अर्थं स्वरूपेण सम्प्रदा अपि शिक्ष्यान् प्रति निर्युक्त्यन्ते—निश्चितं सम्प्रदा उपदिश्य व्याख्यायन्ते यकामिसा निर्युक्त्य भगताऽपि च प्रत्यज्ञापे, ‘पिण्डनिर्युक्तिर्महं विवृणोमि’, तद्वेषा पिण्डानिर्युक्तिं रूपं सूत्रस्य मानिषद्वेष्टि । उच्यते—इह दशमाध्ययनपरिमाण-धृतिकायुगलभूयितो दशवैकालिके नाम श्रुतस्कन्ध, तत्र च यज्ञममभ्यसन-विण्देयणात्मायक, दशवैकालिकस्य च निर्युक्तिः प्रदुर्दशपूर्वविदा मद्रघातुत्वात्माना कृता, तत्र विण्देयणमिधपञ्चमा-ध्ययननिर्युक्तिरिति प्रभूतप्रच्यवपृथग्दशशास्त्रान्तरमिध व्यवस्थापिता तस्याश्च पिण्डनिर्युक्तिरिति नाम कृत” —Malayagiri Sūri's commentary (p 1) on Pīṇḍaniryukti.

पिण्डनिर्युक्त्यवचूरि

Pindaniryuktyavacūri

No. 1117

169.  
1873-74Size.— 11 $\frac{7}{8}$  in. by 5 $\frac{5}{8}$  in.

Extent.— 85 folios, 15 lines to a page, 42 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters, big, clear and good hand-writing, borders ruled in three lines in red ink, yellow pigment profusely used, foll. mostly numbered in the right-hand margin, fol. 1<sup>a</sup> blank, condition very good, complete, this Ms. contains the prastāva of the text.

Age.— Samvat 1931.

Author.— Ksamaratna, pupil of Jayakṛti Suri.

Subject.— A small commentary in Sanskrit based upon the brhad-vṛtti to Pindaniryukti.

Begins.—fol. 1<sup>b</sup> श्रीगणेशाय नमः ॥

श्रीपिण्डनिर्युक्तिरवचूरिर्लिख्यते पूर्वमधिकारसूत्रं माथा विंढे गाथापिंढे  
आहारविषये उद्गम १ उत्पादना २ दण्डा ३ सयोजना ४ प्रमाण ५ इंगाल ६  
२म ७ कारण ८ भेदादष्टविधा पिण्डनिर्युक्तिर्भवेति etc.

Ends —(fol 85<sup>a</sup> का जगन्नाथ पतमानस्य सूत्रोक्तविधिपरिपालनपूर्वकस्य अध्यात्म-  
विशोधिपुक्तस्य रागद्वेषाभ्यां रहितत्वात् या भवेद्विराधना अपवादप्रत्यया सा  
भवति निर्जराफला ७० ॥

श्रीगृहहृत्तिमालोक्य गंभीरार्थां (र्थो) विनिश्चित  
मया श्रीपिण्डनिर्युक्तिः प्रकटार्थां विनिर्ममे ?

इति श्रीपिण्डनिर्युक्तिरवचूरिता ?

इति श्रीविधिपक्षगच्छगगनरविमहलश्रीगच्छेश्वरश्रीजयकीर्तिस्व-  
शिष्यक्षमारत्नेन स्वपराबोधोपाय श्रीपिण्डनिर्युक्तेरवि(व)चूरिरलेखि ॥ १ ॥

यत्किञ्चिन्मया दौर्बल्यादसंगतमिहागतं

तच्छोषने विधातव्या रुपा सद्भिः सनुद्भिभिः ॥ ८ ॥

यावदिदुर्बला विश्वे प्रमोद कुरुतो भृशं ।

तावन्नदत्त साधूना हितैषां (ऽ)व्यर्थसंतति ॥ २ ॥ \*

धीरस्तु etc संवत् १९३१ वर्षे मासोत्तममासे प्रथम आषाढमासे  
 छत्तगपक्षे अष्टम्यां रविवारे लिखितमिदं व्यास गोपीदासात्मनेन मलारूपेन  
 नाम्ना ॥ श्री ॥ etc.

पिण्डनिर्युक्तिविषम-  
 पदपर्याय

Pindaniryuktivisama-  
 padaparyāya

No. 1118

736 (21)  
 1875-76.

Extent.— fol 25<sup>b</sup> to fol 26<sup>a</sup>

Description — Complete For other details see Pañcavastukapar-  
 yāya No.  $\frac{736 (1)}{1875-76}$ .

Author — Not known

Subject.— Difficult words etc. occurring in Pindaniryukti explain-  
 ed in Sanskrit.

Begins.— fol 25<sup>b</sup> परिसठियमिति स्वच्छं । पार्श्वेण इति प्राचीन । सरद्ध फल  
 इति अवस्थास्थि । अमिला इति गङ्गुरिका । etc.

Ends.— fol. 26<sup>a</sup> अथ बुद्धीति अवल्लह । अइच्छा चि(त्त्यावि)ड इति नारित  
 भेदिच्छा । पिण्डनिर्युक्तिविषमपदपर्याया ।

पिण्डनिर्युक्तिविषम-  
 पदपर्याय

Pindaniryuktivisama-  
 padaparyāya

No 1119

789 (21)  
 1895-1902.

Extent.— fol. 41<sup>a</sup> to fol. 41<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukapar-  
 yāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 41<sup>a</sup> परिसठियमिति etc. as in No 1118.

Ends.— fol 41<sup>b</sup> अथ बुद्धीति अवल्लह etc.

N. B.— For further particulars see No 1118

पिण्डनिर्युक्तिविषम-  
पदपर्याय

*Pinḍaniryuktiviṣama*  
*padaparyāya*

No. 1120

332 (4).  
A.1882-83.

Extent.— fol. 23<sup>a</sup> to fol. 23<sup>b</sup>.

Description.— Complete. For other details see *Nandisutraviṣama-padaparyāya* No. 623.

Begins.— fol. 23<sup>a</sup> परिसंख्यमिति etc. as in No. 1118.

Ends.— fol. 23<sup>b</sup> अवभृतीति अवकः etc.

N. B.— For additional information see No. 1118.

पिण्डनिर्युक्तिविषमगाथा-  
विवरण

*Pinḍaniryuktiviṣamagāthā-*  
*vivarāṇa*

No. 1121

736 (22).  
1875-76.

Extent.— fol. 26<sup>a</sup> to fol. 28<sup>a</sup>.

Description.— Complete. For other details see *Pañcavastukaparyāya* No.  $\frac{736 (1)}{1875-76}$ .

Author.— Not known.

Subject.— Explanation in Sanskrit of difficult gāthās pertaining to *Pinḍaniryukti*.

Begins.— fol. 26<sup>a</sup> दससत्तिहासा गाथा । इह साधर्मिकार्चि(रचि)तायां प्रवचनलिंग-  
दर्शनज्ञानचरित्रामिग्रहभावनाक्षणेण सप्तपदेष्वेकविंशतिर्द्विसंयोगा भवन्ति  
etc.

Ends.— fol. 28<sup>a</sup> पानुग्रहत्रयमध्ये सा चिरस्थापिता केवलमसौ न परिहार्योऽ-  
चरितः बाजघन्यव्याहृतवदित्यर्थः ।

पिण्डनिर्युक्तिविषमगाथाविवरणं समाप्तम् ।

This is followed by the verse as under:—



यावत्त्रैलोक्यशालः कमलपतिरधुर्मलनालपतिश्च  
 नागैर्द्रस्फंधंघस्त्रिदशपतिनदीषल्लयश्चंद्रमुच्छ ।  
 आशाशास्ताप्रशासः शिवसदनाशिलासःफलो विष्ण्वदुष्पो  
 तात्यामेवय(?)तावहालितकले(लि)मलः पुस्तकः पठ्यमानः ॥

पिण्डनिर्युक्तिविषमगाथा-  
 विवरण

Piṇḍaniryuktiviṣmagāthā  
 vivaraṇa

No. 1122

789 (22).  
 1895-1902.

Extent.— fol. 41<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukapara-  
 yāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 41<sup>b</sup> दसससिद्धाना गाथा । etc. as in No. 1121.

Ends.— fol. 45<sup>b</sup> यातुयहत्रयमध्ये etc. up to पुस्तकः पठ्यमानः as in  
 No. 1121.

N. B.— For further particulars see No. 1121.

पिण्डनिर्युक्तिविषमगाथा-  
 विवरण

Piṇḍaniryuktiviṣmagāthā-  
 vivaraṇa

No 1123

332 (5).  
 A. 1882-83.

Extent.— fol. 23<sup>b</sup> to fol. 29<sup>a</sup>.

Description.— Complete. For other details see Nandisūtraviṣama-  
 padaparyāya No. 623.

Begins.— fol. 23<sup>b</sup> दसससिद्धाना गाथा ॥ etc. as in No. 1121.

Ends.— fol. 29<sup>a</sup> यातुयहत्रयमध्ये etc.

N. B.— For additional information see No. 1121.

ओघनिर्युक्ति  
( ओहनिज्जुत्ति )

Oghaniryukti  
( Ohanijjutti )

No. 1124

94.  
1872-73.

Size—10½ in. by 4½ in.

Extent.—20 folios; 17 lines to a page; 70 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with occasional वृद्धमात्रा; bold, clear, small and good hand-writing; borders ruled in two lines in black ink; red chalk and yellow pigment used; complete; most of the foll. more or less worm-eaten; condition rather unsatisfactory.

Age.—Fairly old.

Author.—Bhadrabāhusvāmin. For details see Nos. 709, 1002 and 1113.

Subject.—This Āgama deals with rules and regulations prescribed for a Jaina saint and is an extract taken out of the 20th prābhṛta of Sāmācārī, the 3rd vastu of the ninth pūrva. This work mainly deals with the following topics:—

( 1 ) प्रतिलेखनद्वार, ( 2 ) पिण्डद्वार, ( 3 ) उपधिनिरूपण, ( 4 ) अनापतनवर्जन, ( 5 ) प्रतिषेधनाद्वार, ( 6 ) आलोचनाद्वार and ( 7 ) विशुद्धिद्वार.

For additional particulars see “नन्यादिगाथायकारादिपुतो विषयानुक्रमः” ( pp. 149-155 ) published in the Āgamodaya Samiti Series as No. 55 in A. D. 1928.

Begins.—fol. 1<sup>a</sup> ॐ नमः भीसर्वज्ञाय

अरिहंते वंदित्ता चउदसपुष्पी तदेव दसपुष्पी ।

इकारसंगसुत्तत्पधारण सन्वसाहू रे(य) ॥ १ etc.

Ends.—fol. 20<sup>b</sup>

एसा अणुग्गहट्ठा कुहविअहविसुद्धवंजणाइत्ता

इकारसहिं सपहिं सट्ठीअहिंएहिं संगहिंया ॥ ११६४



for 61 to 69; <sup>५१</sup>ॐ for 99 etc., leaf 1<sup>a</sup> blank; so is the leaf 166<sup>b</sup>; ■ string passes through the holes; leaves are placed between two wooden boards; left-hand corners of several leaves gone; on leaf 59 even some letters are gone; condition on the whole good; the Ms is well-preserved as it is placed in a card-board box lined with oil cloth; complete; 1162 gāthās in all.

Age.—Fairly old.

Begins.—leaf 57<sup>b</sup> १६०॥ ॐ नमः सर्वजिदे ॥

दुविहोवक्त्रमकालो सामायारी अहाडगं चेव ।

सामायारी तिविहा ओह(हे) दसहा पयविभागो ॥ १<sup>a</sup>

णवमयपञ्चकखाणाभिहाणं पुत्रस्स तद्वयवन्धुओ ।

धीसइमपाहुडाओ ततो इहानीणिवा जइया ॥ २

सो उ ओक्कमकालो तपत्थणिस्सिग्घसिद्ध(कख)णं र्थं च ।

आयकयं चिय पुणो मंगलमारंभये तं च ॥ ३

अरुहंते वंदित्ता etc. as in No. 1124.

Ends.—leaf 166<sup>a</sup>

एसा म(रेअ)ण्णगहत्था etc. up to संगहिया ॥ as in No. 1124.

This is followed by the lines as under:—

छ ॥ ॥ छ ॥ गाथा ११६२ ॥ छ ॥ छ ॥ ६ ~ ~

॥ छ ॥ ॐ ॥ छ ॥ ७ ॥ ~

N. B.—For additional information see No. 1124.

Reference— This Ms. having some special symbols for decoration given on the last leaf has been described by F. Kielhorn in his Report for 1880-81 on p. 9. But the title is given there as "Ohasāmāyārī [ओहसामायारी]"

1 This is not the symbol in the Ms. It differs from this to some extent.

2 This verse is quoted by Drona suri in his commentary (p. 17) on Ogha-niryukti.

ओघनिर्युक्ति

Oghaniryukti

No. 1126

17.
1877-78

Size —  $12\frac{3}{8}$  in. by  $4\frac{5}{8}$  in.

Extent — 26 folios, 16 lines to a page, 52 letters to a line.

Description.— Country paper somewhat thick, rough and grey, Devanagari characters with पृष्ठमात्रा, bold, big, legible and good hand-writing, borders ruled in two pairs of lines, the space between these pairs coloured red, fol 1<sup>a</sup> blank, unnumbered sides decorated with a disc in the centre, the numbered, with two more one in each of the two margins, red chalk used, complete, condition very good, the last gāthā numbered as 1154

Age — Pretty old

Begins — fol 1<sup>b</sup> ॐ नम सर्वज्ञाय ॥

अरहते वदित्ता etc as in No 1124

Ends, — fol 26<sup>b</sup>

एसा अणुगहत्था etc up to समहिषा ॥ ११५४ as in No 1124

This is followed by the line १५ under —

छ ॥ ओहनिउज्जुत्ती स(म्)त्ता ॥ छ ॥ श्री etc

N ॥ — For further particulars see No 1124

ओघनिर्युक्ति

Oghaniryukti

No 1127

1212
1886-92

Size —  $9\frac{3}{4}$  in by  $4\frac{7}{8}$  in

Extent — 47 folios, 13 lines to a page, 36 letters to a line

Description — Country paper thick and whitish, Devanagari characters with पृष्ठमात्रा, bold, big, uniform, legible and good hand-writing, borders ruled in two pairs of lines in black

ink, the space between these pairs coloured red, numbered sides decorated with three small discs, one in the centre and one, one in each of the two margins, complete, yellow pigment used, condition very good, the last gatha numbered as 1164

Age.—Samvat 1720

Begins.—fol. 1<sup>b</sup> ॐ

अरिहते वदित्ता etc 15 in No. 1124.

Ends.—fol. 47<sup>a</sup>

एता अणुगदत्था etc up to सगहिमा । ११६४ 1 a. in No. 1124 This is followed by the following lines —

इति श्रीउ(ओ)नियुक्तिः ॥ समाप्त सपूर्णमिदं ॥

वाङ्मय पुस्तके etc

Then run the lines as under —

संवत् १७२० वर्षे ज्येष्ठ(व)मासे शुक्लपक्षे पूर्णिमातिथौ रविवासरे श्री'स्थभ'तीर्थे ल(लि)पीकृत ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ श्री ॥ सा । राघवलवापित परोपकारार्ण[ ] ॥

N. B.— For other details see No 1124

ओघनियुक्ति

Oghaniryukti

No 1128

652  
1892-95.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 32 folios, 14 lines in a page, 48 letters to a line.

Description.— Country paper thin, rough and greyish in colour, Devanagari characters, bold, clear and fair hand-writing, borders ruled in four lines in black ink, the edges of the first fol ruled in two lines, foll 1<sup>a</sup> and 32<sup>b</sup> blank, yellow pigment used, complete, condition very good, the last gatha numbered as 61 i. e 1164.

Age.—Samvat 1671.

Begins.—fol. 1<sup>b</sup> ॐ ह्रीं (ॐ) नमः ॥ श्रीजिनाय नमः ॥

अरिहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 32<sup>a</sup>

एसा अष्टम्यहत्था etc. up to संगहिया ॥ ६४ ( ६४ ) as in No. 1124. This is followed by the lines as under:—

इति श्रीओहनिज्जुत्ती संमत्ता । शुभं भवतु छ संवत् १९७१-  
वसुंत(पें) कार्तिकसुदि उजवाली ५ तिथौ श्रीवीर(?)वारं श्री'मूलचक्र'-  
महानगरे श्री'वृहत्स्वरत्तर'गच्छे श्रीशुगप्रधानश्रीजिनचंद्रचरि तत्पट्टे श्रीशुग-  
प्रधानश्रीश्रीजिनसिंहचरिविजइ(यि)राज्ये 'रीहठ'वंशशिरोमणि-  
श्रीशुगप्रधानश्रीजिनचंद्रमूरिशाखायां तत्ति(चि)ह्यप्रहास्तगुणविशिष्ट-  
श्रेष्ट(ष्ट)प(पें)दित्तात्मतिलककमलमृनां तत्ति(चि)ह्य(ह्य)मुक्ष(ह्य)प्रवर-  
वाचनाचार्यश्रीपद्महेमगणियुगगिरिटा(डा)नाम् तत्ति(चि)ह्य(ह्य)पं-  
नेमसुंदरगणिना लिलेह्य(सि) स्ववाचनार्थ ॥ १ कल्याणं भवतु.

N. B.—For additional particulars see No. 1124.

ओघनिर्युक्ति  
टीकासहित

Oghaniryukti  
with ṭikā

No. 1129

95.  
1872-73.

Size.—12½ in. by 4¾ in.

Extent.—155 folios ; 15 lines to a page ; 60 letters to a line.

Description.—Country paper thin and grey ; Devanāgarī characters with वृद्धमात्रा ; big, clear, uniform and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red rather indifferently ; unnumbered sides decorated with a small disc in the centre ; the numbered with two more, one in each of two margins ; red chalk used ; the yellow pigment, too, in some cases ; the numbering of the foll. originally wrong, but corrected later on, e. g. in the case of foll. 112, 113

etc , small strips of paper pasted to fol 1<sup>a</sup>, the edges of the 155th ( last ) fol worn out , a piece of paper pasted to the fol 155<sup>b</sup>, condition on the whole very fair , this Ms contains the text and the commentary as well , both complete , extent 7385 ślokas

Age — Pretty old

Author of the commentary — Drona Suri of Nivṛtti kula He had assisted Abhayadeva Suri, the navāṅgīrṭṭhākāra He had a pupil Surācārya whose life is narrated in Prabhāvakaritra ( pp 245-261 )

Subject — The Prakrit text along with the commentary in Sanskrit

Begins — ( text ) fol 2<sup>a</sup>

अरहते वदित्ता etc as in No 1124

„ ( com ) fol 1<sup>b</sup> नम सर्वज्ञाय ॥

नमो अरहताय । नमो सिद्धाय । नमो आपरियाय । नमो उवञ्छायाय ।  
नमो लोप सत्वसाहूय । एतो पञ्चनमुक्ताये सवपावपणासणो मगलाय च  
सवेति पठम इवइ मगल ॥ १ etc

अह(ह)ङ्गधस्त्रिभुवनराजपुजितेभ्य सिद्धेभ्य । बु(१५)तपनकर्मवपनेभ्य ।  
आचार्यश्रुतधरत्त्वसयतेभ्य सिद्धयर्थे सततमह नमस्करोमि ॥ १ ६८

Ends — (text) fol 155<sup>a</sup>

एता अणुमहत्या etc

इकारसहि सपहि एगुणवन्नेहि सम्मत्ता ॥ छ ॥

„ -- (com) fol 155<sup>b</sup> सगमा ओघानिर्पोकटीका समाप्ता ॥ छतिरिय द्रोणा-  
चार्यस्तेति ॥ छ ॥ शुभ भवतु कल्याणमस्तु ॥ छ ॥ अथाय ७३८५ ॥ छ ॥  
श्री श्री श्री ॥ छ ॥ छ ॥ छ ॥ छ ॥

‘नदुरवार निवासी भीमः सपाधिपो(ऽ)भवद् भविक ।

श्रीजिनधर्मधारस्तत्तनयो हुंगरसुछती ॥ १

तद्वशैकविटासी ‘भ्राग्वट ‘ प्रकटजिनमताभ्यासी

श्रीगुणराजो गुणवान् पद्मे( १ प्र)दि( १ ति)हादिकारयिता ॥ २



श्री'शत्रुजय - रैवत - जीरापल्लय -(5)'बुद्धा दियात्राय( २सु )  
 वित्त ययसफलोद्धतज-मा तद्वचपलपमाइ ( ? ) ॥ ३  
 तनपस्तयो( ) मुविनय कात्तुनामा छतानु छतमुछती ।  
 तज्जाया जसमाई ललनादवी च वीराई ॥ ४  
 श्रीजिनभवजिनाचार्याय( ? )स्रकसधादिके सदा क्षेत्रे ।  
 वित्त ययस्य कर्त्ता दानार्थिजनानसमुद्धता ॥ ५ पुगम( न )  
 श्रीमत्कात्तुनाम्ना निजस्सकमलार्जितेन वित्तेन ।  
 चिन्के शे सिद्धाता सस्रवका वृत्तिसमुक्ता ॥ ६  
 श्रीमद्वाचकनायकमहोसमुद्राभिधानमुखकमलात् ।  
 ल-जा(६वा) बरोपदेश नदत्तु च लेखितासु रि(?)

महोपाध्यायश्री०महोसमुद्रगणेशिव्यप०कनकजयगणल्लिखापिता ॥

Reference — Both the text and the commentary are published  
 See No 1124 . For additional Mss see Lambdi Catalogue  
 No 404 and G O Series vol XXI ( pp 15 and 16 )  
 There is a palm-leaf Ms of the commentary written in  
 Samvat 1289 See G O Series vol XXI, p 41

ओघनिर्युक्ति  
 टीकासहित

Oghaniryukti  
 with tika

No 1130

1175  
 1884 87

Size — 11½ in by 4½ in

Extent — 121 folios 15 lines to a page 68 letters to a line

Description — Country paper thin, rough and greyish, Devanagari  
 characters with गृहमात्रा, small, quite legible and good  
 hand-writing, borders ruled in three lines in red ink,  
 foll numbered in the right hand margin only, foll 1<sup>a</sup>  
 and 121<sup>b</sup> blank, yellow pigment used, edges of the  
 first fol slightly worn out some of the foll worm eaten,  
 condition on the whole very fair, this Ms contains the  
 text and the commentary as well, both complete

Age — Pretty old

Begins— ( text ) fol 1<sup>b</sup> अरिहते वदित्ता etc as in No 1124

Begins— (com) fol 1<sup>b</sup> नमो जिनाममाय ॥

नमो अरुहताण etc up to पदम हृदय मगल ॥ १ ॥ छ ॥

अर्हद्विभुवनराज etc

Ends — (text) fol 121<sup>a</sup>

पुस्त अष्टमहोदय etc up to सम्मत्ता as in No 1124

„ — (com.) fol 121<sup>a</sup> सगमा[ ] ओघनिर्युक्तिटीका समाप्त (ता) ॥ छ ॥

छतिरिय धोणाचार्यस्येति ॥ छ ॥ १ ॥

N B — For further particulars see No 1124 For an additional Ms see Limbdi Catalogue No 404.

ओघनिर्युक्ति  
टीकासहित

Oghaniryukti  
with tikā

No 1131

1213  
1886-92

Size — 10½ in by 4½ in

Extent — 162 folios, 14 lines to a page, 52 letters to a line

Description — Country paper thin and greyish, Devanāgarī characters with वृत्तमात्राः, bold, big, clear and good handwriting, borders ruled in two lines in black ink, the first two and the last few fol slightly worn out at the corner, condition very fair, fol numbered twice once as ४३३, ४३४ etc and once as १, २ etc, so this Ms seems to be a part of some other Ms, the first fol is numbered as 433 only, yellow pigment used, red chalk, too both the text and the commentary complete, extent 8385 ślohas

Age — Samvat 1436

Begins.— (text) fol 2<sup>a</sup>

अरुहत वदित्ता etc as in No 1124

„ — (com) fol 1<sup>b</sup>

नमो सर्वज्ञायो

नमो अरुहताण ॥ c. as in No 1130

अर्हद्विभुवनराज etc.

Ends — ( text ) fol. 162<sup>b</sup>

एसा अणुगदह्या etc as in No 1124

,, — ( com ) fol 162<sup>b</sup> सगमा ॥ ओघनिर्युक्तिटीका समाप्ता ॥ छ ॥

कृतिरिय द्रोणाचार्यस्येति ॥ छ ॥

जेटी(टी) 'ग्राम्याद वशे(ऽ)स्ति सोम सोम इव प्रिय ।

दृढसम्पकवसद्वज्रगुणग्रहणसाग्रह ॥ १ ॥

निजम्यायार्जित वित्त मत्वा सारतर हृदि ।

सफलीकर्तुमद्युक्त सप्तक्षेत्रीनिवेशनात् ॥ २ ॥

तथा च आदिकाचारप्रवणा विदुराशया ॥

करमीति नाम्ना धर्मकर्मठा(ऽऽ)सीद् विवेकिनी ॥ ३ ॥

गुरुणा भीजयानदधरीणा गुणशालिना

धर्मोपदेशमाकर्ण्य सादरो तौ जिनागमौ ॥ ४ ॥

उभाभ्या लेखित भीमदोघनिर्युक्तिस्तक ।

चतुर्दशशते पदत्रिंशद्वर्षे शुभ भुवि ॥ ५ ॥

छ ॥ शुभ भवतु ॥ श्रीसचस्य ॥ छ etc

ग्रथाग्र ८३८५ ॥ छ ॥ सप्तत्र ॥ छ ॥ छ ॥ छ ॥

Then in a different hand we have ओघनिर्युक्तिवृत्ति

N II -- For additional particulars see No 1129

ओघनिर्युक्ति  
टीकासहित

Oghaniryukti  
with tika

No. 1132

417  
1882-83

Size — 11<sup>3</sup>/<sub>8</sub> in by 4<sup>7</sup>/<sub>8</sub> in

Extent — 134 - 18 = 116 folios, 17 lines to a page, 48 letters to a line

Description — Country paper thin, rough and white, Devanāgarī characters with वृष्टमात्रा, clear, big and good hand writing, ink faded at times, borders ruled in four lines in black ink, red chalk used, most of the foli have their edges more or less worn out, so even the written portion gone

in some cases e. g. the beginning of the 19th fol.; numbers of some of the foll. worn out; so it is difficult to ascertain whether the matter is continuous or not; condition poor; fol. 1 to 18 seem to be missing; otherwise both the text and the commentary appear to be complete; total extent 8635 ślokas.

Age.—Fairly old.

Begins.—(text) (abruptly) fol. 19<sup>a</sup> तस्य पाषाणजलं अन्नं(रेकं)तमणज्जाति  
च न etc.

„ — (abruptly) (com.) fol. 19<sup>a</sup>

अथतुद्वजलपोषणगाहा । 'पाषाणजलं मधुसूक्त्य(रेक्यु)नलबालका-  
कु(ज)लं कर्दमजलं चेति ते तत्र पाषाणजलं यत्पाषाणानामुपरि वहति etc.  
अथ संघट्टादिजल(ल)क्षणप्रणिनीयया भाष्यकदाह । छ । जंघे(घ)ट्टा-  
(दा)गाहा जंघार्धमात्रप्रमाण(णं) जलं etc.

Ends.—(text) fol. 134<sup>b</sup>

एता अणुगह etc. up to संगहिषा ॥ ३३ in No. 1124.

This verse is numbered as 1148.

„ — (com.) fol. 134<sup>b</sup> सुगमा । ओघनिर्युक्तिटीका सूत्रसहिता समाप्ता ।  
टीकायां अक्षरगणनया ग्रंथाग्रं ६०२५ तदा सूत्रगाथाप्रमाणेन  
ग्रंथाग्रं १४६० उभयग्रंथाग्रं ८३८५ ॥ शुभं भवतु ॥ छ ॥

N. B.—For additional particulars see No. 1129.

ओघनिर्युक्तिटीका

Oghaniryuktīkā

No. 1133

1114.  
1887-91

Size.—10½ in. by 4½ in.

Extent.—144 folios; 15 lines to a page; 46 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृथमाक्षर; bold, clear, big, uniform and good

1 This occurs on page 32<sup>a</sup> of the printed edition (Āgamodaya Samgraha Series)

hand-writing ; borders neatly ruled in three lines in red ink ; numbers for foll. entered twice on one and the same side but in different margins , foll 1<sup>a</sup> and 144<sup>b</sup> blank , this Ms. contains the प्रतीक of the text ; yellow pigment used ; complete ; condition very good.

Age.— Samvat 1662.

Author.— Dronācārya. For details see p. 499.

Subject.— A Sanskrit commentary to Oghaniryukti.

Begins.— fol. 1<sup>b</sup> श्रीसर्वज्ञाय नमः

नमो अरिहंतार्यं etc. as in No. 1129.

Ends.— fol. 134<sup>a</sup> सुगमा ॥ पयं गाहा ॥ छ ॥ इति ओघानिर्युक्तिटीका समाप्ता  
ग्रंथाग्रसंख्या ६५४५ वृत्तिसंख्या

यादृशं पुस्तकं दृष्टं etc. १

तैलाक्षरे etc. २

अत्र(द्व)ष्टिदोषा(ऽन्म)मतिविभ्रमेण । यदार्थहीनं लिखितं मयेभ्यः ।

ते(त)न्मार्जनयित्वा परशोधनीयं । कोपं न कुर्पात् सल्ल लेखकस्य ॥ १ ॥

भग्नपृष्टि(द्वि)कटिग्रीवा । बद्धहृष्टिरधोमुखं ।

कष्टेन लिखितं शालं । यत्नेन परिपालयेत् ॥ २ ॥

संवत् १६६२. वर्षे द्वितीयचैत्र वदि १४ शुक्ले 'ईदल'पुरवास्तव्यपंच-  
शवत्सी लिखितं ॥ छ ॥ छ ॥

Reference.— Published. See No. 1124. In "A Descriptive Catalogue of Manuscripts in the Jaina Bhandars at Patnan" : ( vol. I, pp. 215 and 323 ) published in the Gaekwad's Oriental Series as vol. LXXVI, two palm-leaf Mss. of the commentary are noted. Out of them, at least one noted on p. 215 is certainly composed by Drona Suri.

ओघनिर्युक्ति  
अवचूर्णसहित

Oghaniryukt  
with avacūrṇ

No. 1134

147.  
1881-82.

Size.—10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.—(text) 43 folios; 12 to 15 lines to a page; 40 letters to a line.

„ — (com.) „ „ ; 28 „ „ „ „ ; 49 „ „ „ „ a line.

Description.—Country paper thin, rough and white; Devanagari characters with *ṣṭhama*; this is a *ṣṭhama* Ms.; the text written in a much bigger hand than that for the commentary; quite legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of the first and last few foll. slightly worn out; condition on the whole good; both the text and the commentary complete; this Ms. is lacking in the two verses of the colophon to be found in No. 1135.

Age.—Samvat 1527.

Author of the commentary—Jñānasāgara. For his another work see No. 688.

Subject.—The text along with a small commentary in Sanskrit.

Begins.—(text) fol. 1<sup>a</sup> ए नमो(मः) सर्वज्ञाय ॥  
औरहेते वदिता etc. as in No. 1124.

„ — (com.) fol. 1<sup>a</sup> नमः(ः) श्री प्रवचनाय ॥  
प्रकांते(ऽ)यमावद्यक्रान्तयोः etc. as in No. 1135.

Ends.—(text) fol. 43<sup>b</sup>

एसा अण्णमहत्था up to संगहिया ६४ (११६४) as in No. 1124.

This is followed by the lines as under:—

इति श्रीओघनिर्युक्तिमहासिद्धांतसूत्रं ॥ इति श्रीओघनिर्युक्तिमहा-

सिद्धांतसूत्र समाप्तः ॥ संवत् १५२७ वर्षे कार्तिषेर्मासि ७ द्वये अष्टमिदिने ॥

Ends.—( com. ) fol. 43<sup>b</sup> आस० ॥ उन्मुष्ट etc. practically up to समाप्त  
as in No 1135.

Reference.— For a Ms. containing the text and an anonymous avacūri see Limbdī Catalogue, No 403. For palm-leaf Mss of the text see the Patan Catalogue Vol I ( pp 40, 95, 98, 107, 112, 119, 161, 175, 177, 309, 378, 385, 390, 406 and 409 )

ओघानिर्युक्तवचूर्णि

Oghaniryuktyavacūrṇi

No. 1135

1116  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 35 folios, 24 lines to a page, 64 letters to a line.

Description.— Country paper very thin and greyish, Devanāgarī characters with *ṣṣ* marks, very small, quite legible and good hand-writing; borders ruled in three lines in red ink, foll. numbered in the right-hand margin only, the first 15 foll. more or less worm-eaten, condition on the whole good, complete, composed in Samvat 1439, fol. 35<sup>b</sup> practically blank, for, the title is written on it, प्रतीक of the text given.

Age.— Samvat 1534.

Author.— Jñānasāgara Suri, pupil of Devasundara Suri

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.— fol. 1<sup>a</sup> नम श्रुतपरेभ्य.

प्रकातोऽयमावश्यकानुयोगस्तत्र सामायिक्याध्ययनमतवर्तते । तस्य  
चत्वार्षंतु(योग)द्वाराणि उपक्रमो निक्षेपोऽनुगमो नेप. ॥ ८५८ तदनेन सङ्गधेन  
पूर्वं नमस्कारमाह ॥ अरिहतेऽपदि ॥ व्याख्या ता न संहिताभेदेन वक्षिष्या  
भवति ८५८.

Ends.—fol. 35<sup>b</sup> आरा० ॥ उच्छृष्टशब्दोऽत्रातिशयार्थे द्रष्टव्यो न तु भावानंगी-  
कृत्य ॥ ११६२ एसोह० ॥ स्पष्टा० ॥ ६३ ए अंसा० ॥ स्पष्टा० ॥ ६४ एता  
अ० ॥ स्पष्टा० ॥ ११६५ ॥ इति श्रीद्रोणाचार्यनिर्मितवृत्त्यनुसारेण एदंयुगीन-  
सुविहितशिरोऽलंकरणमोटीरकरणिभट्टारकप्रभुश्रीज्ञानसुंदरसीरपादविरचित  
श्रीओघनिर्युक्त्यवचूर्णः समाप्ता ॥ छ ॥ श्री ॥

श्रीमत्तत्पागणनभोगणभास्कराभाः

श्रीदेवसुंदरयुगोत्तमपादुकातां ।

शिष्येर्जिनाममसुपांशुधिला(ली)नचितैः

श्रीज्ञानसागररुतमनामधेयैः ॥ १

निधिवर्द्धिमधु१४३९मिति(ऽते)न्देऽवचूर्णरेखा(पा) कृतौघनिर्युक्तेः

स्वपरोपकृतिकृते तद्विरुतेरुपारि स्फुटा जयतात् ॥ २ ॥

प्रशस्ति ॥ छ ॥ छ ॥ सं० १५३४वर्षे आषणसुदि १२ मौमे ॥ श्री-

‘राण्डर’नगरे देवाकेन लिखितमस्ति छ ॥ शुभं भवतु ॥ This is follow-  
ed in a very big hand by the lines as under:—

ओघनिर्युक्त्यवचूर्णिः कर्ता ज्ञानसागरनूरिः ।

Reference.—See No. 1134.

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūrni

No. 1136

1115.  
1887-91.

Size.—10½ in. by 4½ in.

Extent.—37 folios ; 21 lines to a page ; 68 letters to a line.

Description.—Country paper rough and white ; Devanāgarī cha-  
racters with occasional वृत्तमात्राः ; very small, quite legible  
and good hand-writing ; borders ruled in three lines in  
red ink ; red chalk used ; foll. numbered in the right-hand  
margin only ; a भङ्गी presented as ऽ ऽ ऽ ऽ ऽ । ऽ ऽ ऽ ऽ ऽ etc.,  
on the 4th fol. perhaps referring to the पाषाण ; another भङ्गी  
on fol. 18<sup>b</sup> ; complete ; edges of some of the foll. slightly  
damaged ; condition on the whole very good ; complete.

Age.—Fairly old.



Begins.—fol 1<sup>a</sup> नम श्रीसर्वज्ञाय

प्रकांतोऽयमावश्यकानुयोगस्तत्र etc.

Ends —fol 37<sup>b</sup> आरा० ॥ उत्कृष्ट etc practically up to जयतात् ॥ २ ॥  
as in No 1135

This is followed by the line as under —

इत्योद्यनिर्युक्त्यवचूर्णप्रशस्तिरिय ॥ छ ॥ श्री ॥ etc

N B — For further particulars see No 1135

ओद्यनिर्युक्त्यवचूर्ण

Odyaniryuktyavacūrṇa

No 1137

18  
1877-78

Size — 10½ in by 4¾ in

Extent — 43 folios, 19 lines to a page, 68 letters to a line

Description — Country paper thin, rough and white, Devanāgarī characters with वृद्धमात्रा, small, quite legible and elegant hand-writing, borders ruled in four lines in black ink, red chalk used, this Ms contains the प्रतारक of the original text, fol numbered in the right-hand margin only, fol 43<sup>b</sup> blank, complete, extent 3400 ślohas, almost every fol awfully worm-eaten, condition poor

Age.—Fairly old

Begins —fol 1<sup>a</sup> नम श्रुतपरेभ्य ॥

प्रकांतोऽयमावश्यकाना(नु)योगस्तत्र etc

Ends — fol 43<sup>a</sup> आरा० ॥ उत्कृष्टशब्दोऽजातिज्ञावाच्ये etc up to प्रभुभी  
ज्ञानसागरसारिषाद्विराचिता श्रीओद्यनिर्युक्त्यवचूर्ण समाप्ता (ता) as  
in No 1135 This is followed by प्र० ३४००

N B — for additional information see No 1135

ओघनिर्युक्तचवचूरि

Oghaniryuktyavacūrī

No. 1138

1214
1886-92.

Size.— 10½ in. by 4½ in.

Extent.— 39 + 1 = 40 folios; 19 lines to a page, 64 letters to a line.

Description.— Country paper very thin and greyish; Devanagari characters with पृष्ठमात्रा, very small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk and yellow pigment used, foll. numbered in the right-hand margin only, fol 28 repeated, fol 39<sup>b</sup> blank; some of the last foll. slightly worm-eaten, condition good; complete, this Ms. contains the प्रतीक of the text.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.—fol. 1<sup>a</sup> प्रकातोऽयमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते । तस्य चत्वार्यनुयोगद्वाराणि । etc

Ends.—fol. 39<sup>b</sup> आरा० ॥ उक्तवृत्तोऽतिशयने सम्यगाराधानं कृत्वा श्रीं भावान् गत्वा निर्वाणमवश्यं प्राप्नोति । उक्तवृत्तोऽन्नातिशयार्थे ब्रह्मो न तु भव- मणीकृत्य ॥ २१ ॥ एसा० ॥ ११३० एअं ॥ ३१ एसा० ॥ ११३२ श्रीओघ- निर्युक्तचवचूरिः समाप्ता ॥ छ ॥ श्री ॥ etc.

ओघनिर्युक्तचवचूरि

Oghaniryuktyavacūrī

No. 1139

286.
A. 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 24 folios, 23 lines to a page, 62 letters to a line.

**Description.**—Country paper tough and white, Devanāgarī characters with occasional वृत्तमात्राः; small, legible and tolerably good hand-writing, borders ruled in four lines in black ink, red chalk used, a right-hand corner of almost every fol. partly worn out, condition very fair, this Ms. contains only the प्रतीक of Oghaniryukti, complete; fol. must have been numbered, but the portions containing numbers have perished, that is why we do not find them now; this is the only paper Ms. dated so early as Samvat 1333 that I have handled up till now. <sup>1</sup>

**Age.**—Samvat 1333.

**Author.**—Not known.

**Subject.**—A small commentary in Sanskrit elucidating Oghaniryukti.

**Begins.**—fol. 1<sup>a</sup> अहं

यकांतोऽयमावश्यकानुयोगः ॥ तत्र सामायिकाध्ययने चत्वार्यनुयोग  
द्वाराणि । etc.

भाचार्यो मंगलायर्था गाथाइयमाह ॥ अरिहंते अशोकावष्टमहाप्रतिहार्यादि  
रूपां पूजामहतीत्यहंते : etc.

**Ends**—fol. 24<sup>b</sup> आयसंहननमाभिव्य व्यस्तु डेवाटिकासंहनने ॥ ६१ ॥ ६० ॥  
६२ ॥ ११६४ भीओधनिर्युक्तधवचूरि समाप्ता ॥ छ ॥ सबत् १३३३  
मार्गशिर शुद्ध १० गुरुदिने ॥ पुस्तक लिखिते पद्म. This Ms. ends thus

ओधनिर्युक्तिपर्याय

Oghaniryuktiparyā

No. 1140

736 (20).  
1875-76.

**Extent.**—fol. 25<sup>a</sup> to fol. 25<sup>b</sup>.

**Description.**—Complete. For other details see Pañcavastukapāt

yāya No.  $\frac{736(1)}{1875-76}$ .

1 For a discussion in this connection see my paper "The Jaina Manuscript (p. 106) published in "Journal of the University of Bombay" (vol. V pt. 2, September 1938).

Description.—Country paper tough and white; Devanāgarī characters with occasional वृत्तमात्रs; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; a right-hand corner of almost

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1875-76.

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1 For a discussion in this connection see n (p. 106) published in "Journal of the I. pt. 2, September 1938 ).

Author.— Not known.

Subject — Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25<sup>a</sup> प्रयोजनमिति नगरद्वारादिवत् । अनुयोगानां तत्क्रमे प्रयोजनम् ।  
etc.

Ends.—fol. 25<sup>b</sup> मूलकमेति गर्भादानार्थं (शादनार्थं) वा यद्दान । बहुदेशकाल  
इति प्रस्तावः । सिद्धेति श्रेष्ठः । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyāya

No. 1141

789 (20).  
1895-1902.

Extent.—fol. 40<sup>a</sup> to fol. 41<sup>a</sup>.

Description.— Complete. For other details see Pañcavastubapar-  
yāya No. 789 (1).  
1895-1902.

Begins.—fol. 40<sup>a</sup> प्रयोजनमिति etc. as in No. 1140.

Ends.—fol. 41<sup>a</sup> मूलकमेति etc.

N.B.— For additional information see No. 1140.

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyāya

No. 1142

332 (3).  
A.1882-83.

Extent.— fol. 22<sup>b</sup> to fol. 23<sup>a</sup>.

Description.— Complete. For other details see Nandisūtravivama-  
padaparyāya No. 623.

Begins.—fol. 22<sup>b</sup> प्रयोजनमिति etc. as in No. 1140.

Ends —fol. 24<sup>a</sup> मूलकमेति etc.

N. B.—For further particulars see No. 1140.

Description.—Country paper tough and white; Devanāgarī characters with occasional वृक्षमात्रा; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; a right-hand corner of almost

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Description.—Complete. For other details see *Panchavastusapa*

yāya No.  $\frac{736(1)}{1875-76}$ .

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1 For a discussion in this connection see my paper "The Jaina Manuscripts" (p. 106) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).

Author.— Not known.

Subject — Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25<sup>a</sup> प्रयोजनमिति नगरद्वारादिवत् । अनुयोगानां तत्कमे प्रयोजनम् ।  
etc.

Ends — fol. 25<sup>b</sup> मूलकमेति गर्भादानार्थं (ज्ञादनार्थं) वा यद्दान । बहुदेशकाल  
इति प्रस्तावः । सिंहेति चेह । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय

\* Oghaniryuktiparyaya

No 1141

789 (20)  
1895-1902.

Extent.—fol. 40<sup>a</sup> to fol. 41<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyaya No. 789 (1).  
1895-1902.

Begins — fol. 40<sup>a</sup> प्रयोजनमिति etc. as in No. 1140

Ends — fol. 41<sup>a</sup> मूलकमेति etc.

N B.— For additional information see No 1140.

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyaya

No. 1142

332 (3)  
A 1882-83.

Extent.— fol. 22<sup>b</sup> to fol. 23<sup>a</sup>.

Description — Complete. For other details see Nandisūtravisamapadaparyaya No. 623.

Begins — fol. 22<sup>b</sup> प्रयोजनमिति etc. as in No. 1140.

Ends — fol. 24<sup>a</sup> मूलकमेति etc.

N. B.—For further particulars see No. 1140.

पाक्षिकसूत्र  
( पाविलयसुत्त )

Pāṣṣika-sūtra  
( Pāṣṣikayasutta )

No. 1143

750 (n).  
1892-95

Size — 10 in by 4½ in.

Extent — 11 folios, 13 lines to a page, 36 letters to a line

Description — Country paper thick, rough and whitish, Devanāgarī characters, bold, big, clear and good hand-writing, borders ruled in three lines in red ink, edges singly, fol. 1<sup>a</sup> blank, red chalk used, numbers for foll entered twice once as usual and once as ५१, ५२, etc, edges and corners of the first fol. slightly damaged, condition tolerably good, complete, this Ms. contains पाक्षिकसूत्र See No 953

Age — Samvat 1842

Author — Not mentioned

Subject — One of the sūtras to be recited by Sādhus at the time of the fortnightly pratikramana. It deals with mahāvratas and śrutakīrtana thus giving us a list of canonical treatises.

Prof Winternitz says on p 471 of pt II of 'A History of Indian Literature' as under —

"The Pāṣṣi or the Pāṣika-Sūtra is a liturgy in verse for the Pāṣṣi-Padīhamapam ( Pāṣi-Pratikramana), i. e. the fourteen days confession. The confession of the "five great vows" ( mahāvratā ), with which the work begins, also includes the worship of the "patient ascetics" ( khamasamana ), who are accounted the authors of the "sacred scriptures which stand outside the Angas" ( angabāhīram ) and of the twelve Angas, which gives rise to a solemn enumeration of the sacred writings (suttakīrtanam )

The following observation made by him in this very work ( pt II, pp 429-430 ) may be here noted :—

"The third and fourth Mūla-Sūtras are also sometimes given as Ohaṃjuttī ( Ogha-Niryuktī ) and Pāṣṣi ( Pāṣika-



Sutra) and sometimes the Pimdaniyyuttu and Ohaniyyuttu appear in the list of the Cheya Suttas " See Weber, Ind Stud XVII 85

Begins — fol 1<sup>b</sup> श्रीजिनकुशलस्वरिणी सदा सहाय छै ।

तित्थकरे अ ति ये अतित्थसिन्दे य तित्थसिन्दे य ।

सिन्दे य जिणे रिसी महारिसी य नाण च वदामि ॥ १ ॥ etc

— fol 10<sup>a</sup> ॥ नमो तेसिं समासमणाज जेहिं इम वाइय अगवाहिरय कालिण भगवत त जहा उत्तरज्झयणाइ वसाओ कप्पो ववहारो इसिभा सियाइ निस्सीह महानिसीह जवूदीवपन्नती सूरपन्नती चदपन्नती दीवसागरपन्नती खुडियाविमाणपविभत्ती महलयाविमाणपविभत्ती अगचूलिया वगचूलिया विवाहचूलिया अरुणोववाए वरुणोववाए गरुणोववाए वेसमणोववाए वेलधरोववाए वेविदोववाए उट्ठाण-सुण समुट्ठाणसुण नागपरियावलियाओ निरयावलियाओ कप्पियाओ कप्पवडसियाओ पुप्फियाओ पुप्फचूलियाओ वण्हीवसाओ आसीविसभावणाओ दिहीविसभावणाओ चारणसमणभावणाओ महासुविणभावणाओ तेअग्गिनिसग्माण सब्बेहिं पि एममि अग वाहिरिण कालिण भगवते सत्तत्ते सअत्थ सगत्थे सक्खिउत्तीए ससगहिणीए etc

Ends — fol 11<sup>a</sup>

सुयदवयाइ भगउई नाणावरणीयकम्मसंघाय ।

तेसिं सबओ सणय जेसिं सुयसापरे भत्ती १ ॥

इति श्रीपाक्षिकसूत्र । स० १८४२ रा श्रावणसुदि ९ दिने । 'वाली मध्ये ।

५० विवेककल्याणेन लिखित ।

Reference — Published along with Yaśodeva Suri's commentary in the D L J P F Series as No 4 in A D 1911 See Weber II, p 819 For additional Mss see B B R A S vols III-IV, p 394, G O Series vol XXI (p 25) and Limbdī Catalogue Nos 1544 1547 Nos 1545, 1546 and 1547 recorded in this Catalogue contain Kṣāmapāka, Yaśobhadra Suri's vṛtti and ṭabbā respectively, over and above the text For description of a Ms having the bare text see Keith's Catalogue No 7501 For palm-leaf Mss of the text see the Pattan Catalogue vol I (pp 24, 33, 58, 64, 107, 143, 150, 158, 300, 406, 409 and 411)

पाक्षिकसूत्र

Pākṣikasūtra

No. 1144

1269 (41)
<hr/> 1887-91.

Extent.--fol. 5<sup>b</sup> to fol. 11<sup>b</sup>.

Description.—Complete. For other details see Namaskāraṃmantra No. 735.

Begins.-- fol. 5<sup>b</sup>

तिथ्यंकरे ष तित्ये ज etc. as in No. 1143.

Ends.-- fol. 11<sup>b</sup>

सुयदेवया भगवई etc. up to भत्ती । ३ ॥

as in No. 1143.

N. B.— For further particulars see No. 1143.

पाक्षिकसूत्र

Pākṣikasūtra

No. 1145

1202 (a).
<hr/> 1887-91.

Size.— 10 $\frac{3}{4}$  in. by 4 $\frac{3}{4}$  in.

Extent.—8-1=7 folios; 15 lines to a page; 42 letters to a line.

Description.—Country paper thick, tough and white; Devanāgarī characters; sufficiently big, broad, legible and good handwriting; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; the 6th fol. lacking; otherwise complete; edges of the first fol. slightly damaged; condition on the whole very good; this Ms. contains in addition the following four works:—

- |     |                              |   |
|-----|------------------------------|---|
| (1) | प्रणिपातसूत्र (No. 886)      | fol. 8 <sup>a</sup>                     |
| (2) | पाक्षिकक्षामणसूत्र (No. 960) | „ 8 <sup>a</sup> to fol. 8 <sup>a</sup> |
| (3) | वस्तुथापनासूत्र (पचिदिय)     | „ 8 <sup>b</sup>                        |
| (4) | चरणसप्ततिकरणसप्ततिगाथा       | „ 8 <sup>b</sup>                        |

Age.-- Samvat 1864. See No.  $\frac{1202(c)}{1887-91}$ .

Begins.—fol. 1<sup>a</sup>

तित्यंकरे अ तित्ये etc. as in No. 1143.

Ends.—fol. 8<sup>a</sup>

स्यदेवया भगवई etc. up to भत्ती १ as in No. 1143.

This is followed by the line as under :—

इति श्रीपाक्षिकसूत्रं सम्पन्नं छ.

पाक्षिकसूत्र

Pakṣikasūtra

No 1146

613 (a).

1884-86.

Size.—11½ in. by 4½ in.

Extent.—53 folios; 15 to 16 lines to a page; 50 letters to a line.

Description.—Country paper thick and tough; Devanāgarī characters with वृहसाम्राज्य; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk used; corners of some of the foll. worn out; condition tolerably good; this work ends on fol. 5<sup>a</sup>; this Ms. contains over and above this, the following 12 works :—

(1) दशवैकालिकसूत्र (No. 705) foll. 5<sup>a</sup> to 21<sup>a</sup>

(2) पति(साधु)पतिक्रमणसूत्र „ 21<sup>a</sup> „ 22<sup>b</sup>

(3) उपदेशमाला „ 22<sup>b</sup> „ 36<sup>b</sup>

(4) शीलोपदेशमाला „ 36<sup>b</sup> „ 39<sup>b</sup>

(5) पिण्डविशुद्धि (No. 410) „ 39<sup>b</sup> „ 42<sup>b</sup>

(6) प्रश्नोत्तररत्नमालिका „ 42<sup>b</sup> „ 43<sup>a</sup>

(7) जीवविचार „ 43<sup>a</sup> „ 44<sup>b</sup>

(8) नवतत्त्व „ 44<sup>b</sup> „ 45<sup>a</sup>

(9) चतुःशरण (No. 274) „ 45<sup>a</sup> „ 47<sup>a</sup>

(10) गौतमपृच्छा „ 47<sup>a</sup> „ 48<sup>b</sup>

(11) विवेकमञ्जरी „ 48<sup>b</sup> „ 52<sup>a</sup>

(12) पर्यन्तासाधना (No. 403) „ 52<sup>a</sup> „ 53<sup>b</sup>

Age.--Old.

Begins.--fol. 1<sup>a</sup>

तित्थंकरे ष तित्थे अ etc. as in No. 1143.

Ends.--fol. 5<sup>a</sup>.

सुपदेवया षणवद् इ etc. up to मत्ती as in No. 1143. This is followed by इति पाक्षिकसूत्रं समाप्तः.

N. B.— For additional information see No. 1143.

पाक्षिकसूत्र

Pākṣikasūtra

No. 1147

751 (a).  
1892-95.

Size.-- 10½ in. by 4¾ in.

Extent.— 4 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper tolerably thick and greyish ; Devanagari characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; unnumbered sides decorated with a small circular disc in the centre whereas the numbered, with two more, one in each of the two margins ; edges of the first fol. slightly torn ; a strip of paper pasted to fol. 1<sup>b</sup> ; condition tolerably good ; complete so far as it goes ; this Ms. contains on fol. 4<sup>b</sup> an additional work viz. Pākṣikakṣāmanā-sūtra which is already described in No. 956 ( vide this very pt., pp. 318-319 ).

Age.— Śaṁvat 1540(?) See No. 956.

Begins.--fol. 1<sup>a</sup> उ

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.—fol. 4<sup>b</sup> दुवाळसंगं गणपिडगं भगवंतं संमं कायेण । फासंति पालंति  
 पुरंति तीरंति किट्टंति संमं आणाए आराहंति । अहं च नाराहेमि । तस्स  
 मिच्छा मि दुक्कहं ।

इति श्रीपाक्षिकसूत्रं समाप्तं ।

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र

*Pāṣṭikāsūtra*

No. 1148

1171 (b).  
 1887-91.

Extent.—fol. 30<sup>a</sup> to fol. 42<sup>b</sup>.

Description.—Complete. For other details see No. 708.

Begins.—fol. 30<sup>a</sup>

तिथ्यंकरे अ तिथे etc. as in No. 1143.

Ends.—fol. 42<sup>b</sup> संमं कायेण etc. up to दुक्कहं as in No. 1147. This is  
 followed by सुयदेवणाइ etc. up to भत्ती ॥ ३ ॥ as in No. 1143.  
 Then we have :—

पाक्षिकयपडिक्कमणसुत्तं सम्मत्तं ॥

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र

*Pāṣṭikāsūtra*

No. 1149

434 (b).  
 1882-83.

Extent.—fol. 14<sup>b</sup>.

Description.—Incomplete as it ends abruptly. For further details  
 see No. 706.

Begins.—fol. 14<sup>b</sup>

तित्थंकरे यं तित्थे । अतित्थसिद्धे यं तित्थसिद्धे यं  
सिद्धे जेणे रिसी महारिसी नाणं च वंदामि ॥ १ ॥

Ends.—fol. 14<sup>b</sup> तथ सत्त(स) पइमे भुंते महुव्वप पाणाहवायाओ वेरमणं । सत्तं  
भंते पाणाहवायं पच्चयस्सामि । स(से) सुहमं वा चापरं वा । तस वा । थावरं ।  
वा नेव सणं(वं) पाणे अइ. It ends thus abruptly.

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र  
वृत्तिसहित

Pākṣikasūtra

with vṛtti

No. 1150

45.

1880-81.

Size.—13 $\frac{1}{8}$  in. by 2 $\frac{1}{8}$  in.

Extent.—189 - 12 = 177 leaves ; 5 to 6 lines to a leaf ; 45 letters to a line.

Description.—Palm-leaf durable and greyish ; Devanāgarī characters with पुष्पमात्रs ; sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been divided into two columns ; but really it is not so ; for, every line of the first column extends to the second ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins : in the right-hand one in numbers as 1, 2, etc and in the left-hand one as श्री, २, ३, वक्के, त्तु etc. ; leaves 22<sup>b</sup> and 23<sup>a</sup> illegible, since the ink has faded ; leaf 189<sup>b</sup> blank ; red chalk used ; last few leaves stuck together ; leaves 1 to 157 are followed by leaves 170 to 189 ; both the text

and the commentary incomplete, the 189th leaf ends abruptly, condition unsatisfactory, for, edges of almost every leaf partly worn out

Age. — Old

Author of the commentary — Yasodeva Suri, pupil of Sricandra Suri, pupil of Vira Gani

Subject. — The text together with its explanation in Sanskrit The latter is composed in Vikrama Samvat 1180<sup>1</sup> See No. 1155<sup>1</sup>

Begins. — ( text ) leaf 6<sup>a</sup>

तित्यकरे य तित्ये etc as in No. 1147.

„ (com) „ 1<sup>b</sup> नमो वीतरागाय ॥

शिवशम्भैकानिमित्त etc as in No 1151

Ends. — ( text ) leaf (?) This cannot be written, since this corresponding leaf has stuck together with another

„ — (com) leaf 188<sup>b</sup> एव पदिक्रमणकाल etc up to मानत as in No. 1155 This is followed by the line as under —

ॐ ॥ ११ ॥ मंगल महाश्री ॥ छ ॥ छ ॥ छ ॥ भवतु लेखकपाठकयो ॥ छ ॥  
Then on leaf 189<sup>b</sup> we have —

योगनिवृत्ता विभागशो अष्टादशपापरथानविवर्जकानपि तथापि केचि-  
दनाभोगात्सहसा करणात् मूलोत्तरगुणातिचारसूक्ष्मेतरविशुद्धयर्थ उभ  
पक्ष प्राकाले गुप्तसाक्षिकै राजर्षिशुद्धभावप्रयुक्तालोचना उपर्युपरि विशुद्ध-  
शुद्धतरचारिब्रथानरोहिण सवेगत आत्मनिदा गद्गा प्रयुक्ता । एष प्रत्यह  
प्रतिक्रमणेन विशुद्धा अपि प्राप्ते पक्षाते विशेषप्रतिक्रमणेन प्रतिक्रमितुमि-  
च्छत ॥ इमाणन्तिमपुरिषाण वदण करेति नाणाइस्तथभावभावण च ॥ छ ॥  
तित्यकरे य गाहा ॥ खोयम आह ॥ चिट्टु ताव गाहत्यो । इम त घना-  
उमिच्छामि पहादिणमालोह्य पडिक्रम(?) कयपच्छित्तविद्यादिस्त । किं पस्त-  
चउम्मा It ends thus.

Reference — Both the text and the commentary are published  
See No 1141 For an additional Ms see No 1546 of  
the Limbdi Catalogue.

पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1151

1284.
1886-92.

Size.— 11 $\frac{3}{4}$  in. by 4 in.

Extent.— 63 folios; 14 lines to a page; 50 letters to a line.

Description.— Country paper thin and rough; Devanāgarī characters with पुष्पमात्रा; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1<sup>a</sup> blank; edges of the first fol. slightly damaged; condition on the whole good; foll. doubly numbered: once as 1, 2 etc. and once as 766, 767 etc, over and above this, fol. 3 and the following are also numbered as 79, 80 etc.; this work seems to be incomplete so far as the colophon is concerned.

Age.— Pretty old.

Author.— Yaśodeva Sūri, pupil of Śricandra Sūri, pupil of Vira Gaṇi.

Subject.— A Sanskrit commentary to Pākṣikasūtra.

Begins.— fol. 1<sup>b</sup> ॐ नमः ॥

शिवशर्मकनिमित्तं विप्रौषविघातिनं जिनं नत्वा ।

वक्ष्यामि सुखविबोधां पाक्षिकसूत्रस्य वृत्तिमहं ॥ १ etc.

Ends.— fol. 63<sup>a</sup>

एवं च पढिकमणकालं तुलि(लिं)ति जहा पढिकमंताणं ।

शुद्धअवसाणे चेव पढिलेहणवेला भवइ त्ति ॥

समाप्ता चेयं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥ छ ॥

‘चंद्र’कुलांबरशशिर्नो भव्यांशुमनोपनेकदिनपतयः ।

गुणगणरत्नसमुद्रा आसन् भीवीरगणमिमाः ॥ १ ॥



ये च

शुद्धध्यानजलापनीतकलिलाः सज्ज्ञानदीपालया

नि.संग्रतभारधारणरतास्तीव्रे तपस्युयता-

ग्रीष्मेष्वातपवेदन गुरुतरं जेतु सदोपरिथता ।

हेमतेषु च शार्वरं हिमभव(२) सोढु सदा निश्चला ॥ २ ॥

श्रीचन्द्रसूरिनामा तेषां शिष्यो बभूव गुणराशिः ।

आनंदितभग्नजनः शसितसशुद्धसिद्धातः ॥

'कलि'कालदुर्लभानां गुणरत्नानां निधाम(३)मनवय ।

समयावदातशुद्धिस्तथा परो देवचन्द्रगणिः ।

'श्री[ः] २ चन्द्रनामसूरेः पादपंकजसेविना

दृग्धेय प्रस्तुता वृत्तिः श्रीयशोदेवसुरिणा ॥ ५

'गभीत(४)मेतदाकर्षे निबोद्धशक्तिरास्ति मम दत्ता ॥

नापीह सप्रदायः सम्यग्बहुयश्च पाठगभाः ॥ ६

शास्त्रानुसारासुखबोधपाठे(५)-

राम्नीयक्षक्या विवृत तथापि ।

एवेह किंचि. It ends thus abruptly.

Reference.—Published See No 1143. For additional Mss. see G. O. Series vol. XXI ( pp. 8, 18 and 35 ) and Limbdi Catalogue No. 1546. For a palm-leaf Ms. of the commentary styled as " पक्षप्रतिक्रमणवृत्तिः " see the Pattana Catalogue (vol. I, p. 310).

पाक्षिकसूत्रवृत्ति

Pakṣikasūtravṛtti

No 1152

168.

1873-74.

Size.— 11<sup>3</sup>/<sub>8</sub> in by 4<sup>1</sup>/<sub>2</sub> inExtent.— 78<sup>1</sup>/<sub>2</sub> folios, 13 lines to a page, 18 letters to a line.

Description.—Country paper thin, grey and brittle, Devanāgarī characters with पृष्ठमात्रा; bold, big, legible and very good

१ 'श्रीमीचन्द्र' इति ।

२ In the printed edition we have—

" गभीरमेतदाय न बोद्ध शक्तिरस्ति मम दत्ता "

hand-writing; borders ruled in four lines in black ink; red chalk used; foll. 26-35, 48, 49, 54-66 and 70-75 very grey; edges of some of the foll. somewhat damaged; corners of one and all the foll. badly worn out; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; condition fair; complete.

Age.—Samvat 1519.

Begins.—fol. 1<sup>b</sup> ॐ नमः सरस्वत्यै ॥

शिवज्ञानैकानिमित्तं etc. as in No. 1151.

Ends.—fol. 77<sup>b</sup>

एवं च पठिकमणकालं तु etc. up to ३१०० as in No. 1155. This is followed by the lines as under:—

संवत् १५१९ वर्षे भाषण शुद्धि ८ शनिवारे लिपितं । इति श्रीपाक्षी(क्षि)क-  
सूत्रवृत्तिः समाप्ता ॥ मंत्रिकेलालिखावित । आंवालिखितं । This is followed by the following lines written in a different hand:

‘माग्याद’ मंत्रिठाकुरसिहसतः पुण्यकृज्जयति मंत्री ।

इत्यक्षुदरखनिरत्नं कर्मादेवतभः केतवः ॥ १ ॥

यो ‘गिरिनारे’ यद्दरदुर्गांतुंगत्रिदेवकुलिमानां ।

कारयिता चा(‘ऽ)हमदं नगरोत्तमधर्मशालायाः । २ ॥

पंडितपद्मप्रतिष्ठादेवालपचकादिकारयिता ।

सकलविबुधवेपार्षणसाधर्मिकसमहभक्तिकरः । ३ ॥

श्री..<sup>१</sup> श्रीशिवरोषदेशेन तेन सिद्धांतं ।

लेखयताऽलेखि प्रतिरेषा रसज्ञाशितिशिमिते(ऽ)भ्ये । ४ ॥

This is followed in a still different hand by the verse as under:—

श्रीमद्‘दृढतप’नाथश्रीसूरसुंदरयस्त्रयां ।

शिष्यो(ऽ)वाचयदेतां प्रतिमसमां समयमाणिक्वयः । ५ ॥

N. B.— For further particulars see No. 1151.

1 Letters are gone since the folio is worn out.

2 1519.

## पाक्षिकसूत्रवृत्ति

Pāksikasūtravṛttī

No. 1153

764.  
1899-1915.

Size.— 12½ in. by 4½ in.

Extent.— 49 folios; 15 lines to a page; 64 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; edges of the first fol. slightly damaged; on fol. 1<sup>a</sup> we have पत्र ३८ अंतोर्मध्यविचार ॥१, पत्र ४ पाक्षीविचार २ written; otherwise it is blank; condition tolerably good; complete; composed in Samvat 1180; extent 2700 ślokaś.

Age.— Fairly old.

Begins.— fol. 1<sup>b</sup> अहं नमः

शिवशर्मकनिमित्ता(त्तं) etc. as in No. 1151.

Ends.— fol. 49<sup>b</sup> एवं पदिकमण etc. up to ग्रंथमानतः ॥ ११ ॥ as in No. 1155. This is followed by the lines as under;—

ग्रंथार्थं २७०० । आगामिकधीअमरसिंहसुरिभिरलिख्यते ।

पञ्जजसणे चउमासे पक्सि य पक्षदुमीस भावत्वा ।

ताउ तिहिठ जासि उइयउ सरो न अचाओ ॥ १ ॥

दशाश्रुतस्कंध भाष्यते । इति पाक्षिकसूत्रवृत्तिका संपूर्णा.

Then in a different hand we have :—

इत्याया सप्तमा वृत्तिः ३१०० । श्रीयशोदेवसुरिभिः कृता । संवत् ११८०

यस्य 'अणहलपाटके' नगरे वृत्ति कृता

N. B.— For further particulars see No. 1151.

Description.—Country paper thin and tough; Devanāgarī characters with occasional वृत्तमात्रा; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten: so are the foll. 31 to 42; condition 'tolerably' fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent: 3100 śloka; composed in Sāvat 1180.

Age.—Pretty old.

Begins.—fol. 1<sup>b</sup> ॐ नमः सरस्वत्ये ॥

शिवशर्मेकनिमित्तं etc. as in No. 1151.

Ends— fol. 57<sup>a</sup>

एवं च षड्विंशतमं etc. up to चित्तं तथापि as in No. 1151.

This is followed by the lines as under:—

यद्येह किञ्चिद्विषयं निवृत्तं तत्रास्तु मिथ्या मम दुरुक्तं हि ॥ ७ ॥

‘अणदिलपाटक’नगरे सौवर्णिकनोमिचंद्रसत्कारां ।

परसौषधशालालां(पां) राज्ये जयसिंहपुत्रस्य । ८ ।

विशारदैः क्षरिचरैर्विहारिभि-

र्विशोषिता दलपरापणैरियं

तथापि यत्नमनुतापिकं पदं

तच्छोषिनीयं कुशलेः कृपापदैः ॥ ९ ॥

शुभाशयशास्त्रेण यन्मया दुरुक्तं कृतं

तेन भूयान्ममाध्यासः सर्वदेव जिनामने ॥ १० ॥

एकादशशतै(ते)रपि केरसीत्या विक्रमाद्व्रतेः ।

शीघ्रं श्लोकसहस्राणि शतैकं ग्रंथमानतः ॥ ११ ॥

ग्रंथाग्रं ३१०० शुभं भवतु ॥ ८ ॥ ८ ॥

N. B.— For further particulars see No. 1151.

## पाक्षिकसूत्रवृत्ति

Paksikasūtravṛtti

No. 1154

227.
1902-1907

Size.—10¼ in. by 4½ in.

Extent.—63 folios, 15 lines to a page, 48 letters to a line.

Description.—Country paper whitish and tough, Devanagari characters with वृद्धमात्राs, bold, big, legible and good handwriting, borders ruled in four lines in black ink, foll. numbered twice as usual, fol. 1<sup>a</sup> blank, foll. 55 to 60 slightly worm-eaten, condition tolerably good, complete; extent 2700 slokas

Age.—Pretty old.

Begins.—fol. 1<sup>b</sup> ॐ नम. सरस्वत्यै ।

शिवशर्मैकनिमित्तं etc. as in No. 1151.

Ends.—fol. 63<sup>b</sup>

एवं च पादिकमण etc. up to विक्रमादूतैः as in No. 1155.

This is followed by the lines as under—

द्वे सहस्रे शतैरधिकैः सप्तभिर्ग्रन्थमानत ॥

यावत्पुण्यं समुद्रो यावच्चन्द्रक्षत्रमंहितो 'मेस(रु) ।

यावच्चन्द्रादित्यौ तावदिवं पुस्तकं जयतु ॥

श्री ॥ ग्रंथा २७०० छ ॥ etc.

N. B.—For further particulars see No. 1151.

## पाक्षिकसूत्रवृत्ति

Paksikasūtravṛtti

No. 1155

1203
1887-91.

Size.—13½ in. by 5½ in.

Extent.—57 folios, 15 lines to a page; 56 letters to a line.

Description.—Country paper thin and tough; Devanāgarī characters with occasional वृत्तमात्रा; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten; so are the foll. 31 to 42; condition 'tolerably' fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent 3100 ślokas; composed in Sainvat 1180.

Age.—Pretty old.

Begins.—fol. 1<sup>b</sup> ॐ नमः सरस्वत्यै ॥

शिवशर्म्मैकनिमित्तं etc. as in No. 1151.

Ends— fol. 57<sup>a</sup>

एवं च षड्विंशतमं etc. up to विवृतं तथापि as in No. 1151.

This is followed by the lines as under:—

यद्येह किञ्चिद्विषयं निबद्धं तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥

‘अणहिलपादक’नगरे सौवर्णिकनोमिचंद्रसत्कार्या ।

वरपौषधशालाला(या) राज्ये जयसिंहस्यस्य । ८ ।

विशारदैः क्षरिवरैर्विहारिभि-

र्विदोषिता यत्नपरायणैरियं

तथापि यत्नसुताधिकं पदं

तच्छोषिनीयं कुशलेः कृपापदेः ॥ ९ ॥

शुभाक्षयवशाद्येह यन्मया स्रुतं कृतं

तेन ध्यायन्ममाभ्यासः सर्वदेव जिनायमे ॥ १० ॥

एकादशशतै(ते)रधिकैरशीत्या विक्रमाद्व्रतेः ।

त्रीणि श्लोकसहस्राणि शतैकं ग्रंथमानतः ॥ ११ ॥

ग्रंथाग्रं ३१०० शुभं भवतु ॥ ७ ॥ ७ ॥

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Pakṣikasūtravṛtti

No 1156

1283

1891-95

Size — 14½ in by 1½ in

Extent — 259-2≈257 leaves, 3 to 4 lines to a leaf, 44 letters to a line

Description — Palm-leaf durable and greyish, Jaina Devanagari characters with पृष्ठमात्राs big, legible, uniform and good hand-writing, this Ms presents an appearance of the work having been written in two separate columns, but, really speaking, it is not so, for, the lines of the first column extend to the second, borders of each of the columns ruled in four lines in black ink, red chalk used, leaves numbered in both the margins, in the right-hand one as ४, ५, ६ etc and in the left-hand one as षष्ठं, सप्तमं etc, the first two leaves missing, the leaf placed before the fourth is taken here to be the third, but since the marginal portions etc are worn out, it is difficult to ascertain its real number, almost half the part of several leaves worn out, condition unsatisfactory, leaf 259<sup>b</sup> blank, leaves 27<sup>b</sup> and 128<sup>a</sup> illegible ink having faded, an extra blank leaf at the end, a hole almost in the centre of each leaf through which a red string passes, leaves are placed between two wooden boards

Age — Samvat 1275

Begins — leaf 3<sup>b</sup> (?) यद्यस्ति रोगस्ततस्तद्गुणशमयति । अथ नास्ति ततः प्रयुक्तानि प्राणिनो न दोष ना शुण कुर्वन्तीति राज्ञा चोक्तमेतैरपि etc

Ends, — leaf 258<sup>a</sup> एव च षडङ्गमण etc up to विदुः तथापि as in No 1151 This is followed by the lines as under —

यच्चेह किञ्चिद्विदुः निबद्ध

तत्रास्तु मिथ्या मम ह कृतं हि ॥ ७ ॥

‘अणहिलपाटक नगरे सौवर्णिषकनामिचन्द्रसत्काय( पा )

वरपोषणशालायां राज्ये जयसिद्धस्य ॥ ८ ॥

विशारदैः स्तरेरैः] वि(र्वि)हारिभि-  
विशोचिता यत्र परायणैरियं

... .. शीलरूपापरैः ॥ ९ ॥

शुभाशयवशाच्चेह यन्मया सुरुते कृतं  
तेन ध्यान्ममाभ्यासः सर्वदेव जिना...  
एकादशशतैरधिकैरशीत्या विक्रमाश्रितैः ।  
ये सहस्रे शतैरधिके सप्तभिर्ग्रह्यमानतः ॥

छ ॥ संवत् १२७५ वर्षे कार्तिकशुदि ५ एरो अयेह श्रीम(‘ऽ)दण्डिल-  
पादके’ पूज्यश्रीकुलप्रभस्वरियोग्या ठक्कर आशापाल ढ० सहदेव्याः  
सुतया सुमलभाषिकया पाक्षिकसूत्रवृत्तिशक्तिका लेखिता’ ॥ छ ॥  
शिवाय भवतु ॥ छ ॥ etc.

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रावचूरी

*Pākṣikasūtrāvacūri*

No. 1157

214.  
1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 6 folios; 23 lines to a page; 70 letters to a line.

Description.— Country paper very thin and greyish; Jaina Deva-  
nāgarī characters with occasional वृहमाज्या; very small,  
clear and good hand-writing; borders ruled in four lines  
in black ink; edges of the 6th fol. slightly damaged; con-  
dition on the whole good; red chalk used; complete.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the *Pākṣikasūtra* based upon  
the bigger commentary by Yaśobhadrasūri.

Begins.— fol. 1<sup>a</sup> तित्थं चशब्दादतीतानागतादीन् । तीर्थे विभन्दिष्यत्यपात् ।  
पाठांतरतो वा तित्थं ति । etc.

1 If this is to be taken as लिखित meaning 'written', then this is a Ms. written  
by a female. For a Ms. of Malajaguri Sūri's com. on *Āvassaya* written by a Śrī-  
vika named Rupade, see *Janaśatrukalpaprāmāṇya* (Pūjyavijayaji's article, p. 53,  
foot-note 79).



Ends.— fol. 1<sup>b</sup> इह भगवन्मिति शेषः । सुखं निन्द्यारं निस्तारका ससारसमुद्रा-  
 न्निजप्रतिज्ञाया वा पारगा ससारसमुद्रतीरगामिनो भवत एवमित्याशीर्वचन  
 ॥ छ ॥ इति श्रीपाक्षिकसूत्रावचूरिः ॥ श्रीचन्द्रसूरिशिष्यश्रीयशोभद्र-  
 सूरिकृतवृत्तितो लिखिता ॥ छ ॥ अथाय ६२१

Reference.— In the Lumbdi Catalogue there are two Mss of पाक्षिक-  
 सूत्रावचूरि one of which is anonymous and the other by  
 Balaçandra. Their Nos. are 1548 and 1549 respectively

पाक्षिकसूत्र  
 अवचूरिसहित

Pakṣikasūtra  
 with avacūri

No 1158

1282 (a)  
 1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 4 folios, 13 to 14 lines to a page, 36 letters to a line.

Description — Country paper very thin, rough and white, Jaina  
 Devanagari characters with frequent वृद्धमात्राs, small,  
 legible, uniform and good hand-writing, this is a पञ्चपाटी  
 Ms., the commentary written in a very very small hand-  
 writing, borders ruled in four lines in black ink, red  
 chalk used, yellow pigment, too, foll. numbered in the  
 right-hand margin only, condition very good; the text  
 complete, but the avacuri ends abruptly, on fol 3<sup>b</sup>, this  
 Ms. contains an additional work viz. पाक्षिकक्षामणासूत्र which  
 commences on fol. 4<sup>b</sup> and ends on the same fol 4<sup>b</sup>,  
 it is described as No 958.

Age.— Fairly old.

Author of the avacuri.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup>

तित्यकरे य तित्ये etc.

" — (com.) fol. 1<sup>a</sup> अहंश्रवचनानुसारिसाधव. सावययोगनिवृत्ता अप्यना-  
 भोगादिनोत्पन्नस्य मूलो.....स्यातिचारजातस्य विज्ञापनार्थं etc.

Ends — ( text ) fol 4<sup>b</sup> इम वाइअ दुवालसम गाणिपिडम भगवत सम काएण  
कासति पालति पूरति तीरति किट्ठति सम आणाए आराहति अह व  
नाराहामि तस्स मिच्छा मि दुक्ख ॥ छ ॥ इति पाक्षिक ॥

„ — ( com ) fol 3<sup>b</sup> एव नञ्जणेण भविष्व ति ॥ ८ ॥

पृथिग्यक्षेजोवाधुवन भिचतु पंचेन्द्रियभेदात् ॥

नवव नवग्रह This ends thus abruptly

Reference — For description of a Ms having the text and an  
anonymous avacūri see Keith's Catalogue No 7505 See  
also G O Series, vol XXI, p 35, No 275 (4)

पाक्षिकसूत्रावचूर्णि

Paksikasutravacūni

No. 1159

1182 (b)  
1884-87

Extent — fol 14<sup>b</sup> to fol 22<sup>a</sup>

Description — Complete For other details see No 728

Age — Pretty old

Author — Not mentioned

Subject — A small commentary in Sanskrit on Paksikasutra

Begins — fol 14<sup>b</sup> ॐ नमोम श्रीसुधर्मस्वामिने ।

तिल्यक० चशब्दोऽतीतानापतादितीर्थछद्मेदसग्रहार्थं etc

Ends — fol 22<sup>a</sup> श्रुतदेवतारुतिमाह । सञ्ज० श्रुताधिष्ठात्री देवता श्रुतदेवता भवति  
च श्रुताधिष्ठात्री ॥ यदुक्त कल्पभाष्ये

सह च लक्ष्मणोवेय समहिदुति देवता ।

सुत तु लक्ष्मणोवेय तेण सवञ्जभासिअ ॥ १ ॥

पाक्षिकसूत्रावचूर्णि( ) समाप्ता ॥

Reference — See Nos 1157-1158

## पाक्षिकसूत्राचचूरि

Paksikasutrayacūri

No 1160

1285

1886-92

Size -- 10½ in by 4¼ in

Extent — 10 folios, 19 lines to a page, 64 letters to a line

Description — Country paper thin and greyish, Devanagari characters with occasional वृद्धमात्रा, bold, small, clear and good hand-writing, borders ruled in three lines in red ink, red chalk used, edges of foll 9 and 10 partly torn, condition tolerably good, complete, extent 1000 ślokas

Age — Pretty old

Author — Not mentioned

Subject — A small commentary on the Paksikasutra

Begins — fol 1<sup>a</sup> तिथिकरे० तीर्थकराश्चशब्दादतीतानामतावितीर्थान् । तीर्थे जिन-  
प्रवचनं तदाधारत्वाच्चतुर्वर्णसंघश्च । etc

Ends — fol 10<sup>b</sup> इहाचार्यवचनं नित्यारमपरमा होह । निस्तारका ससारसमुद्रात्  
प्राणानां परमा ससारसमुद्रतीरमामिनो भवतु पूयतिन्याशीर्वचनमिति ॥ ४ ॥  
इति पाक्षिकसूत्रस्याचचूरि समाप्त । ७ । etc. अथोऽत्र श्रीभमण  
संघस्य ।

यादृश etc.

लेपकडाहालिपित । 'सेनापूर'वास्तव्य । लेपक etc Then in a  
different hand we have —

ग्रथाक १००० ॥

Reference — See No 1157-1158